

*Madras University Historical Series—No. 10 bis*

GENERAL EDITOR :

PROFESSOR K. A. NILAKANTA SASTRI

---

THE CŌLAS—VOL. II (PART II)



# THE CŌLAS

BY

K. A. NILAKANTA SASTRI, M.A.,  
*Professor of Indian History and Archæology*  
*University of Madras*

VOL. II (PART II)



UNIVERSITY OF MADRAS

1937

Thompson & Co., Ltd.,  
Printers,  
Madras.

# CONTENTS

## PART II

	Page
Appendix .. .. .	553
Additions and Corrections ..	797
Index .. .. .	801



## THE CŌLAS

The following abbreviations are used for the names of districts :—

Anantapur	..	..	An.
North Arcot	..	..	NA.
South Arcot	..	..	SA.
Bellary	..	..	Bel.
Chingleput	..	..	Ch.
Chittoor	..	..	C.
Coimbatore	..	..	Coi.
Cuddapah	..	..	Cud.
Ganjam	..	..	Gj.
Godavari	..	..	God.
Guntur	..	..	Gu.
South Kanara	..	..	SK.
Krishna	..	..	Kr.
Kurnool	..	..	Kur.
Madras	..	..	Ms.
Madura	..	..	Md.
Malabar	..	..	Mal.
Nellore	..	..	Nel.
Ramnad	..	..	Rd.
Salem	..	..	Sm.
Tanjore	..	..	Tj.
Tinnevelly	..	..	Tin.
Trichinopoly	..	..	Tri.
Vizagapatam	..	..	Viz.
Cochin	..	..	Cn.
Mysore	..	..	Mys.
Pudukkottah	..	..	Pd.
Travancore	..	..	Tv.

Also, caturvēdi-mangalam is abbreviated into catm., and n-d. signifies 'no date.'





# **APPENDIX.**



RĀJAKĒSARI KULŌTTUNGA I—(A.D. 1070—1120).<sup>1</sup>

*Inscriptions with Śaka dates only.*

*Bēcarākh Mārēnahallī* (Mys.)—Ś. 99(7)—Fragment.

192 of 1911; *EC.* ix, Ht. 101.<sup>2</sup>

*Simhācalam* (Viz.)—Ś. 102 (1)—*pugaḷ sūḷnda puṇari*.<sup>3</sup> The whole *nāḍu* gives 422½ *māḍai* comprising some taxes as *dēvadāna iraiyili*. Ten *māḍa* given for the *ardhajāma* by Sandhivigrahi Madhurāntaka Brahma-mārāyar spent in digging a tank in Uḍuttavāḍai, a *dēvadāna* of the temple, apparently of Lakṣmī-narasimha. 363 of 1899; *SII.* vi. 1144.

Year 2.—*Ārppākkam* (Ch.)—*tiru manni viḷangu*. Rājak. Rājēndra. Land for two lamps, *tiruvilakku-paṭṭi*, to Tiruvil Viṇṇagar Ālvār by queen Trailōkyamahādēvi, one on behalf of her mother Umai-nangai and the other for Vikramakēsari Pallavaraiyar. Liquid measure *Arumolīdēvan*. 138 of 1923.

„ *Elvānāsūr* (SA.)—Śrī Kulōttunga. Fifteen *kāṣu* for a lamp on the top of the hill during *iravai-sandhi* in the temple of ūr-pāgan-gonḍaruliya-nāyanār. Rate of interest was ¼ *kāṣu* per *kāṣu*. 147 of 1906.

„ *Kaṇḍamaṅgalam* (SA.)—*tiru manni viḷangu*. Rājak. Rājēndra. Sheep for lamp. 358 of 1917.

„ *Kōlār* (Mys.)—*tiru manni viḷangu*. Rājak. Rājēndra. Adigārigaḷ Viraśikhāmaṇi Mūvēndavēḷār inspected the temple and appointed a committee to make allotments to the various shrines including those of Brahmāṇi, Īsvari, Vaiṣṇavi, Indrāṇi, Mahāśāstā and

<sup>1</sup>Mallapadēva's Piṭhāpuram inscription *EI.* iv, p. 227 gives a reign of fifty years to Kulōttunga I.

<sup>2</sup>Gives regnal year 6.

<sup>3</sup>As in *SII.* ii, 58. Proof of Kalinga conquest *ARE.* 1900, paragraph 22.

Sūryadēva. One *māḍai* was equal to two *kāśu*, one *kāśu* to  $2\frac{3}{4}$  *kalam* paddy.

131 of 1892 ; *SII.* iii, 66.<sup>4</sup>

Year 2.—*Maḍam* (NA.)—*pūmiyum tiruvum*. Rājak. Rājēndra.  
Lamp. 281 of 1919.

„ *Puttali* (Ch.)—*vīramē tuṇaiyāga tyāgamē-yaṇiyāgac-celginra Kulōttungan-āna kali kaḍinda veṅkuḍai niḷal vīrasimhāsanattu puvanamuḷuḍuḍai - yāl - uḍanum vīrrirundaruḷiya kō vīrasēkhara-dēva*. Seven *vēli* of land by the queen abovementioned to Paraśu-rāmīśvaram uḍaiyār at Puttali after sanction of her husband. 156 of 1923.<sup>5</sup>

„ *Tiruppāccūr* (Ch.)—Ś. 994—Rājēndra Cōladēva—Assembly of Aparājita-catm. gave 7 *vēli* of land for expenses in temple. 133 of 1930.

„ *Tiruvālangāḍu* (C.)—*tiru manni viḷangum*. Rājak. Rājēndra. Royal order that twenty-five families of Śankarappāḍi should be settled at a part of Tiruvālangāḍu, to be called Rājēndra-śōlap-pāḍi, the settlers to supply oil for fifteen lamps in the temple. 14 of 1896 ; *SII.* iii. 65.

„ *Tiruvorriyūr* (Ch.)—*tiru manni viḷangum*. Rājak. Rājēndra. Sēnāpati Pararṇpa-rākṣasa Vira - cōla Iḷangōvēḷār gave 240 current *kāśu* for purchasing twelve *vēli* lands for the temple from the *sabhā* of Maṇali *alias* Śinga-Viṣṇu-catm. and the *ūr* of four other villages, two in the same *nāḍu* and the rest in another. One *vēli* was 2000 *kūḷi* by the 16—span rod; one *kāśu* was worth four *kalam* of paddy. Mentions *vaḍugapperuvali*. Also taxes named : *antarāya* and *kuḍimai* including *pūp-pon*, *pañcavāram*, *vēlik-kāśu*, *nīr-vilai*, and *veṭṭi*, *muṭṭaiyāl*, *eccōrruk-kūrrunel*. These were to be paid by the

<sup>4</sup>Same as 479 of 1911. *EC.* x Kl. 108 and 106 d.

<sup>5</sup>Ascribed to Kulo. II at *ARE.* 1923, II. 36.

villagers who sold the lands, they having been paid *irai-dravyam* as well as *vilai-dravyam*.

106 of 1892; *SII.* iii. 64=131 of 1912  
(*ARE.* 1913, II. 6 and 33).

Year 2.—*Uyyakkonḍān-tirumalai* (Tri.)—*pūmiyum tiruvum*.  
Rājak. Uḍaiyār Rājēndra. Seven *kāśu* for three  
lamps (*śandi-viḷakku*) by a Brahmin lady to  
Tirukkarkuḍi-viḷumiya-dēva. 465 of 1908.<sup>6</sup>

„ *Valuvūr* (Tj.)—*pū maruviya tiru-maḍandaiyum*<sup>7</sup>  
Tribhuvana - cakravartin Rājēndra. One hundred  
*kāśu* given for a lamp, turned into land.  
425 of 1912.

Year 3.—*Ālanguḍi* (Tj.)—*tiru manni viḷangum*. Rājak.  
Rājēndra. Fragment. Mentions Perunguṟi-sabhā of  
Jananātha-catm. in Muḍic-cōṇāḍu, a sub-division of  
Kalyāṇapuram-koṇḍa-śōḷa-valanāḍu. 497 of 1920.

„ *Āvani* (Mys.)—*tiru manni valara iru kuvaḍanaiya*.  
Rājak. Rājēndra. A general assembly of all the  
*dēśams* including 78 *nāḍus* of Niranda-śōḷamaṇḍalam,  
48,000 *pūmis* of Jayangoṇḍa-śōḷa-maṇḍalam and the  
Perumbadaḍai-valangai-mahāsēnai was held at the  
suggestion of the king, and it fixed the schedule  
of taxes to be levied in the eighteen Viṣayas.

464 of 1911; *EC.* x, Mb. 49 (a)<sup>8</sup> and p. xxviii.

„ *Kāñcīpuram* (Ch.)—*tiru manni viḷangum*. A *sabhā*  
sold 3 *vēli* of land with water-rights for 60 *kāśu* to  
the temple of Attiyūr-āḷvār, and undertook to pay  
all the taxes thereon by taxing themselves (*nāngalē*  
*ūr-mēlē varindu iruppōm*). 522 of 1919.

<sup>6</sup>*Contra ARE.* 1909. II. 45.

<sup>7</sup>The date of this record is A.D. 1071, Nov. 29, (*ARE.* 1914. App. D).  
*ARE.* 1913 II 43 ascribes this introduction and also *pūmiyum tiruvum* to  
Rājēndra III who was a Parakēsari.

<sup>8</sup>458 from Uttanūr is identical—*EC.* x Mb. 119. See also Kōlār 42  
(n.-d.) of *MAR.* 1909-10, p. 29.

- Year 3.—*Lālgudi* (Tri.)—Tribhuvana-cakravartin Kulōttunga.<sup>9</sup>  
 Fragment stating that annual settlements of land revenue impeded the agricultural operations and the regular payment of taxes in Śembiyan-kāṭṭūr in Kalār-kūrram. 142 of 1929.
- „ *Nandanavana* (Mys.)—*tiru manni viḷangum*. Rājak. Rājēndra. An enquiry into temple affairs. 186 of 1911; *EC.* x, Sd. 92.
- „ *Punganūr* (NA.)—Rājak. Rājēndra. Mentions Rājēndra-śōlap-periyēri at Kunganūr. 540 of 1906.
- „ *Śōmangalam* (Ch.)—*tiru manni viḷangum*. Rājak. Rājēndra. Mahāsabhā of Śōmangalam *alias* Rāja-śikhāmaṇi-catm. regulated the administration of endowments in the temple of Citrakūṭam. 182 of 1901; *SII.* iii. 67; vii 392.
- „ *Tirumakkōṭṭai* (Tj.)—Kulōttunga-cōḷadēva. Fourteen *kāśu* for a lamp, interest being  $\frac{1}{8}$  *tiramam* per month per *kāśu*. 267 of 1917.
- „ *Tirunāmanallūr* (SA.)—*pūmiyūm tiruvum*. Rājak. Rājēndra. Fragment. 349 of 1902; *SII.* vii, 979.
- „ *Tiruppulivanam* (Ch.)—*tiru manni viḷangum*. Rājēndra-cōḷa-dēva. Ninety sheep for lamp by Nambirāṭṭiyār Śēnai Ārāvamudināna Trailōkyamādēviyār. 395 of 1923.
- „ *Tiruvorriyūr* (Ch.)—*tiru manni viḷangum*. Rājak. Rājēndra-cōḷa-dēva. Sale, by the *ūr* of Ennūr, of 2 *vēli* and 1½ *kāṇi* of land and 50 *kūḷi* for residence of the labourers (*uḷu-kudī*) for 40 *kāśu*. The *kudīmai* and *antarāyam*<sup>10</sup> to be paid by the *ūr*. The sale included certain irrigation rights. The land was to be set apart for midday services in the temple and for feeding a *vaidik* Brahmin or a Śivayōgi. 133 of 1912.

<sup>9</sup>No introduction; still may be a record of Kulōttunga I who is called Tribhuvanacakravartin in a fifth year record from Tribhuvan (197 of 1909).

<sup>10</sup>Details given, cf. 131 of 1912 (ante):

- Year 3.—*Tribhuvani* (Pondicherry)—*tiru manni viḷangum*.  
Rājendra. Fragment. 185 of 1919.
- „ *Triśūlam* (Ch.)—*pūmiyum tiruvum*. Rājak. Rājendra.  
Gift of 150 *kalam* of paddy yielding  $37\frac{1}{2}$  *kalam* as  
interest at 3 *kuruni* per *kalam* per annum for  
offerings. 315 of 1901; *SII*. vii. 541.
- „ *Uttanūr* (Mys.)—*tiru manni vaḷara*. See under  
*Āvani* (ante). 458 of 1911; *EC*. x Mb. 119.
- Year 4.—*Bāhūr* (Pondicherry)—*tiru manni viḷanga*. Rājak.  
Rājendra. Lamp. 180 of 1902; *SII*. vii, 807.
- „ *Kāvantaṇḍalam* (Ch.)<sup>11</sup>—*tiru manni viḷanga*. Rājak.  
Rājendra. Proceedings of the *mahāsabhā* of  
*Kāyvān—taṇḍalam* on some payments due from  
them to the temple. Incomplete.  
206 of 1901; *SII*. iii, 77.
- „ *Kīlūr* (SA.)—*pūmiyum tiruvum*. Rājak. Rājendra.  
32 cows for a lamp. 247 of 1902; *SII*. vii, 875.
- „ *Kokkarāyanpēt* (Sm.)—*pugaḷ mādu viḷanga*. Rājak.  
Cakravartin Kulōttunga. Details of provision for  
offering for the health of the emperor made by  
Gangai-koṇḍān Ammaiṅappan *alias* Mādhavarāja.  
468 of 1913.
- „ *Mahādānapuram* (Tri.)—*tiru manni viḷanga*. Rājak.  
Rājendra. Land purchased from the *sabhā* of  
*Śōlakula-māṇikka-catm.*, and given to the temple.  
 $\frac{3}{8}$  *nilam* sold for four *kāśu*; the land was of the  
fourteenth grade, and 6 *kāśu* was taken as  
*iraidravyam* to make it tax-free. 386 of 1903.<sup>12</sup>
- „ *Śalukki* (NA.)—*pūmiyum tiruvum*. Rājak. Rājendra.  
Land to temple by the *nagaram* of *Śōlakēralapuram*  
for the benefit of a person who fell in a fight (*nagara*

<sup>11</sup>Thursday, 7 Nov., A.D. 1073—Kielhorn, *EI*. vii, p. 2.

<sup>12</sup>*ARE*. 1904, paragraph 21, says that this record shows Kulōttunga's influence in the Cōla country in this year. The war between Adhirājendra and the usurper must, it is argued, have taken place subsequently, though the latter is admitted to have been in possession of Kāñci and the Cōla country in A.D. 1074-75 when he changed his name from Rājendra to Kulōttunga.

*samvāda*) among merchants in the third year of the king who, having taken Kalyāṇapuram and Kollāpuram, died on the elephant's back. 472 of 1920.

Year 4.—*Tiruppugalūr* (Tj.)—*pugaḷ mādu*. Registers a remission of taxes granted in favour of the temple by the assembly of Bhūlōka-māṇikka-catm. 101 of 1928.<sup>13</sup>

„ *Tiruppurambiyam* (Tj.)—*tiru manni viḷanga*. Rājendra. Fragment. 334 of 1927.

„ *Yeldur* (Mys.)—*pūmiyum tiruvum*. Rājak. Rājendra. An oil mill (*śekku*) for lamps by the *nagarattār* of Iratiyūr, including the Vīrarākṣasa-brahma-mārāyar. 470 of 1911; *EC*. x, Mb. 105 a.

Year 4, day 329.—*Kāñcīpuram* (Ch.)—*pugaḷ mādu*. Rājak. Kulōttunga. Village Puduppākkam granted by the king (by oral order to his secretaries) as *dēvadāna* to the temple of Tirukkaccālai-uḍaiyār. 68 of 1921.

Year 5.—*Kāñcīpuram* (Ch.)—*pugaḷ sūḷnda puṇari*. Sale of land made tax-free by *ūr* of Ōrirukkai to a merchant of *nagaram* Kāñcīpuram for being given for a flower garden to the temple of Tiruppāḍagam. Mentions Madurantakan-māḍai and Kuḍi-naṅkallu. 17 of 1893; *SII*. iii, 68.

„ *Nellorepet* (NA.)—*pugaḷ sūḷnda puṇari*. Ninety sheep for a lamp. 130 of 1921.

„ *Tirumukkūḍal* (Ch.)—*pugaḷ mādu*. The *mahāsabhā* of *taniyūr* Madhurāntaka-catm. accepted 500 *kāśu* from *taniyūr* Tiruvaḍuganāthan *alias* Sēnāpati Vīrarājendra-dhanmapālar for making the temple (Tirumukkūḍal) lands tax-free. Mentions twelve *śēris* with names adopted from royal titles. 173 of 1915.

<sup>13</sup>The date of this record is doubtful. On the impression there seems to be another figure before 4.



- Year 5.—*Tribhuvani* (Pondicherry)—*vīramē tuṇai*, followed by *pugaḷ - mādu*. Tribhuvanacakravartin Kulōttunga. Land as *tiruvilāp-puram* to Tirunāgīśvara.  
197 of 1919.
- „ *Yeldur* (Mys.)—*pugaḷ mādu*. Fragment, mentioning Pillaiyār Ammangai Alṽār.<sup>14</sup>  
469 of 1911: *EC.* x, Mb. 105 (b).
- Year 6.—*Kāñcīpuram* (Ch.)—*pugaḷ śūḷnda puṇari*. 108 good current *kāśu* for bathing the deity with 1000 pots (of water) at every *uttarāyaṇam*. Rate of interest was  $\frac{1}{8}$  *tiramam* per month per *kāśu* yielding 27 *kāśu* in all.<sup>15</sup> 1 of 1893: *SII.* iv, 813.
- „ *Kīlūr* (SA.)—*pugaḷ mādu*. Land by Kīḷiyūr Malaiyamān Periya-uḍaiyān *alias* Rājarāja Cēdiya-rāyan.  
246 of 1902: *SII.* vii, 874.
- „ *Madhurāntakam* (Ch.)—Two persons unable to repay twenty *kāśu* they had borrowed from the temple, borrowed the amount from Āḍavalān Ponvaṇṇan *alias* Madhurāntaka-mūvēnda-vēḷān and paid off the debt to the temple. In lieu of the interest on the new loan, they gave away their tax-free land, two *pāḍagam*, to their new creditor who made it over to the temple for a flower-garden. All the three sign document at the end. 394 of 1922.
- „ *Tirukkōyilūr* (SA.)—*pū mēl arivaiyum*. Sabhā of Tirukkōvalūr *alias* Śrī Madhurantaka-catm. recorded on stone the boundaries of the villages granted to the temple of Tiruviḍaikaḷi-āḷvār.  
125 of 1900; *SII.* vii, 137.
- „ *Tribhuvani* (Pondicherry)—*pugaḷ śūḷnda puṇari*, including the Cālukya war. Land for worship of Kōlavarāha-āḷvān. 177 of 1919.

<sup>14</sup>Identified with mother of Kulōttunga, *ARE.* 1912, II, 25.

<sup>15</sup>Hence 6 *tiramam* went to the *kāśu*. In l. 5 of *SII.* text, read *polindu mudalāna* for *poli tiramamukkālāga*.

Year 7.—*Cebrōlu* (Kr.)—Ś. 998, Naḷa.<sup>16</sup> Sarvalōkāśraya Śrī Viṣṇuvardhana Mahārāja. Sheep for three lamps by general (*samasta-sēnādhipati*) Velanāṅṭi Gonka, son of Guṇḍāmbikā, on the occasion of a solar eclipse; also five gold coins, *Jayamāḍa*, for a garland presented to Kumāra-svāmi-dēva. The protection of the lamps entrusted to the *sthānapati* of Cebrolu, the 300 *ayyulu* and the 300 *sānulu*.

151 of 1897. *SII.* vi, 109.

„ *Narasapura* (Mys.)—Ś. 99(8). Frag.

483 of 1911; *EC.* x, Kl. 191.

Year 7, day 290.—*Tiruvorriyūr* (Ch.)—*pugaḷ mādu*. An enquiry into the affairs of the temple by Kuḷamuḷār Ēran Kūttan *alias* Rājarāja-mūvēndavēḷār showed that the dues to the temple were in arrears to the extent of 125 *kāśu*, (1 *kaḷañju* of gold being equal to three *kāśu* and six *mā*), and he ordered two *puravuvāri* accountants and Caturānana paṇḍita of the local *maṭha* to allocate the money for the service called *Vīrarājēndran-tiruppalliyeḷucci*.

401 of 1896; *SII.* v, 1356. Same as 130 of 1912.

Year 7, day 290.—*Tiruvorriyūr* (Ch.)—*pugaḷ mādu*. Sale of land by *ūr* of *dēvadānam* Igaṇiyūr for a drinking place of the extent of 7 rods (east to west) by 3 rods (south to north) by the rod of 16 spans, and also of 2000 *kūḷi* by the same rod for providing 30 *kalam* paddy and two *kāśu* per annum for one person to supply (drinking) water.

154 of 1912.

Year 8.—*Tirumaṇaṅjēri* (Tj.)—*pugaḷ sūḷnda puṇari* up to *oruvīśaik-kaik-koṇḍu*. Land (for offerings in temple) given by the king at the request of Munaiyadaraiyan, the order being written out by Tirumantra-ōlai Vikrama-śinga-Viḷupparaiyan.

5 of 1914.

Year 9.—*Perumbēr* (Ch.)—*pugaḷ mādu*. Parakēsari title given to Kulōttunga (by mistake). Ten cows for a lamp.

268 of 1901: *SII.* vii, 484.

<sup>16</sup>Friday, 10th Feb., A.D. 1077 Kielhorn, *EI.* vi, p. 278.

- Year 9.—*Tiruvīdaiivāyil* (Tj.)—Kulöttunga. Money for lamp by a washerman. 22 of 1918.
- „ *Tribhuvani* (Pondicherry)—*pugaḷ śūḷnda puṇari* up to *ōru viśai kaik-koṇḍa*. The *sabhā* of Tribhuvana-mādēvi-catm. received a royal order to give one *nilam* and four *mā* to Tiruvayindrappurattu Āḷvār after placing it in the twelfth grade for purposes of taxation. Nirupanārāyaṇa-mūvēnda-vēḷār, an officer of the central government (*nammūr paripāḷikkīṇṟa*), was present when the *sabhā* carried out the order. 178 of 1919.
- „ *Tribhuvani* (Pondicherry)—*pugaḷ śūḷnda puṇari*<sup>17</sup>. Assembly met at night in the *maṇḍapa* in front of the temple of Vīranārāyaṇa-viṇṇagar-āḷvār, called *nammūr-mūladeyvam*, and placed some charity land (endowed for feeding Brahmīns) in the twelfth grade for purposes of taxation, in accordance with an order received from the king. 186 of 1919.
- „ *Uttaramērūr* (Ch.)—*pū mēvi vaḷara*. Thirteen current *kāśu* (for one lamp) converted into 2½ *pāḍagam* of land. 57 of 1898; *SII*. vi, 340.
- Year 10.—*Āvani* (Mys.)—*pugaḷ śūḷnda puṇari*<sup>18</sup>. 24 cows for lamp received by *pati-pādamūlap-paṭṭuḍaip-paṅcācāriya-dēva-kanmigal*. 465 of 1911; *EC*. x, Mb. 47.
- „ *Ayyampēṭṭai* (Tj.)—*pū mādu vaḷara*. The *parigrahattār* of Marudamangalam agree to pay the taxes on ⅓ *vēli* of land given in their charge tax-free, about forty-five years earlier, for offerings and a flower garden to Tiruppattīśvaram-uḍaiyār temple. 124 of 1928.
- „ *Dharmapuri* (Sm.)<sup>19</sup>—Appointment of a Śiva-brāhmaṇa by Adiyamān for worship in two old

<sup>17</sup>As in 178 of 1919.<sup>18</sup>As in *SII*. iii, 69.<sup>19</sup>*ARE*. 1901, paragraph 11.

ruined temples in Ganga-nāṭṭu-Tagaḍūr in Nigarili-śōḷa-maṇḍalam, at the instance of an Āṇḍār from Kālahasti. The temples are described as :  
'*Śāṇāyiram- muḷamāyiram utpaṭṭa kōyil-uḍaiyār Tiruvēḷālīśvaram-uḍaiyārum uḍaiyār ōrāyirīśvaram-uḍaiyār kōyilum*'. 307 of 1901; *SII.* vii, 533.

Year 10—Ś. 1002.—*Drākṣārāma* (God.)—Viṣṇuwardhana Mahārāja. Lamp to Bhīmēśvara by Padmāvati, wife of Rājēndra, *pradhāni* of Trikingādhpati Rājarājadēva. 181 of 1893; *SII.* iv, 1006.

Year 10.—*Kīlūr* (SA.)—*pugaḷ mādu*. 224 cows for seven lamps to Tiruvīraṭṭānam-uḍaiyār by the Malaiyamān of Kīliyūr. Śāvanasāyakan *alias* Malaiya-kula-rājan, for the benefit of *ivvūr-uḍaiya malaiyamān Śandiran-malaiyan-āna Rājēndra-śōḷa-malaiyamān*. 251 of 1902; *SII.* vii, 879.

„ *Neyvaṇai* (SA.)—*pugaḷ mādu*. 64 cows for two lamps to Mahādēva in Tirunelvēṇṇai, for the merit of Rājēndra-śōḷa. 376 of 1908.

„ *Tīrthamalai* (Sm.)—The *nāḍu* (assembly) of Pura-malai-nāḍu, a sub-division of Tagaḍūr-nāḍu, and *maṟu-paḍai-gaṇḍan* Jayangoṇḍa-śōḷa appointed a *pūjāri* Śivabrāhmaṇa to the temple of Tīrthamalai. Tagaḍūr-nāḍu was a sub-division of Ganga-nāḍu in Nigarili-śōḷa-maṇḍalam. 676 of 1905.

„ *Tirukkōyilūr* (SA.)—*pugaḷ mādu*. 192 sheep for two lamps to Tiruvidāikaḷi-ālvār, by Malaiyamān Śūriyan-maṟavan *alias* Śūriyan-malaiyakularājan of Kīliyūr on the S. bank of the Peṇṇai, for the benefit of *ivvūruḍaiya-malaiyamān Śadiran - malaiyan alias Rājēndra-śōḷa-malaiyamān*. 121 of 1900; *SII.* vii, 133.

„ *Tirumāmanallūr* (SA.)—*pugaḷ mādu*. 128 cows for four lamps by Malaiyamān Śūriyan Piraman Sahāyan *alias* Malaiyakularājan for the benefit of Rājēndraśōḷa - malaiyamān. Tirunāvalūr is called

Rājādittapuram. Other gifts by Śēdamangalattu vēṭṭaik-kāran-māṇi and his grandson Śēdamangalanādālvān. 359 of 1902: *SII*. vii, 989.

Year 10.—*Tiruvilakkudi* (Tj.)—*pugaḷ māḍu*. Four Śiva-brāhmaṇas undertake to maintain a lamp before the consort of Maṇavāḷa-nambi, the lamp being an endowment by a lady of Śēmbiyan Kaṇḍiyūr. 118 of 1926.

Year 10, day 235.—*Palaiyaśivaram* (Ch.)—*pugaḷ śūḷnda puṇari* up to *ponnagar purattidaik-kidappa*. The *sabhā* of Śrī-Parāntaka-catm. (including 27 *kramavittas* named) sold some land to the temple of Śingappirān-ālvān in the Rājēndra-śōḷa-vaṇṇagar under the following circumstances. In the fourth year of the king,<sup>20</sup> they had borrowed from the temple treasury 433 *kaḷaṇḷju* of silver, equal to 100 *kāśu*, which, with interest, had doubled by the date of this record; again, on several occasions, they had borrowed in all 176 *kaḷaṇḷju* of *pon* on the understanding that twice the amount would be repaid; of the sum total of this debt 120 *kaḷaṇḷju* went to the price of the land sold, and the balance of 80 *kāśu*<sup>21</sup> and 352 *kaḷaṇḷju* of *pon* became the corpus from which the *sabhā* agreed to pay all the future taxes on this land called Āriyambākkam. 211 of 1922.

Year 11.—*Gudihalli* (Mys.)—*pugaḷ māḍu*. Tax-free land to temple. 178 of 1911; *EC*. x, Sd. 66.

„ *Perumbēr* (Ch.)—*pugaḷ śūḷnda puṇari*. Record of Perungurī-sabhā of *taniyūr* Śrī-Madhurāntaka-catm. exempting some temple-lands from taxes. 264 of 1901; *SII*. iii, 78.

<sup>20</sup>The introduction in this record is perhaps of this year.

<sup>21</sup>This shows that this *kāśu* was the same as *kaḷaṇḷju*. Note also the ratio of gold to silver 1: 4.33.

- Year 11.—*Ratnagiri* (Tri.)—*pugaḷ sūḷnda puṇari* (full, but no queens mentioned). Sale of land by the *ūr* of Kannamādūr for two *kāśu*, the *iraikāval* on the same land being sixteen *kāśu*. 186 of 1914.
- Year 12.—*Pon-Amarāvati* (Pd.)—Gift of a village to a temple called after Rājēndracōḷa. 3 of 1909.
- „ *Śivapuri* (Rd.)—Tribhuvanacakravartin Kulōttunga. Gift of tax-free land by Rājēndrasōḷan-kēraḷan *alias* Niṣada-rājan to the temple of Tiruttānṛōṅṛīśvaram at Śōḷa-māttāṇḍa-catm. in Śōḷa-pāṇḍiya-vaḷanāḍu. 35 of 1929.
- „ *Tiruvāmāttūr* (SA.)—Gift by prince (*rājasūnu*) Mādhava of a gold diadem (of the value) of two *niṣkas* to Śiva at Rāmāgrahāra. 25 of 1922.
- „ *Tiruvorriyūr* (Ch.)—*tirumagaḷ jayamagaḷ*. King's name lost. Lamp by Ānāṅgūr Kunṅrangilān Śingalāntakan Gangaikoṇḍān (who figures also in 230 of 1912 of the tenth year). 231 of 1912.
- „ *Valappūrnāḍu* (Sm.)—Taxes on some lands in Vāyalūr, which had originally been assigned to the temple by king Rājamahēndra, when Kollimalai-nāḍu was assessed, not having been paid, were now made over to the temple, on a representation being made to the king. 502 of 1930.
- Year 13.—*Tribhuvani* (Pondicherry)—*tirumagaḷ jayamagaḷ*. On receipt of an order from an officer of the central government, the *Kūṭṭapperumakkaḷ* of Tribhuvanamādēvi-catm. who were, for the time being, in charge of *grāma-kāryam*, met and resolved not to collect *antarāyam* from the cultivators of the village and its suburbs (*ūr* and *pidāgai*). The decision is called *sabhā-vyavasthai*. 212 of 1919.<sup>22</sup>

<sup>22</sup>The inscription is summarised differently in *ARE*. 1919, App. C.

Year 14.—*Ammūṇḍi* (NA.)—*pugaḷ śūḷnda puṇari*. Land by the ūr of Aimpūṇḍi for a flower garden to Muppanai-īsvaram-uḍaiya-mahādēva.

325 of 1901; *SII.* i, 130-1; vii, 551.

„ *Kālahasti* (C.)—*pugaḷ mādu*. 1786 *kuḷi* of land as *maḍavilāgam* for the residence of *māhēśvaras* by the ūr of Tirukkālatti *alias* Mammuḍi-śōlapuram.

86 of 1922.

„ *Tirukkālukkunṇam* (Ch.)—*pugaḷ śūḷnda puṇari*. Ninety sheep for one lamp; another next year by the same donor. Mentions Arumolīdēvan *uḷakku*.

174 of 1894; *SII.* iii, 69.

„ *Tiruvāḍuturai* (Tj.)—*pugaḷ śūḷnda puṇari*—(mentions Nangili episode, but no queens). On receiving some paddy, the assembly of Abhayāśraya-catm. undertook themselves to pay the *peruvari-nilavari-tiruvāśalī-pōnda kuḍimai eppērpāḷṭadum* on some lands granted by a person to the *Tiruvīdi maṭha* for feeding devotees (*ittēvar-aḍiyār*).

147 of 1925.

Year 15.—*Drākṣārāma* (God.) Ś. 1006—Viṣṇuvardhana-mahārāja. Gifts by the daughter of an officer of Kulōttunga-cōladēva.

190 of 1893; *SII.* iv, 1015.

„ *Kōnērīrājapuram* (Tj.)—Stone temple of Caṇḍēśvara built by *Tiṭṭai-viḷumiyān alias* Pillai Aḍiyār.

658 of 1909.

„ *Mēlappaluvūr* (Tri.)—Land by (Vāṇakōvaraiyan Śu)tta-mallan-uttamaśōḷan *alias* Ilangēśvaran.

396 of 1924.<sup>23</sup>

„ *Naduvaccēri* (Coi.)—Gold for lamp by Śōlan-umai, wife of a merchant, Śrī-Pūman-Nambi.

440 of 1909.

„ *Śrīrangam* (Tri.)—*pugaḷ mādu*. Fifty *kaḷañju* of gold for *tiruppallī-yeluccit-tiruvāymolī-viṇṇappam*.

61 of 1892; *SII.* iv 508.

<sup>23</sup>cl. 389 of 1924 n.-d.

Year 15, day 165.—*Kaḍappēri* (Ch.)—*pugaḷ sūḷnda puṇari*.  
Temple of Tiruveṅkāḍudaiyār built by Paḷḷi  
Śengēṇi Śāttan Śōḷan *alias* Sēnāpatigaḷ Vāṇarājar.  
Gift of land bought from *sabhā* for 2000 current  
*kāśu*, which it used for *sabhā-viniyōgam*.

138 of 1896; *SII*. v, 1003.

Year 16.—*Perumukkal* (SA.)—*pugaḷ mādu*. Thirty cows for a  
lamp. Other lamps of years 43 and 45.

37 of 1905.<sup>24</sup>

„ *Tiṇḍivanam* (SA.)—*pugaḷ mādu*. Three lamps by  
Īśvaran Rājēndra-śōḷa-mummalarāyan, who gave  
60 cows for two lamps, and 90 sheep for another;  
also eight cows for curd offering. The Tiru-  
vunṇāligai-sabhāi of Tiruttiṇḍīśvara took charge of  
them.

145 of 1900; *SII*. vii, 159.

„ *Uḍaiyārkōyil* (Tj.)—*pugaḷ sūḷnda puṇari*.<sup>25</sup> *Sabhā*  
of Śrī-bhūti-catm. met in the temple of Kulōttunga-  
śōḷaviṇṇagar, and gave to the temple good land,  
easy of cultivation, in exchange for old gifts by  
them not so good. Signatures in the record called  
*Sayiññai* at the end of each name.

399 of 1902; *SII*. vii, 1032.

Year 17.—*Maḷūr* (Mys.)—*pugaḷ sūḷnda puṇari*. The assembly  
met in the temple and granted the minor taxes on  
shops in the village for a perpetual lamp, the trust  
to be administered by the *pūjāris* of the temple.

197 of 1911; *EC*. x, cp. 77.

Year 18.—*Hebbaḷaguppe* (Mys.)—Alagiya Cōḷa of Peruvvayalu,  
the *nāḷgāvunḍa* of Navile-nāḍ, endowed a flower-  
garden for the benefit of his son Navalāṣi-Rāja and  
his wife who committed *sati*.

499 of 1911; *EC*. iv, Hg. 100.

<sup>24</sup>Earliest inscription here. The present stone temple built under  
Vikramacōḷa, 40 of 1905. *ARE*. 1905, II, 15.

<sup>25</sup>As in *SII*. iii, 69. Thursday, 12th March, A.D. 1086—Kielhorn,  
*EI*. vii, p. 170.



- Year 18.—*Kālahasti* (C.)—*pugaḷ mādu*. An order of the king restoring to the temple some dancing girls who had been taken into his service and branded with his own *lāñchana* by a mistake. This was to be erased and the *śūla* was to be put in its place.  
141 of 1922.
- „ *Mānambāḍi* (Tj.)—Land in Nāganpāḍi as *Kūttak-kāṇi* by *nagarattār* and the temple authorities to Vikkiramādittan Tirumudukunṇan *alias* Virudarājabhayankara Ācāryan for enacting the *Tamiḷak-kūttu* on five occasions during the Cittirai festival in the temple of Kailāsamuḍaiya Mahādēva at Vīranārāyaṇapuram in Miḷalai-nāḍu. 90 of 1932.
- „ *Pon-Amarāvati* (Pd.)—Land as *maḍappuṇam* to the *nīlamai-aḷagiyān-tirumaḍam* by Koḍungunṇamuḍaiyān Aḷagiyā-dēvan *alias* Niṣadarājan. Boundary stones bore the *śūla*-mark. 5 of 1909; Pd. 150.
- „ *Śrīrangam* (Tri.)—*pugaḷ śūḷnda puṇari*. Provision for offerings on three nights when the text *tēṭṭarundiṇal*, (the second ten of Kulaśekhara-ālvār) was recited. Mentions *śrī-kāriyañjeykiṇa adigāriḷaḷ* Niṣadarājar, the Śrī-Vaiṣṇava-vāriyam, Śrī-bhaṇḍāra vāriyam. Also the *mahāsabhā* of Tiruvarangam who was to supervise the whole.  
62 of 1892; *SII*. iii, 70.
- „ *Tiruvorriyūr* (Ch.)—*pugaḷ mādu*. Ninety sheep for a lamp by the queen Śōḷan-Śōrudaiyālār *alias* Kāḍavan Mahā-dēvi. 111 of 1912.
- Year 19.—*Kuhūr* (Tj.)—Sale of land. Mentions a survey of land—*tiruvulagalanda-paḍi*. 282 of 1929.
- „ *Tiruvadatturai* (SA.)—An imprecation on the servants of the temple-treasury receiving gold or *Korru* (wages). 232 of 1929.
- „ *Uttaramērūr* (Ch.)—*pugaḷ mādu*. The *mahāsabhā* sell some land and houses made tax-free to the temple of Rājēndra-śōḷaviṇṇagar, for a flower-garden

Kulōttunga-śōlan. The *sabhā* undertake themselves to pay the *irai* if it is wrongfully demanded by the *Kōyirramar*, temple authorities. 170 of 1923.

Year 20.—*Kālahasti* (C.)—*pugaḷ śūḷnda puṇari*, (Nangili). 128 cows and 384 sheep by Āḍavallān Gangai-koṇḍān *alias* Irungōlan for 20 lamps (from evening till mid-night service) in the *maṇḍapa* and the verandah built by his mother around the temple.

151 of 1922.

„ *Kāñcīpuram* (Ch.)—*pugaḷ mādu*. Three *vēli* given by the king as *dēvadāna* to Āḷuḍaiyār tiru-Anēkatangā-padam uḍaiyār of *nagaram* Kāñcīpuram.

24 of 1890; *SII.* ii, 77; iv, 347.

„ *Kīlappaluvūr* (Tri.)—*pugaḷ śūḷnda puṇari*. *Sabhā* of Śirupaḷuvūr sold 1 *mā* of land for 1 *kāśu* as *sabhāvilai* to Śōlakulasundaran Viccādari-ālvār, the mother of Virudarāja-bhayankara Vāṇakōvaraiyar.

105 of 1895; *SII.* iii, 71.

„ *Kīlappaluvūr* (Tri.)—*pugaḷ mādu*. 32 cows for a lamp by Śuttamalla Śōlakulasundaran *alias* Gangaikoṇḍa-śōla Vāṇakōvaraiyar.

246 of 1926.

„ *Kūvam* (Ch.)—*pugaḷ mādu*. The residents of four villages contested the ownership of some land; a śivabrāhmaṇa of the temple of Madhurāntakanallūr offered to buy it for being presented to the temple; the villagers sold the land to him after demarcating it.

338 of 1909.

„ *Leyden* (smaller copper-plate)—*pugaḷ mādu*. Confirmation of old grants to the Śailēndra-cūḍāmaṇi-varma-vihāra *alias* Rājarājap-perumballi in Śōlakulavalli-paṭṭaṇam on a representation made by ambassadors from the king of Kaḍāram. The king was seated, while issuing the order, on the *pallipīdam* Kālingarāyan in the *tirumañjana śālai* inside the palace at Āyirattali *alias* Āhava-malla-kulapapuram.

*ASSI.* iv, pp. 224 ff.; *EI.* xxii, pp. 267-81.

Year 20.—*Tiruppugalūr* (Tj.)—*pugaḷ mādu*. A village accountant laid down his life in the service of the village, and the *sabhā* of Muḍi-koṇḍa-śōḷa-catm. arranged that the fifth day's festival in the month of *Cittirai* be conducted for the merit of the deceased accountant by assigning some taxes as *tiruvilāppuram*.  
89 of 1928.

Year 21.—*Brahmadēśam* (NA.)—Sale of land to Rudraśōlai mahādēva at Jinacintāmaṇi-catm. Among the boundaries are mentioned: Rājamalla-peruvadi, Śōḷa-pāṇḍiyap-pērāru, and the temples of Kailāsamuḍaiya mahādēva and Perumaṇḍapattu Mahāviṣṇukkaḷ.  
269 of 1915.

„ *Giḍangil* (SA.)—*pugaḷ mādu*. 45 sheep for half a lamp by the father of a boy of six years who had accidentally killed another boy of seven while cutting wood.  
223 of 1902; *SII*. vii, 850.

„ *Śivapuri* (Rd.)—Tirukkoḍungunṇam-uḍiyān Kēraḷan *alias* Niṣadarājan got some lands exempted from taxes, and gave them for a service called *Vīramalagiyān-śandi* in the temple at Maṭṭiyūr *alias* Nṛpaśekhara-catm.  
23 of 1929.

„ *Tinnevelly* (Tin.)—*pugaḷ mādu viḷanga*. Land in Nāñji-nāḍu to Sēleṭṭi-uyyavandān *alias* Viḷiñattaraiyan of Viḷiñam *alias* Rājēndra-śōḷa-paṭṭiṇam in Rājarāja-tennāḍu.  
46 of 1927.

Year 22.—*Kuhūr* (Tj.)—3 *mā* of land bought for 3 *kāśu* and given to Tirumāmbalamuḍaiya mahādēva temple for feeding some persons during Sundays.  
297 of 1917.<sup>26</sup>

„ *Nandi* (Mys.)—*pugaḷ mādu*. Gift of a gold *paṭṭam*, 8 *kaḷ*, 1 *kunri* by *kudīñai-kāḷ* and superior in fineness to Madhurāntakan-māḍai, to Nandiśvaramuḍaiya-mahādēva.  
180 of 1911; *EC*. x, Cb. 24.

<sup>26</sup>298 of 1917 states that this stone temple was built by maḍamuḍaiyār Varaguṇa-toṇḍar, whose figure is sculptured above the inscription.

- Year 22+1.—*Tiruvēndipuram* (SA.)—*pugaḷ mādu*. Twenty *vēli* of land with all its revenues (*sarvvāyam*) to Tiruvayindirapuratt-ālvār by the king at the request of Piḷḷaiyār Viṣṇuvardhana on the occasion of a lunar eclipse. 136 of 1902; *SII*. vii, 760.
- Year 23.—*Kaṇḍarādittam* (Tri.)—*pugaḷ śūḷnda puṇari*. Sheep for lamp in Śivalōkam-uḍaiyār temple by Irungōḷan Gangaikoṇḍān *alias* Vīraśōḷan. 201 of 1929.
- „ *Tirukkaḷukkunṇam* (Ch.)—*pugaḷ mādu*. Copy of a copper-plate recording the boundaries of Tirukaḷukkunṇam made in accordance with the order of *puravu-vari-tiṇaik-kalam* Śēkkilār. 180 of 1894; *SII*. v, 473.
- „ *Tiruvallam* (NA.)—Lamp by a feudatory (*araiśar-talaiyan*) Nīlaga(nga)n A(calavīma)n for the benefit of his daughter Villavan-mādēviyār, the *nambirāṭṭiyār* of Piḷḷaiyār Vīraśōḷa-dēvar. 300 of 1897; *SII*. iii, 59.
- „ *Tribhuvani* (Pondicherry)—*pugaḷ mādu*. Regulation, by royal order, by the *mahāsabhā* of *taniyūr* Tribhuvana-mādēvi-catm. of the usufruct of a *pāraśavak-kāṇi*, usurped in part by some potters (*kuśavar*). 206 of 1919.
- Year 24.—*Ālanguḍi* (Tj.)—*pugaḷ mādu*. One hundred *kalam* of paddy for a lamp in the temple of Irumbūlai-uḍaiya-mahādēva in Jananātha-catm. The interest (*danmappaliśai*) was 3 *kuruni*, 4 *nāli*, 3 *uḷakku* and 2 *śevidu* per *kalam*, yielding 30 *kalam*. One *kuruni* of paddy fetched  $\frac{1}{4}$  *nāli* of ghee. 506 of 1920.
- „ *Lālguḍi* (Tri.)—*pugaḷ mādu*. 96 sheep and one lamp-stand to the temple of Tiruttavatturāi-mahādēva by *adigāriḡal* Āykkolundu Arikaṇḍan *alias* Rāja-Rāja Muttaraiyan of Kōṭṭūr. 118 of 1929.

Year 24.—*Śōlapuram* (NA.)—*pugaḷ mādu*. Fragment. Gives Parakēsari title to the king by mistake.

425 of 1902; *SII*. viii, 11.

„ *Tiruvārūr* (Tj.)—*pugaḷ śūḷnda puṇari*. (Nangili episode and queens *Dīnacintāmaṇi*, *Ēḷisaivallabhi*, and *Puvani-muḷududaiyāḷ* mentioned). Gift of gold, 3 *kaḷañju*, 1 *mañjādi* and 1 *kunri* of fineness equal to *Rājarāja-māḍai*, by *Arumoli Rājendra-śōlan*. For this amount, the *mahāsabhā* of *Vēlanguḍi* sold 450 *kuḷi* of land, tax-free, as provision for expenses for the sacred bath. The wage of the *tapasya* who supplied daily 1 *kalam*, 1 *tūni* and 1 *padakku* water from the river *Kaḍuvāy* (a branch of the *Kāvēri*) was 1 *kuruni* and 2 *nāli* of paddy per diem.

671 of 1919.

Year 25.—*Āvani* (Mys.)—*pugaḷ śūḷnda puṇari*. The quaint phrase : *tiru-nandā-viḷakku onriḷḷakku śāvā-mūvāp-pērādāga viṭṭa paśu 24*.

462 of 1911; *EC*. x, Mb. 42 (b).

„ *Drākṣārāma* (God.)—*Abhaya*. Lamp to *Īsvara* in *Idarkkarambai* by *Mudikoṇḍān*, the chief of the *Vattar* and son of *Pañcanadivāṇan*, nobleman (*mudal*) of *Tañjai*. 416 of 1893; *SII*. iv, 1338.

„ *Tiruppugalūr* (Tj.)—*pugaḷ mādu*. *Sabhā* of *Bhūlōka-māṇikka-catm*. accept 40 current *kāśu*, in commutation of taxes on 2 *vēli* of land, to be utilised for burning four lamps and the maintenance of two persons to fetch water from the *Kāvēri*. The donor was *Kurukāḍi-kilān*. The following expression is note-worthy: *ivvūr pāgan-gūriṭṭapaḍi nilam nālu māvināl kuḷi mūvāyirat taru-nūrri-mūnṇē oru-mā-varaiyum*.

72 of 1928.

Year 26.—*Kālahasti* (C.)—*pugaḷ mādu*. Twenty-five *paṭṭi* of waste (*apōhanamāyk-kidanda*) land reclaimed by the residents of *Kaṇṇanallūr*, a *dēvadāma* of *Kāḷatti-uḍaiyār*, for providing extra offerings to the god. The land was leased out at the

rate of 30 *kalam* and  $1\frac{1}{2}$  *kāsu* per *paṭṭi* and yielded 750 *kalam* and  $37\frac{1}{2}$  current *kāsu* per annum. Mentions irrigation tank dug by Sēnāpati Rājanārāyaṇa Munaiyadaraiyar.<sup>27</sup>

157 of 1922.

Year 26.—*Kāmarasavalli* (Tri.)—*pugaḷ mādu*. Śrībali and festivals in the temple of Śrī-kailāsa alias Rājēndra-śōlīśvara provided for by ordaining that every *mā* of harvested field growing paddy, millet (*varagu*) or gingelly was to supply one *kuṟuṇi* of paddy, each areca palm one nut, and each *veḷḷān*'s household one *uḷakku* of oil,—all these to be collected by the revenue collectors for the time being (*iṅviḍangalil bhōga-svāmigaḷāy vāriyamāy ninṟārē*) and brought to the premises of the temple. "This *dharma* is (under) the protection of the Seven-Hundred-and-Fifty." 73 of 1914.

„ *Māramangalam* (Tin.)—Establishment of a public drinking place. 163 of 1903.<sup>27a</sup>

„ *Śērmādēvi* (Tin.)—Enumerates the properties of the temple and states that they are under the protection of *mūnṟukai-māsēnai-paḍai-piḍitta-pallēyiravar*. 189 of 1895; *SII*. v. 753.

„ *Tiruvallam* (NA.)—*pugaḷ mādu*. 96 sheep for lamp by a resident of Kalavai alias Ulagaḷanda-śōḷa-catm. in Śengunṟa-nāḍu. 9 of 1890; *SII*. iii, 58.

Year 26 day 172.—*Tiruvīḍaimarudūr* (Tj.)—*pugaḷ sūḷnda puṇari*, mentioning Kalinga war. Three lamps by Nambirāṭṭiyār Śīrāman Arumolinangai alias Ēḷulagam-uḍaiyār, evidently a queen of Kulōttunga. The letter communicating the gift is addressed to the priests of the temple, the *sabhā* of Tiraimūr, the *nagaram* of Tiruvīḍaimarudil, the *ūr* of Tiraimūr, the *śrīkāriyam*, the *śrīmahēśvarak-kankāni*, the

<sup>27</sup>Called also Araiyan Rājēndraśōḷan in 158 of 1922.

<sup>27a</sup>This record is dated 2(6) in *ARE*. and 2(4) in *SII*. viii, 458.

*karaṇattān*, and we have expressions: *śrīmugam varat-talaimērkoṇḍu pīrasādappattu*.

304 of 1907.

Year 26.—*Tiruvīdaimarudūr* (Tj.)—*pugaḷ śūḷnda puṇari* (as in 304 of 1907)—120 sheep for two lamps.

132 of 1895; *SII*. iii, 72.

Year 27.—*Āvani* (Mys.)—*pugaḷ śūḷnda puṇari*. Mentions Kalinga conquest. 24 cows as *Śāvāmūvāppēr-āḍu* for a lamp to *Sūrya-dēva* in the temple.

463 of 1911; *EC*. x, Mb. 42(f).

„ *Kālahasti* (C.)—*pugaḷ śūḷnda puṇari*. Nangili episode and only queen *Puvanamuḷududaiyāl*. 32 cows for 10 bright lamps during the first evening service—*mun-mālai śandi maḍaṅgumalavum tirumāṇikka viḷakkāyeriyak-kadava śandi-viḷakkup-pattu*.

84 of 1922.

„ *Kāmarasavalli* (Tri.)<sup>28</sup>—*Rājak*. *Tribhuvana-cakravartin Kulōttunga*. Land for flower garden by assembly of *Kāmarasavalli-catm*. 66 of 1914.

„ *Nandalūr* (Cud.)—*Rājak*. *Cakravartin Kulōttunga*. The village is called *Nirandalūr* *alias Śrī-Kulōttunga-Cōla-catm*, in *Mērpākkai-nāḍu*, a district of the *Adhirājēndra-maṇḍalam*.<sup>29</sup> 600 of 1907.

„ *Tirukkaḍaiyūr* (Tj.)—*pugaḷ māḍu*. The *mahāsabhā* of *Ambar-nāḍuṭpaḍa-mēviya Tirukkaḍavūr* met in the *Tiruc-cirrambala-vēḷaikkāran-tirumaṇḍapam* in the temple of *Kālakāla-dēva*, and sold 13 *niḷam* (138 *kuḷi* to the *mā*) to a certain *Vāṇavarājar* of *Korramangalam* for feeding in the *Mārkaṇḍēyan-maḍam* ten *śivayōgis* well versed in the *Vēdas*. This was intended for the benefit of the king's health. The land had lain fallow for about fifty years as the owners had disappeared somewhere.

243 of 1925.

<sup>28</sup>October 18, A.D. 1097—*ARE*. 1915, App. F.

<sup>29</sup>A name continued till Ś. 1213. (618 of 1907).

Year 27.—*Tribhuvani* (Pondicherry)<sup>30</sup>—*pugaḷ mādu*. The *sabhā* of *taniyūr Śrī Tribhuvanamādēvi-catm.* received a letter from the king requesting them to listen to a *Kāvya* composed in praise of the king and called *Kulōttunga-Cōḷa-Caritai* by a certain Tirunārāyaṇa-bhaṭṭa *alias* Kavikumudacandra of the Mānakulāśanic-cēri; accordingly, they met in a pavilion in front of the temple of Vīranārāyaṇa Viṇṇagar-ālvār, heard the poem recited, and gave as a reward (*sarkāram*) for the composition  $\frac{1}{2}$  *nilam* and 2 *mā* of land to be enjoyed by him and his descendants, and to be assessed at rates obtaining for lands in the 12th grade. 198 of 1919.

Year 28.—*Gangaikoṇḍān* (Tin.)—*pugaḷ mādu*. Fifty sheep for a lamp by Pon-perri Uḍaiyān Śēndan Konambi *alias* Adigaimān. 163 of 1895; *SII.* v. 727.

„ *Māramangalam* (Tin.)—Damaged. Mentions Candra-śekhara-Īśvaram-Uḍaiyār. 157 of 1903; *SII.* viii, 445.

„ *Neyvaṇai* (SA.)—*pugaḷ mādu*. Lands, renamed Śungandavirtta-Śōḷa-nallūr and given to Poṟkudanguḍuttaruliyaḍēva at Tirunelvenṇai, as the result of a request made by Arumbākkilān Araiyan Ponnambalakkūttan Poṟkōyil Toṇḍaimān. 374 of 1908.

„ *Tiṇḍivanam* (SA.)—*pugaḷ mādu*. 90 sheep for a lamp in expiation of an accidental murder (*pramādam*). 213 of 1902; *SII.* vii. 840.

„ *Tirukkalar* (Tj.)—(Copper-plate). 120 *kalam* of paddy for procession of Aravābharaṇaḍēva, for offerings to Pillaiyār and the God of Mūlattānam, and for feeding devotees (*dēvaradiyār*) on all new moon days. Rate of interest 3 *kuruni* per *kalam*. *SII.* iii, 209.

<sup>30</sup>No date in A.D. 1096-8 will suit the data in this record, *ARE.* 1919, App. E.



Year 28.—*Tribhuvani* (Pondicherry)—*pugaḷ śūḷnda puṇari*. Rules for the cultivation of areca-palms. Lands devoted to growing areca-palms made *iṇaiyili* for five years by the *sabhā* in accordance with an order (*kaḍaiyīḍu*) from government. Exchange of land for the promotion of this scheme is also sanctioned.

201 of 1919.

Year 29.—*Agastyakoṇḍa* (NA.)—Grant of a village to Agastyēśvara temple at Koyārrūr *alias* Uttama-Śōḷappuram in Puli-nāḍu.

556 of 1906.

„ *Kadappēri* (Ch.)—*pugaḷ māḍu*. 90 sheep by a merchant for a lamp.

135 of 1896; *SII*. v. 1000.

„ *Tiruppanandāl* (Tj.)—A temple priest had embezzled gold and silver ornaments, bronze utensils etc., belonging to the temple; this was detected in the 28th year; he had been found similarly guilty on three former occasions, when the temple treasury had been inspected by Rājarāja Mūvēnda-vēḷār, Sēnāpati Pallavarāyar and Sēnāpati Nandiyaraiyar respectively in the third year of Adhirājēndra, and in years 8 and 21 of Kulōttunga Cōla. He was now required to make good the whole amount due from him, and to eke out his resources, he sold his right of worship in the temple for 4½ days in the month and raised some money. The inscription records incidentally that 1 *kaḷāñju* of gold was equal to two *kāśu*; bronze sold at 35 *palam* per *kāśu*, copper at 30 *palam*, silver at 26¾ *palam* and *tarā* (alloy) at 70 *palam*.

46 of 1914;<sup>31</sup> *ARE*. 1915 II 23.

„ *Tiruvakkarai* (SA.)—*pugaḷ māḍu*. Three Vellālas present a woman (*aḍiyāl*) and her daughter and their children (*makkal*) as *dēvarāḍiyār* to Tiruvakkarai-uḍaiya Mahādēva.

183 of 1904.

<sup>31</sup>47 of 1914 contains similar details about five other priests.

Year 29, day (3)08.—*Peṇṇādam* (SA.)—*pugaḷ śūḷnda puṇari*. (Nangili episode; only queen Puvanamuḷududaiyāl). The taxes on some lands were assigned to the temple of Vada-Kailāyamudaiya-Mahādēva by the Perunguri-sabhā of Muḍi-koṇḍa-Śōḷa-catm. which met in the precincts of the temple of Śuttamalli Viṇṇagar-ālvār. Bhaṭṭas of several *śēris* doing *ūr-vāriyam* took part in the proceedings.

234 of 1929.

Year 30.—*Akkaśālai* (Tin.)—Fragment. Mentions *Akkaśālai-Īsvaram-Udaiyār*. 165 of 1903; *SII*. viii, 460.

„ *Attālanallūr* (Tin.)—*pugaḷ mādu*.<sup>32</sup> The *sabhā* of Rājarāja-catm., a *brahmadēya* in Muḷḷi-nāḍu, separated some fields in its eastern hamlet of Attāninallūr, named them Rājanārāyaṇa-nallūr, and granted the land as *iraiyili dēvadāna* to the temple of Moymām-pūmpoḷil-ālvār. Revenue terms—*variyilār, ulvari, puravu-vari-tiṇaik-kala-nāyakam*, and *uṭ - kūṭṭattup - puravu - vari - tiṇaikkaḷam*; also *tirumandirv-ōlai*. 429 of 1916.

„ *Mēlappaḷuvūr* (Tri.)—*pugaḷ mādu*. Fragment. Mentions construction of the stone temple by Vāṇakōvaraiyan. . . . *uttamaśōḷan alias Ilangēsvaran* for the prosperity of the king. 392 of 1924.

„ *Peṇṇādam* (SA.)—*pugaḷ śūḷnda puṇari*. At the request of the committee looking after the affairs of the village, the assembly of Muḍi-koṇḍa-Śōḷa-catm. and Tuṇḍai-nāḍudaiyār Śōḷakulasundaran Kaliyāṇapurangoṇḍār<sup>33</sup>, ordered that the lands acquired by purchase and gifts to the temple of Tiru-ttūṅānaimādam-udaiya Mahādēva on various occasions, should be engraved on the temple walls.

242 of 1929.

<sup>32</sup>Later characters.

<sup>33</sup>Fought in Kulōttunga's war against Vikramāditya VI who was driven from Nangili—*ARE*. 1929, II-33.

- Year 30.—*Śrīmuṣṇam* (SA.)—*pugaḷ mādu*. Gift of Śungandavirtta-Śōla-nallūr and Ādivarāha-nallūr to Tirumuttam-Uḍaiya Mahādēva and Śrī-Varāha-ālvār temples respectively, at Muḍi-koṇḍa-Śōla-nallūr, by the king while he was seated on Śēdirāyan in his palace at the camp in Tirumaluḷvādi in Poygai-nāḍu of the Gēya-vinōda-valānādu. 231 of 1916.
- „ *Tiruppugalūr* (Tj.)—*pugaḷ mādu*. The Perunguṛi-sabhā undertake to maintain a perpetual lamp in the temple for 20 *kāśu* received from Viḷupparaiyar of Muḍi-koṇḍa-śōlan-tenkarai-nāḍu. Liquid measure Dīṇa-cintāmaṇi. 94 of 1928.
- „ *Tiruvorriyūr* (Ch.)—Sanskrit verse. Jayadhara. One lamp by Jñānamūrti *alias* Madhurāntaka. 109 of 1892; *EI.* v. p. 106, same as 121 of 1912.
- „ *Tiruvorriyūr* (Ch.)—Ninety sheep for a lamp by Jñānamūrti Paṇḍitan *alias* Madhurāntaka Brahmādhirājan of Vatsa-gōtra, a native of Nālūr and Sēnāpati of the Cakravartin. 119 of 1912.
- Year 30, day 180—*Cōlapuram* (Nagercoil) (Tv.)—*pugaḷ śūḷṇḍa puṇari*. A temple, Rājēndra-Cōlēśvara, was built by Kulōttungaśōla-Kēraḷa-rāyan at Kōṭṭāru *alias* Mummūḍi-Śōla-nallūr in Nāñji-nāḍu. To this temple the king, while he was at Kāñcīpuram, gave a village as *iraiyili dēvadāna*. 31 of 1896; *SII.* iii. 73; *TAS.* i, pp. 244 ff. and vi, pp. 14 ff.
- Year 31.—*Brahmādēśam* (SA.)—*pugaḷ mādu*. 128 cows for four perpetual lamps in expiation of homicide. 159 of 1918.
- „ *Drākṣārāma* (God.)—Ś. 1022. Rājak. Saptama Viṣṇuvardhana Kulōttunga. Lamp by Bhīmanārāyaṇa Brahma-mārāya for the benefit of his mother. 365 of 1893; *SII.* iv. 1263.

- Year 31.—*Kālahasti* (C.)—*pugaḷ mādu*. 96 sheep for lamp.  
Measure *tirukkālatti-uḍaiyān*. 139 of 1922.
- „ *Kālahasti* (C.)—*pugaḷ sūḷnda puṇari*. Two lamps  
with six *kāsu* equal to 180 *nāli* of oil, being interest  
per annum on an endowment of 40 *kāsu* invested  
with the *nagarattār* of the *śankarappāḍi* of  
*Kulōttunga-Śōḷapperunderu*.<sup>34</sup> 142 of 1922.
- „ *Kīlūr* (SA.)—Cocoanut garden to *Tiruvīraṭṭānam-  
Uḍaiyār* after purchase from *sābhā* of *Tirukkōvalūr*  
*alias* *Madhurāntaka-catm.* by *Arumbākkilān Śrī*  
*Madhurāntakan Ponnambalakkūttan alias Kālinga-  
rājan.* 264 of 1902; *SII.* vii. 892.
- „ *Tirukkōyilūr* (SA.)—*pugaḷ mādu*. Two *vēli* land  
to *Tiruviḍaikali-ālvār* by *Kīliyūr-Malaiyamān*  
*Nānūrruvan Attimallan alias Rājēndraśōḷac-cēdiya-  
rāyan*, including the dues (*āyangaḷ*) such as  
*perumbāḍi-kāval* usually collected by him (*nāngaḷ*  
*kōḷlak-kaḍava*). 122 of 1900; *SII.* vii. 134.
- „ *Tiruppugaḷūr* (Tj.)—*pugaḷ mādu*. Remission of  
taxes on payment of 30 *kāsu* by *sabhā* of  
*Dānatonga-catm.* on land given for two lamps by an  
*adhikāricci* of *Nambirāṭṭiyār Buvana-muḷudūḍaiyār*.  
95 of 1928.
- „ *Tiruvāḍuturai* (Tj.)<sup>35</sup>—*pūgaḷ sūḷnda puṇari*. The  
*Perunguṇi Sabhā* of *Tirunalam* remitted taxes on  
land set apart for feeding *tapasvis* and devotees in  
the *Tirunīla-viṭankan-maṭha*; this was done after  
receiving 10 *kaḷañju* and odd of gold from *Sēnāpati*

<sup>34</sup>There seems to be a mistake in the inscription and this is reflected in the summary in *ARE.* saying that 6 *kāsu* was the monthly interest. The text is: *ikkāsu-nāṇṇadukkum kāsinvāyt-tingaḷ araik-kālukkum palisai palivadāga āṇḍuvarai palisaiyāl nāngaḷ kaḍava kāsu āru.* Evidently the rate of  $\frac{1}{3}$  *kāsu* per month was meant for a unit of 10 *kāsu* and the word *pattu* has been inadvertently omitted after *nāṇṇadukkum*.

<sup>35</sup>Note the numerous *maṭhas* in the records from *Tiruvāḍuturai*—*ARE.* 1925, II, 17.

Ādittan Tiruccirrambalam-Uḍaiyān *alias* Kāḍavarāyan of Kañjanūr. *Kudiñai-kal* was equal in weight to the *māḍai*. The extent of the land is mentioned in two ways thus: *Sabhā-vivasthai-ppaḍi nūrrarupattettu-kkuli koṇḍa-doru-mā-vāga*, and *tiruvulag-aḷandaruliya-paḍi nūru kuli koṇḍadoru-māvāga*. 144 of 1925.

Year 31.—*Tiruvāḍuturai* (Tj.)—*pugaḷ sūḷnda puṇari*. Gift of 1000 *kuli* of land, freed from taxes, to the temple for *araccālai* attached to it. 145 of 1925.

„ *Vāvilōṭa* (C.)—*pugaḷ māḍu*. Land to Tiruvagattisvaram-Uḍaiya Mahādēva at Vālaikkāḍu by Kuvalālapura - paramēśvaran Ganga - kulōrbhavan Śiyagangan.<sup>36</sup> 432 of 1929.

Year 31, day 283—*Drākṣārāma* (God.)—Land by an inhabitant of Tonḍaināḍ to Bhīmēśvara. 195 of 1893 (Telugu); 196 of 1893 (Tam.). *SII. iv. 1021 and 1024.*<sup>37</sup>

Year 31+1—*Śrīmuṣṇam* (SA.)—At the instance of Kulōttunga Śōḷa Sauvarṇādhirāja and another, the separation of the two villages of Śungandavirtta-śōḷa-nallūr and Ādi-varāha-nallūr was ordered by the king when seated on Śēdirāyan in his palace at Āyirattali *alias* Mīnavanai-men-kaṇḍa Śōḷapuram. Mentions the 'big road' leading to Peṇṇāgaḍam. 233 of 1916.

Year 32.—*Drākṣārāma* (God.)—Saptama Viṣṇuvarḍhana. Lamp. 362 of 1893; *SII. iv. 1260*.

*Marudāḍu* (NA.)—*Śungandavirttu iruṇikki ulagāṇḍa*. Two *tadi* of *iraiyili* land purchased from the *ūr* of Marudāḍu *alias* Vikkīramaśōḷanallūr, and given to the temple. Mentions at the end: *ivvūrk-kāṇit-taccan Gaṇavadi.....n Marudāḍu - nāṭṭup-perundaccanēn*. 408 of 1912.

<sup>36</sup>Ancestor of Amarābharāṇan Śiyagangan, patron of Pavaṇandi and contemporary of Kulōttunga III. *ARE. 1929, II, 33.*

<sup>37</sup>Gives *pugaḷ māḍu* introduction.

- Year 32.—*Śivapuri* (Rd.)—Nambi-*viṭankan* *alias* Kulōttunga-śōlayilar-pēraraiyan of Śēyāmangalam constructed the first and second tiers of the *maṇḍapa* of the temple of Tiruttān-tōṅṅīśvaram-udaiyār at Śōlamārttāṇḍa-catm. 16 of 1929.
- „ *Sucīndram* (Tv.)—(Verse) Abhaya. Pūvaṇan-kāri, lord of Śēylūr, set up the image of the goddess. *TAS.* iv. pp. 130-31.
- „ *Tirukkōyilūr* (SA.)—The authorities of the Tiru-*viḍaikali-ālvār* temple discovered an old entry in the temple accounts (*Śrī-bhaṇḍārap-pottagam*) showing that 10 cows, given by Pirudigangan for curds to the Śrī Vaiṣṇavas fed in the Arattamukki-dāsan-tirumāligai-maḍam, had been entrusted to the grandfather of a certain Arattamukki-dāsan, and accordingly they recovered the cows from him and added them to the temple herd (*tiruccurabhi*). 327 of 1921.
- Year 33.—*Āvani* (Mys.)—*pugaḷ śūḷnda puṇari*. 24 cows for one lamp. 466 of 1911; *EC.* x. Mb. 54.
- „ *Drākṣārāma* (God.)—*Samastabhuvanāśraya śrī-prthivī-vallabha mahārājādhirājaparamē(śvara paramabhāṭṭāraka ravikulatilaka Cōla)kulaśekhara Pāṇḍya-kulāntaka(samasta rājāśraya rāja)rājendra vīra-mahendra vikramacōḍa vijayābharāṇa śrī rājakēsari-varmaṇaḥ tribhuvanacakravarti śrī Kulō(ttunga Cōḍasya)*. Pallavarāya Karuṇākara Toṇḍaimān built a temple of black stone to Viṣṇu in Ālavēly and endowed land to it by purchase. He also made gifts in Drākṣārāma. His father was Śīriḷangō of Maṇḍalañjēri in Tirunaraṅaiyūr-nāḍu; his personal name was Tiruvaranga. He is also called Vaṇḍuvārāja and a Sadvaiṣṇava. He is said to have destroyed Kalinga, conquered the Ganga in battle, humbled Dēvēndravarmaṇ and others with the aid

of the Kōsala army, and to have planted Rājēndra Cōḍa's pillar of victory in the Oḍra frontier.

349 of 1893; *SII.* iv, 1239; *EI.* xxii, pp. 138-45.<sup>37a</sup>

Year 33.—*Drākṣārāma* (God.)—Saptama Viṣṇuvardhana. 50  
*inupa-edḷu* for a lamp by a merchant.

398 of 1893; *SII.* iv. 1320

„ *Madhurāntakam* (Ch.)—*pugaḷ mādu*. Twenty *pāḍagam* of waste land given by the *mahāsabhā* at the instance of Tillaiyāḷi *alias* Vīranārāyaṇa Mūvēndavēḷān for the maintenance of Tillaivāḷ-andaṇan-maṭha in the temple of Tiruvenkād-udaiya Mahādēva, and for feeding *tapasvis* and *śivayōgins*. The land is described in the following terms: *peruvayalil kaḍaik-kalaṇiyāy vīrasōḷap-pērēri-nīr-kōvaiyāy vilalēḷundu taraminri pāl-kidanda nilattilēy irupadu pāḍagam*. 404 of 1922.

„ *Peṇṇāḍam* (SA.)—*pugaḷ sūḷnda puṇari*. Sale of land to the temple of Tirut-tūngānai-māḍam-udaiya Mahādēva and Kōccengan-Īsvaram Uḍaiya Mahādēva by the Śēri-sabhā of Muḍi-koṇḍa-sōḷa-catm. *Dēva-dāna* lands taxed at half rates. 238 of 1929.

Year 34.—*Agara* (Mys.)—*pugaḷ sūḷnda puṇari*. In the twelfth year, while engaged in making *puṣpābhiṣēkam* to Tiruvēkambam Uḍaiyār in Kāñcī, the emperor, at the request of the *rāja-guru*, made Rājēndra-Cōḷa-catm. and two other villages into an *agara* called Virudarājabhayankara-catm., and granted it to 108 *caturvēdibhaṭṭas*; he ordered also that the grant should be entered in the tax-register; this was done,

<sup>37a</sup>This inscription does not necessarily show that the war described in the *Kalingattupparaṇi* must have come to a close before A.D. 1103, or that it was waged against Dēvēndravarmaṇ Rājarāja, the father of Anantavarman, as Mr. K. V. S. Aiyar thinks it was. (*EI.* xxii, p. 142). And the reading of Anantavarman's name is verse xi, 63 of the *Paraṇi* is supported by a Tanjore Ms. No. 210, p. 43 (b). A Dēvēndravarmaṇ appears to have been a contemporary of Anantavarman Cōḍa-ganga, *ARE.* 1933, II, 9.

and the order communicated to the Maṇḍala-mudaliyār of Muḍikoṇḍa-śōla-maṇḍalam, Toṇḍai-nāyanār by name, stationed at Talaikkāḍu *alias* Rājarājapuram, and two other officers, who, in their turn, caused the entry to be made in the revenue registers of the *maṇḍalam*. Subsequently, in year 34, seated on the Kālinga-rājan in the *abhiṣēka-maṇḍapa* of the palace at Kāñcī, the emperor ordered additions to this gift; he also required an image of the goddess Durgā to be set up at the same time. MAR. 1917, pp. 42-4.

Year 34.—*Drākṣārāma* (God.)—Saptama Viṣṇuvardhana. Land for a *maṭha* by a Śūdra Śīrāḷa of Cōḍadēśa.

373 of 1893; *SII.* iv. 1281.

„ *Kāñcīpuram* (Ch.)—*pugaḷ mādu*. Two *vēli* of *iraiyili* land by the king to Āḷuḍaiyār Tiruvanēkatangā-padam-uḍaiya Mahādēva of Nagaram-Kāñcīpuram. Among the boundaries figure: tirukkarrāḷi-mahādēvar Kōyil (Kailāsanātha) and Rājēndra-śōla-madil.

22 of 1890; *SII.* ii. 78; iv. 345.

„ *Naraśingapuram* (Ch.)—*pugaḷ śūḷnda puṇari*. Land by the *ūr* of Madhurāntaka-nallūr for offerings to the god, goddess and *ilaiyālvār* in the Madhurāntaka-*viṇṇagar*. 8 areca-nuts and 32 betel leaves were had for one *nāḷi* of paddy.

249 of 1910.

„ *Tirukkaṇṇapuram* (Tj.)—*pugaḷ śūḷnda puṇari*. Lamps, silver utensils, and land for lamp by Vīrakēraḷan Adhirājadēvar of Kongu.

521 of 1922.

„ *Tiruveṅkāḍu* (Tj.)—*pugaḷ mādu*. The *mahāsabhā* fixes the amounts of tax to be realised from lands given as *ūr-kīl-iraiyili* to the temple; this is done in the presence of the Śrī-kōyil-vāriyan, *dēvarkanmi*, and *karaṇattān*.

471 of 1918.

Year 34+1.—*Naraśingapuram* (Ch.)—*pugaḷ mādu*. A shrine of Rāma, Sītā and *Ilaiyālvār* was erected and consecrated in the temple Madhurāntaka-*viṇṇagar* in



Madhurāntaka-nallūr by the Vāṇiyan Śrī-Rāma-dūtan; thereupon, the *nagarattār* of Kaḍārangonḍa-śōla-puram in Pāsāli-nāḍu of the Maṇayil-kōṭṭam undertook to supply  $\frac{1}{2}$  measure of oil every day for two lamps. 244 of 1910.

Year 35.—*Kōṭṭaikkarungulam* (Tin.)—*pugaḷ mādu*. Gift of a *dharmadāna uvacca aḍimai* by a Mārāyan who bought the person thus given away.

280 of 1928.

„ *Tiruppugalūr* (Tj.)—*pugaḷ mādu*. Rājarājaśōlan Rambhaiyār, a waiting maid of queen Ēḷulagam Uḍaiyār, gave some land to provide for feeding *māhēśvaras* during the festival in Śittirai and Vaiyāśi months, in the Nambi-tirumurugan-tirumaḍam. The Perunguri Mahāsabhai of Muḍikonḍa-śōla-catm. received four *kāśu* from the temple servants in commutation of the taxes on that land.

88 of 1928.

Year 36.—*Āttūr* (Tin.)—*pugaḷ mādu*, below an incomplete *Tirumagaḷ Jayamagaḷ* introduction of Pāṇḍya Śrī Vallabha. Sale of land for being given over to the temple. 402 of 1930.

„ *Drākṣārāma* (God.)—(Telugu). Titles of the king : . . . . .kulaśēkhara, Pāṇḍyakulāntaka, Vikramacōḷa; permanadigaḷu, Gangā-Kāvērī-paryanta-dharitripati, and saptama Viṣṇuvaradhana Tribhuvana-cakravartin. Lamp by a certain Māḷavarāya of Uyakkonḍa-Cōla-vaḷanāḍu of the Cōla-maṇḍala.

310 of 1893; *SII*. iv. 1187.

„ *Kuḍumiyāmalai* (Pd.)—*pugaḷ mādu*. Two persons of the Raṭṭapāḍi-konḍa-śōla-vaḷanāḍu undertake to collect brokerage (*taragu*) on all betel-leaf imported into the district, and to supply 30,000 areca-nuts and 750 bundles of betel-leaves per annum to the temple of Tirunalakkunram-uḍaiya-mahādēva. The *nāḍu*, *mūnru-paḍai*-(*porūkōyil*)-*kaikkōḷar*, and *innāttup-paḍai-paliyili-aiññūruvar* were the guardians of the

trust. Some other persons are added to the two persons who originally undertook this task of collection and supply, and from the 48th year, 60 *tiramam* per annum (at the rate of five per month) was also to be supplied for *tiru-meyp-pūccu; kal vetṭuvittōm nāṭṭōmum kaikkōḷarōmum paḷiyili aiññūrruvarōmum*. 353 of 1904; Pd. 125.

Year 36.—*Siddhalingamaḍam* (SA.)—Land for offerings to the minor deities in the temple of Tiruppulippagavar by the wife of Malaiyamān Nānūrruvan Malaiyan *alias* Rājēndrasōḷa Cēdirāyan of Kilyūr in Tirumunaippādi. 388 of 1909.

„ *Takkōlam* (NA.)—*pugaḷ mādu*. Five *vēli* of land, sold as *iraiyili* for 2 *kāsu* per *vēli* by *sabhā* of Uṟiyūr *alias* Rāja-mārttāṇḍa-catm., became the *tiruvīdi-maḍappuram* of Tiruvūral-Mahādēva. 18 of 1897; *SII*. v. 1381.

„ *Tennēri* (Ch.)—*pugaḷ mādu*. Twelve sheep for lamp by *ivvūr-irundu-vāḷum vellāṭṭi ulaguḍaiyāḷ śelvi*. 195 of 1901; *SII*. vii. 405.

„ *Tirukkaṇṇapuram* (Tj.)—*pugaḷ sūḷnda puṇari*. (Nangili episode mentioned, Tyāgavalli omitted from among the queens). Money and land for lamp by Kēraḷa-kēsari Adhirājādhirājadēvar<sup>38</sup> and his minister Bhāradvājan Māranārāyaṇan *alias* Vīra-santōṣa Brahma Cakravartin of Tirupputtūr. An earlier gift of year 34 of 20 *kāsu* for 20 *paṣu*. The cows were marked by the *tiru-vilaccinai*; a *kaic-cāttu* (receipt) was to be obtained for the *ghee* supplied. Protection of the Śrī-vaiṣṇavas of 18 *nāḍus* invoked. 519 of 1922.

<sup>38</sup>There is a record of his 22+18 year at Paḷani (711 of 1905). Perhaps a Cēra subordinate of Kulōttunga. His minister from Tirupputtūr is also called Minister of Kulōttunga. *ARE*. 1923, II, 33.

- Year 37.—*Bāpaṭṭa* (Kr.)—Cālukya titles of the King. Thirty Rājarāja<sup>39</sup>—māḍa as *Śālābhōga* for five *apūrvabrāhmanas*, (called *aivar attiyayanap-pirāmaṇar* in the Tamil translation) being fed.  
237 and 238 of 1897; *SII.* vi. 200-1.
- „ *Kaṇḍarādittam* (Tri.)—*vīramē tuṇai* followed by *pugaḷ mādu*. Incomplete. 197 of 1929.
- „ *Tirukkāccūr* (Ch.)—States that the *ūr* had difficulty in paying taxes owing to a crop-failure in the tenth year—(*engalūriri-ceyda-payir śāvi-pōy irāivisana migugayil*)—and that they borrowed 15 *kāśu* from a neighbouring magnate and assigned some of the waste land in the village to him for reclamation. *Tirukkāccūr* is also called *Nittavinōda-nallūr*.  
274 of 1909.<sup>40</sup>
- „ *Tripurāntakam* (Kur.) (Telugu)—Mentions the Mahāmaṇḍalēśvara Karikāla-Cōḷa-Mahārāja and the Mottavāḍa district. 265 of 1905.<sup>41</sup>
- Year 38.—*Jambai* (SA.)—100 *kulī* of land for a lamp to *Tiruttāntōṇri - āḷuḍaiya - nāyanār* by *Śōḷa - ganga Pallavaraiyan Ālavandān alias Rājarāja Śisupālan* of *Māmandūr* in *Mey-kunṇa-nāḍu* on the southern bank of the *Peṇṇār*. 69 of 1906.
- „ *Maḍam* (NA.)— $\frac{1}{4}$  lamp to expiate an accident in a deer-hunt. 278 of 1919.
- „ *Maḍam* (NA.)— $\frac{3}{4}$  lamp ordered by the *periyānāṭṭār* in expiation of another similar accident.  
279 of 1919; *ARE.* 1919, II, 22.
- „ *Nīḍūr* (Tj.)—A stone temple to Śiva and Pārvati erected at *Nīḍūr* by *Kaṇḍan Mādhavan*, the *vēḷ* of

<sup>39</sup>See *IA.*, xxv, p. 321.

<sup>40</sup>279 of 1909, which refers to the same transaction places the crop-failure in year 37 and ascribes it to failure of rain.

<sup>41</sup>262, 263 and 265 of 1905 are proof of the extent of the Cōḷa Empire in this direction. *ARE.* 1906, II, 22.

Milalai-nāḍu, the nephew of him who caused the *Kārigai on yāppu* to be composed by Amita-sāgarāmuni.<sup>42</sup> 534 of 1921; *EI.* xviii, No. 8.

Year 38.—*Peṇṇāḍam* (SA.)—(Sanskrit verse). Jayadhara. At the instance of Bāṇarāja, a fine *maṇḍapa* was constructed by Māliruñjōlai, the *mantri* of the Cōla king, the foremost among the good *sūdras*, the chief of Pūvaṇūr and worshipper of Viṣṇu.

271 of 1929.

„ *Śrīvilliputtūr* (Rd.)—*pugaḷ mādu*. Fifty sheep for lamp in the temple of Vaḍa-perungōyil-ālvār at Vikrama-śōla-catm. 551 of 1926.

Year 38, day 50.—*Eṇṇāyiram* (SA.)—*pugaḷ mādu*. The *sabhā* of *taniyūr* Śrī Rājarāja-catm., met in the temple of Rājarāja Viṇṇagar, and made a *vyavasthai*, (*nammūr paripālikkinṇa* . . . śōla-mūvēnda-vēḷār being present in accordance with an order from Tribhuvana-cakravartin Kulōttunga), for the sale by *sabhāi-vilai* of some land as *iṇṇiyili*. The general object of the transaction is described in the words: *deyva-pratiṣṭhaiyum duṣṭa-nigraha śiṣṭa-paripālana*<sup>43</sup> . . . *yum brahmattai vaḷarppadaṅkum*. 348 of 1917.

Year 39.—*Cōlapuram* (Nagercoil) (Tv.)—*pugaḷ mādu*. Fifty sheep for a lamp to the Mahādēva of Rājēndra-śōlīśvara in Kōṭṭāru *alias* Mummudi-śōla-nallūr. The sheep were left in charge of: *Kōṭṭārru nilaip-paḍai tarai-viccādirat-tarumbil paḍaiyilān tamilaṅ Māṇikkam*. 46 of 1896; *TAS.* i, 246-7 (P).

„ *Kāñcīpuram* (Ch.)—*pugaḷ sūḷnda puṇari*. A merchant of Kāñcī paid 2 *kaḷañju* and 2 *mañjūdi* of gold of the fineness of Madhurāntaka-māḍai<sup>44</sup> to the *pūjāris*

<sup>42</sup>Cf. 535 of year 46.

<sup>43</sup>Cf. 1 and 2 of 1898—the Parāntaka inscriptions from Uttaramērūr.

<sup>44</sup>*EI.* v. p. 106 nn. 1 and 3 for *kuḍiñāikal* and *māḍai*.

for two *nāli* of curds (*tayiramudu*) every day to the temple of Tiruppāḍagam (Pāṇḍavap-perumāl).

18 of 1893; *SII.* iii. 74.

Year 39.—*Minikibanda* (C.)—Opening with Ganga titles in corrupt Sanskrit, the record then gives the *pugaḷ mādu* introduction, and the construction of a channel to the Uppanelli tank by Śokkanāyan, the son of Paramaṇḍalāditta - virudarāja - bhayankara - duṭṭar-gaṇḍa - rājēndra - śōla - kṣatriyan Ganga - nuḷumban Muḷvāy-maṇḍalikan Nuḷumba-dēvar. This channel was improved by Nuḷumbadevan, the son of Śokkanāyan and lord of Dāmalūr and Āvai with other titles. 568 of 1906.

„ *Paṇṭarangam* (Nel.)—Land. 541 of 1908.

„ *Tiruveṅkāḍu* (Tj.)—(Sanskrit verse)—Mahādēva, a Brahmin, gave some land reclaimed by him for a *nityadīpa* to Śiva at Śvētāraṇya.

110 of 1896: *EI.* v. p. 104.

„ *Tiruviḍaivāyil* (Tj.)—*pugaḷ mādu*. Sale of land to the temple. 13 of 1918.

„ *Triśūlam* (Ch.)—Śungandavirtta Kulōttunga Tribhuvana-cakravartin Kōnērinmai-koṇḍān. Grant of the village of Munnalūr to the temple by the king at the instance of Vāṇarāyar who renamed it Tiru-nīrruceōla-nallūr. 312 of 1901; *SII.* vii, 538.

Year 40.—*Kāñcīpuram* (Ch.)—*pugaḷ mādu*. Sale of lands as *maḍaip-pallip-puram* by the assembly of Rājasundaricatm. to the temple of Aṣṭa-puyakiragattu-ninṇarūḷina paramasvāmi of Nagarām Kāñcīpuram. The vendors guaranteed that the land was free from all encumbrance (*kalam*), and that if any was discovered later they would themselves free the land from it.

8 of 1921.

„ *Kunnakkudi* (Rd.)—Land to Tirumalai-uḍaiya Mahādēva by Adalaiyūr-nāḍālvān. 28 of 1909.

- Year 40.—*Kunnakkudi* (Rd.)—*pugaḷ mādu*. Nāṭṭān Viraśekharam *alias* Virudarāja-bhayankara Adalaiyūr-nāḍālvān granted a remission of taxes on the *dēvadāna* lands belonging to the temple of Tirukkunṛakkudit - tirumalaiyuḍaiya - mahādēva and situated in the villages that formed his *jīvitam* in the Tēnārrup-pōkku. 35 of 1909.
- „ *Ratnagiri* (Tri.)—*vīramē tuṇai*, followed by *pugaḷ mādu*. Land sold by the Perunguṛi Sabhā of Kulittaṇḍalai to a merchant of Rājarājapuram in Vada-Kongu, for feeding *dēvarāḍiyār*, *śivayōgins* and *tapasvins* in the Elunūrruvan-tirumaḍam. 179 of 1914.
- „ *Tirukkāñji* (Pondicherry)—*vīramē tuṇai* followed by *pugaḷ mādu*. The full tank of Tribhuvanamādēvi-catm. breached its banks in a storm; the banks were restored and a stone revetment (*karpaḍai*) called Kulōttunga Śōlan also made by Bhūtamangalam<sup>45</sup> uḍaiyān Orriyūran Bhūpālasundaran *alias* Śōlakōnār, and left under the protection of the Mahāsabhā. 215 of 1919.
- „ *Tiruvāḍuturai* (Tj.)—*pugaḷ sūḷnda puṇari*. Assembly of Tirunalam remitted taxes on some land after receiving 24 *kāsu*, the extent of the land being 4½ *mā* according to the *sabhā-vyavasthai* by which 128 *kulī* went to the *mā*, and 6 *mā* by the general survey (*tiruvulagaḷandapaḍi*). The money was part of an endowment (*maḍappuṛam*) by a Virāṭarājan for feeding devotees in the Pramāṇa-vācakaṇ-maḍam. 155 of 1925.
- „ *Tiruvaigāvūr* (Tj.)—*pugaḷ mādu*. Parakēsari (by mistake). Erection of stone temple to replace an old brick structure dedicated to Tiruvaigā-vuḍaiya-mahādēva and grant of land to it by Sūriyan Pavalakkunṛanār. 51 of 1914.

<sup>45</sup>Cf. 1, p. 121 *ante*.

Year 40.—*Tiruvallam* (NA.)—‘who abolished the tolls’. Land for feeding *āṇḍārgal*. 231 of 1921.

Year 40, day 200.—*Kāñcīpuram* (Ch.)—*pugal mādu*. At the request of queen Tribhuvana-mādēvi, the king made a tax-free gift of Śirīccambākkam, a *brahmadēya* village, after renaming it Kampadēvi-nallūr (after the queen), and offered the income from it for festivals on Puṣya and Svāti days, the asterisms respectively of the king and the queen. 45 of 1921.<sup>46</sup>

Year 41.—*Binnamangala* (Mys.)—Śaka 1032—*pugal mādu*. Gift of a *dēvadāna*. Formula of gift note-worthy. 503 of 1911; *EC*. ix. Nl. 3.

„ *Brahmadēśam* (SA.)—*pugal sūḷnda puṇari*. Purchase of land for the temple of Brahmīśvara by the Sabhā of Rājarāja-catm. met in the presence of Āḍavalān *alias* Kulōttunga-śōḷa-mūvēnda-vēḷār deputed by the emperor to perform *dēvapraṭiṣṭhā* and *jalapraṭiṣṭhā* in the precincts (*tirumurram*) of Rājarājaviṇṇagar and to increase the virtues (brahma) of the village by *duṣṭa-nigraha* and *śiṣṭa-paripālana*.<sup>47</sup> 158 of 1918.

„ *Gangaikōṇḍa-cōḷapuram* (Tri.)—After the regnal year, there begins the Gāhadvāl introduction, *akuṇṭhōṭkaṇṭha* etc., of Gōvindacandra and his predecessor Madanapāla. 29 of 1908.

„ *Tennēri* (Ch.)—*pugal mādu*. Sale of land by *sabhā* of Kulōttunga-śōḷa-catm. to the temple of Tiruvanantīśvara. 197 of 1901; *SII*. vii. 409.

<sup>46</sup>39 of 1921 of the same year, 240th day is similar. It mentions another queen Ādittan Āṇḍakuṭṭiyār *alias* Śōḷakula-valliyār. Both had Vaiṣṇava leanings.

<sup>47</sup>These expressions are interpreted as indicating local troubles in *ARE*. 1918 II, 33; also II, 35 where 160 of 1918 of Vikrama Cōḷa (year 15) is similarly misunderstood.

- Year 41.—*Tirumālpuram* (NA.)—*pugaḷ śūḷnda puṇari*. Sale of land as *maḍappuram* by the *ūr* of Nittavinōdanallūr. 287 of 1906.
- „ *Tiruppāpuliyyūr* (SA.)—(verse). One *mā* of land yielding two crops and some other garden land to the author of the *Kannivana-purāṇa* and the *Pūmpuliyyūr-nāḍagam*. The author's name appears to have been Kamalālaya.<sup>48</sup> 129 of 1902; *SII*. vii, 753.
- „ *Tiruvāḍuturai* (Tj.)—Remission by the *sabhā* of Abhayāśraya-catm. of the taxes on some land given to the Nārpattēṇṇāyiravan maḍam. 100 *kūḷi* was one *mā*; 37½ *kāśu* equalled *pon* 13 *kalañju*. 150 of 1925.
- „ *Tiruviḍaimarudūr* (Tj.)—Provision for the supply of bathing water to god by a native of Gangai-koṇḍa-śōḷa-puram. 279 of 1907.
- „ *Vāriyūr* (Tv.)—*pugaḷ mādu*. Two salt pans at Vāriyūr<sup>49</sup> *alias* Parākrama-śōḷa-ppēraḷam given by Ponparriyudaiyān Araiyan Mūvāyirat-toruvan *alias* Kurukula-rāyan for a perpetual lamp called after Kulōttunga in the temple of Sucīndram. *TAS*. i. pp. 247-8 (Q).
- Year 42.—*Bāpaṭṭa* (Gu.)—*pugaḷ mādu* (damaged). Some land in the Arumolīdēvap-pēraḷam was engulfed by the sea, and a temple which sustained a loss thereby was reimbursed by a donor. 207 of 1897; *SII*. vi. 167.
- „ *Kālahasti* (C.)—*pugaḷ mādu*. Salt, 30 *kalam*, for offerings, and 10 *kalam* and 1½ *kurūṇi* for 8 lamps for the whole year for one *śeviḍu* of ghee per lamp per day, by two persons of Oraṭṭambēḍu *alias* Madhurāntakap-pēraḷam. 152 of 1922.

<sup>48</sup>Cf. 128 of 1902 (Year 49).

<sup>49</sup>Still makes salt.



- Year 42.—*Kūvam* (Ch.)—*pugaḷ mādu*. The ūr of *Kūvam* *alias* Madhurāntakanallūr assigned *ivvēriyil tenkadaiyālulla nelbum mīn pāttattālulla vastuvum* for the upkeep of the Tribhuvana-mādēvi-ppērēri.  
326 of 1909.
- „ *Sivapuri* (Rd.)—Kaṇḍan Mangalattēvan *alias* Tuvarāpati-vēḷān vowed to remain faithful to Sundarattōḷan Kaṇḍan *alias* Rājēndra-śōḷa Tuvarāpati-vēḷān.  
65 of 1929.
- „ *Śrīnivāsanallūr* (Tri.)—*pugaḷ śūḷnda puṇari*. Land by *sabhā* of Tyāgavalli-catm. for garden to Tirunārāyaṇapurattu-āḷvār.  
608 of 1904.
- „ *Tirukkalkunram* (Ch.)—*pugaḷ śūḷnda puṇari*. An inhabitant of Rājarājapuram gave 10 *kāśu* to the temple authorities for the purchase of some land, tax-free, from the *sabhā* of Vānavan-mahādēvi-catm. for the Nami-nandi-aḍigal-maṭha.  
179 of 1894; *IA.* xxi, p. 281; *SII.* iii, 75.
- „ *Tirumāḷam* (Tj.)—*pugaḷ mādu*. At the request of Nuḷambādhirājan the king, seated on the (throne) Vāṇādhirājan in the hall Rājēndra-śōḷan of his palace at Muḍikoṇḍa-śōḷapuram, ordered a change of tenants in some *dēvadāna* lands, as the old tenants could not clear arrears or grow fresh crops without breaks which damaged the income of the temple.  
93 of 1910.<sup>50</sup>
- „ *Tribhuvani* (Pondicherry)—*pugaḷ mādu*. The lands of the temple of Ēmaḷattu-durgaiyār Ōmkāra-sundari in the eastern hamlet of the village, together with the flower-garden and tank of the temple, were registered under class 12 as a gift of the village, after being named Bhūpālasundara-viḷāgam.  
207 of 1919.

<sup>50</sup>94, 95 and 96 of 1910 also relate to the regulation of the leasing of *dēvadāna* lands of the same temple at the request of the same chief.

- Year 42.—*Tiruparāntakam* (Kur.)—Ś. 1033. Fifty buffaloes by Rāmaṇa, the *daṇḍanāyaka* of Kāmadēva Cōḍa Mahārāya, and son of *daṇḍanāyaka* Guṇḍaya.  
263 of 1905.
- Year 43.—*Accarapākkam* (Ch.)—*pugaḷ mādu*. 42 sheep for a half-lamp in expiation of accidental homicide—*kaiy-pilai kurrattāl...śeyda anniyāyam tira*.  
259 of 1901; *SII*. vii, 474.
- „ *Bāpatla* (Gu.)—Ś. 1034. Six Uttama-gauḍa *māḍa* for a lamp by a merchant.  
236 of 1897; *SII*. vi, 199.
- „ *Drākṣārāma* (God.)—Land, 15 *kalam* (dish) weighing 15 *palam*, ten cows, and two slaves (*aḍimai*) for feeding fifteen persons in the Mahēśvara maṭha.  
354 of 1893; *SII*. iv, 1246.
- „ *Drākṣārāma* (God.)—Ś. 1034. Titles as in 349 of 1893 (Yr. 33). Provision for feeding.  
355 of 1893; *SII*. iv, 1248.
- „ *Drākṣārāma* (God.)—Ś. 1034. Parāntaka Brahmādhirāya (Parāntakasya sēnādhipō) gave fifty *inpa eḍḷu* for a lamp to Bhīmēśvara for the benefit of his mother.  
402 of 1893; *SII*. iv, 1324.
- „ *Drākṣārāma* (God.)—Ś. 1034. Lamp in the time of mahāmaṇḍalēśvara Sūraparāja of Bīragoṭṭa for his dēvī Sejjama. His titles are: Sakala-jana-nutaparama - vamsōdbhava Bhāradvājagōtra vṛṣabhālāñchana kaḍuva-pare-ghōṣaṇa khaṭvānga-kētana-lalitārdha-candra-dhara Kāñci-purēśvara Nambi-kulatilaka yuddha-trinētra.  
405 of 1893; *SII*. iv, 1327.
- „ *Kālahasti* (C.)—*pugaḷ mādu*. Lamp by Paḷli Angāḍi Ayyāran, one of the...*koṇḍa-śōḷat-teriñja viḷḷigaḷ*, for the benefit of his brother. Mentions Nellūr *alias* Vikrama-simha-puram in Piḍa-nāḍu of the Rājēndra-śōḷa-maṇḍalam.  
150 of 1922.

- Year 43.—*Maḍam* (NA.)—48 sheep for a half-lamp in expiation of an accidental homicide during a deer hunt on horseback (*pari-vēṭṭai*). 273 of 1919.
- „ *Maṇappaḍavīḍu* (Tin.)—*pugaḷ māḍu*. Land to Mūṇṇu-kai-īśvaram-uḍaiyār temple as *tiru-maḍaip-pallip-puram* by the *mahāsabhā* of Uttamaśōḷa-catm. 445 of 1909.
- „ *Tiruppālatturai* (Tj.)—*vīrame tuṇai* followed by *pugaḷ māḍu*. At the request of Madurāntakap-paravai-nāṭṭu Mūvēnda-vēḷān, the *antarāya-pāṭṭam* and other dues from the *dēvadāna* village of Tirucciṇṇambalanallūr were remitted. Three officers of the *puravu-vari-tiṇaik-kala-nāyakam* attest the document. 434 of 1912.
- „ *Tiruvalaṇṇjūḷi* (Tj.)—Ādamangalamuḍaiyān Orriyūran Pūpālan Karuṇākaran built this *tirupparikalamaṇḍapa*. 621A of 1902; *SII*. viii, 219.
- „ *Tribhuvani* (Pondicherry)—*pugaḷ māḍu*. Persons who are qualified to do the services of *bhaṭṭavṛtti*, *kiḍai*, *aḍaiṇṇu*, *kūṭṭam*, *kaṇakku*, *taccu*, etc. should engage in them only in the village (*ullūr*); those who seek to do so in other villages will incur the penalties of disobeying the *mahāsabhā* and the sin of ruining *mahāgrāmas*. 205 of 1919.
- „ *Tripurāntakam* (Kur.)—Ś. 1033 Khara. Fifty buffaloes for a lamp by Bhīmaya, the *peggaḍa* of Pottappi-Kāma-Cōḷa-mahārāju. 262 of 1905.
- Year 44.—*Cidambaram* (SA.)—Rājarājan Kundavai-ālvār gave a gold vessel (fifty *kalaṇṇju*, of the fineness of *madhurāntakan māḍai*) for *taṇṇir-amudu* to Āḷuḍaiyār. A Tamil verse states that in year 44 of Jayadhara<sup>51</sup> the same lady covered with gold the whole of the temple : *tillai-nāyakar-tan-kōyilelām*

<sup>51</sup>Friday, 13th March, A.D. 1114—*EI*. iv, pp. 71-2.

*sembon-mēyndāl*. She also gave a mirror (*tiruk-kaṇṇādi*) to the *nāyaka dēva*. This stone, shown as a curiosity (*kāṭci*) to Rājēndra-śōḷa-dēva by the Kāmbōja-rāja, was fixed here in the front row of the *edirambalam* by order of Rājēndra-śōḷa-dēvan.

119 of 1888; *EI*. v, p. 105; *SII*. iv, 224.

Year 44.—*Enṇāyiram* (SA.)—*pugaḷ śūḷnda puṇari*. Land at the instance of the king by the *sabhā* of Rājarāja-catm. and the *nādu-kūru* (settlement officer) Āditta-śūḷāmani-brhama-mārāyar. 351 of 1917.

„ *Perungaruṇai* (Md.)—*pugaḷ mādu*. Land to Tiru-vēlaikkāra Mūnru-kai-Īśvaram-udaiya mahādēva. 401 of 1907.

„ *Sūryanārkoṅṅil* (Tj.)—*pugaḷ śūḷnda puṇari* up to Kalinga conquest. Royal letter granting as *kāṇi* the accountantship (*kaṇakku* and *kāvidi*) of the village of Danmadāna-vinōda-catm., belonging to the temple of Kulōttunga-śōḷa-māttāṇḍālaya-dēva, and of the *dēvadāna* villages of this god, to certain persons who had been enjoying it for some time after purchasing it at a Kulōttungaśōḷap-peruvilai. 229 of 1927.

„ *Tirukkāñji* (Pondicherry)—Records gifts for the maintenance of the works (mentioned in 215 of 1919 of year 40) by Śōlakōnār; the original gift of paddy was converted into land, as it was found that the paddy was mixed up with the general dues from the village, the repairs to the tank being neglected. 216 of 1919.

„ *Tiruvadi* (SA.)—Land to a *maṭha* of Vāgīśa. 2000 *kūḷi* for 8 *kāśu*. 49 of 1903; *SII*. viii, 324.

Year 45.—*Ālangudi*<sup>52</sup> (Tj.)—*pugaḷ śūḷnda puṇari*. (Kalinga conquest in detail). Land assigned by the *sabhā* of Jananātha-catm., in return for money realised by the

<sup>52</sup>8 Oct., A. D. 1114—Kielhorn, *EI*. iv, p. 71.

sale of paddy, to a feeding house for Brahmins. 5240 *kalam* of paddy sold at 13 *kalam* to the *kāśu* yielded 403 1|20+1|40 *kāśu*.

44 of 1891; *SII.* iv, 445.

Year 45.—*Bhīmavaram* (God.)—Ś. 1037. Lamp by Mādhava *alias* Rāja-vallabha Pallavaraiyan,<sup>53</sup> minister of Parāntaka, to the Nārāyaṇa temple founded by Vaiśya Maṇḍaya.

473 of 1893; *EI.* vi, pp. 219-23.

„ *Kaṇṇambādi* (Mys.)—Fragment. Two temples built to Kaṇṇēśvara. 494 of 1911; *EC.* iv, Kr. 34.

„ *Poṭṭapalli* (Mys.)—Kāma-muttarasan *alias* Munivar-ādittan killed a tiger and fell (*puli kuttip-paṭṭān*).

189 of 1911; *EC.* x, Ct. 162.

„ *Takkōlam* (NA.)—*pugaḷ mādu*. Sixty *pon*, for lamps by Maṇavil Arumbākkilān Madurāntakan Ponnambalak-kūttan *alias* Kālinga-rājan, deposited 60 *pon* for 10 lamps with the *nagarattār* of Śankarappādi who agreed to measure out 2½ measures of *ghee* per diem and maintain the lamps even if they left this village and settled elsewhere. *Takkōlam* is also called *Kulōttunga-śōḷa-puram*. 263 of 1921.

„ *Tirumalavādi* (Tri.)—*pugaḷ mādu*. Lamp by Kaṛpagam Rājendra-śōḷiyār, daughter of Śirramūruḍaiyān Perumān Kaṛpagam *alias* Kaḷappālarājar, and wife of Bhūpāla-sundaran *alias* Śōlakōnār. The gift comprised 90 ewes (*śevāri-ādu*) divided among eight shepherds equally each getting 11¼.

80 of 1895; *SII.* v, 640.

„ *Tiruppulivanam* (Ch.)—*pugaḷ mādu*. Twelve *kaḷañju* of gold for four lamps by Arumbākkilān Ponnambalakkūttan of Maṇayil. 207 of 1923.

„ *Tiruvaḍandai* (Ch.)—*pugaḷ mādu*. Gift by a native of Tiramangalam of 142 *kalam* of paddy yielding

<sup>53</sup>Cf. smaller Leyden grant ll. 11 and 49.

interest of 71 *kalam* (50%), paid by the Vellālar and *bhāratavar* of the place, for feeding 50 Brahmins on *amāvāsya* days in the *Kaliccingan maḍam* erected by the villagers. 281 of 1910.

Year 45+1.—*Tennēri* (Ch.)—The *mahāsabhā* of *Tiṇaiyanēri* *alias* *Kulōttunga-śōla-catm.* gave *iraiyili* land, which had lain fallow between the 2nd and 45th year, to the *Tiru-vAnantīsvaram-uḍaiyār* temple for offerings and recitation of *tiruppadiyam* during the morning service (*tirup-palli-yelucci*) for the benefit of the king (*perumāl tirumēnikku nanrāga*). Taxes and dues mentioned include: *vāsal-tiramam*, *manai-yirai*, *śōru-māttu*, *vetti*, *mutṭaiyāl*. The *sabhā* also undertook themselves to pay *nir-vilai* and *antarāyam* on the land. 224 of 1922.

Year 46.—*Ālanguḍi* (Tj.)—*pugaḷ mādu*. Twelve *kāsu* (for lamp to *Tiru-vIrumbūlai-uḍaiyār*), equal to 120 *kalam* of paddy yielding 30 *kalam* as interest which fetched 90 measures of *ghee*. 518 of 1920.

„ Ś. 1037.—*Drākṣārāma* (God.)—*Cālukya Parāntaka*. Lamp by *maḍapalli Nūnkaya*. 191 and 208 of 1893; *SII.* iv, 1017.

„ Ś. 1038.—*Drākṣārāma* (God.)—*Parāntaka* set up images of Śiva and *Pārvati* and gave villages to them. 333 of 1893. *SII.* iv, 1214.

„ *Maḍam* (NA.)—Land to *Agnīsvara* for a flower-garden and a fresh-water tank. 259 of 1919.

„ *Maḍavilāgam* (SA.)—*pugaḷ mādu*. Thirty-two cows for a lamp in the temple of *Rāja-rājēsvaram-uḍaiya mahādēva* at *nagaram Irattakula-kāla-puram* in *Toṇḍai-nāḍu*, by *Palli Tiṇḍivīman*, an archer of the king's army, residing in the town. The gift was made in expiation of his having killed his companion by mistake in a hunt. 389 of 1925.

Year 46.—*Nīḍūr* (Tj.)—(Verse). Said to be engraved also in Cidambaram. Records the construction (1) of the temple of *Šonnavāraṅivār* and the *purāṇa-nūl-virikkum-puriśai-māḷigai*; and, (2) in the 38th year, of the stone temple of *Nīḍūr-nilāvinār*, by *Kaṇḍan Mādhavan*, the *vēḷ* of *Miḷalai-nāḍu*, and the ruler of *Kuḷattūr* of the *Kāriḡai* of *Amutasāgara*.

535 of 1921.<sup>54</sup>

„ *Tirupparuttikunṇam* (Ch.)—*pugaḷ śūḷnda puṇari*. Sale of land for 16 *madurāntakan-māḍai* to the *Ṛṣi-samudāyattār* for digging an irrigation channel. The land was freed from taxes by the *mahāsabhā* of *Kaitaḍuppūr* *alias* *Hastivāraṇa-catm*. Among boundaries occurs the phrase: *ilavañjeṇuvu*.

382 of 1929.

„ *Tiruppugalūr* (Tj.)—*pugaḷ mādu*. Provision for festival on *amāvāsya* days. *Madurāntakan māḍai* of the fineness of  $9\frac{1}{2}$  *māri* was the *kalañju* equal to two *kāśu*. Interest rate was 4 *kalam* of paddy per *kalañju* per annum, to be measured in two equal instalments at the *kār* and *paśānam* harvests.

90 of 1928.

„ *Tiruvāḍuturai* (Tj.)—*pugaḷ śūḷnda puṇari*. Sale of land to temple by assembly of *Kōṭṭūr* *alias* *Jayadhara-catm*. A gift of 70 *kāśu* by *Rājādhiraṅjan* *alias* *Rājēndra-śōḷa-anantapālan* towards an endowment to meet the taxes on the land, which was intended to provide for *mantira-pōnakam* to the *Tirucciṅrambalam-uḍaiyār* (*Naṭarāja*) in the temple, the *pōnakam* to be divided among the *vidyārthis* of the 'eighteen countries', those who sang the *iśai*, and the dancers (*kūttāḍakkaḍavār*); also for maintaining a *nānāvida-nāṭaka-śālai*.<sup>55</sup>

152 of 1925.

<sup>54</sup>Cf. 534 of 1921 of year 38. Note the form *Amutasāgara*, for *Amita*.

<sup>55</sup>ARE. 1925—II 13 for other examples of theatres.

Year 46, day 160.—*Cidambaram* (SA.)—*tirumagal jayamagal*. Land by Madhurāntaki, the younger sister of the king (*namberumāl*), for a flower-garden and for feeding *māhēśvaras*.

117 of 1888; *SII*. iv, 222.

Year 47.—*Ālangudi* (Tj.)—*pugal mādu*. Seven *kāśu* for lamp by Kuricci-udaiyān Pañcanētri Parāntaka-dēvan alias Kulōttungaśōla-kongarājan. The money was equal to 100 *kalam* of paddy yielding at 3 *kurun̄i*, 4 *nāl̄i*, 3 *ulakku* and one *piḍi* per *kalam*, 30 *kalam*<sup>56</sup> of interest, equal to 90 *nāl̄i* of *ghee*.

515 of 1920.

„ *Gōvindaputtūr* (Tri.)—4 *kāśu* and 9 *mā* for *appam amudu* on every new moon day. The interest rate was three *kurun̄i* and one *nāl̄i* per *kāśu*, yielding one *kalam*, one *kurun̄i* and six *nāl̄i*; of this one *tūn̄i* was given for flour, five *kurun̄i* for 1½ *nāl̄i* of *ghee*, one *tūn̄i* and four *nāl̄i* for 50 *palam* of sugar, 2 *nāl̄i* for betel-nuts.

182 of 1929.

„ *Jambukēśvaram* (Tri.)—*pugal śūḷnda puṇari*. Sale of land by temple to Villavarāyan to provide for offerings to the images of Ṛṣabhavāhanadēva and Pārvati set up by him. The land had been lying waste and was of the extent of 4¾ *nilam*, expected to yield to the temple 5 *kalam* per *vēli* at *puñjai* rate (*puṇśai-variśaiyāl*).

31 of 1891; *SII*. iii, 76.

„ *Kōttūr* (Pd.)—Repair of a tank by a Kulōttunga-cōḷa Kanakarājan.

155 of 1907.

„ *Tiruccirai* (Tj.)—Sale (in accordance with royal order), of lands deserted by owners who were unable to pay the taxes on them, by the *sabhā* of Vānavan-mādēvi-catm. to the temple Tiruccenneri-udaiyār at Rājasundari-catm.

620 of 1909.

<sup>56</sup>Note that one *piḍi* is thus equal to two *seviḍu*.



Year 47.—*Tiruvadīsūlam* (Ch.)—*pugaḷ sūḷnda puviyil.*<sup>57</sup> Land to Tiruvidaic-curam-uḍaiyār temple.

340 of 1908.

„ *Tiruvāḍuturai* (Tj.)—*pugaḷ sūḷnda puṇari.* Village as *vīrabhōga* to Agambaḍi-Kaikkōḷas of Mērkā-nāḍu.

72 of 1926.

„ *Vēppattūr* (Tj.)—Damaged. Mentions the hall Rājēndra-śōḷan in the palace at Muḍikoṇḍa-śōḷapuram. Records that Tirundu-dēvan-kuḍi was a *dēvadāna* of Gangai-koṇḍa-cōḷēsvaram-uḍaiyār and registers a gift of land.

51 of 1910.

Year 48.—*Brahmadēśam* (NA.)—One hundred current *kāśu* left with the temple authorities for two lamps.

261 of 1915.

„ *Drākṣārāma* (God.)—Saptama Viṣṇuwardhana. Lamp.

404 of 1893; *SII.* iv, 1326.

„ *Elvānāsūr* (SA.)—*pugaḷ mādu.* The *sabhā* of Irāiyā-naraiyūr *alias* Śōḷa-kēraḷa-catm. got and carried out an order (*mahāniyōgam*) to sell some lands for paying the *kaḍamai* due from two absconding accountants of the village—*ūrkkanaḷkeludik-kaḍamaip-pattuk-kaḍamai pōkkaṛādē kuḍi-ōḍippōnamaiyil ik-kaḍamai engalukku irukka-vēṇḍinamaiyil.* The sale was to the Palliyarai-nambirāṭṭiyār set up by Ponnambalak-kūttan Arumbākkilān.

164 of 1906.

„ *Kāñcīpuram* (Ch.)—*pugaḷ mādu.* A dancing girl gave five *kāśu* to the *mahāsabhā* for feeding the persons who assisted during the ten days of the festival and the *śrīvaiṣṇavas* in a *maṭha.* The *sabhā* assigned in return for it some common waste land (*sabhaippodu*) as *maḍappuram* for being reclaimed by the temple

<sup>57</sup>War against Kalingam not mentioned here as in a record of year 42 cited in the *Perundogai.*

authorities who were to provide for the feeding from the land-lord's share (*svāmi-vāram*) of the produce.

36 of 1888; *SII.* iv, 134.

Year 48.—*Kōvilanguḷam* (Rd.)—Verse. Erection of a *maṇḍapa* and *vimāna* and, a stone image of Jina to suit both, and metallic images of the god and yakṣi, and gift of land for the temple precincts and of a well for a public drinking place. Mentions: *irupattunārcāṅkōl*. 397 of 1914.

„ *Maṇimangalam* (Ch.)—*pugaḷ mādu*. 1050 *kūḷi* of land given to temple as provision for processions on new moon days.

4 of 1892; 23 of 1896; *SII.* iii, 31.<sup>58</sup>

„ *Mannārguḍi* (Tj.)<sup>59</sup>—*pugaḷ mādu*. *Sabhā* of *taniyūr Rājādhirāja*-catm. met in front of the temple, the meeting having been summoned in the following manner: *dharmi-yūdi perunguri-kottti*. The *sabhā* resolved to pay 30,000 *kāṣu* (as tax?) after apportioning it to each *mā* in a meeting of the *sabhā* attended by the temple authorities (*kōyirramar*).

103 of 1897; *SII.* vi, 57.

„ *Śivapuram* (Tj.)—*pugaḷ mādu*. *Uttaman Ammangai*, a *peṇḍāṭṭi* of the *agap-parivāra* of *nambirāṭṭiyār Eḷulagam-uḍaiyār*, gave five *kāṣu* to the *Śiva*-brahmanas of the *Mahādēva* temple for a lamp.

274 of 1927.

„ *Takkōlam* (NA.)—*pugaḷ mādu*. Sale of land by the guilds of merchants and weavers (*viyāpāri nagarattōmum*, *śāliya-nagarattōmum*) to an individual who presented it to the temple for expenses in the *māṣi-makham* festival. 268 of 1921.

<sup>58</sup>Friday, 25th January, A.D. 1118—Kielhorn, *EI.* iv, p. 263. Definitely confirms accession of the king between 14th March and 8th October, A.D. 1070. *SII.* iii, 32 seems to be connected with this record.

<sup>59</sup>Monday, 7th January, 1118 A.D.—Kielhorn, *EI.* v. p. 49.

- Year 48.—*Tiruppāccūr* (Ch.)—*pugaḷ mādu*. Two lamps by Nāḍuḍaiyān Tiruvēkambamuḍaiyān *alias* Ulagaḷanda-śōlap-Pallavaraiyan of Tēvūr. 132 of 1930.
- „ *Tiruvadi* (SA.)—*pugaḷ mādu*. The *nagarattār* of Adhirājamangalyapuram<sup>60</sup> allowed 48,000 *kuḷi* of dry land belonging to Arumbākkiḷān of Maṇavil to be converted into wet land as *maḍappuṛam* assigned to the Tiru-nāvukkaraśa-dēva-maṭham. 382 of 1921.
- „ *Tribhuvani* (Pondicherry)—*pugaḷ mādu*. Land in the twelfth class for feeding itinerant *śivayōgis* and *māhēśvaras* in the Tirunāvukkaraśan-maḍam for the health of the emperor (*perumāl tirumēni kaliyāṇat-tirumēni-yāga*) and the prosperity of the village. 203 of 1909.
- „ *Uyyakonḍān-Tirumalai* (Tri.)—Records decision of the *bhaṭṭas* of Rājāśraya-catm., in accordance with the *śāstras*, on the profession to be followed by the *anulōma* caste of Rathakāras. 479 of 1908.
- Year 48, day 245.—*Sūryanārkōyil* (Tj.)—*pugaḷ mādu*. Royal order granting the *kaṇakku-kāṇi* in some *dēvadāna* villages to two persons. Mentions Kulōttunga-śōla-māttāṇḍālayattu Sūrya-dēvar.<sup>61</sup> 231 of 1927.
- Year 49.—*Drākṣārāma* (God.)—Ś. 1040. Cālukya titles. Lamp by Nunkaya, son of Nelupūni Bhīmarāja. 194 of 1893; *SII.* iv, 1020.
- „ *Drākṣārāma*—Uyyavandān Tiruvaṇṇāmalaiyān Vijaya-bāhu Māsāttu-nāyan made provision for feeding fifteen *tapasyar* in the Panmāhēśvara *maṭha* founded by him near the temple. 344 of 1893; *SII.* iv, 1227.
- „ *Gangaikonḍa-cōlapuram* (Tri.)—Damaged. Land. 80 of 1892; *SII.* iv, 527.

<sup>60</sup>Another name for Tiruvadigai (384 of 1921).

<sup>61</sup>*ARE.* 1927 II. 20-21 gives references to Sun-worship in S. India.

Year 49.—*Kālahasti* (C.)—*pugaḷ mādu*. 1100 *kūḷi* of land by the servants of *sēnāpatigaḷ* Kulōttunga-śōḷa-Karuppār-udaiyān for 20 lamps from sunset to the close of *śrībali*. Each lamp took  $1\frac{1}{2}$  *śeviḍu* of *ghee* per day; the proceeds of 1,000 *kūḷi* supplied the *ghee* required and of 100 *kūḷi* went to remunerate the lamp-lighter.

90 of 1922.

” *Kālahasti* (C.)—*pugaḷ mādu*. Kaliyavvai gave 96 sheep for a lamp to burn in a stand cast after the form of her deceased brother<sup>62</sup> Kēttan Ādittan *alias* Mangaḷūr-nādālvān, a servant of *sēnāpati* Kulōttunga-śōḷa-karuppārudaiyār.

95 of 1922.

” *Kalla Perumbūr* (Tj.)—A *vyavasthā* of the *sabhā* of Rājasundari-catm. that from the current year, in elections to the executive (*varaṇam*), those who had served once should be kept out for the two following years, and that at the end of the interval they may be re-elected in a duly constituted meeting—*mūnṛām āṇḍu perunguṛi koṭṭi mahāsabhaikku iḍil śeyyapperuvārāgavum*; that, finally, those who served for two consecutive periods or got into their place by undue influence through the palace, would be liable to punishment.

581 of 1904.

” *Kalla-Perumbūr* (Tj.)—*pugaḷ mādu*. Land as *maḍappuram* to the temple of Śrī Kailāyam *alias* Śrī Kulōttunga-śōḷa Īsvaram at Rājasundari-catm.

582 of 1904.

” *Kāñcīpuram* (Ch.)—*pugaḷ mādu*. Sale of 600 *kūḷi* of waste land, tax-free, for  $1\frac{1}{2}$  *kalañju* by the *ūr* of Kalikāi-nallūr to Araiyan Parudimāṇikkam *alias* Arumbākkilān of Maṇavil for providing for the sacred bath of Āḷudaiyār Tirukkaccālai-udaiyār at Nagaram Kāñcīpuram.

58 of 1921.

<sup>62</sup>Photo No. 725 ARE. 1922 II 21.

- Year 49.—*Kōnērīrājapuram* (Tj.)<sup>63</sup>—*pugaḷ mādu*. Mentions sale of lands and houses of persons who had defaulted in paying land revenue and disappeared, by *sabhā* of Tirunalam (in Venṇāḍu of Bhūpālakulavallivalānāḍu) as *sabhai-vilai* in accordance with an order (*kaḍaiyīḍu*) from revenue officials. 647 of 1909.
- „ *Kunnakkuḍi* (Rd.)—*The irai, antarāyam, kaḍamai* etc. from Kīl-kaṇṇamangalam due to *Nāṭṭān Vīraśēkharan alias Adalaiyūr Nāḍālvān* were made over by him to the temple of Tirumalai-uḍaiyanāyanār. 32 of 1909.
- „ *Paṇḍāravāḍai* (Tj.)—Gift to temple, by Kulōttungaśōḷa Mūvaraiyan of Kīranguḍi, of 10½ *mā* of land bought for 12 *kāśu*. 243 of 1923.<sup>64</sup>
- „ *Siddhalingamaḍam* (SA.)—32 cows (equal to ten *kāśu*) for one lamp by a Brahmin who ‘prayed for a son and was blessed with one.’ 371 of 1909.
- „ *Tirumānikuḷi* (SA.)—*pugaḷ mādu*. Sale of land by the *nagaram* of Vānavan-mādēvi-puram as *iraiyili-maḍappuram*, ten *kāśu* being the cost and twenty the *irai-kāval*. 160 of 1902; *SII*. vii, 785.
- „ *Tiruppāpuliyyūr* (SA.)—(Verse). Two *mā* of land yielding two crops to Parasamaya-kōḷari-māmuni, the author of *Kannivana-purāṇa*, as *dharmavṛtti-iraiyili*.<sup>65</sup> 128 of 1902; *SII*. vii, 752.
- „ *Tiruvallam* (NA.)—Āccapīḍāran Gaṇavadi Nambi *alias* Aḷagiya Pāṇḍiya Pallavaraiyan, of the *Irumuḍi-śōlat-terinda-villigal*, settled in Vānapuram, gave five women of his family, including a daughter of his

<sup>63</sup>Wednesday, March 26, A.D. 1119, Acc. March 27—October 8, A.D. 1070—Sewell, *EI*. xi, p. 242.

<sup>64</sup>235, 245, 251, and 267 of 1923 are similar gifts by the same donor.

<sup>65</sup>Cf. 129 of 1902. (yr. 41).

and her two daughters, as *dēvaradiyār: tiruvallam-udaiyār śrī-pādattile udakam paṇṇi tiruccūlam śātti dēvaradiyār-āga viṭṭēn.* 230 of 1921.

Year 49.—*Tiruvorriyūr* (Ch.)—*pugaḷ mādu.* The king, from his palace at Gangaikoṇḍaśōḷa-puram, ordered the gift of  $37\frac{3}{4}$  *nilam* and 1 *mā*, (comprising one-crop land and *puñjai*) yielding 750 *kalam* per annum, to be renamed *Eluttarivā-nallūr* and used for feeding fifty devotees (*nitta-pūjakaḥ*) in the *Kulōttunga-śōḷanmaḍam* at *Tiruvorriyūr*. The land was to pay no *antarāyam* in the 49th year,  $\frac{1}{3}$  rate for the next year,  $\frac{2}{3}$  for the next and full rate subsequently. The gift was made at the instance of *Tirumalapādi-piccar.* 200 of 1912.

„ *Udaiyalūr* (Tj.)—Land by *māhēśvarap-perundariśa-nattār* for the chanting of *tiruppadiyam* in the temple of *Śrī-kailāsam-udaiyār Śivapāda-śēkharīśvaram-udaiya-mahādēva.* 306 of 1927.

Year 49, day 333.—*Drākṣārāma* (God.)—Land as *sarvakara-parihāramu iraiyili dēvadāna.* Names of *viṇṇappam, ānatti* and *likhitam* mentioned. 343 of 1893; *SII.* iv, 1226.

Year 49+1.—*Tirukkōṣṭhiyūr* (Rd.)—*vīramē tuṇai* followed by *pugaḷ mādu.* Fifteen *kāśu* equal to 105 *tiramam* given by a Brahmin lady for a lamp in the *kīḷait-tirunilai* (where the god was in a lying posture) of the *periyā śrī kōyil* of *Tirukkōṣṭhiyūr*, a *dēvadāna* in *Cōḷa-pāṇḍiya-valānādu.* 284 of 1923.<sup>69</sup>

Year 50.—*Ālanguḍi* (Tj.)—*pugaḷ mādu.* 100 *kalam* of paddy, yielding interest of 30 *kalam* per annum, equal to 90 measures of ghee for one lamp. 520 of 1920.

„ *Timuvēndipuram* (SA.)—33 sheep for lamp. 139 of 1902; *SII.* vii, 763.

<sup>69</sup>The Attic drachma of 9½d. *ARE.* 1924. II 16.

Year 52.—*Idaiyāttūr* (Pd.)—Copy of a deed describing a *dēvadāna* sold to temple by the *ūr* in the fifth year of a Parakēsari. Pd. 127.

The regnal year is missing or uncertain in the following:—

*Āḍuturai* (Tj.)—Sale of land, bounded on the north by *Śungadavvittān* (river ?) for a lamp. 365 of 1907.

*Anbil* (Tri.)—*pugaḷ mādu*. Land as *tiruvilāppuram* to Anbil-Jala-śayanattup-palḷikonḍa-ālvār by the *mahāsabhā*. 589 of 1902; *SII*. viii, 185.

*Āttūr* (Tin.)—(Sanskrit). Gold aureola and money for two lamps to temple by *Mānāvatāra*. 405 of 1930.

*Cidambaram* (SA.)—Sanskrit verse. Eulogy of Kulōttunga's conquests, especially in the Pāṇḍya and Kēraḷa.

115 of 1887|8; *SII*. i, 155; *EI*. v. pp. 103-4.

*Chinna-dhārāpuram* (Tri.)—*pū m ā d u p u ṇ a r a*. *Nagarattār* and *Ilamaiyār* accept a cash endowment by *Vīranārāyaṇa-māvali-vāṇarāyan* and undertake to supply paddy as interest to be spent on festivals in the temple. 365 of 1923.

*Kālahasti* (C.)—*pugaḷ mādu*. 96 cows for ½ lamp by *Tenganguḍaiyān-kūtta-vaḍugan*, a *śiṟudanam* officer *Malaiyaṇa-padaiviḍu* in *Gangai-koṇḍa-śōḷa-puram* in *Virudarāja-bhayankara-vaḷanāḍu*. 130 of 1922.

*Kālahasti* (C.)—An inscribed bronze image given by *Uḍaiyanambi* to the temple. 168A of 1922.

*Kuhūr* (Tj.)—Land to *Kulōttunga-śōḷap-perumbalḷi* at *Kūrūr*. 288 of 1917.

*Mēlappaluvūr* (Tri.)—*pugaḷ mādu*. Land to *Tiruttōrṟam-uḍaiya-mahādēva* at *Perumbaluvūr* by *Vāṇakōvaraiyan Śuttamallan Uttamaśōḷan alias Ilangēśvaran*. 389 of 1924.

*Mēlappahuvūr* (Tri.)—*pugaḷ mādu*. The above temple, originally built of bricks and in a neglected condition without worship, was rebuilt of stone with *gōpuras* and *prākāras* by Ilangēśvaran, and renamed Kulōttunga-śōḷa-īśvaram for the benefit of the king. 393 of 1924.

*Siddhalingamaḍam* (SA.)—A verse in Sanskrit by Āṇḍapillai-bhaṭṭan of Tirukkōvalūr recording the renovation of the Śiva temple by Maṇaviladhipati Sabhānartaka Kālingarāja. 367 of 1909.

*Siddhalingamaḍam* (SA.)—Same subject. Mentions details such as *prākāra*, *vimāna*, and areca-garden, chronogram *tirē-nadyāḥ* for Ś. 1025. 369 of 1909; *ARE*. 1928, II, 10.

*Takkōlam* (NA.)—*tirumanni viḷanga*. Twenty-five *kalañḷu* of gold by a lady of Takkōlam *alias* Vallavapuram for sandal on the 6th day of the Makha festival in the month of *Māśi*. Fifty *kalam* of paddy was the interest due on the amount. 243 of 1921.

*Tinnevelly* (Tin.)—*pugaḷ mādu*. Some land lying waste was assigned with rights of irrigation from the Uttamaśōḷan *vāykkāl* as *kāṇi* to the *sabhā* of Uttama-śōḷa-catm. on condition that they remitted 4 *kāśu* and 4 *kalam* of paddy per *mā* of cultivated land at each crop, and were not liable to any other dues. Ends: *nāṭṭu-ppaḍi śādanam paṇṇinamaikku dēvar tirumandira ōḷai maṇalūr Vīrassvāminātha-bhaṭṭan eḷuttu*. 145 of 1894; *SII*. v, 436.

*Tiruvakkarai* (SA.)—*Śungandavirttaruḷina*. Gift of a *dēvadāna* by the king while encamped in a tope (*ambil-tōppil*) in Kāñcīpuram. 186 of 1904.

*Tribhuvani* (Pondicherry)—*pugaḷ mādu*. Land as *maḍappuram* for feeding *sampradāyins* on stated occasions in the *Vēdānta-vēdyar maḍam*. The land



was to pay tax like lands in the twelfth grade and the *irai-migudi* was to be paid to the *maṭha*.

202 of 1919.

*Ceylon inscriptions*:—

Jayabāhu I. Yr. 8.—A.D. 1122—*Budrumuttava*.

(1) Gift of a perpetual lamp to Vikkīrama-śilāmēga-Īśvara in the town of Mahāgala *alias* Vikkīrama Śilāmēga-pura by (Sū)riyavalliyār, wife of Vīrapperumāl, the Pāṇḍyan, and daughter of the Cōḷa king Kulōttunga-cōḷa.

Cey. 474 in the *Ceylon Journal of Science*  
G. II 2, p. 116. *ASC.* 1911-12, p. 119.

(2) Grant of certain social privileges such as the use of *pāvāḍas*, drums etc., and the use of the services of a washerman to the *kammālar* by Vīrabahu Mānābharāṇa, the father of Parākramabāhu I.

Cey. 473. *Ibid.* *ASC.* 1911-22, p. 115.

## PARAKĒSARI VIKRAMACŌĻA.

- Year 2.—*Siddhalingamaḍam*<sup>1</sup> (SA.)—*pūmādu puṇara*. Land for offerings by purchase from the mahāsabhā of Śirringūr, a brahmadēya, by the wife of Malaiyamān Tirukkalaimarundān Ālvānangakāra-malaiyamān. 408 of 1909.
- „ *Sugatūr* (Mys.)—Ś. 1042. *pūmagal puṇara*. Erection of Sōmēśvara temple by Udayamāttāṇḍa Brahma-mārāyan, and gift of land to the temple after consecration. 175 of 1911; *EC.* x Sd. 9.
- „ *Tirunaraiyūr* (Tj.)—*pūmādu puṇara*. The mahāsabhā of Tirunaraiyūr *alias* Pañcavanmādēvi-catm. gave some lands as *iraiyili* to two temples in lieu of some cash they owed to them for expenses which they had incurred, the *sabhā* finding it difficult to raise the cash from the village, (*ūril marabil-inda-vari kollā uṇṇāmaiyl*). 170 of 1908.
- „ *Tiruppugalūr* (Tj.)—A certain Tēvūr-uḍaiyān Vēḷān Manatukkiniyān *alias* Virāṭarājan established at Tiruppugalūr a combined hospital (*ātulaśālai*) and *maṭha* on the north bank of Muḍikoṇḍaśōlap-pērāru for the benefit of the sick and the destitute (*ātularaiyum anātharaiyum*). The *sabhā* of Kṣatriya-śikhāmaṇi-catm. sold some land as *ātula-śālaip-pura iraiyili* after receiving the cost from the treasury of the temple at a meeting held in the Naralōkavīran-maṇḍapa in the temple. 97 of 1928.
- „ *Tiruvadatturai* (SA.)—*pūmādu puṇara*. The Śiva brāhmaṇas received eight *kāśu* for a perpetual lamp from *dēviyār* Karuṇākaran Elvār-kulaliyār *alias* Vānakō-mādēviyār, wife of Śuttamallan Muḍigoṇḍān *alias* Vānakōvaraiyar. 229 of 1929.

<sup>1</sup>*ARE.* gives year 6.

- Year 2.—*Tiruvāḍuturai* (Tj.)<sup>2</sup>—*pū mālai miḍaindu*. Remission of taxes on temple lands by the assembly of Abhayāśraya-catm. met in the temple of Maṇiyambalam-udaiyār. 157 of 1925.
- „ *Tiruvāḍuturai* (Tj.)—*pū mālai miḍaindu*. Remission of taxes by the assembly of Pāṇḍiyanai-venkoṇḍa-śōḷa-catm. (met in the temple of Vīrarājēndravinṇagar Ālvār) on land given as *maḍappuram* to the hall *munnūrriropattu-nālvān* by Sēnāpati Śankaran Iḷangāri-kudaiyān Ambalaṅgōyil-koṇḍān *alias* Anantapālan of Pērāvūr-nāḍu. Also sale by the *sabhā* of some other lands on which they were called upon to pay taxes since the Vellālas had left the village owing to some feuds (?) 158 of 1925.
- Year 3.—*Āccāpuram* (Tj.)—Land by purchase by the assembly of Parākrama-catm. for feeding Māhēśvaras in the Para-samaya-kōḷari-maṭha. 534 of 1918.
- „ *Ālanguḍi* (Tj.)—*pū mādu puṇara*. 100 *kalam* of paddy yielding interest of 30 *kalam* per annum for a lamp by *ivvūr-irukkum kaikkōḷan* Poṅkōyil Śōḷamārāyan. 502 of 1920.
- „ *Karūr* (Coi.)—Gift of 100 *paṇam* and 80 *pudukkāśu* making a total of 180 *paṇam* for offerings; also ten *śrī-yakki paḷaṅjalākai accu*. 63 of 1890; *SII*. iv. 387.
- „ *Nandalūr* (Cud.)—Ś. 1044. Gift by Mahāmaṇḍalēśvara Bettarasa, ruling in Pottappi-nāḍu, for the success of the king's arms. 583 of 1907.
- „ *Perumukkil* (SA.)—Construction of the Mukhyā-calēśvara temple by Kāḱku-nāyakan *alias* Kanakārāyan. 40 of 1905.

<sup>2</sup>September 4, A.D. 1119—*ARE*. 1925, App. D.

- Year 3.—*Siddhalingamaḍam* (SA.)—Money for lamp by Śadiri, daughter of Tillai-nāyakan Dēvar-kaṇḍan Ahamuḍaiyān Malaiyan *alias* Rājendra-śōla Cedirāyan of Pēringūr; also lamp stand and three vessels of bell-metal. 378 of 1909.
- „ *Śivapuram* (Tj.)—*pūmādu puṇara*. Reclamation of some land for the benefit of a temple. Three *mā* yielded 45 *kalam* revenue to the temple. 276 of 1927.
- „ *Śivapuri* (Rd.)—Undertaking by Rājendra-śōlan Niṣadarāyan to be loyal to Kaṇḍan Sundarattōlan *alias* Tuvarāpati-vēlān, to respect his *uśir-porul-mahimai-mānam*, etc. 55 of 1929.
- „ *Tirumānikuḷi* (SA.)—*pūmādu puṇara*. A gift of 777½ *nilam* and *mā kāni*, yielding 1035 *kaḷaṅju*, four *mā* and a half, to be called Vikramaśōla-nallūr. 150 of 1902; *SII*. vii. 774.
- „ *Tirunaṇṇaiyūr* (Tj.)—*Sabhā* of Tirunaṇṇaiyūr *alias* Pañcavan-mahādēvi-catm., having incurred an expenditure in excess of their income (*marapīnda kāśukku mēl ēṇṇamāga sabhaviṇiyōgamāga aḷinda-maiyil*) and being unable to raise the money by taxation, gave away some land as *iṇṇaiyili* to the temple in lieu of the money (*ikkāśukku uḍalāga*). 171 of 1908.
- „ *Tiruvāḍuturai* (Tj.)—*pū mālai miḍaindu*. The *sabhā* of Āhōmallanai-irumāḍi-menkaṇḍa-śōla-catm. made some *maḍappuram* land *iṇṇaiyili* after receiving a lump sum. Taxes named include: *vēlikkāśu*, *muṭṭaiyāl*, *vellān-vēṭṭi*, *marrum tiruvāsalil pōnda kuḍimai eppērpattadam*. 149 of 1925.
- „ *Tiruvāḍuturai* (Tj.)—*pū mālai miḍaindu*. Remission of taxes, by assembly of Virudā-rāja-bhayankara-catm., on lands given by a *sēnāpati* to the Śankaradēvan-aṇṇaccālai for feeding Brahmins,

tapasyas, anādigiriśas(?), those who studied vayijya-śāstra, Bāhaṭa, Caraka, vyākaraṇa and Rūpāvatāra; also for general feeding at festivals.

159 of 1925.

Year 3.—*Tiruvāḍuturai* (Tj.)—*pū mālai miḍaindu*. The sabhā took 100 *kāśu* for making 2 *vēlis* of land *kāśu-kollā iraiyili*. The land was a gift by Pavalakkunru Periyāl, a penḍāṭṭi of queen Mukkōkkilān-aḍigal at Gangaikoṇḍa-śōlapuram, to the temple of Mangalēśvaram-uḍaiya Mahādēva at Kulōttunga-śōla-nallūr, a *vīrabhōga* of the Kaikkōlas of Gangai-koṇḍa-śōlapuram.

69 of 1926.

„ *Tiruvāḍuturai* (Tj.)—*pū mālai miḍaindu*. Sabhā of Ulaguyyak-koṇḍa-śōla-catm. received 716½ *anrāḍu palangāśu* and remitted taxes on 13 *vēli* of land set apart as *araccālaippuram* for the *śālā* called Perundiru-vāṭṭi established by Gangaikoṇḍa-śōlan tiruk-korravāśalil pura-vāyil sēnāpati Iḷangārikuḍaiyān Śankaran Ambalam-kōyil-koṇḍān *alias* Anantapālar.

71 of 1926.

Year 4.—*Elvānāsūr* (SA.)—The king made a grant from Muḍigoṇḍa-śōlapuram.

168 of 1906.

„ *Maṇimangalam* (Ch.)—*pū mālai miḍaindu*. Sale of land by the village for being given to the temple.

24 of 1896; *SII*. iii, 33.

„ *Peṇṇāḍam* (SA.)—*pū mādu puṇara*. Fourteen *kāśu* by Karuṇākaran Sundarattōḷuḍaiyān *alias* Valavan Pallavaraiyan of Pāṇḍi-nāḍu for repairing a breach in the tank bund and for feeding pilgrims in the temple.

262 of 1929.

„ *Siddhalingamaḍam* (SA.)—Land by Āḍavallān Vāsudēvan *alias* Muḍigoṇḍa-śōla Mūvenda-vēlān.

383 of 1909.

Year 4.—*Tanjore* (Tj.)—*pū mālai miḍaindu*. Appointment of a person by royal order to a hereditary post in the temple on the death of his father.

56 of 1893; *SII*. ii, 68.

„ *Tirukkadaiyūr* (Tj.)—Three *vēli* of land as arcanābhōga by the Mahāsabhā of Tirukkadaḍavūr. Mentions Arulākara vāykkāl.

250 of 1925.

„ *Tiruvāḍuturai* (Tj.)—*pū mālai miḍaindu*. Sale of 9 mā of land for 9 current *kāśu* by Karuṇākaran of Śēndiram, a member of the *ālunḡanam* of Virudarāja-bhayankara-catm. in Maṇṇi-nāḍu, to Śuttamallaṇ Muḍikoṇḍār *alias* Vāṇakōvaraiyar residing at Vālaiyūr *alias* Śaṇbai on the north bank of the Peṇṇai in Vāṇagōppāḍi *alias* Rājēndra-śōla-vaḷanāḍu.

62 of 1926.

„ *Tiruvāṇḡuḷi* (Tj.)—*pū mādu puṇara*. (Damaged). Fourteen *kāśu* for a *tumbai* garland to god for the benefit of Śēramānār Rāma-vanmar.

623 of 1902; *SII*. viii, 221.

„ *Tiruvārūr* (Tj.)—*pū mādu puṇara*. Sale by sabhā of Tirunallūr, (a *brahmadēya*), of a tank, Neḍuṅḡuḷam, of the extent of *nilam iraṇḍē-mukkalē-śinnam* for 100 *kāśu* equal to 32½ *kaḷaṇḡu* of *śembon* of the fineness of Rājarājan-māḍai, to Arumbākkilān Ponnambalakkūttan of Maṇavil who desired to provide for garlands of red lilies (*śeṅgaḷunṇir*) to Śrī-mūlasthānam-uḍaiyār of Tiruvārūr.

563 of 1904.<sup>3</sup>

„ *Tiruvīḍaimarudūr* (Tj.)—Gift of money for a bathing water pot by a native of Gangai-koṇḍa-śōlapuram.

293 of 1907.

<sup>3</sup>No. 564 also relates to the same transactions, records that the tank was tax-free, and secures its ancient rights re. water-ways, and authorises the plantation of trees including cocoanuts on its banks.

Year 4.—*Tiruvīḍaimarudūr* (Tj.)—*pū mālai miḍaindu*. Ten *vēli* of land given as *dēvadāna iraiyili* by royal order to the image of Kulōttunga-Cōlīśvaram-uḍaiya-mahādēva set up at Mangalakkudī by Svāmidēvar Śrī-kaṇṭhaśiva for the merit of the king. The land yielded (*paḍi* ?) 525 *kalam*, 3 *kuruni* and 4 *nāli* besides a *kāṇik-kaḍan* of 100 *kalam* per *vēli*.

301 of 1907.

„ *Tiruvīḷakkudī* (Tj.)—*pū mādu puṇara*.<sup>4</sup> Remission of taxes, for a payment of 20 *kāśu* from the temple at Tiruvāḍuturai to the assembly of Pugalōka-māṇikka-catm., on land purchased for founding a temple to Tirukkēdāra-lingam by Aḷaga-viṭankan Uyyavandān *alias* Jñāna-śivar of Pūṇḍi, a *tapasvin* attached to the temple.

144 of 1926.

*Tukkacci* (Tj.)<sup>5</sup>—Land given tax-free by the assembly of Vijayarājēndra-catm. to Tentirukkālatti-mahādēva at Kulōttungaśōḷa-nallūr for recitation of *tirupadiyam*.

6 of 1918.

Year 5.—*Kālahasti* (C.)—33 *kāśu* by two *śeṭṭis* for a lamp.

106 of 1922.

„ *Kāñcīpuram* (Ch.)—The king, seated in the maṇḍapa Sundara-śōḷan on the south side of the tank at Vaṣāru *alias* Kunivalla-nallūr, ordered Sundara-śōḷa-vēlār to give to the temple of Śura-vaṭṭālam-uḍaiya-nāyanār, five *taḍis* of land making up 1600 *kuli* by the rod of 14 spans.

229 of 1910.

„ *Kīlputtūr* (NA.)—*pū mādu puṇara*. Registers an earlier gift of land (*kal-veṭṭu*) made in the fourth year of Vijayālaya-dēva, for offerings and worship.

164 of 1915.

„ *Kīlūr* (SA.)—32 cows and one bull for a lamp by Kīliyūr Malaiyamān Vikrama-Cōḷa Cēdiyarāyan.

286 of 1902; *SII*. vii. 915.

<sup>4</sup>King given the Rājakēsari title by mistake. *ARE*. 1926, II 27.

<sup>5</sup>Rājakēsari title by mistake.

- Year 5.—*Kōyil Tēvarāyanpēṭṭai* (Paṇḍāravāḍai) (Tj.)—Sale of land to temple by Gōmaḍattu Aruḷāla-bhaṭṭan, a *kālāmukha*,<sup>6</sup> resident in the Śōḷa-śulāmaṇic-cēri of Rājakēsari-catm. 247 of 1923.
- „ *Śāyāvanam* (Tj.)—(verse) Tirucirrambalavan Mānaśēkaran, a minister of the Cōḷa king and lord of Mukandaiyar (?), built a *maṭha* at Śāyāvanam in Pūm-pugār-nagar for feeding fifty brahmins every day, and presented lands to it. 269 of 1911.
- „ *Tiṇḍivanam* (SA.)—*pū mādu puṇara*. The ūr of Kidangil *alias* Rājēndra-śōḷa-nallūr sold land to Tiruttiṇḍivanam-uḍaiyār for 120 current *kāśu* given by Madhurāntakan *alias* Kalingamān of Maṇavil. The extent of land was six *vēli* with water-rights; the price was 20 *kāśu*, and the remaining 100 was an endowment from the interest on which the ūr agreed to pay: *sennīr-amañji*, *tiruveluccik-kuḍimai*, *peruvari*, *śillirai*, *eccoru*, *vetti muṭṭaiyāl*, *kōyil-vāsalāl-pōnda kuḍimai eppērp-paṭṭadam*. They also sold *nattakkollai* for the residence of the kuḍigal for 10 *kāśu*, freed from the following dues viz. *uppukkāśu*, *sennīr-amañji* and *tiruveluccik-kuḍimai* besides *eccoru kūrrunellu eppērppaṭṭana*. 205 of 1902; *SII*. vii. 832.
- „ *Tirumaṇañjēri* (Tj.)—*pū mādu puṇara*. Mahāsabhā of Karikāla-śōḷa-catm. considered the action to be taken in the case of persons who were unable to pay taxes or had deserted the village, and sold some lands in *Sabhai-vilai* and made others *iraiyili dēvadāna* to be able to pay the dues. 4 of 1914.
- „ *Tiruvaḍandai* (Ch.)—Nine *drammas* for a lamp by a resident of Satyāśraya-kula-kāla-catm. 280 of 1910.
- „ *Tiruvāḍuturai* (Tj.)—On payment of 26½ *kāśu*, the *sabhā* of Tirukkavūr at their meeting in

<sup>6</sup>ARE. 1924, II, 17.



Tiruccirrambala-vēlaikkāran-tirumaṇḍapam in the temple of Kālakāladēva, made some temple lands *kāśu-kollā-iraiyili*. Mentions the usual taxes; also *arulākara-vāykkal* among boundaries. The inscription is recorded by the *mārram*<sup>7</sup> of several persons named and signed by several others in addition.

60 of 1926.

Year 5.—*Tiruvallam* (NA.)—Sale of land by the mahāsabhā of Kārai *alias* Bhuvana-muḷuduḍai-catm. for 62½ *kāśu* received from Iraṇḍāyiravi Āśāravalli, the wife of Ammaiappan Śambuva-rāyan, for the maintenance of a *maṭha* in the temple. 232 of 1921.

„ *Tiruvārūr* (Tj.)—*pū mālai miḍaiṇdu*. Land, *māḷigai manai kuḷi* 120, to Paḷaiyūr-uḍaiyān Candraśekhara-nāti-viṭanka *alias* Kulōttunga-cōḷa-mahābali-Bānarāja, who was a descendant of the minister of Manu at the time when the king's son was sentenced to death for having killed a calf.

164 of 1894;<sup>8</sup> *SII*. v. 456.

„ *Tiruviḍaimarudūr* (Tj.)—*pū mādu puṇara*. 175 *kuḷi* (i.e. one *mā* and three *kāṇi*) of fallow land, and one *kāśu* for offerings. 130 of 1895; *SII*. v, 694.

„ *Tiruvilakkuḍi* (Tj.)—Sale of land, tax-free, by Pugalōka-māṇikka-catm. for 31 *kāśu* to Jñānaśiva who purchased it for offerings to Tirukkēdāra and for feeding *māhēśvaras* coming for worship, and the maintenance of persons reciting the Vedas and Śāstras in the temple. 146 of 1926.

„ *Uḍaiyārguḍi* (SA.)—*pū mādu puṇara*. Sabhā of Vīranārāyaṇa-catm. gave five *mā* of land as *iraiyili* to the Rājēndraśōlan-maṭha (after Rājēndra I) for feeding twelve Brahmins. This was done at the request of the Kōyil-vāriyapperumakkaḷ and other temple authorities. 622 of 1920.

<sup>7</sup>Cf. the term *Sabhā-mārram* in the Tennēri records of the reign of Rājarāja I. 240 and 241 of 1922.

<sup>8</sup>Thursday, 31st May, A.D. 1123—Kielhorn, *EI*. vii, pp. 3—4.

- Year 6.—*Madhurāntakam* (Ch.)—*pū mādu puṇara*. Sale of 25 *pāḍagam* from the village common (*gō pracāra-bhūmiyāy, ellōmukkum sādāraṇam ādalāl*) for 20 *kāśu* for a temple of Arulākara-Īśvara being built with a *maṇḍapa*, *tiruccurru-māligai*, *eḍuttukkaṭṭi* and *tiru-nandavanam*. They also undertook not to collect *kaḍamai* on the areca-palms grown on this land and to forgo *manaiyirai* on houses built and all other *vari*. 128 of 1896; *SII*. v, 993.
- „ *Olagapuram* (SA.)—Cows for lamp by a merchant to Śrī-Kailāsam-Arikulakēsari-Īccuram-uḍaiya-mahā-dēva. 128 of 1919.
- „ *Peṇṇādam* (SA.)—Provision for offerings to *tiruppalliyarai-nācciyār* by Kūttan Sēndan *alias* Vānakulārāyan, the *pāḍi-kāval* of the *nāḍu*. 243 of 1929.
- „ *Tillaiyāḍi* (Tj.)—Ten *kāśu* to the temple for a *tūṇi* and *padakku* of salt to be supplied daily from the pans at Āyturai *alias* Rājēndraśōlap-pēraḷam, granted by the king for meeting the expenses of offerings during the *ardhayāma* service called *Vikramaśōlan-śandi* in the *Tillaiyāli-Īśvaram-uḍaiyār* temple. 239 of 1925.
- „ *Tiruvālangāḍu* (C.)—*pū mādu puṇara*. The *mahāsabhā* of *Valaikulam alias* *Nittavinōda-catm*. sold some land to a person for endowing a lamp. The sale was made in a public auction described thus: “*kuli āyirattaiññūrum engal-ūr kaṭṭalaippaḍiyē irai ilicidāga kolvir ulirōv-enru kūra immoli kēṭṭu edir moli koḍuttān.*” 458 of 1905.
- „ *Tiruvīḍaimamudūr* (Tj.)—Money for lamp by a *kaikōḷan* of the *agappariṅvāram* of *Nambirāṭṭiyār Nēriyan-mādēviyār*. 136 of 1895; *SII*. v. 700.
- „ *Tribhuvani* (Pondicherry)—*pū mādu puṇara*. Land for temple site, a hall and flower-garden to *Arulākara-Īśvaram-uḍaiyār* set up in the fifth year by *Arumbākkilān Ponnambalakūttan* of *Maṇavil*, for

the prosperity of the king and the village. The gift was made by order of the mahāsabhā of Tribhuvana-mādēvi-catm. 175 of 1919.

Year 6.—*Vayirapuram* (SA.)—Land, free from *śilvari* and *peruvari*, for services in the temple by the ūr of *Vayiramēgapuram alias Jananātha-nallūr*. 256 of 1913.

„ *Vēppattūr* (Tj.)—Land as *vīṇaik-kāṇi* to a śiva-brāhmaṇa for playing on the *vīṇā* in the temple of *Arumarundu-uḍaiyār* at *Tirundu-dēvan-guḍi* by the *māhēsvaras*, śivabrāhmaṇas and the *sabhā*. 47 of 1910.

„ *Vṛddhācalam* (SA.)—*pū mādu puṇara*. While the king was seated on the *Śōḷa-kōn* in the *ēkānta-kūḍam* within his palace at *Vīra-nārāyaṇa-catm.*, a certain *Śōḷa-kōn* represented to him the need for giving 90 *vēli* of *iraiyili dēvadāna* land to the temple of *Tirumudukunram-uḍaiyār*, as the old endowments did not meet the expenses of worship in the temple and of feeding in its *maṭha*; accordingly, the king ordered the gift of the village of *Jina-cintāmaṇi-nallūr* of the extent of 90 *vēli* excluding 10 *vēli* of free land comprising the *nattam* of the village. The *irai* to the temple was to be 40 *kalam* per *vēli*. 63 of 1918.

Year 6+1.—*Tiruvōttūr* (NA.)—*pū mādu puṇara*. Sale of land by the ūr to raise money for paying taxes as a big flood had destroyed the crops. Two thousand *kūḷi* by the *tiruvulagaḷanda-śrī-pāḍak-kōl*<sup>o</sup> was sold for 25 current *kāśu*. 87 of 1900; *SII*. vii. 96.

Year 7.—*Ālanguḍi* (Tj.)—*pū mādu puṇara*. One hundred *kalam* of paddy for a lamp. The interest was thirty *kalam* per annum, equal to 90 measures of *ghee*. 512 of 1920.

<sup>o</sup>The Śrī-pāda was, it has been suggested, the foot of Kulōttunga I, *ARE*. 1900, I, 25.

Year 7.—*Kalavai* (NA.)—One thousand *kuḷi* as *iraiyill* *dēvadāna* by two women. *Kalavai* is called *Rājanārāyaṇa-catm.*<sup>10</sup>

229 of 1901; *SII.* vii. 443.

„ *Śivapuri* (Rd.)—Undertaking by Śundan Gangai-koṇḍān *alias* Tuvarāpati-vēlān given to his *vāḷilār* (swordsmen) to provide five *mā* of good land (*talai*) and three *mā* of indifferent land (*kaḍai*) as *udirappatti* for each of them that fell fighting (*pūśalil paṭṭār*); and in the case of camp-followers (*vāḷilarāy śēvakarāy-uḷḷār*) who died in war (*pūśal*) or by disease, he would not collect any taxes from their relations other than what they consented to give.

47 of 1929.

„ *Tiruvadi* (SA.)—*pū mādu puṇara.* Some of the common land (*samudāyamāna nilam*) sold by *sabhā* to a merchant of *Adhirājamangalyapuram* for paying the *kaḍamai* dues for the sixth year of the reign.

30 of 1903; *SII.* viii, 303.

„ *Tiruviḍaimarudūr* (Tj.)—*pū mādu puṇara.* The king ordered, while he was in the *Ēkanāyakan tiruveḍuttukkatti* in the large outer court in the temple of *Tiruviḍaimaraududaiyār*, that the village of *Vaṇṇakkudi* ( $99\frac{3}{4}$  *vēli* and odd), was to be made a *dēvadāna iraiyili* under the name *Tyāgasamudra-catm.* The revenue of 60 *kalam* per *vēli* fixed in the 38th year (of *Kulōttunga* ?) was remitted.

272 and 273 of 1907.

„ *Tiruviḍaimarudūr* (Tj.)—One cow for a lamp at the three *śandis* by a *dēvar-aḍiyāl.*

299 of 1907.

Year 8.—*Kāñcīpuram* (Ch.)—*pū mādu vaḷara.*  $197\frac{1}{2}$  *kalañju* of gold,  $9\frac{5}{8}$  *māri* in fineness by the *kōyil-kal,* for a *sahasra-dhārā* for *Śrīrangaśāyi alias* *Vikrama-śōḷa-viṇṇagar Perumāl.*

516 of 1919.

<sup>10</sup>230 of 1901 is a record of *Rājanārāyaṇa Śambuvarāya.*

- Year 8.—*Nandalūr* (Cud.)—Ś. 1047. *pū mādu puṇara*. Gift of an agrahāra of 70 shares by Mahāmaṇḍalēśvara Vimalāditya-dēva, ruler of Pottappi and son of Siddarasa, for the success of the king's arms. The donor was also called Madhurāntaka Pottappic-Cōḷa and claimed descent from Karikāla (*carāṇa-sarōruha* etc.) 579 of 1907.
- „ *Neyvānai* (SA.)—Land to god at Tirunelvenṇai by Malaiyamān Ubaiyan *alias* Vikramaśōḷac-cēdirāyan of Kīliyūr.<sup>11</sup> 371 of 1908.
- „ *Peṇṇādam* (SA.)—*pū mādu puṇara*. Land yielding 240 *kalam* (extent two *vēli* and 8 *mā* of reclaimed land) for 8 lamps in the temple of Tirut-tūṅānai-mādam-udaiyār, by Vēḷān Tiruppūvanam-udaiyān *alias* Tennavadaraiyan of Irumbāḷi in Miḷalaik-kūrram. 265 of 1929.
- „ *Tiruvalañjuḷi* (Tj.)—Copy of an inscription of the seventh year of Rājēndra II (Irattapāḍi introduction) providing for festivals in the temple. 625 of 1902; *SII*. viii, 224.
- „ *Tiruvārūr* (Tj.)<sup>12</sup>—*pū mādu puṇara*. An *ubhayat-tīttu* by the Śivabrāhmaṇas (described as mūlasthānamudaiyār kōyil nila nivandam udaiya śivabrāhmaṇar nārpatteṇmarkkuc-camainda) given to the horse-dealer Ganga-seṭṭi, son of Siddha-seṭṭi, living in the neighbourhood (*śāttu*) of Vīrarājēndra-dēva-mangalam, that from the interest on 17 *kāśu* given by him, they and their successors would maintain a perpetual lamp supplying 91½ *nāḷis* (of oil) for the 365 days of the year at the rate of one *uḷakku* per day. 556 of 1904.
- „ *Tiruvōttūr* (NA.)—*pū mālai miḍaindu*. 4250 *kūḷi* of dry land bought from 20 *kāśu* (current) and given

<sup>11</sup>Cf. 373 of Year 12. *ARE*. 1909, II, 46.

<sup>12</sup>Tuesday, 18th August, A.D. 1125—Kielhorn, *EI*. viii, p. 263.

as *tiruvīdi-maḍappuram* for feeding the *āṇḍār* who were doing the *tiruvīdippani*.

88 of 1900; *SII*. vii, 97.

Year 8.—*Uḍaiyalūr* (Tj.)—*pū mādu puṇara*. One *kāśu* for a *śandi-vilakku* by Pañcanadivāṇan Pārāntaka-dēvan *alias* Kulōttunga-Cōla Gonkayan of Kuricci in Vēṇṇik-kūrram. 305 of 1927.

Year 9.—*Cebrolu* (Gu.)—Ś. 1049.<sup>13</sup> Cālukya titles of the king. Fifty sheep for lamp by mahāmaṇḍalēśvara Nambaya, lord of the city of Koḷlipāka and of the Ṣatsahasra country.

153 of 1897; *EI*. vi, pp. 223-7.

„ *Elvānāsūr* (SA.)—*pū mādu puṇara*. Kīliyūr Malaiyamān Śūrriyan Raman *alias* Rājendra-śōḷa Malaiyakula-rājan, who had the *pāḍi-kāval* of the town (*ivvūr*), remitted some taxes in favour of seven temples.

177 of 1906.

„ *Gudimallam* (NA.)—*pū mādu puṇara*. (Re)building of the stone temple of Paraśurāmēśvara by Nāraṇadēvan Puḍōlaraśan *alias* Vikrama-śōḷa-karuppārūḍaiyān for the merit of his father Nāraṇadēva *alias* Kulōttunga-śōḷa-karuppārūḍaiyān. Also land for offerings. 212 of 1903; *SII*. viii, 511.

„ *Jambai* (SA.)—*pū mādu puṇara*. Lamp in expiation of man-slaughter. 92 of 1906.

„ *Kāñcipuram* (Ch.)—*pū mādu puṇara*. 780 *kalam* of paddy for offerings on the 13 Jyēṣṭhā days in a year from the interest which was 50% in this case. The asterism was that of the ālvārs Pūdam and Poygai. The Śrī-kōyil-vāriyam agree to administer this charity. 33 of 1893; *SII*. iii, 80.

„ *Puḷlamangai* (Tj.)—A quarrel between two watchmen of the temple who were bitter enemies ends in the

<sup>13</sup>27 May A.D. 1127—*EI*. vi, p. 281.

death of the son of one of them at the hands of the other; the offence is expiated by a gift of 72 sheep for  $\frac{3}{4}$  lamp. 554 of 1921.

Year 9.—*Tiruppāccūr* (Ch.)—*pū mādu puṇara*. Ornaments by Śūrai-nāyakan *alias* Mādhavarāyan, son of Arumbākilān Araiyan Ponnambalakkūttan *alias* Porūkōyil Toṇḍaimān of Maṇavil. Also provision for lamps and a flower garden. 128 of 1930.

„ *Tiruvānakkōyil* (Ch.)—Lamp. Mentions Gōmadattu Śailarāśi-panḍitar. 360 of 1911.

„ *Tribhuvani* (Pondicherry)—*pū mādu puṇara*. Land and ten houses to some weavers; the *āyōgavas* were born of Brahmins and Vaiśyas (brahma-vaiśyanukku janitta) and entitled to supply cloths for *upanayanam* and other rites, and to supply the *dhvajapaṭas* to temples and cloths to kings. The cloths (tiruppariśaṭṭam) they were to supply to the temple in return for the land and houses given to them are specified together with the occasions for the supply. 208 of 1919.

Year 10.—*Ānāngūr* (Tj.)—*pū mālai miḍaindu*. The great assembly of Ānāngūr met in the temple of Tirunārāyaṇa Piriyaṭṭālvār, and accepted 30 *kāśu* as *irai-kāval* on  $\frac{1}{2}$  *vēli* of land which they had sold in *sabhai-vilai* for 10 *kāśu* to the Tiruvagastīśvara temple, and on which they had been collecting *irai* (nāngaḷ irai koṇḍu varukira nilam). 74 of 1926.

„ *Becirak-madivala* (Mys.)—Construction of a Vimāna. 467 of 1911; *EC.* x Sp. 61.

„ *Kāñcīpuram* (Ch.)—*pū mādu puṇara*. Land and salt-pan to Attiyur-ālvār by royal order. Four *puṇavu-vari-tiṇaik-kala-nāyakam* officers and three *mugavettis* prepared the *ulvari*, which was then entered in the *pottagam*; signed at the end by one *varip-pottaga-nāyakam* and three men of the *puravu-vari-śrī-karaṇattu-mugavetti*. 520 of 1919.

- Year 10.—*Śeñji* (Ch.)—*pū mādu puṇara*. Money for lamps by Agambaḍi-nangai, wife of Vaḍavāyirṇcelvan, headman of Korramangalam. *Śeñji* is called a *dēvadāna* of Tiruvēkambam-uḍaiyār. 159 of 1930.
- „ *Śivankūḍal* (Ch.)—Sale of land to temple for conducting a festival of seven days beginning with *Ānuttirattādi*, the asterism of the king's birth. 285 of 1912.
- „ *Tirukkaṇṇapuram* (Tj.)—*pū mādu puṇara*. Migration to this *brahmadēya* of 20 families of weavers (*āyōgavas*), four from each of the five villages specified. They were to do service in temple in return for certain privileges granted to them. The *mahāsabhā* of Tirukkaṇṇapuram is called *ēlaimbadinmar*. 508 of 1922.
- „ *Tiruvānakkōyil* (Ch.)—Gift of land to god Candrasēkhara of the locality. 358 of 1911.
- Year 11.—*Bādūr* (NA.)—*pū mādu puṇara*. Two thousand *kulī* of dry land (*kollai-nilam*), by the rod of 20 spans, was purchased for gold as *iṇaiyili* from Vādavūr and handed over to the temple of Tiruvanantīśvaram uḍaiyār. 413 of 1922.
- „ *Kālahasti* (C.)—96 sheep for lamp by Vimalādittan *alias* Madhurāntaka-pottappic-cōlan, son of Siddiyaraśan of the Pottappic-cōla family. 100 of 1922.
- „ *Kōvilāḍi* (Tj.)<sup>14</sup>—The Perunguṇi Mahāsabhā of Tiruppēr made some temple land tax-free in acknowledgement of the fine services (*ivar engalukkuc-ceyda alagu*) of Vāsudēva Śridharabhaṭṭa *alias* Madhurāntaka Brahmādhiraḅja who rescued the village from ruin, when the times were bad and the ryots had fled, by taking the

<sup>14</sup>Saturday, 5 June 1129 A.D. acc. 29 June 1118—Kielhorn, *EI*. vii, pp. 4—5.



village under his protection by royal permission (perumāḷukku viṇṇappañjeydu kaikkonḍu rakṣittamaiyil).

276 of 1901; *SII.* vii, 496.

Year 11.—*Tirukkaṇṇapuram* (Tj.)—*pū mālai miḍaindu* (full). Sale of 7 *mā* of land by temple priests to an individual on condition that he should bring it under cultivation and utilise the produce left after paying the *antarāyam* for making offerings in the temple.

502 of 1922.

„ *Tirukkaṇṇapuram* (Tj.)—*pū mādu puṇara*. Twenty *kaḷaṇṇju* of gold, of  $9\frac{1}{2}$  *māri* fineness, for lamp with *ghee* and camphor in the morning and evening. The donor was a Brahmin who also presented a bronze lampstand made after his own image. The gift was accepted by the Śrīvaiṣṇavas of the village and those versed in the sacred lore (*kalai-yilangu-moliyālar*) assembled in the Tirunīrāvi of the temple of Śourip-perumāl, sung by Tirumangai-āḷvār.<sup>15</sup>

509 of 1922.

„ *Vāyalūr* (NA.)—*pū mādu puṇara*. Gift, as *dēvadāna*, of Pāñjarai Tirunallūr *alias* Śittira-mēli-nallūr by the residents of Uttama-śōḷa-valanāḍu to god Ammai-viṇṇagar-tiruvirundāḷvār and his consort, set up in Tiruvēdi-malai at Vāyalūr by Śengēni Śambugarājan Nālāyiravan Ammai-yappan *alias* Rājēndra-śōḷac-cambaga-rājan of Munnūruppaḷḷi. The gift was in appreciation of his meritorious acts, such as, founding villages and constructing tanks and temples.

422 of 1922.

Year 11, day 54.—*Ayyampēṭṭai* (Tj.)—*pū mālai miḍaindu*.<sup>16</sup> Royal order issued when the king was seated in the

<sup>15</sup>No. 510 of year 11, day 345, is gift of an *arcānā-bhōga* by the king to the shrine of Tirumangai set up in the West street by a certain Nārāyaṇa tādar.

<sup>16</sup>This introduction is wrongly ascribed to Kulōttunga II in *ARE.* 1928, App. B.

Akaḷanka maṇḍapa in his palace at Vikrama-śōlapuram for the grant of certain taxes to the temple for providing for offerings. 118 of 1928.

Year 12.—*Āḍuturai* (Tj.)—*Tiruccirrambalam - uḍaiyār tiru māḷigaiyun - diruk - kōpuramum pon - mēndaruḷiya.*<sup>17</sup>  
Paddy and oil to temple. 16 of 1913.

„ *Kālahasti* (C.)—*pū mādu puṇara.* Provision for lamp by Mādēvi, daughter of Kannaradēva *alias* Rājēndra-śōlap-pottappic-cōlan, son of Kāmarasar, for the merit of her father. 102 of 1922.

„ *Kālahasti* (C.)—One hundred *cinnam* for lamp by Kongayan,<sup>18</sup> son of Rājēndra-śōla Gangaiyarājan of Veli-nāḍu. 103 of 1922.

„ *Kālahasti* (C.)—One hundred *cinnam* for lamp by Vāśanan, son of Niravacciyan, minister of Rājēndra-śōla Gangēyarāyan of Veli-nāḍu. 108 of 1922.

„ *Kālahasti* (C.)—One hundred *cinnam* for lamp by Daṇḍanāyaka Gonkaiyan, brother-in-law of Rājēndra-śōla Gangai-rājan, son<sup>19</sup> of Nandimārājan. 111 of 1922.

„ *Kālahasti* (C.)—One hundred *cinnam* for lamp by Śōliyan *alias* Rājēndraśōla Gangayarājan of Veli-nāḍu. 112 of 1922.

„ *Neyvaṇai* (SA.)—Land for offerings by Malaiyamān Malaiyan Mallan *alias* Rājēndraśōla Malaiyamān of Kīḷiyūr.<sup>20</sup> 373 of 1908.

„ *Tirukkōyilūr* (SA.)—*pū mādu puṇara.* The vaikhānasas of the temple of Tiruvidaikali āḷvār took 17 *kāśu* from an individual in the 18th year of

<sup>17</sup>ARE. 1913 II 34; 165 of 1894 and 82 of 1895.

<sup>18</sup>Gonka II A.D. 1133–57. It was only later that Gonka II acquired supremacy over a large tract of land from Kālahasti to Ganjam. ARE. 1922, II, 20.

<sup>19</sup>Really grandson, EI. iv, p. 35; (ARE. 1922, II, 20).

<sup>20</sup>Cf. 371 of year 8.

Kulōttunga for buying 1000 *kulī* of land for two gardeners; unable to do so, they now allotted some temple lands for this purpose, and arranged for the daily supply of flowers and garlands during the three *śandis*. 348 of 1921.

Year 12.—*Tirumāṇikūḷi* (SA.)—*pū mādu puṇara*. Royal gift of land to Vikrama-Cōḷīśvaram-uḍaiyār set up by the king himself at Tirumāṇikūḷi. The occasion when the gift was made is described thus: “Perumbarrappuliyūr - kōyilin - ullāṛṛiyāga - samuttirak - kūḍattuppallic-cotṭaic-cōḷak-kōnil-irundu”.

163 of 1902; *SII*. vii, 788.

„ *Tirunaṛaiyūr* (Tj.)—*pū mādu puṇara*. Land by Śembiyan Mādēvip-pirāṭṭiyār for offerings to the shrine of Piḍāri at Tirunaṛaiyūr.

174 of 1908; *ARE*. 1909 II 46.

„ *Tiruvakkarai* (SA.)—32 cows for a lamp in expiation of man-slaughter in a fight (*pūśalilē paṭṭamaiyil ivanāl vanda pagai tirunda*). 167 of 1904.

Year 13.—*Kambayanallūr* (Sm.)—Construction of a sluice by two persons. 12 of 1900; *SII*. vii, 12.

„ *Tirupparuttikkunṇam* (Ch.)—*pū mālai miḍaindu*. Sale of land, free of taxes, to the Jaina temple by the mahāsabhā of Viḷāśāru *alias* Kuvalaya-tiladacatm. Another sale of land to Ārambanandi (of the 17th year) as *iraiyili palliccandam* also engraved in continuation. Mentions *i-ttirup-paruttik-kunṇil ṛṣi-samudāyattār*. 381 of 1929.

Year 14.—*Kālahasti* (C.)—*pū mādu puṇara*. Installation and provision for offerings to Āḷuḍaiyār Ten-kailāyam-uḍaiyār. 85 of 1922.

„ *Kāmarasavalli* (Tri.)—Land. Mentions that Venkāḍan Pāṇḍarangam-uḍaiyān *alias* Neṛiyudaic-cōḷa Pallavarāyar of Marudāḍu-nāḍu was also present in the assembly. 80 of 1914.

- Year 14.—*Tiruccatturai* (Tj.)—*pū mālai miḍaindu*. Land for *tiruppalliyelucci* by the *nagarattār* living in the street called *Vikkirama-śōlap-perunderu* at *Āyirattali* *alias* *Venkaṇḍa-śōlapuram*. 194 of 1931.
- „ *Tiruppalātturai* (Tri.)—Five *tiramam* with the *Śiva-brahmanas* for a *śandi-viḷakku* by *Āttūrp-pālāśrayan* *Jātavēdan Nārāyaṇan*. 578 of 1908.
- „ *Tiruvēngaiivāśal* (Pd.)—The *nāḍu* and *Māhēśvaras* of *Peruvayal-nāḍu* gave land to *Ēlu-nāṭṭu-nangai* who was to give nine performances of *śāndikkūttu* in the *Śittarai* festival before god *Tiruvēnga-vāyil Āṇḍār*. She was to receive *korru* for the performances given during years in which crops failed. 253 of 1914; Pd. 128.
- „ *Ūṭṭattūr* (Tri.)—*pū mādu puṇara*. *Uttamaśōlan* *alias* *Virāṭarājan* gave land as *ūrkkīl-iraiyili* for a festival in *Śittirai*. 510 of 1912.
- Year 15.—*Ālambākkam* (Tri.)—Land as *kāśu-kollā-iraiyili* by the *Mahāsabhā* of *Madhurāntaka-catm*. (in *Poygai-nāḍu*) met in the *Madhurāntaka-dēva-maṇḍapa* of the village. 725 of 1909.
- „ *Madurāntakam* (Ch.)—*pū mādu puṇara*. An agreement (*tīṭṭu*) of the shepherds of the place to burn a perpetual lamp in the temple of *Tiruveṅkāḍuḍaiyār* for 96 sheep received from *Pukkaturai-vallavan* *alias* *Akalauka Śambuvarāyan*, the *tunaiyan* of *Śengēṇi Nālāyiravan Ammaiyappan*. *Madurāntakam* is called a *catm*. and *taniyūr*. 400 of 1922.
- „ *Siddhalingamaḍam* (SA.)—*pū mādu puṇara*. Land to the shrine of the goddess by *Ālavandāl*, daughter of *Malaiyamān Nānūrruvan Malaiyan* *alias* *Rājendra-śōla-cēdiyarāyan* of *Kīliyūr*, and wife of *Malaiyamān Rāman Śūrriyan* *alias* *Rājendra-śōla Malaiya-kulārājan* of the same village; the shrine was caused to be built by her mother *Niraitavañjeydāl*. 401 of 1909.

Year 15.—*Tirukkolambiyūr* (Tj.)—*pū mālai miḍaindu*. Sale of land tax-free to temple, by the *mahāsabhā* of Alagiya-śōḷa-catm., for seventy *kāśu* deposited by a resident of Tiruvāḍuturai as *śatṭippuram* for *śatṭippirasādam* to be given to *aḍiyār*.

46 of 1925.

„ *Tirukkōyilūr* (SA.)—*pū mādu puṇara*. One *vēli* of land by purchase from the *sabhā* for feeding Śrī-Vaiṣṇavas of the Tirumaliśai-ālvār Tirumāligai maḍam attached to the temple of Tiruviḍaigali-ālvār. The Brahmins of the village assembly were to supervise the charity. Vikramaśōḷa Cēdiyarāyan exempted the land from the taxes due to him.

349 of 1921.

„ *Tirumalavāḍi* (Tri.)—*pū mālai miḍaindu*. A record of the *sthānattār* of the temple describing land given as *dēvadāna*. 82 of 1895; *SII*. iii, 79 and v. 642.

„ *Tiruveḷḷarai* (Tri.)—Land for supply of flower by a person who calls himself Pāṇḍi-nāḍu-konḍān.

521 of 1905.

„ *Ūttattūr* (Tri.)—Sale of temple land for benefit of a *maṭha* called Kēraḷāntakan-maḍam; the money got was utilised for a fillet called Kēraḷāntakan-paṭṭam. One *kāśu* weighed  $\frac{3}{4}$  *kalañju* of gold and 4 *vēlis* of land were sold for 90 such *kāśu*.

509 of 1912: *ARE*. 1913 II, 34.

Year 16.—*Erumbūr* (SA.)—Eight *kāśu* for a lamp to Śirutiruk-kōyil-mahādēva at Urumūr *alias* Vikramacōḷa-catm. for the merit of Tirumāmbaḷam-śūrri *alias* Munaiyadaraiyap-pallavaraiyan, one of the Caḷukkis of Toṇḍai-maṇḍalam residing at Ānaivāri.

378 of 1913.

„ *Puñjai* (Tj.)—*pū mālai miḍaindu*. At a meeting of the *mūlaparudai* of Talaccangāḍu held in Mummudi-śōḷan-pērambalam, Tennavan Brahmarāyan of Cidambaram and the servants (*kanmigal*) of the

temple of Cidambaram came with some others (ikkōyilil kālum-biḍāruñjeyvār), and reminding the assembly that they had given a betel garden to Āḷudaiyār, suggested that they should further give a similar garden to Śrī-vikrama-śōḷa-dēvar-tirumagalār Āḷudai-nācciyār and provide *Jīvitam* for persons preparing the *ilaiyamudu* to the two shrines; accordingly they gave a koḍittōṭṭam and some viḷai-nilam as *kāśu-kollā iraiyili*. Fifty-seven signatures follow, many of them beginning with Śātakarṇi-kaṇṇan.

181 of 1925.

Year 16.—*Ševvallimēdu* (Ch.)<sup>21</sup>—(grantha-verse)—Land. Titles of the king; Tyāgavārākara and Akalanka.

43 of 1900; *EI.* vi, 227-30.

„ *Śīyamangalam* (NA.)—Proceeds of certain taxes by Śengēṇi Nālāyiravan Ammaiappan *alias* Rājēndra-śōḷa Śambuvarāyan for *ardhayāma* and *amudupaḍi* to Tūṇāṇḍār.

63 of 1900; *SII.* vii, 67.

Year 17.—*Elvānāsūr* (SA.)—Land for daily requirements of the temple, including recitation of Tiruccālal every Sunday.

165 of 1906.

„ *Niḍubrōlu* (Kr.)—Ś. 1054<sup>22</sup>—Mārāya Paṇḍa, the daṇḍādhipa and mātula of Velanāṇṭi Gonka, and the syāla of the Cōḍa who conquered for Gonka-mahēśvara Karnāṭa, Marāṭa, Lāṭa and Kaṭaka, built at Ikṣupalli a fine temple to Śiva and gave lands for worship, lamps, etc.

163 of 1897; *SII.* vi, 123.

The following inscriptions bear no regnal year:—

*Brahmadēśam* (SA.)—Vikramaśōḷan tiru-maḍaip-paḷḷi.

182 of 1918.

*Cintāmaṇi* (SA.)—*pū mādu puṇara*. The 4000, viz. Mīnavanai - venkaṇḍān - vikramaśōḷan - dāya-vēḷaikkārar of Dīna-cintāmaṇi-nallūr, set apart as

<sup>21</sup>16th April, A.D. 1134. *EI.* vii, p. 4.

<sup>22</sup>Thursday, 18 April, A.D. 1135; *EI.* vii, p. 5.

*tiruvilāppuram* for Cōlīśvara the taxes called *kālaḷavu-kōṛ-kūli* and *angāḍip-pāṭṭam* of this town.  
389 of 1922.

*Jambai* (SA.)—“A man pushed his wife who fell down and died in consequence. The 1500 men... of the four quarters (assembled and) declared the husband guilty. He was required to provide for lamps (number lost) in Tiruttāndōnri-Āḷuḍaiyār temple”.  
91 of 1906, *ARE*. 1907, II, 42.

*Kālahasti* (C.)—*pū māḍu puṇara*. Land to Brahmins. Mentions mahāmaṇḍalēśvara Ghaṭṭidēva-mahārāja alias Vikramaśōḷa-Kanuppāruḍaiyār Puḍōliyaraiyar.  
155 of 1922.

*Manganallūr* (Tj.)—*pū mālai miḍaindu*. Tax-remissions by sabbhā. Another fragment near records a grant of land by a certain Akalanka-rāyar as compensation to his wife for his having spent the money given as śtrī-dhana to her by her father Anapāyavāyar.  
39 of 1925.

*Tirukkōḍikāval* (Tj.)—Records that the temple of Tirukkōṭīśvara is called ‘Tyāgasamudram.’  
49 of 1931.<sup>28</sup>

*Tirumāḷam* (Tj.)—A *prākāra* of the temple is called Vikramaśōḷan, (perhaps because he built it).  
99 of 1910.

*Tiruvāḍuturai* (Tj.)—*pū mālai miḍaindu*. Purchase of land by the temple out of money endowed by a certain Dēvan Pañcanadivāṇan, headman of Māttūr, for feeding *āṇḍār* daily in a *maṭha* called after him and situated in the street adjoining the temple. Land belonging to a *nāṭaka-sālai* figures among boundaries.  
67 of 1926.

<sup>28</sup>This inscription is at the entrance to the Caṇḍēśvara shrine. No. 56 on the E. wall outside the first *prākāra* reads: svasti śri Vikkīramaśōḷan-tirumāḷigai.

*Ūṭṭattūr* (Tri.)—*pū mādu puṇara*. A fine of 20 *kāśu* was levied on a Brahmin for an offence against the temple (*tugai-māmaṇi-uḍaiyār śrī kōyililē śīru aparādam śēdamaiyil*). He also failed to pay *irai* on his *kāṇi* land which he had bought at Śrī-kaṇṭha-catm. *alias* Nambikkuricci, and the land was sold in *sabhai-vilai* by the *mūla-sabhai* of that village.

512 of 1912.<sup>24</sup>

<sup>24</sup>Cf. 490 of 1912.



## RĀJAKĒSARI KULŌTTUNGA II.

- Year 2.—*Badūr* (NA.)—Setting up of an image of Uḍaiya Pillaiyār in the temple of Tiruvanantīśvaram-udaiyār by a certain Tiruvenkātṭu-nangai and provision for offerings and a *śandivīlakku*.  
412 of 1922.
- Year 2.—Ś. 1057.—*Bāpatla* (Gu.)—Six *cāmara-māḍa* for lamp by queen of Mahāmaṇḍalēśvara Ballaya Cōḍa Mahārāja.  
210 of 1897; *SII.* vi. 170.
- Year 2.—*Kāñcīpuram* (Ch.)—*pū mannu pāvai*. 64 cows and 2 bulls for two lamps by Vaigivandān *alias* Bhuvanādi-gangan.  
5b of 1893; *SII.* iv, 818.
- „ *Kōttūr* (Tj.)—Money for lamp by Śēkkilār Pālarāvāyan Kalappālarāyan of Kunṛattūr.  
445 of 1912.
- „ *Śevvallimēḍu* (Ch.)—*pū mannu pāvai*. Three *paḷangāśu* for a *śandivīlakku*, and six *paḷangāśu* for two others. Śevaranmēḍu is also called Agaranagarīśvara-catm.  
40 of 1900; *SII.* vii. 43.
- „ *Tirumalavāḍi* (Tri.)—*pū maruviya puvī ēḷam*. Two queens named at end of *praśasti*. Incomplete.  
85 of 1895; *SII.* v. 645.
- „ *Tiruvāmāttūr* (SA.)—*pū mēvu vaḷar*. Land to Rājarāja Piccan and his troupe for singing the Tiruppadiyam hymns in the temple of Abhirāmēśvara.  
433 of 1903; *SII.* viii, 749.
- „ *Vēdāraṇyam* (Tj.)—*pū mēvi vaḷar*. The king granted the *tiruppadiyak-kāṇi* and *Śrī-mayēśvarak-kaṅkāṇi* to Nāgadēva *alias* Tyāgasamudra Piccan and his descendants, with right to nominate substitutes for doing the work.  
422 of 1904.
- Year 2, day 73.—*Kāñcīpuram* (Ch.)—*pū mēya vaḷar*. Land for offerings.  
11 of 1893; *SII.* iv. 824.

Year 3.—Ś. 1058.—*Bāpatla* (Gu.)—Lamp by Guṇḍāmbikā, wife of Velanāṅṭi (Cōḍa), the son of Gonka.

182 of 1897; *SII.* vi. 142.

Year 3.—*Brahmadēśam* (NA.)—*pū mēvu vaḷar.* Grant of Anapāyanallūr, yielding 500 *kalam* of paddy, separated from Rājēndraśōḷa-nallūr as a *dēvadāna* to Rudraśōḷaiyuḍaiya Mahādēva at Kaḍaikkōṭṭu Brahmadēśam *alias* Dīnacintāmaṇi-catm. Order made by the king while seated on the throne below the pearl canopy in the *abhiṣēka-maṇḍapa* of his palace at Vikramaśōḷapuram, at the instance of Kulōttunga-śōḷa Savaraṇadhirāja.<sup>1</sup> Mentions three-crop, two-crop and single crop lands.

271 of 1915.

„ *Ēmappērūr* (SA.)—*pū mēvi vaḷar.* Lands newly called Anapāyanallūr to Tiruvālandurāi-yuḍaiya Mahādēva. Royal order issued when the king was seated on the Śōṭṭaic-cōḷa-kōn beneath the pearl canopy in the hall of the palace at Vikramaśōḷapuram. Paddy corn sold at 8 *kalam* per *māḍai*.

533 of 1921.

„ *Jambai* (SA.)—Trial of a Śūdra for accidental homicide in a hunting party ending in a penalty of 64 cows for two lamps being imposed on the offender. The trial was by the assembly described as eḷubattoṅṅadu-nāṭṭuc-cittiramēḷip-periya-nāḍu.

67 of 1906. *ARE.* 1907, II, 42.

„ *Kiḷappahuvūr* (Tri.)—*pū mēvi vaḷar.* Grant of land by king to supplement the existing *dēvadāna* lands of the Vaṭamūlēśvara temple on a representation from a Vāṇakōvaraiyar made while the king was in the *abhiṣēka-maṇḍapa* at Vikramaśōḷapuram.

261 of 1926.

„ *Neyvaṇai* (SA.)—*pū mēvi vaḷara.* Ten *vēli* of land in Panaippākkam renamed Kalikaḍinda-śōḷa-nallūr at

<sup>1</sup>Cf. 233 of 1915 of Kulō. I.

the instance of Śivānanda-mahāmuni of Tirutturaiyūr and made a *dēvadāna* for Por-kuḍan-guḍuttarūlina-mahādēva at Nelvenṇai.

380 of 1908.

Year 3.—*Peṇṇādam* (SA.)—*pū mannu padumam*. Similar gift of *brahmadēya* land newly called Ediriliśōla-nallūr as a tax-free *dēvadāna* to Tirut-tūngānai-māḍam-uḍaiya Mahādēva.

255 of 1929.

„ *Śalukki* (NA.)—*pū mēvi vaḷara*.<sup>2</sup> Sale of land. Mentions the *nagaram* of Śalukki *alias* Śōla-kēraḷapuram.

470 of 1920.

„ *Shiyāli* (Tj.)—Sale of land by the assembly of Tirukkaḷumalam for offerings to Āḷuḍaiya Piḷḷaiyār.

380 of 1918.

„ *Śīyamangalam* (NA.)—*pū mēvu vaḷar*. An accidental homicide tried by the *nāṭṭavar* and Śambuvarāyar who resolved that the culprit, Paḷli-śelvan of Śambupuram, shall not die for his offence, but endow a half-lamp in the Tūṇāṇḍār temple.

64 of 1900; *SII*. vii, 68.

„ *Tirukkōyilūr* (SA.)—633 *kuḷi* of land by purchase from the *sabhā* of Tirukkōvalūr *alias* Madhurāntakacatm., in Malāḍu *alias* Jananatha-vaḷanāḍu by Vanniyanāyar Malaiyamān *alias* Kariya-śēnai Uyyakkonḍān for the maintenance of Tiruvarangattamudanār<sup>3</sup> of Mūngirkūḍi for cultivating a flower-garden called Kaḍakkattuk-kaṇḍan presented by him in accordance with the orders of Rājarājac-cēdiyarāyar.

315 of 1921.

„ *Tirumānikuḷi* (SA.)—Mōhan Āḷkolli *alias* Kulōttunga Śōlak-kāḍavarāyan remitted the *perum-pāḍikāval* on

<sup>2</sup>As in 422 of 1904.

<sup>3</sup>Periya Nambi, at first the opponent, and then the disciple of Rāmānuja, and author of *Rāmānujanūṅṅandādi*. *ARE*. 1922, II, 23.

the temple lands (*tirunāmattuk-kāṇi*) called Tirup-  
pērambalam-poumēynda-perumāl-nallūr to provide  
for expenses on worship and lamps.

157 of 1902; *SII.* vii, 782.

Year 3.—*Tiṭṭagudi* (SA.)—Rājarāja Magadai Nāḍālvān gave to  
the temple the *perumpādikāval* and other dues from  
wet and dry lands in the *dēvadāna* villages called  
Śiruvāy *alias* Kali-kaḍinda-śōla-mangalam and  
Māvūr Vīrarājēndranallūr *alias* Pon-parappina-  
nallūr. 14 of 1903; *SII.* viii, 283.<sup>4</sup>

Year 3, day 85.—*Tiruvaiyāru* (Tj.)—*pū mōvu vaḷar.* Ten *vēli*  
of land called Anapāyanallūr added to the *dēvadāna*  
lands of the goddess of the place. 157 of 1918.

Year 4.—Ś. 1058<sup>5</sup>.—*Bāpatla* (Gu.)—Fifty *velledlu* for lamp by  
Nīli Śeṭṭi, a merchant from Penugoṇḍa, to the  
Bhāvanārāyaṇa temple at Bhāvapaṭṭana.  
183 of 1897; *SII.* vi, 143.

Year 4.—*Kīlūr* (SA.)—Construction of kitchen in the Vīraṭṭānam  
temple by the wife of Vikramacōḷa-Cēdiyarāyan and  
mother of Vikramacōḷa-Kōvalarāyan.  
285 of 1902; *SII.* vii, 914.

Year 4.—Ś. 1059.—*Nutakki* (Gu.)—Land to the dancing women  
of the Śaktīśvara temple by Mahāmaṇḍalēśvara  
Kandravāṭi (Bhī)-marāja. 116 of 1917.

Year 4.<sup>6</sup>—Ś. 1059.—*Koṇidēna* (Kr.)—Gift by Tribhuvanamalla  
Cōḍamahārāja to the temple of Tribhuvanamalla  
Śrī-Kēśavadēva at Kōṭyadona for havirbali-yarcana.  
185 of 1899; *SII.* vi, 630.

Year 4.—*Nandalūr* (Cud.)—Dam. Land. 574 of 1907.

<sup>4</sup>No. 15, a record of the same year, mentions some punitive expedi-  
tion by the same chieftain resulting in the capture of cattle. It also  
mentions one lamp=32 *paśu*; one *paśu*=15 *kāśu*.

<sup>5</sup>Aug. 4, A.D. 1136—*EI.* x, p. 137. No. 697 of 1920, couples Ś. 1059  
with the fourth year.

<sup>6</sup>This is given as 15 in the record.

- Year 4.—*Śeyyūr* (Ch.)—*pū mannu padumam*. Ten *vēli* of land as *iraiyili strīdhana* to the goddess *paḷḷiyarainācciyār* by the *ūr* of *Śeyyūr alias Jayangoṇḍa-śōḷanallūr* who undertake themselves to pay ‘*innilattāl vanda iraiyum āḷum amañjiyum eppērppaṭṭa śilvariyaum.*’ 444 of 1902; *SII.* viii, 30.
- „ *Tiruvorriyūr* (Ch.)—*pū maruviya vaḷar*. Sale of land by *sabhā* of *Punnaivāyil alias Rāja-nārāyaṇa-catm.* to a person who gave it to the temple as endowment for lamps, each perpetual lamp being provided for at the rate of 250 *kuḷi*. 192 of 1912.
- Year 4, day 137.—*Tirumalavādi* (Tri.)—*pū mannu padumam*. Ninety sheep for lamp by *Tiruvēgambam-uḍaiyāl Tyāgasundari*, daughter of *Nuḷumbar*. 35 of 1920.
- Year 5.—*Accarapākkam* (Ch.)—*pū mēvi vaḷar*. Land. 247 of 1901; *SII.* vii, 461.
- „ *Brahmadēśam* (SA.)—*pū mēvi vaḷar*. Forty *vēli* of land called *Kulōttunga-śōḷa-nallūr* declared to be *dēvadāna* and *maḍappura iraiyili*. One *mā* was taken to be 512 *kuḷi* by the 14-span rod. 179—181 of 1918.
- „ *Kilūr* (SA.)—*pū mēvi vaḷar*. Gift by *sabhā* of 3000 *kuḷi* ( $1\frac{1}{2}$  *vēli*) of land at the request of *Kilīyūr Malaiyamān Malaiyan alias Kulōttunga Śōḷa-Cēdiyarāyan*. 284 of 1902; *SII.* vii, 913.<sup>7</sup>
- „ *Olakkūr* (SA.)—*pū mēvi vaḷar*. One hundred *kaḷaṅṅju* of gold given by *Rājēndradēva* to the *ūr* of *Olakkaiyūr alias Rājamahēndra-nallūr* for building of stone the temple of *Agastyēśvara* had been half spent in building up to the *pañcāṅga* and then the work stopped owing to bad time (*kāla virōdam*); when required to complete the work, the *ūr* found themselves without resources as the balance of the

<sup>7</sup>290 of 1902 (Yr. 10) is connected with this.

money had disappeared, and to meet the pressure from the servants<sup>8</sup> and Māhēsvaras of the temple, the ūr gave 20 *kaḷañju* for setting up a Śōmaskanda image and some land as *dēvadāna*,—extent not clear as the inscription is incomplete. 353 of 1909.

Year 5.—*Tiruvaigāvūr* (Tj.)—*pū mēvi vaḷar*. King called Parakēsari by mistake.<sup>9</sup> Incomplete. 49 of 1914.

Year 6.—*Kālahasti* (C.)—*pū mēvi vaḷar*. Gift of Vīramangalam by Ghaṭṭidēva *alias* Kulōttunga-śōḷa-yādavarāya for the daily feeding of Brahmins, *tapasvins* and others in the temple. 83 of 1922.

„ *Tirukkakukkuṅṅam* (Ch.)—*pū mēvi vaḷar*. 90 sheep and 31 cows for two lamps by a military officer of Ediriliśōḷa Śambuvarāya for the merit of another officer whom he had killed, and of his wife who had committed *satī*. 162 of 1933—Text in *ARE*.

„ *Tiruvōttūr* (NA.)—*pū mēvi vaḷar*. Sixteen cows for a lamp in expiation of accidental homicide in a hunting party. Sentence awarded by an assembly of the several *nāḍus* (Pannāṭṭār tiraṇḍu). 77 of 1900; *SII*. vii, 85.

Year 7.—Ś. 1061.—*Drākṣārāma* (God.)—Lamp by a relation of Kulōttunga Cōḍa Gonkarāja. 227 of 1893; *SII*. iv, 1068.<sup>10</sup>

Year 7.—*Kūḷputtūr* (NA.)—Sale of land as *dēvadāna* to temple. 165 of 1915.

„ *Tirunāmanallūr* (SA.)—*pū mēvi vaḷar*. Gold ornaments and silver vessels to Tiruttonḍiśvaram-udaiyār of Tirunāvalūr *alias* Rājādittapuram by Kūḍalūr Paḷli-Ālappiṇḍān Mōhan *alias* Kulōttunga Śōlak-kācciyarāyan. 374 of 1902; *SII*. vii, 1004.

<sup>8</sup>Kālum piḍārum śeyvārgaḷ.

<sup>9</sup>The same mistake is found in 373 of 1902 Tirunāmanallūr.

<sup>10</sup>See also 384 of 1893.

- Year 7.—*Tiruppurambiyam* (Tj.)—‘Who covered the Pēram-balam with gold’. Land for offerings to images (specified) on new moon days. 350 of 1927.<sup>11</sup>
- „ *Tiruvārūr* (Tj.)—*pū mannu padumam* (full). Land, renamed Anapāyanallūr, to Āḷudaiya Nambi and Paravai-nācciyār in the Tiruvārūr temple. 269 of 1901; *SII.* vii, 485.
- Year 8.—*Dēvanūr* (SA.)—Land in Vadapaṭṭi for *mantra-pōnakam* to the deity by Śengēni Nālāyiravan Ammaiyappan *alias* Rājendra Śōla Śambuvarāyan. 298 of 1929.
- Year 8.—Ś. 1062.—*Kollūru* (Gu.)—Five Rājanārāyaṇa *gadyas* for lamp. 705 of 1920.
- Year 8.—*Maṇimangalam* (Ch.)—Sabhā of Maṇimangalam *alias* Pāṇḍiyanai-irumaḍi-ven-kaṇḍa-śōla-catm. make a gift to Vaṇḍuvarāpati Emberumān of two pieces of land, one purchased from Sāhani Mādhaiva Bhaṭṭan and the other purchased in the 13th year of the reign of Vikrama Cōla-dēva. 25 of 1896; *SII.* iii, 34.
- „ *Nandalūr* (Cud.)—*pū mēvu tirumagaḷ*. Vīra Rājākēsari cakravartin Śrī Kulōttunga Cōladēva. Madhurāntaka Pottappiccōla Siddharasa ordered the boundaries of the lands belonging to Kulōttunga-śōla-vaṇṇagar in Kulōttunga-śōla-catm., the *agara brahmadēya* of Nirandanūr, to be engraved on stone. 572 of 1907.
- „ *Tirumāṇikulī* (SA.)—*Tillainagar śirappu-ḍaittāgat-tirumudi sūḍiya Śrī Kulōttunga Śōla-dēvar*. Sale of land as *iraiyīli tirunāmattuk-kāṇi*. Mentions Vikrama-śōlan-śandi. 155 of 1902; *SII.* vii, 780.
- „ *Tiruvadi* (SA.)—A jewelled necklace to Tiruvīraṭṭānam Uḍaiyār by Kūḍal Araśa-nārāyaṇan *alias* Āḷappirandān Kāḍavarāyan. 391 of 1921.

<sup>11</sup>See *ARE.* 1927, II, 24.

Year 8.—*Tiruveṅṅainallūr* (SA.)—Silver pot 50½ *kaḷañju* by Kūḍal Araśanārāyaṇan Āḷappiṇḍān *alias* Kāḍavarāyan for bath to god. 467 of 1921.

Year 9.—Ś. 106(3).—*Bāpatla* (Gu.)—Lamp. 199 of 1897; *SII.* vi, 159.

Year 9.—*Tirunarūṅṅonḍai* (SA.)—Land with taxes to the Nārpattēṅṅāyirap-perumballī by Viraśēkhara Kāḍavarāyan as *tirunāmattuk-kāṇi*. 381 of 1902 ; *SII.* vii, 1011.

„ *Tiruppugalūr* (Tj.)—*pū mannu padumam*. Assembly of Dānatunga-catm. met in the maṇḍapa of the temple of Kailāsamuḍaiya Mahādēva and sold land, making it tax-free. Mentions the twelve-span rod used for the land survey. 104 of 1928.

„ *Tiruvīḍaimarudūr* (Tj.)—*pū mannu padumam*. Land to a *pāṇan* for singing in the temple and for appointing *pāṇar* to make the *taḷiyilār dēvarāḍiyār* also sing likewise. Mentions terms; *pāṇa-pēru*, *pāṇakāṇi* and *nila-jīvitam*. 141 of 1895; *SII.* v. 705.

Year 10—Ś. 1064.<sup>12</sup>—*Bāpatla* (Gu.)—Damaged. 223 of 1897; *SII.* vi, 185.

Year 10.—*Śōḷapuram* (NA.)—Gift of certain taxes, *śilvari*, to some temples by Śengēṇi Ammaiappan Kaṇṇuḍaipērumāl *alias* Vikramaśōḷa Śambuvarāyan. 343 of 1912.

„ *Tiruvārūr* (Tj.)—*pū mannu padumam*. The sabhā of Rājarāja-brahma-mangalam met in the *tirukkāvaṇam* called Dēvāśiriyan for selling some land as *iraiyilī kuḍi-nīkkā-kāṇi*. Sale price was 2½ *kāśu* per *mā* for 3½ *nilam*, and 60 *kāśu* for 1½ *nilam* more, total 217½ *kāśu* for 5 *nilam*. Each *vēli* had to measure out 120 *kalam* from which 5 *nālī* per *kalam* went for the freight charge (*śumai-kūli*) and the balance was to

<sup>12</sup>Date unsatisfactory—Sewell. *EI.* x, pp. 137-8.



be remitted to Tiruvārūr, the *peruvari* and *śilvari* and the *antarāyam* being borne by the vendors.

553 of 1904.

Year 11.—Ś. 1065.<sup>13</sup>—*Bāpatla* (Gu.)—Gift of sheep for lamp. Ends with verse *svadattām* etc., though the subject of the gift is not land.

180 of 1897; *SII.* vi, 141.

Year 11.—Ś. 1065.<sup>14</sup>—*Cellūr* (God.)—Copper-plates. A *brahma-dēya* village granted by Koḷani Kāṭama Nāyaka with the king's permission. *IA.* xiv, pp. 56 ff.

Year 11.—*Kaṇḍarādittam* (Tri.)—*pū mēvi vaḷar*. Lamp endowed in expiation of accidental homicide. Mentions Tyāgasamudra-terinda Villigaḷ and the advice the Bhaṭṭas offered to Gangarāya that Neyyāḍi, being a *vellāla*, was not liable to death sentence.

200 of 1929; *ARE.* 1929 II, 35.

„ *Tirumāḷam*<sup>15</sup> (Tj.)—*pū mannu padumam*. Land by Dēvaragaṇḍan *alias* Rājarāja Panaiyūr - nāṭṭu Mūvēnda Vēlān. 109 of 1910.

„ *Tiruvallam* (NA.)—Some taxes made over to the temple by Ammaiappan Kaṇṇuḍaip-perumāḷ *alias* Vikramaśōḷa Śambavarāyan.

302 of 1897; *SII.* iii, 61.

Year 12.—Ś. 1066.<sup>16</sup>—*Bāpatla* (Gu.)—Lamp to the Bhāvanārāyaṇa temple at Prempalli in Kammanāṇḍu, a sub-division of Uttama-Cōla-vaḷanāḍu, by Sōmāṇḍiyamma, queen of Mahāmaṇḍalēśvara Kulōttungacōḍa Gonkarāja.

174 of 1897; *SII.* vi, 135.

Year 12.—*Dharmapuri* (Sm.)—Repairs made in the temple called Muḷamāyiram for merit of Adiyamān.

308 of 1901; *SII.* vii, 534.

<sup>13</sup>Wednesday, July 14, A.D. 1143—*EI.* x, p. 137.

<sup>14</sup>Ś. 1056 given in the plates by mistake. Kielhorn. List No. 574.

<sup>15</sup>Saturday, November 27, A.D. 1143: acc. 26, March—14, July 1133.

Sewell—*EI.* xi, p. 244.

<sup>16</sup>Monday, February 12, A.D. 1145—*EI.* x, p. 136.

Year 12.—*Kalattūr* (Ch.)—Tribhuvana-cakravartin Kōnēri-  
maikoṇḍān. A royal order making some land *dēvadāna*  
*iraiyili* under the name Kulōttunga-sōlan-tiruttonḍat-  
togai-nallūr, addressed to the chief Tonḍaimān and  
to the *variyilār* and *varikkūru-śeyvār* and written  
by the *tirumandira-ōlai* Anapāya Mūvēnda-vēlān.

346 of 1911.

„ *Tiruvānakkōyil* (near Kalattūr) (Ch.)—Tribhuvana-  
cakravartin Kōnērinmaikoṇḍān. An order similar to  
the last. The new name of the land granted was  
Kulōttunga-sōlan Tirunīrruc-cōla-nallūr.<sup>17</sup>

363 of 1911.

„ *Takkōlam* (NA.)—Three *paḷangāsu* for lamp.

17 of 1897; *SII.* v. 1380.

„ *Tirugōkarṇam* (Pd.)—*pērambalam ponmēynda*. A  
verse (*ahaval*) recording some irrigation works and  
other benefactions by a chief of the family of  
brahmins who crowned kings :—*tangaḷ śelvan-*  
*dalaittiḍat-tāmannarai-muḍi sūttuñ-jengai vēdiyar*  
*kuḍit-tōṇṇal*.

411 of 1902; *SII.* vii, 1044; Pd. 120.

„ *Tiruvadi* (SA.)—*pū mēvi vaḷar*. Gift of *perumbādi-*  
*kāval* on lands and properties (described) by  
Paññāka Muttaraiyan Āḷappiṇḍān Araśa-nārā-  
yaṇan *alias* Kulōttunga-sōlak-kacciyarāyan of  
Kūḍalūr in Perugaḷūr-nāḍu of Tirumunaippādi.

45 of 1903; *SII.* vii, 319.

Year 13.—Ś. 1067.—*Bāpatla* (Gu.)—Lamp to temple of Bhāva-  
nārāyaṇa at Prempalli or Brahmaḍalli, by Mēḍama  
wife of Bhīma called Kollūrinātha.

168 of 1897; *SII.* vi, 129.

Year 13.—Ś. 1066.—*Ghaṇṭasāla* (Kr.)—Ten *rājarājamāḍa* for two  
perpetual lamps to Jaladhīśvara Mahādēva at

<sup>17</sup>See *Śen Tamil* Vol. 25, pp. 271-5 for a view that Tirunīrruccōla was  
Kulōttunga I (312 of 1901—Kulō. I. 39) and that he had also the name  
Anapāya and was the patron of Śēkkiḷār.

Ghaṇṭaśāla *alias* Cōḍa-vāṇḍyavūra by Goṇṭa Kommi Setti, lord of Penugoṇḍa, and a vaiśya of Nābela *gōtra* belonging to Vēngi, for his own merit and that of his parents. 848 of 1917.

Year 13.—*Kālahasti* (C.)—320 cows for ten lamps by Mahāmaṇḍalēśvara Gonkayan *alias* Kulōttunga Śōḷa Gonkarājan of Veli-nāḍu. 123 of 1922.

„ *Nāngupatti* (Pd.)—The village of Kuḍikkāḍu presented to Tirupperumānāṇḍār in North Kōnāḍu by a native of Marudattūr (in Kaḷattūr Kōṭṭam of Jayangoḍaśōḷa-maṇḍalam) who had received it from Vēdavanam Uḍaiyār of Paiyyūr whom he had eulogised in verse. 335 of 1914; Pd. 129.

„ *Tiruvadi* (SA.)—*pū mēvi vaḷar*. Kūḍalūr Paññāka Muttaraiyan Āḷappiṇḍān Ēḷiśaimogan *alias* Kulōttunga-śōḷa-Kāḍavarāyan made over to the local temple the following dues on three *dēvadāna* villages included in his beat (en kāvalāga ittēvar dēvadāna ūrgaḷ), viz., *perumbāḍi kāval*, *śirupāḍi-kāval*, etc., (inscription incomplete). 46 of 1903; *SII*. viii, 320.

„ *Tiruveṇṇainallūr* (SA.)—32 cows for a lamp by Śengēni Ammaiappan Kaṇṇuḍai-perumāl *alias* Vikramaśōḷa Śambuvarāyan.<sup>18</sup> 422 of 1921.

Year 13, day 124.—*Ūṭṭattūr* (Tri.)—*pū mannu padumam*. A temple, Kulōttunga-cōḷēśvara, was constructed by Vāṇaviccādira-nāḍālvān, the younger brother of Brahmādarāya Muttaraiyar, and the income from the village of Śiruvaḷaippūr including *antarāya-pāṭṭam* was assigned to it as *dēvadāna iraiyṭi*. Mentions *tirumandira-ōlai* Anapāya Mūvēndavēḷān; four *śrīkaraṇa nāyagams* and one *mugaveṭṭi* of the *puravuvāri* sign the record. 531 of 1912.

<sup>18</sup>Hultzsch (*SII*. iii, 61) thinks that this chief was a contemporary of Kulōttunga III.

- Year 14.—*Āḍuturai* (Tj.)—Seems to open with mention of the destruction of Viṣṇu shrine in Cidambaram. Land for lamps. Mentions *Tañjāvūr-peruvali* and *Śungandavirtta-śōlap-pērāru* among boundaries.  
363 of 1907.
- „ *Dēvanūr* (SA.)—Tribhuvanacakravartin *Kulōttunga*. Mentions *Śengēni Nālāyiravan Ammaiyappan alias Rājēndraśōla Śambuvarāyan*.<sup>19</sup> 302 of 1929.
- „ *Jambai* (SA.)—Land to *Tirukkavālīsvaram* at *Śaṅbai* by *Kiḷiyūr Malaiyamān Ākāraśūran alias Rājagambhīra Cēdiyarāyan*. 102 of 1906.
- „ *Kālahasti* (C.)—*pū mēvi vaḷar*. Tribhuvanacakravartin-*Kulōttungacōḷa-dēva*. 32 cows for lamp by *Śīyaganan* who has the usual *Ganga birudas*.  
93 of 1922.
- „ *Tirumalavāḍi* (Tri.)—*pū mannu padumam*. Appointment by royal order of *Candrabhūṣana Bhaṭṭa* to an additional *Śaivācāryak-kāni* in the local temple.  
19 of 1920.
- „ *Uḍaiyārkōyil* (Tj.)—*pū mannu padumam*. *Sabhā* of *Tribhuvanamādēvi-catm*. accept 8 *kāsu* for making some land *iraiyili*. The interest rate was  $\frac{1}{4}$  *tiramam* per month (per *kāsu* ?)  
401 of 1902; *SII*. vii, 1034.
- Year 15.—Ś. 1069.—*Bāpatla* (Gu.)—Gifts to various temples by *Sōmayya-peggaḍa*, the sandhivigrahin of the *Mahāmaṇḍalika Bhīma Nāyaka*, called also *Vengi-dēśa-Cālukyan-ankakāra*.  
172 of 1897; *SII*. vi, 133.
- Year 15.—Ś. 1069.—*Bāpatla* (Gu.)—Twelve *birudumāḍa* (gold) for lamp by *Nāgalādēvi* (*Nāgāmbikā*), wife of *Paṇḍarāja*, son of *Velanāṅṭi Cōḍa* and *Guṇḍāmbā*.  
176 of 1897; *SII*. vi, 137.

<sup>19</sup>Figures in *Vikrama Cōḷa's* records—*ARE*. 1929, II, 35.

Year 15.—*Koṇidēna* (Kr.)—Joint gift by Tribhuvanamalla-dēva Cōdamahārāja<sup>20</sup> and Kulōttunga Cōda Gonkarāja.

189 of 1899; *SII.* vi, 635.

„ *Tirumalavādi* (Tri.)—*pū mannu yāṇar poḷil.*<sup>21</sup> 180 ewes and two rams for a lamp.

83 of 1895; *SII.* v, 643.

„ *Tiruveṇṇainallūr* (SA.)—*pū mannu padumam.* Rājakē.... ennum muḍivāga uḷḷa śrī meykkīrtti-yuḍaiya Tribhuvanacakravarttigaḷ śrī Kulōttunga Śōḷadēvarkku yāṇḍu. Sale of land.

315 of 1902; *SII.* vii, 944.

„ *Vṛddhācalam* (SA.)—*pū mēvi vaḷar.* Āḷappiṇḍān Ēḷisaimōgan *alias* Kulōttungaśōḷa Kāḍavarādittan built a maṇḍapa, called Ēḷisaimōgan, for the *mahāsnapana* of the god.

137 of 1900; *SII.* vii, 150.

Year 16.—Ś. 1071.—*Bāpatla* (Gu.)—Fifty sheep for a lamp in the temple of Bhāvanārāyaṇa at Prempalli by a Nāyaka.

173 of 1897; *SII.* vi, 134.

Year 16.—Ś. 1070.—*Drākṣārāma* (God.)—One lamp by Komma-bōla Kommayya for merit of his parents.

212 of 1893; *SII.* iv, 1044.

Year 16.—Ś. 1070.—*Valaparla* (Nel.)—Mahāmaṇḍalēśvara Tribhuvanamalla Cōda gave the village Oḷupara in Kammanāḍu to Kēśavadēva of Koṇṭridona.

*NI.* O. 142.

Year 17.—*Valuvūr* (NA.)—Tribhuvanacakravartin Kulōttunga. Two lamps by Ammaiappan Śāvaka and others.

60 of 1908.

<sup>20</sup>Kotyadona (Koṇidēna) in Kammanāḍu was his capital. (192 of 1899, same date).

<sup>21</sup>Same as *pū mannu padumam*, with variations. The date of the record is Thursday, 25th December, A.D. 1147—*EI.* xi, p. 291,

The following inscriptions bear no regnal year:—

*Accarapākkam* (Ch.)—*pū mēvi vaḷar*. The king combined several villages under the name Kalikaḍindaśōḷan Śāttanūr and made it a *dēvadāna iraiyili* for Ātcikoṇḍa Mahādēva. 246 of 1901; *SII.* vii, 460.

*Kāñcīpuram* (Ch.)—*pū mannu padumam*. Sale of land for the maintenance of a *maṭha* in the temple of Arulāḷa Perumāl. 406 of 1919.

*Tiruvārūr* (Tj.)—(Grantha verses). King Anapāya, a bee at the lotus feet of Naṭēśa of the Golden Hall of Cidambaram, made gifts to Sambandar, Appar and Sundarar in Tiruvārūr.<sup>22</sup>

73 of 1890; *SII.* iv, 397.

<sup>22</sup>Sec 269 of 1901 (Year 7). Also *SII.* iii, pp. 153-4.

## PARAKĒSARI RĀJARĀJA II.<sup>1</sup>

- Year 2.—*Kunnāṇḍārkoṅṅil* (Pd.)—One thousand *kāṣu* to be paid per annum to Kunṅap-perumāl by the Nagarattār of Perunguḍi *alias* Virudarāja-bhayankara-puram who were the tenants of the temple. The Araiyaṅ of Vaḍa-panangāḍu-nāḍu were to ensure the observance of the agreement. 372 of 1914; Pd. 184.
- Year 3.—*Grāmam* (SA.)—Remission by Mogan Āḷappiṅṅandān *alias* Anapāya Kāḍavarāyan of the *pāḍi-kāval* due to him from the temple of Tiru-āṅṅruttali-Āḷudaiyaṅ. 181 of 1906.
- „ *Kāñcīpuram* (Ch.)—*pū maruviya tirumāḍum*. 96 sheep for lamp. 465 of 1919.
- „ *Kunnāṇḍārkoṅṅil* (Pd.)—The residents of Panangāḍu-nāḍu fixed one *mā* of land to be assigned to the temple as the penalty for any damage caused to the arable land at Nalvayalūr or for any injury done on the highway. 373 of 1914; Pd. 186.
- „ *Tirukkōṅṅilūr* (SA.)—Mentions the grandson of Rāman Narasingapanman who had built of stone the Śri Vimānam of Trivikrama Perumāl temple. 119 of 1900; *EI.* vii, p. 147.<sup>2</sup>
- „ *Tirumangalam* (Tri.)—*pū maruviya poḷḷi-ēḷum*. Sale of some land to temple of Paraśurāmīśvara by some residents of the locality, and gift of some tax-free land by the sabhā. 243 of 1930.
- „ *Tiruppugalūr* (Tj.)—*pū maruviya tirumāḍum*. At the request of a *tapasya*, Śēramānṅōḷan, a cell (*guhāi*) was built in the precincts of the temple for the residence of a recluse doing daily worship in the

<sup>1</sup>Reiḅgr. began not earlier than 6th April A.D. 1146—Kielhorn, *EI.* ix, p. 210.

<sup>2</sup>Cf. 123 of 1900 (Year 6) of Parak. Rājēndra II.

temple for the welfare of the king. The term Kāraṇavar is applied to the worshipping priest.

87 of 1928.

Year 4.—Ś. 1072.—*Bāpatla* (Gu.)—Sheep for lamp by a *mūlabhṛtya* of Mahāmaṇḍalēśvara Tribhuvana-malla-dēva Cōḍa-mahārāja of the family of Karikāla (caraṇasarōruha formula).

203 of 1897; *SII.* vi, 163.

Year 4.—Ś. 1072.—*Bāpatla* (Gu.)—12 *birudamūḍa* for lamp by Rājēndra Kōṇa Lōkarāju.

213 of 1897; *SII.* vi, 175.

Year 4.—*Kāñcīpuram* (Ch.)—Land for *maṭha*. 389 of 1919.

„ *Kuhūr* (Tj.)—Land (after purchase) to a processional image in temple. 315 of 1917.

„ *Tiruverumbūr* (Tri.)—Lamp-stand by a native of Tirunelvēli. 135 of 1914.

Year 5.—*Tirunaraṇiyūr* (Tj.)<sup>3</sup>—*puyal vāyttu*. Money for lamp. 165 of 1908.

Year 6.—*Ālanguḍi* (Tj.)—*pū maruviya tirumādum*. Some lands had been given by the sabhā of *Ālanguḍi* *alias* Jananātha-catm. to meet interest charges on a large loan given by the temple during a famine in the third year of 'Vijayarājēndra who took Kalyāṇapuram and Kollāpuram and died on the back of an elephant'. Kulōttunga I ordered these lands, apparently scattered in the first instance, to be made into one block in his thirty-fifth year. What the sabhā did further in this year about these lands is not clear, as the inscription is incomplete.

5 of 1899; *SII.* vi, 440.

„ *Ālanguḍi* (Tj.)—*pū maruviya tirumādum*. Sabhā made over some lands as *kāśu-kollā-iraiyili* to temple in lieu of interest on sums borrowed: 3 *vēli* (a *mā*

<sup>3</sup>Friday, 24th March, 1150 A.D., *EI.* xi, p. 122.



being 128 *kulī* by 16—span rod) for interest on 311 *kaḷaṅju* borrowed when Vijayarājendra from his camp in Vēngai-maṇḍalam levied a tax of one *kaḷaṅju* per *vēli*; and one *vēli* for interest on 150 *kāśu* (=50 *kaḷaṅju*) and ornaments weighing 55 *kaḷaṅju* (of fineness of 9 *māri*) borrowed for improving the irrigation of the village in a season of drought in the third year of Vikrama Cōḷa.

521 of 1920.

Year 6.—Ś. 1073.—*Bāpatla* (Gu.)—Lamp by Ananta Paṇḍita who wrote a commentary on the *Nārāyaṇīya* and came of a family of poets. 166 of 1897; *SII.* vi, 127.<sup>4</sup>

Year 6.—Ś. 1073.—*Bāpatla* (Gu.)—12 *birudamāda* for lamp by Sūrāmbā,<sup>4a</sup> wife of Kulōttunga Cōḷa Gonka. 211 of 1897; *SII.* vi, 172.

Year 6.—*Elvānāsūr* (SA.)—*pū maruviya tirumādum*. Taxes assigned to temple by Kūdalūr Āḷappiṇḍān Mōhan *alias* Rājarājak-kāḍavarāyan 'who conquered the four quarters'. The taxes named are *perumbāḍi-kāval*, *śirupāḍi-kāval*, *tari-irai*, *taḷḷāra-pāṭṭam*, *antarāyam* and other customary dues from Parundal *alias* Malaiyaviccādiri-nallūr, and the record is signed by a śrīkaraṇa-nāyakam and three śrīkaraṇattu-mugaveṭṭis of the *puravuvāri* besides others. 166 of 1906.

„ *Elvānāsūr* (SA.)—A hall (*tirumāḷigai*) built by the same chieftain in Iṇaiyānāṇaiyūr *alias* Śrī-Śōḷa-Kēraḷa-catm. 170 of 1906.

„ *Uḍaiyārkkōyil* (Tj.)—*pū maruviya tirumādum*. Sabhā of Tribhuvanānmadēvi-catm. made *iṇaiyili* lands given by a donor to the temple of Tirukkaḷāvudaiyār for lamps for *adhyayana* on festival days when the

<sup>4</sup>Cf. 196 of 1897 (Year 9).

<sup>4a</sup>Her daughter Prōlāmbikā is also mentioned in Ś. 1073 (216 of 1897; *SII.* vi, 178).

God was seated in the yāga-maṇḍapa, and for *punṣyāha* and *adhyayana* on other specified occasions.

407 of 1902<sup>5</sup>; *SII.* vii, 1040.

Year 7.—*Erumūr* (SA.)—*pū maruviya tirumādum*. Rājak. title given by mistake. Lands purchased from *mahāsabhā* of *Urumūr* and made *dēvadāna*. Including *kaḍamai*, *pāḍi-kāval* etc. the share of the temple amounted to 26½ *kalam* per *mā*. The *sabhā* had borrowed 60 *kāśu* owing to bad time and scarcity of *akkam*, the interest being 2 *tūni* and 3 *kurūni* of paddy per *kāśu*. The total yield in both cases was 55 *kalam* of paddy. 397 of 1913.

„ *Kandatti* (Mys.)—Phrase *pū maruviya poḷil-ēlum* before king's name. A temple built on a hill at *Śūrūr* in *Kuvalāla-nāḍu* and a *dēvadāna* given to it by *Kāñcīpura-paramēśvaran Mukkaraśar Kāḍu-veṭṭiyān Rājēndraśōḷa-Pallavar-ādittan*.

486 of 1911; *EC.* x, Kl. 75.

„ *Uraiyūr* (Tri.)—Mentions *Mahāsabhā* of *Rājāśraya-catm.* in *Uraiyūr-Kūrram* and the temple of *Uḍaiyār Tiru-uḍaitalai-mahādēva* at *Tiru-urayūr*. 186 of 1907.

Year 8.—Ś. 1075.—*Bāpatla* (Gu.)—Lamp by a member of the guild of *Teliki* merchants. Their titles given, among which is: *Bejavāḍaśāsanulaina*.

189 of 1897; *SII.* vi, 149.<sup>6</sup>

Year 8.—*Maṇimangalam* (Ch.)—*pū maruviya tirumādum*. Land for offerings, half of which had to be distributed among *apūrvi*<sup>7</sup> *śrī vaiṣṇavas* who visited the temple. Mentions *Śrī-Vaiṣṇava-vāriyam-śeykiṛa Arattamukki-dāsan*. 29 of 1896; *SII.* iii, 35.

<sup>5</sup>Thursday, 24th January, A.D. 1152—Kielhorn, *EI.* viii, p. 2.

<sup>6</sup>Cf. 192 of 1897.

<sup>7</sup>Wrongly explained by Hultzsch; the word really means a student of the Veda.

- Year 9.—*Kālahasti* (C.)—*pū maruviya tirumādum*. Gift of 96 sheep for lamp by Āriyan Padumāran Kaṭṭimān of Kāsmīrapuram. 146 of 1922.
- „ *Madurāntakam* (Ch.)—*pū maruviya tirumādum*. Sale of land to the temple of Tiruvēkambam-udaiyār of Kāñcīpuram by some of the *ālunṅaṅattār* of Madhurāntaka-catm., a *taniyūr* in Kaḷattūr-Kōṭṭam. 399 of 1922.
- Year 10.—Ś. 1077.—*Janakavaram* (Nel.)—Mahāsāmanta Jiyyaruvāru gave to Pangalūru Mūlasthāna Bhīmēśvara some land as *mānyam*. NI. O. 51.
- Year 10.—*Māgaral* (Ch.)—*kaḍal sūḷnda pār mādarum*. Land for lamp. 219 of 1901; *SII.* vii, 432.
- „ *Munnūr* (SA.)—Tax-free gift of land by purchase by Ammaiappan Śīyan Pallavāṅḍān *alias* Rājanārāyaṅa Śambuvarāyan for a hunting festival of god in Śittirai. 52 of 1919.
- „ *Pallavarāyanpēṭṭai* (Tj.)—Sale of land to temple of Rājarājīśvaram Uḍaiyār at Kuḷattūr in Tiruvindaḷūr-nāḍu by two persons from Tiruvindaḷūr; the sale is attested by a number of persons with the family name Sālankāyana.<sup>8</sup> 434 of 1924.
- „ *Pallavarāyanpēṭṭai* (Tj.)—*pū maruviya tirumādum*. *Iṟaiyili* land for the above temple by Pallavarāyar who built it.<sup>9</sup> 435 of 1924.
- „ *Tiruttalūr* (SA.)—*pū maruviya tirumādum*. Land for flower garden after purchase by Tiruvarangam Uḍaiyān Nambi *alias* Kāḍavarāyakkōn. 431 of 1925.
- Year 11.—Ś. 1078.—*Bāpatla* (Gu.)—Sheep for lamp by Mahāmaṅḍalēśvara Jikkidēva Cōḍa Mahārāja, son of Potana Cōḍa of the family of Karikāla (*carāṅa-sarōruha*.) 193 of 1897; *SII.* vi, 153.

<sup>8</sup>ARE. 1924, II, 18.

<sup>9</sup>This is mentioned in 427 of 1924 (n.-d.).

Year 11.—*Eṇṇāyiram* (SA.)—*pū maruviya tirumādum*. By order of the king, the sabhā of Rājarāja-catm. gave a village as *janmakkāṇi* to a person after renaming it Rājarāja-vāñjiyūr and entering it in the revenue accounts. The old name of the village was Nannādērpākkam *alias* Vikramaśōḷa-nallūr, a *dēva-dāna* of Tiru-virāmīśvaram-uḍaiyār at Eydār. Mentions *tirumandiravōlai Śōḷēndira-śinga-Mūvēnda Vēḷār*. 336 of 1917.

„ *Kuḍumiyāmalai* (Pd.)—*pū maruviya tirumādum*. Mentions the 13th year of Vikrama Cōḷa and records a gift by Kulōttunga-Cōḷa Kaḍambarāyan for the maintenance of two lamps in the temple of Tirumēṇṇali-Mahādēva at Tirunalakkunṇam. 355 of 1904; Pd. 135.

„ *Valuvūr* (Tj.)—Money for lamps in the temple of Vīraṭṭānam-Uḍaiyār at Valukūr, a *brahmadēya*; mentions the sixth year of Periyadēvar Vikrama-Cōḷadēva.<sup>10</sup> 418 of 1912.

Year 12.—*Tiruvalaṅjuli* (Tj.)—*pū maruviya tirumādum*. Gifts of land to images of Tirunāvukkaraśudēvar, Tiruvādavūr-aḍigaḷ and Tirukkaṇṇappadēvar by two dancing girls. 628 of 1902; *SII*. viii, 288.<sup>10a</sup>

Year 12, day 264.—*Tiruppalātturai* (Tj.)—*pū maruviya jayamādum*. Land for worship and flower garden. Mentions revenue survey of the 16th and 40th year of Śungandavirtta Kulōttunga. 440 of 1912.

Year 13.—*Brahmadēśam* (SA.)—*pū maruviya tirumādum*. Thirty-two cows for a lamp by Śōṇṇaiyāl, wife of Nittavinōda Śambuvarāyan. 168 of 1918.

„ *Elvānāsūr* (SA.)—The king made a gift of land when he was at Āyirattali. Malaiyamān Periya

<sup>10</sup>ARE. 1913, II, 36 contains some groundless speculation on the relationship of Rājarāja to Vikrama-Cōḷa.

<sup>10a</sup>Wednesday, 26th March, A.D. 1158—Kielhorn, *EI*. viii, p. 3.

Uḍaiyān Nīrēṛran *alias* Rājarāja Malaiyakula-rāyan preferred the request to the king. 163 of 1906.

Year 13.—Ś. 1080.—*Nutakki* (Gu.)—Lamp in Śaktīśvara temple at Nudenkki by Yangi Raṭṭaḍi, son of Pullikranta Eriyama Raṭṭaḍi. 114 of 1917.

Year 14.—Ś. 1081.—*Ghaṇṭaśāla* (Kr.)—Five Rājarājamāḍa for lamp in temple of Jaladhīśvara Mahādēva in Ghaṇṭaśāla *alias* Cōḍa-Vāṇḍyavūra (Cōḷa-Pāṇḍyapura). 847 of 1917.

Year 14.—*Mallapuram* (Sm.)—Fragment. Mentions Tagaḍūr Nāḍu in Ganga-nāḍu, a sub-division of Nigarili-Śōḷamaṇḍalam. 18 of 1900; *SII.* vii, 18.

„ *Puñjai* (Kiḍārangonḍān) (Tj.)—*pū maruviya polil-ēlum*. Remission of taxes on some lands, *kāśukollā-iraiyili*, of the temple of Kāla-kāladēva at Tirukkaḍavūr by the mūlaparuṣai of Talaiccangāḍu (comprising the aḍaippumudalis, the kūṭṭaperumakkaḷ and those doing velināyakam) on receipt of a sum of money from the temple and on the understanding that the land was to be converted into a betel garden; this was due to severe drought in the Āvaṇi and Purattāśi months of the year and consequent crop-failure. 191 of 1925.<sup>11</sup>

„ *Tirukkaḍaiyūr* (Tj.)—*pū maruviya tirumādum*. A decision of the Mahasabhā of Tirukkaḍavūr, assembled in Kulōttungaśōḷan-tiruveḍuttuk-kattī in the temple of Kālakāladēva, to confiscate to the temple the property of those Māhēśvaras who, contrary to their tenets as custodians of the Śiva temple and its observances, intermingled freely with the Vaiṣṇavas, and themselves wore or sold the Śengalunir flowers grown for the deity. 257 of 1925.

<sup>11</sup>258 of 1925 from Tirukkaḍaiyūr is a copy of this record.

Year 14.—*Tiruppālaivanam* (Ch.)—Buffaloes for lamp by Ariyan Tiruccirrambalam-Uḍaiyān Paduman *alias* Kaṭṭimān, a native of Kāsmīrapuram.<sup>12</sup> 345 of 1929.

„ *Tiṭṭaguḍi* (SA.)—*pū maruviya tirumādum*, giving the name of queen Mukkōkkilān at the end. Śēndan Kūttāḍuvān *alias* Rājarāja Vangāra Muttaraiyan gave 120 *kalam* of paddy out of the proceeds of his *pāḍikāval-kūli* collected at the rate of one *kalam* per *vēli*. 16 of 1903; *SII*. viii, 285.

Year 14, day 187.—*Tirukkaṇṇapuram* (Tj.)—Order of the deity seated with his consorts, on the seat Nambikaliyan under the canopy of pearls called ‘Rāvaṇāntakan’ in the nīrāvi-maṇḍapa, listening to the hymns of Śaṭhakōpa, on the 5th day of the marriage festival in the month of Caitra. The order related to the lease of land in the street, Śavuripperumālperunderuvu, for building shops and houses thereon, to certain merchants with the stipulation that they should pay to the temple certain cesses on their goods. 503 of 1922.<sup>13</sup>

Year 15.<sup>14</sup>—*Kāñcīpuram* (Ch.)—*pū maruviya tirumādum*. Mentioning Mukkōkkilān-aḍigaḷ. Records a Kāñvilaiyāvaṇak-kaiyeluttu of the Mahāsabhā of Kāviri-pākkam *alias* Vikramaśōḷa-catm. Gift of ten milch cows, twelve cows about to calve, 6 cows gone dry, four female calves and one bull, for a lamp. 9 of 1893; *SII*. iv, 822.

Year 15.—*Pallavarāyanpēṭṭai* (Tj.)—*pū maruviya tirumādum*. King called Rājādhirāja perhaps by mistake.<sup>15</sup> Land as *kāśu-kollā-ūr-kīl iraiyili* to temple by the assembly of Nāngūr. 11 of 1925.

<sup>12</sup>Cf. 369 of 1911 and 146 of 1922.

<sup>13</sup>Summarised differently in *ARE*. 1923, II, 42.

<sup>14</sup>Thursday, 12th January, A.D. 1161—Kielhorn, *EI*. viii, p. 3.

<sup>15</sup>Astronomical data in the inscription suit Rājādhirāja II better, the date being June 12, A.D. 1178. The corresponding date, not quite so good, for Rājarāja II is June 19, A.D. 1161.

Year 16.—*Pallavarāyanpēṭṭai* (Tj.)—Seven *mā* of land given to the temple as *ūrkīṭṭiraiyili*, by the Mahāsabhā of Tiruvindalūr with permission to dig a *tīrtha-kulam* in it, in exchange for some temple land taken over by them for digging a channel. Mentions officer Cēdirāyan of Kaḍuvanguḍi. 6 of 1925.

Year 17.<sup>16</sup>—*Elvānāsūr* (SA.)—Fragmentary. This place is also called *Śōḷa-kēraḷa-catm*. 129 of 1906.

Year 17.—*Tiruvorriyūr* (Ch.)—Mentions Mukkōkkilān-aḍiḷaḷ before king's name at the opening. Gift of twelve buffaloes for lamp by Āriyan Tiruccirrambalam Uḍaiyār Madumān *alias* Kaṭṭimān of Kāśmīrapuram. 369 of 1911.

Year 18.—*Accarapūkkam* (Ch.)—*pū maruviya tirumādum*. Gift of the *pāḍikāval* of the town to the temple of Āṭcikonḍa-nāyanār by Rājanārāyaṇa Śambuvarāyan of the family of Śengēṇiḷaḷ. 244 of 1901; *SII*. vii, 458.

„ *Perumbēr* (Ch.)—*pū maruviya tirumādum*. Land for lamp by Tiruvēkambam-uḍaiyān, the Kilavan of Tagaḍūr in Tagaḍūr-nāḍu. 267 of 1901; *SII*. vii, 483.

„ *Tiruppanandāl* (Tj.)—*pū maruviya polilēlum*. Sale of land to a devotee of Kungiliyakkalaiyar, who set up in the correct posture the *liṅga* of Tiruppanandāl, by Śēndan Kūṭṭāḍuvān *alias* Rājarāja Vangāra Muttaraiyan who had the *pallikkāṇi* of the *taniyūr* Peṇṇāgaḍam *alias* Muḍikonḍa-śōḷa-catm. 28 of 1908.

Year 19.—*Siddhalingamaḍam* (SA.)—*pū maruviya tirumādum*. Land for offerings to Śirringūr Āḷuḍaiyār Tiruppulip-pagava-dēvar by Malaiyamān Attimallan Śokkaperumāḷ *alias* Rājagambīra Cēḍiyarāya, a Malaiyamān of Kiliyūr. 411 of 1909.

<sup>16</sup>Sunday, 2nd December, A. D. 1162—Kielhorn, *EI*. ix, p. 210.

- Year 19.—*Tiruppugalūr* (Tj.)—The ūr of Totṭagudi *alias* Rājēndra-śōla-nallūr made the land of Kuḷiccelunda-nāyanār temple *kāśu-kollā-iraiyili*, and with the savings built, of brick, the temple, *maṇḍapa* and the Vighnēśvara shrine, and provided for offerings, worship, etc. 86 of 1928.
- Year 20.—Ś. 1087.—*Drākṣārāma* (God.)—A perpetual camphor lamp (*karpūra-varti-yakhaṇḍa-dīpa*) by Koṇḍapaḍumaṭi Buddharāja. 216 of 1893; *SII.* iv, 1050.
- Year 20.—Ś. 1088.—*Drākṣārāma* (God.)—Muppi-nāyaka an officer (*paḍavalu*) of Kulōttunga Rājēndra Cōḍaya.<sup>17</sup> 217 of 1893; *SII.* iv, 1051.
- Year 20.—Ś. 1087.—*Penumuli* (Gu.)—Land by Mahāmaṇḍalēśvara Kulōttunga Rājēndra Cōḍērāja for offerings to Cāmuṇḍidēvi at Kolamkulūru. 132 of 1917.
- Year 21.—Ś. 1088.—*Kollūru* (Gu.)—55 sheep for lamp by Bhīma Nāyaka. 708 of 1920.
- Year 21.—Ś. 108(9).—*Koṇḍamuñjalūru* (Nel.)—Errama Nāyaka, Koṭṭāri of Mahāmaṇḍalēśvara Kulōttunga Rājēndra Cōḍa, set up the liṅga Sabbēśvara called after his father and gave land for offerings to it. *NI.* O. 59.
- Year 23.—Ś. 1091.—*Bāpatla* (Gu.)—Copper-plate grant of Velanānti Rājēndra Cōḍa. *CP.* 23 of 1916-17; *ARE.* 1917, II, 26.
- Year 24 (?). Ś. 1092.<sup>18</sup>—*Pedakoṇḍūru* (Gu.)—Land and cows for lamps to Rājarājēśvara by a Śiva brāhmaṇa, Mallidēva of Koṇḍrūru. In the introduction is described the family of the chief Kandēna who was

<sup>17</sup>No. 218 of 1893 is an endowment by his Guddavāḍi mudali Bhīmanāyaka for feeding five *tapasyas* in the tiruvidi-maṭha. No. 225, dated Ś. 1087 is an endowment for lamps by his bhaṇḍāri Muppi-nāyakuṇḍu.

<sup>18</sup>King's name not given in the record. But see *ARE.* 1921, II, 18.



lord of Koṇḍrūru and who served under king Vikrama-Cōḍa-dēva. Kandēna's sons were Kāma, Drōṇa, Bhīma and Rāma.<sup>19</sup> 695 of 1920.

Year 26.—Ś. 1094.—*Kollūru* (Gu.)—Sheep for lamp. 704 of 1920.<sup>20</sup>

Year (2)7.<sup>21</sup>—*Tiruvorriyūr* (Ch.)—*pū maruviya tirumādum*. Rājakēsari and Tribhuvanacakravarti titles. Ninety-six cows for three lamps by Kulōttunga Śōla Mahīpāla, son of Ārrūr-nāḍālvān. 123 of 1912.

Year 28.—Ś. (1095).—*Koṇidena* (Kr.)—Lamp for merit of Mahāmaṇḍalēśvara Kulōttunga Rājēndra Cōḍa by Sūrapa Nāyaka. 181 of 1899; *SII*. vi, 626.

The following records contain no regnal years or other date:—

*Lālguḍi* (Tri.)—Order of the king to Periyān *alias* Ediriliśōla Mūvēndavēlān, at the request of Cēdiyarāyan, to group together the lands purchased by the latter at several places and give them new names like Rājagambhīran<sup>22</sup> Kūrūr. 128 of 1929.

*Tiruppanandāl* (Tj.)—*pū maruviya tirumādum*. Land by *dēvakanmis* and *kōyirkaṇakkan* for opening a

<sup>19</sup>696 of 1920 (Ś. 1095) says that Rāma, lord of Koṇḍrūru, much devoted to the Śivadharma, gave land for offerings and lamp to Rājarājēśvara.

<sup>20</sup>703 of 1920 is similar, the date being Ś. 1095. The English equivalents of these dates in *ARE*. 1921. App. F. seem to be contradictory.

<sup>21</sup>*ARE*. 1913, II, 36 points out that the 8th year of Rājādhirāja II was about 15 years later than the 19th year of Rājarāja II (*SII*. iii, p. 207), apparently in defence of the initial figure (2) in the regnal year; but the argument is not as conclusive as one should like, because the figure in Rājādhirāja's inscription on which this argument rests is doubtful and is written by Hultzsch 1(9). See also under 418 of 1912, year 11 (above). Also *ARE*. 1912, II, 28.

<sup>22</sup>A title of Rājarāja II. The order is attested by Neṇṇiyudaiccōla Mūvēnda-vēlān who figures in other records of the reign. *ARE*. 1929, II, 36.

road, Rājagambhīran-tiruvīdi, by which the god was to be taken in procession to the Kollīḍam on festive occasions. The land was made *kāśu-kollā-iraiyili* and 750 cocoanut trees were to be raised on either side of the road and the income therefrom utilised for burning lamps in the temple.

45 of 1914, *ARE.* 1915, II, 26.

## RĀJAKĒSARI RĀJĀDHIRĀJA II.<sup>1</sup>

- Year 2.—*Marudanallūr* (Tj.)—Land by a dancing girl to an image of Tiruvādavūr-nāyanār set up by her in the temple. 285 of 1927.
- „ *Nāngupaṭṭi* (Pd.)<sup>2</sup>—Rājakēsari. Tribhuvanacakravartin. Gift of the village of Neḍungīraikkūḍi by Edirilāpperumāl *alias* Kulōttungaśōḷa Kaḍambārāyan. 337 of 1914; Pd. 138.
- „ *Puñjai* (Kidārangonḍān) (Tj.)—Order of temple authorities to a tenant living in the *tirumaḍai-vilāgam* to pay the taxes due from the temple in lieu of interest due from him to the temple. 196 of 1925.
- „ *Tiruvārūr* (Tj.)<sup>3</sup>—*kaḍal sūḷnda pār magalum*. Land by Palaiyanūr-uḍaiyān Vēdavanamuḍaiyān. 538 of 1904.
- Year 2, day 121.—*Cidambaram* (SA.)—Tribhuvanacakravartin Rājādhirājadēva *alias* Karikālacōḷadēva. Royal order relating to assessment of revenue on some lands. 263 of 1913.<sup>3a</sup>
- Year 3.—*Puñjai* (Kidārangonḍān) (Tj.)—Privileges granted by temple authorities to certain persons among the *anulōma* Rathakāras including blacksmiths, goldsmiths, carpenters and stone-masons. (Incomplete). 189 of 1925.
- „ *Tiruvāmāttūr* (SA.)—*kaḍal sūḷnda pār mādarum*. Thirty-two cows for a lamp by a servant of the

<sup>1</sup>Acc. 28th February—30th March A.D. 1163. *EI.* ix, p. 211. Other inscriptions point to some day in A.D. 1166. *EI.* x, pp. 126—7; also 428 of 1912; 19 of 1913.

<sup>2</sup>3rd December, A.D. 1162—*Indian Ephemeris*, I, ii, p. 70.

<sup>3</sup>Monday, 30th March, A.D. 1164—Kielhorn, *EI.* ix, p. 211.

<sup>3a</sup>See p. 108, n. 24, *ante*.

household of Mannattimōhan *alias* Rājarājamūvendaraiyan on behalf of a fellow servant whom he had injured by accident. 43 of 1922.

- Year 4.—*Karuvēli* (Tj.)—Confirmation by Nyāyattār of both *perundanam* and *śirudanam* of grants of land, some of them being *vīrabhōga*, made to the temple of Tirukkōṭṭittai-uḍaiyār by some persons in the reign of Kulōttunga I. Among the donors is a Pottappiccōlar. 224 of 1923.
- „ *Olakkūr* (SA.)—*kaḍal śūḷnda*. A hunting accident expiated by gift of 32 cows and a bull to Vātāpi-Viṭankar. The gift was prescribed as *prāyaścitta* by the bhaṭṭap-perumakkal, periyānāṭṭār and pannāṭṭār deliberating together. 352 of 1909.
- „ *Tiruppulivanam* (Ch.)—Provision by gift of taxes for worship, offerings and repairs in the temple of Tiruppulivanam-uḍaiya nāyanār by Śengēṇi Ammaiappan Śāmbuvarāyan. 393 of 1923.
- „ *Tiruraṇṇāmalai* (NA.)—Fifty-two cows and one bull for one lamp and a half in expiation of an accidental homicide in an antelope hunt. 525 of 1902; *SII*. viii, 115.
- „ *Tiruvōttūr* (NA.)—Lamp to Tiruvōttūruḍaiyān by Attiyāṇḍān, son of Śengēṇi Vīrāṇḍān. 76 of 1900; *SII*. vii, 84.
- „ *Tiṭṭagudī* (SA.)—A *śāsanam* of the Cīttiramēḷip-periyānāḍu of the seventy-nine nāḍus and the Tiśaiyāyirattu Aiññūrruvar recording the consecration of Śrī Bhūmip-pirāṭṭi and prescribing the following rates of annual contributions towards the expenses in the temple: viz., one *padakku* of paddy per *ēr*, one *kurunī* per man; florists to pay five *kāśu* per head; servants employed by the merchants (making this order) to pay two *kāśu* each; shepherds to measure out four measures of *ghee* per *kudī*. The wages of the *lanḍuvār* were to be white rice one *tūṇi*

and *padakku*, *pūri* rice one *kalam*, fifty areca-nuts and two *parru* of betel leaves, four measures of salt and half measure of pepper with one measure of gingelly oil for each village entered by them; the contributions to be exacted if necessary by forced entry, breaking of mud vessels etc. (Incomplete).

21 of 1903; *SII*. viii, 291.

Year 4.—*Trisūlam* (Ch.)—Thirty-one cows and one bull for a lamp by Rājarāja Malaiyaraiyan *alias* Arulāla Perumāl, son of Tiruuccurak-kaṇṇappan Malaiyaraiyan. 321 of 1901; *SII*. vii, 547.

Year 5.—*Ārppākkam* (Ch.)—*kaḍal sūlnda pār mūdar*.<sup>4</sup> Describes the Pāṇḍyan civil war. Grant of Ālappākkam as *Ēkabhōga Iraiyili* by Edirili Śōla Śāmbuvarāya to Umāpatidēva *alias* Nānaśivadēva.

20 of 1899; *SII*. vi, 456.

„ *Kilappaluvūr* (Tri.)—Mōhan Āṇḍatiru gave the temple some lands which had become hers on account of the death of her husband and his brothers.

258 of 1926.

„ *Kilūr* (SA.)—*pū maruviya tisaimugattōn*. Land to four images set up by Rājarāja Cēdiyarājan Sēnaimīgāman. The gift was by Kiliyūr Malaiyamān Malaiyan Periyudaiya-nāyan *alias* Rājarāja Cēdiyarāyan and Iraiyūran Periyudaiyān *alias* Rājarāja Kōvalarāyan. 262 of 1902; *SII*. vii, 890.

„ *Nellore* (Nel.)—Land to Sangamēśvara by Nilama-nāyakkar, Kēttama-nāyakkar, and Mummadi Nilama-nāyakkar, who were governing Viriyūr and Kollapūndi. *NI*. N. 108.

„ *Tirukkōyilūr* (SA.)—Tax-free gift to Tiruviḍaikalī-nāyanār temple of two *vēli* of land by purchase from the assembly of Tirukkōvalūr by Malaiyamān

<sup>4</sup>Gives Parakēsari title to the king, like some other inscriptions, by mistake e.g. 22 of 1913 (Year 8).

Attimallan Śokkapperumāl *alias* Rājagambhīra  
Cēdiyarāyan of Kīliyūr. Tirukkōvalur is also called  
Madhurāntaka-catm. 322 of 1921.

Year 5.—*Tiruvēngai vāśal* (Pd.)—Land to two women for  
performing the dance called *Śāntikkūttu* during the  
Tiruvādirai festival in the month of Vaigāśi at the  
shrine of Śadira-vidānga-nāyakar set up by  
Śadiran Irājan *alias* Kulōttungaśōḷa Kidāratta-  
raian. 254 of 1914, Pd. 139.

„ *Tittagudi* (SA.)—Five *vēli* of land as *tiru-vidaiyāttam*  
(exempted from *kaḍamai* and *pāḍi kāval*) to  
Tirumēl-kōyil by Kaḍandai Śēndan Ādittan *alias*  
Rājarāja Vangāra Muttaraiyan. 26 of 1903; *SII.* viii, 298.

„ *Valuvūr* (Tj.)—Thirty *kāśu* endowed (interest being  
11½ *kāśu* p. a.) for recitation of *Tiruvembāvai*  
before the image of Tiruvādavūrāḷi-nāyanār in the  
temple on Mārgaḷi Tiruvādirai days, and also for  
maintaining the festival of Panguni. 421 of 1912.

Year 6.—*Korukkai* (Tj.)—The *mahā-sabhā* of Korukkai *alias*  
Vikrama-śōḷa-catm. received 160 *kāśu* collected by a  
devotee of the temple, Tiruñānasambandar, raising  
public subscriptions (*palar pakkalum oṭṭil irandu*)  
and deposited by him in the temple treasury, and  
in return made some land *ūr-kīl-iraiyili*. This land  
had lain fallow for about fifty years as there were  
no claimants, and the *sabhā* which had paid *kaḍamai*  
and *kuḍimai* on it for part of the time had stopped  
doing so as no one came forward to cultivate it.  
The terms of the present transfer to the temple  
were that the land was to be reclaimed, and culti-  
vation of crops including paddy on it was to be  
resumed, and the temple to be supplied 100  
*śengalunīr* garlands every day, and the *sabhā* was  
to pay the *kuḍimaigal* including *antarāyam*, *śilvari*  
and *peruvari* even if any doubt arose in future as  
to the *iraiyili* nature of the land by the owners of

the land raising a question (*innila-mudaligaḷ kēṭṭu iraiyili mārittāgil*). 224 of 1917.

- Year 6.—*Tirumalavāḍi* (Tri.)—Mentions lamps endowed in the reigns of Rājēndracōḷadēva and Kulōttunga I, and seems to provide anew for the maintenance of other lamps given during the reign of Periyadēvar Rājarājadēvar as the recipients of sheep had died and their assignees were untraceable or unable to maintain the lamps. 90 of 1920.
- „ *Tirunaraḷiyūr* (Tj.)<sup>5</sup>—*kaḍal śūḷnda pārēḷum*. Lamp to Siddhīśvara by Araiyan Periyān. 172 of 1908.
- „ *Tiruvorriyūr* (Ch.)—Thirty-two sheep for lamp. Mentions Tribhuvana-sundarat-teruvil manrāḍigaḷ. 108 of 1892; *SII*. iv, 556.
- Year 7.—*Tirukkalakkuḍi* (Rd.)—Land to temple of Śivadharmīśvaram-uḍaiya-nāyanār by Kōlan Tirukkoḍungunṇam-uḍaiyān *alias* Niṣadarājan of Pon-Amarāvati in Puṇṇamalai-nāḍu. 43 of 1916.
- „ *Tirukkōyilūr* (SA.)—Purchase from village assembly of three *vēli* and 3 *mā* of land to be given as tax-free *dēvadāna* by Malaiyamān Periya-uḍaiyān Iraiyūran *alias* Rājarāja-cēdiyarāyan of Kīḷiyūr for daily offerings to Tiruviḍaikaḷi-emberumān at Tirukkōvalūr *alias* Madhurāntaka-catm. Mentions also Attimallan Śokkapperumāl *alias* Rājagambhīrac-cēdiyarāyan. 311 of 1921.
- „ *Tiruvakkarai* (SA.)—Building of Śūriyan-tirukkōpuram of the Āḷuḍaiyār (Candramaulīśvara) temple by Ammaiappan Pāṇḍināḍu-koṇḍān *alias* Kaṇḍar Śūriyan Śāmbuvarāyan.<sup>6</sup> 195 of 1904.
- Year 8.—*Kāñcīpuram* (Ch.)—*kaḍal śūḷnda pār mādarum*. Mentions Śengēṇi Ammaiappan Śīyan Ammaiappan *alias* Edirili-śōḷac-cambuva(rāyan). Fragment. 7a of 1893; *SII*. iv, 820.

<sup>5</sup>Thursday, 6th March, A.D. 1169—Jacobi: *EI*. xi, p. 123.

<sup>6</sup>Cf. 190 of 1904 of year 2 and 194 of 1904 year of 16 of Kulōttunga III.

Year 8.—*Pallavarāyanpēttai* (Tj.)—*kaḍal śūḷnda pār mādarum*.

Records circumstances of Rājādhirāja's accession and the part of Pallavarāyar in bringing it about, together with the provision made by the new king on behalf of the surviving relations of Pallavarāyar. Fully discussed in ch. xiv, pp. 89–95.

433 of 1924.

„ *Tirukkaccūr* (Ch.)—The *mahānagaram* of the oil-mongers in the neighbourhood of the *mahānagaram* of Kāñci, and the twenty-four *nagarattār* of this *maṇḍalam* met in the Tirukkāṭṭuppalli-udaiyanāyanār temple at Kāñcipuram and resolved to observe the following rule as *Jātidharma* viz., to provide for expenses in the Tiruvālakkōyil-udaiyār temple by contributing the *kaḍamai-oil* and one *paḷaṅgāśu* due on each oil-mill (*śekku*) set up and worked in the premises (*tirumaḍai-vilāgam*) of the temple.

261 of 1909.

„ *Tirukkōyilūr* (SA.)—A lady of Śingāḷya-nāḍu gave seven *kalañju* of gold to the assembly of Candraśōḷa-catm. for two festivals in Arpiśi and Vaigāśi, and for the recitation of *Tiruvāymoli*. The assembly set apart a portion of the temple lands for this purpose and utilised the money for completing the repairs of the southern *prākāra* wall of the temple.

343 of 1921.

„ *Tiruvadi* (SA.)—*kaḍal śūḷnda pār mādarum*. Mentions Araśanārāyaṇan Ēḷiśai Mōgan *alias* Jananātha Kacciyarāyan who set up a lamp.

47(b) of 1903; *SII*. viii, 322.

„ *Tiruvalañjūḷi* (Tj.)—Sheep for three lamps by Kuṇamālaippāḍi Uḍaiyān Āṭkoṇḍān Gangai Koṇḍān *alias* Pottappiccōḷan of Venṇik-kūrram in Śuttamalli Valanāḍu.

621 of 1902; *SII*. viii, 218.



Year 8.—*Tiruvalañjūḷi* (Tj.)<sup>7</sup>—*kaḍal śūḷṇḍa pār mādarum*.  
Lamp.

627 of 1902; *SII*. viii, 227.

„ *Tiruveṅkāḍu* (Tj.)—Gift of money to enable resumption of cultivation of some temple lands lying waste, the donees agreeing in turn to meet some expenses like those for the burning of lamps, the reciting of Vedas during procession of the image Dēvagaṇāyan, and the feeding of *apūrvins*, and also to pay the taxes on the lands. Mentions among boundaries: ‘the path along which corpses were taken.’

502 of 1918.

„ *Tiruvōttūr* (NA.)—Thirty-two cows for a lamp by Arumolīdēvan *alias* Paḷikkattu Mummalarāyan, son of *pallī-sāmantan* Mummalarāyan of Maduvūrkuḍi, a *piḍāgai* of Madhurāntaka-catm.

81 of 1900; *SII*. vii, 89.

Year 9.—*Kāñcīpuram* (Ch.)—A weaver of Ravikulamāṅikkapperunderuvu reclaimed certain lands of the temple of Tiruvūragattu Emberumān, dug a small irrigation tank for 200 *kāśu* and allowed the produce from the land to be used for offerings to god.

46 of 1921.<sup>8</sup>

Year 9.—Ś. 1095.—*Tiruppāccūr* (Ch.)—Lamp by a merchant of the Pirudivi-māṅikkappāḍi-teru at Tiruppāśur.

134 of 1930.

Year 9.—*Tiruvalañjūḷi* (Tj.)—Two lamps by Vēdavana-muḍaiyān Karuṇākaradēvan *alias* Amarakōnār of Paḷaiyanūr in Mēn-malaip-Paḷaiyanūr-nāḍu in Jayangoṇḍa-śōḷa-maṇḍalam.

619 of 1902; *SII*. viii, 216.

<sup>7</sup>Monday, 10th August, A.D. 1170—Kielhorn, *EI*. ix, p. 211.

<sup>8</sup>No. 47 (n-d.) is an agreement by the 48,000 residents of Kāñcī to supervise the conduct of all daily services, worship, festivals, etc. in the temple of Tiruvūragattu-Āḷvār as established by old custom.

- Year 9.—*Tiruvorriyūr* (Ch.)—While, in the temple, Caturānana-  
paṇḍita of the *maṭha*, Vāgīśvara Paṇḍita, the  
propounder of the *Sōma-siddhānta*,<sup>9</sup> and others were  
listening to the *Śrī-purāṇa* of Āḷudaiya-nambi,<sup>10</sup>  
they sold as *kāṇi* to Periyān-sōman and his  
descendants some lands on which the *irai* was to be  
paid by the *śrī-bhaṇḍāra* (temple treasury).  
403 of 1906; *SII*. v, 1358, same as 371 of 1911.
- „ *Tiruvorriyūr* (Ch.)—The *maṭhapati* Caturānana  
Paṇḍita caused the accountant Uṛavākinān  
(Kāyastha Maitrikara) to engrave the gifts of lamps  
and cows to the temple made in previous years.  
One lamp by *dēvaradiyāl* Sāni Orri Āḷvi.  
405 of 1896; *SII*. v, 360=206 of 1912.
- Year 10.—*Atti* (NA.)—Thirty-two cows and a bull by Nīraṇindān  
*alias* Śēdirāyan of Pananguḍi to the temple at *Atti*  
*alias* Kēraḷāntakanallūr. 297 of 1912.
- „ *Śirramūr* (SA.)—Land as *paḷḷiccandam* by Pāṇḍināḍu-  
koṇḍār *alias* Śengēṇigaḷ.  
202 of 1902; *SII*. vii, 829.
- „ *Tiruppāccūr* (Ch.)—The Śivabrāhmaṇas received  
money from Tiruvarangamuḍaiyān *alias* Rājādhirāja  
Malaiyarāyan, son of Munaiyadaraiyan of Naḍuvil-  
malai Perumūr-nāḍu and agreed to provide for  
special offerings and worship on Sundays.  
150 of 1930.
- „ *Tiruvārūr* (Tj.)<sup>11</sup>—*kaḍal sūḷnda pārēlum*. Land by  
a native of Paḷaiyanūr. 540 of 1904.
- „ *Tiruvorriyūr* (Ch.)—Twelve buffaloes for a lamp  
by Kāḷiyan Taṇḍai Tirunattap-perumaḷ *alias*

<sup>9</sup>Of the Kāpālikas. Mentioned in the *Prabodhacandrodaya*—*ARE*.  
1912, II, 29.

<sup>10</sup>Sundaramūrti.

<sup>11</sup>Tuesday, 27th February, A.D. 1173—Kielhorn, *EI*. ix, p. 212.

Vikkirama-śōḷa Paḍuvūr-nāḍālvān, the officer in charge of the *tiruvellaik-kāval* of the temple of Tiruvorriyūr. 100 of 1912.

Year 10.—*Uḍaiyārkōyil* (Tj.)—Sabhā of Tribhuvana-mādēvi-  
catm. made some land *iraiyili* in lieu of interest on  
thirty *kāśu* yielding interest at  $\frac{1}{4}$  *śinnam* p.m.  
per *kāśu*. 402 of 1902; *SII.* vii, 1035.

Year 11.—*Eḍayārpākkam* (Ch.)—A Brahmin lady purchased one  
*vēli* of land from the village of Purisai in the  
twelfth year of Kulōttunga II (254 of 1910) and  
gave it to the temple for the maintenance of a  
lamp. On account of the high level of the land  
rendering its irrigation difficult and of its being in a  
distant corner of the village, no one came forward  
to cultivate it, and the trustees of the temple  
requested the villagers to take back the land and  
supply instead the required number of cows for  
the lamp. 253 of 1910. *ARE.* 1911, II, 28.

„ *Maḍam* (NA.)—Private political compact of alliance  
between Śengēni Miṇḍan Śīyan Pallavāṇḍān *alias*  
Śambuvarāyan on one side, and Śengēni Attimallan  
*alias* Rājēndraśōḷa Śambuvarāyan and Ōduvān *alias*  
Rājagambhīra Śambuvarāyan on the other.  
252 of 1919.

„ *Munnūr* (SA.)—Gift of some taxes for repair of  
'Edirigaṇāyan Tirumāḷigai' and other structures in  
the temple by Śengēni Ammaiappan Śīyan Palla-  
vāṇḍān *alias* Rājanārāyaṇa Śambuvarāyan.<sup>12</sup>  
71 of 1919.

„ *Shiyali* (Tj.)—Land for offerings to shrine of Āḷuḍaiya  
Pillaiyār by the headman of Venmali.  
379 of 1918.

Year 11, day 182.—*Ālanguḍi* (Tj.)—*kaḍal śūḷnda pār mādarum*.  
(Damaged). A fresh revenue settlement of the

<sup>12</sup>Also mentioned in 52 of 1919 (year 10 of Rājarāja II).

village with details of properties and tax-dues thereon. The number, e.g., of *kamugu* (arcca) trees is given and each of them was to pay 400 nuts in a year. *Iraiyili* lands are also described. A large number of officers attest the settlement and the *sabhā* ordered its engraving.

3 of 1899; *SII.* vi, 438.

Year 12.—*Āttūr* (Tj.)—*kaḍal sūḷnda pār mādarum*. Agreement by certain persons to burn a perpetual lamp in the temple in lieu of interest on 80 *kāśu* received by them. 132 of 1927.

„ *Ilambayangōttūr* (Ch.)—The stone temple of *Dēvanāyakasvāmi* was built by *Śivacaraṇālayan* *alias* *Śivapāda-śekhara mūvēndavēḷān*.

231 of 1910; *ARE.* 1911, II. 28.

„ *Kālahasti* (C.)—Forty-six sheep for a half-lamp by *Talaiyāri Tamināyakan Puḍoli Bhīman*, a *pradhāni* of *Siddhiyaraiyar* of *Nellūru*. 105 of 1922.

„ *Nāngupaṭṭi* (Pd.)—Land for offerings to *Periyānācciyār* by a merchant of *Śārappaṭṭanam* *alias* *Vikramaśōḷapperunderuvu*. 336 of 1914.

„ *Nandalūr*<sup>13</sup> (Cud.)—Land. 571 of 1907.

„ *Tirukkadaiyūr* (Tj.)—*Tribhuvanacakravartin*, ‘who was pleased to take *Madura* and *Īlam*’. Land for lamp by a native of *Pūdalūr* in *Pūdalūr-vaṭṭam* of *Pāṇḍikulāśani-vaḷanāḍu*. 36 of 1906.

„ *Tiruvālangāḍu* (C.)—*kaḍal sūḷnda pār mādar*. Mentions the war of *Pāṇḍyan* succession and the *Singhalese* generals *Lankāpura* and *Jayadratha*, and the part of a traitor *Śrī-vallabha*.

465 of 1905; *ARE.* 1906, II, 23. *EI.* xxii, pp. 86-92.

<sup>13</sup>Saturday, January 21, A.D. 1178, year being 15, not 12. There is no introduction as in the other records of the king dealt with by *Kielhorn*. *Sewell*, *EI.* x, pp. 126-7. See also *ARE.* 1908, II, 70.

Year 12.—*Vaḷuvūr* (Tj.)<sup>14</sup>—*kaḍal śūḷnda pār mādarum*. Two hundred *kāśu* for land for maintenance of a lamp. Mentions year 16 of Rājarāja (II). 513 *kūḷi*=1 *mā*. 428 of 1912.

Year 12, day 157.—*Tirumayānam* (Tj.)—*kaḍal śūḷnda pār mādar*. (Damaged). Mentions incidents of the war of Pāṇḍyan succession in which the Cōlas helped Kulaśēkhara against Vira Pāṇḍya, and the tax-free gift of some land to a person (name lost) who distinguished himself in the campaign. 261 of 1925.

Year 13.—*Ālambākkam* (Tri.)—Tribhuvanacakravartin, who was pleased to take Īlam and Madurai. Śivabrāhmaṇas of Madhurāntaka-catm. borrowed 448½ *kāśu* from the temple treasury for paying *kaḍamai* and agreed, in lieu of interest thereon, to maintain a lamp in the Kailāsamuḍaiyār temple. Reckons 365 days to the year and mentions 'Śivabrāhmaṇas who had the *kāṇi* of thirty *vaṭṭams*.' Some of these deserted their homes, their lands falling in decay, and the others met and settled that the lands be sold to the temple. 731 of 1909; *ARE*. 1910, II. 28.

„ *Korukkai* (Tj.)—'Who took Madura and Īlam.' Money by a lady, Araiyan Umaiyālvi, of the Periya Agapparivāram for offerings to images set up by her. 228 of 1917.

„ *Mēl-śēvūr* (SA.)—*kaḍal śūḷnda pār mādar*. Land and houses given by Śengēṇi Ammaiappan Pāṇḍi *alias* Rājarāja Śambuvarāyan. Quotes the fifth year and mentions the donor's grand-father Ammaiappan Kulamāṇikkam Pāṇḍināḍu-koṇḍār. 512 *kūḷi* made 1 *mā*. A *manai* was 21 *kōl* by 7, i.e. 147 *kūḷis*. 222 of 1904.<sup>15</sup>

<sup>14</sup>Thursday, 18th August, A.D. 1177. Year 15 (?)—*Indian Ephemeris*, I, ii, p. 70.

<sup>15</sup>Wednesday, 8th July, A.D. 1181. The regnal year must be 19 and fall in the reign of Kulōttunga III—Kielhorn, *EI*. ix, pp. 212-3.

Year 13.—*Nāngupatti* (Pd.)—‘who took Īlam and Madura’.  
Construction of Nṛtta-maṇḍapa. 340 of 1914.

„ *Tennēri* (Ch.)—‘Īlam and Madura’. Land by  
Mangalangilān Ponnān Kākkunāyakan, a merchant  
of Nagaram Pūndamali, to Tiruppaḷḷiyarai-nācciyār  
set up by him.

193 of 1901; *SII.* vii, 403.

„ *Tiruccengāttangudi* (Tj.)—‘Madura and Īlam’. Sale  
by one woman of four of her women-slaves (aḍiyār)  
as *dēvarāḍiyār* to temple for 700 *kāsu*.

80 of 1913.

„ *Tiruvālangādu* (C.)—*kaḍal śūḷnda pār mādar*, and  
‘who was pleased to conquer Madura and Īlam’.  
Three lamps by Paḷaiyanūruḍaiyān Vēdavanam-  
uḍaiyān Ammaiappan Pallavaraiyan.

474 of 1905.

Year 14.—*Āccāpuram* (Tj.)—*kaḍal śūḷnda* as in the last record.  
An order of the sabhā of Pañcavanmādēvi *alias*  
Kulōttunga-śōḷa-catm. reducing rates of *vāram* and  
*kaḍamai* on some lands and fixing the duties and  
privileges of certain classes of persons.

538 of 1918.<sup>16</sup>

„ *Āttūr* (Tj.)—Tribhuvanacakravartin Karikāla Cōḷa-  
dēva who took Madura and Īlam. (Incomplete).  
Agreement between the assembly of Rājanārāyaṇa-  
catm. and their ryots regarding the terms of land  
tenure applicable to the different classes of land.

129 of 1927.

„ *Kāñcīpuram* (Ch.)—Eleven Nokki-māḍais for 250 *kūḷi*  
of land for a flower-garden by Bhujabalavīran  
Āhōmallarasan, a mahāmaṇḍalika śōḷa-mārāśan of  
the Gangamaṇḍalam.

48 of 1893; *SII.* iv, 861.

<sup>16</sup>Same as 429 of 1918, same date, from Tirukkurugāvūr (Tj.).

- Year 14.—*Punganūr*<sup>17</sup> (C.)—Sabhā of Kunganūr *alias* Valavanārāyaṇa-catm. appointed an *ūrkkanaṅku* for Īnganūr. 209 of 1932.
- „ *Puñjai* (Kidārangonḍān) (Tj.)—*kaḍal śūḷnda pār mādar*. A joint gift, by order of the assembly, by four persons, of 200 *kāśu* for setting up metallic images of some Tiruccūlavēlaikkārar who sacrificed their lives by entering fire to attest to the ownership of the temple of certain *dēvadāna* lands as against the claim set up by these four persons who had ultimately to make them over to the temple and to make an additional gift of land for worship to these images. 188 of 1925.
- „ *Siddhalingamaḍam* (SA.)—Vessel by Kaṅṅan Śūran *alias* Ākāraśūra Malaiyamān. 427 of 1909.
- „ *Tirukkaḍaiyūr* (Tj.)—*kaḍal śūḷnda pār mādar*; Madurai and Īlam. Agreement by mahāsabhā of Tirukkaḍavūr with the 240 Pēriḷamaiyār of Ambar-nāḍu (in which the village was situated) regarding the collection of rents from lands and the disposal of unclaimed property in the village. 253 of 1925.
- „ *Tirukkurugāvūr* (Tj.)—*kaḍal śūḷnda pār mādarum*; Madurai and Īlam. Same as 538 of 1918 from Āccāpuram. 429 of 1918.
- „ *Tirumayānam* (Tj.)—*kaḍal śūḷnda pār mādarum*; Madurai and Īlam. Land as *tirunāmattukkāṇi* to Tirukkaḍavūr-uḍaiyār Tirumayānam-uḍaiyār. 58 of 1906.
- „ *Tiruvīdaiyāyil* (Tj.)—‘who conquered Madurai and Īlam’. Money for lamp. 14 of 1918.
- Year 16.—*Tiruvadi* (SA.)—*kaḍal śūḷnda pār mādarum*. An inventory of gold jewels and silver articles of the

<sup>17</sup>The regnal year is described thus: padinālāvadāna panniraṅḍāvadu.

temple of uḍaiyār Tiruvīraṭṭānam-uḍaiyār of  
Adhirājamangalyapura in Tirumunaippāḍik-kīl-  
Āmūr-nāḍu. 389 of 1921.<sup>18</sup>

No regnal year occurs in the following:—

*Kaḍappēri* (Ch.)—*kaḍal śūḷnda pār mādarum*. The  
merchants of Dīnacintāmaṇipperunderu including  
one Aruḷāḷapperumāl took 300 *paḷangāsu* from the  
temple treasury and agreed to supply unguents to  
the god. 129 of 1896; *SII*. v, 994.

*Pattīśvaram* (Tj.)—Sheep and five lamp-stands by  
Vēdavanam-uḍaiyān Karuṇākaradēvan *alias* Amara-  
kōn of Paḷaiyanūr. 270 of 1927.

*Tiruvīlimīlai* (Tj.)—(Damaged). Rājakēsari *alias*  
Tribhuvana-cakravartin..... Mentions  
Komaran-Kulōttunga-śōḷa-catm. in Tiruvalundūr-  
nāḍu. 420 of 1908.<sup>19</sup>

<sup>18</sup>390 gives similar details of ornaments presented by Kūḍal  
Araśan..... Kāḍavarāyan to the temple at Tiruvadigal.

<sup>19</sup>This inscription may be one of either Rājādhirāja II or  
Rājarāja III. No. 259 of 1925 (Kulōttunga III, year 9) mentions gifts  
in Komara Kulōttunga-śōḷa-catm. in the third year of Periyadēvar,  
evidently Rājādhirāja II.



PARAKĒSARI KULŌTTUNGA III.<sup>1</sup>

- Year 2.—*Hēmāvati* (Mys.)<sup>2</sup>—Gift to temple of Tirumangēśvara. Mentions Mahāmaṇḍalēśvara Tribhuvanamalla Mallidēva Cōḷa, called also uṛaiyūr-puravarādhiśvara.  
117 of 1899; *SII*. vi, 553.
- „ *Korukkai* (Tj.)—The servants of a temple ratified the grant by which they had paid 60 *kāśu* into the temple treasury in the nineteenth year of Periyadēvar,<sup>3</sup> Rājarājadēvar, the interest on the endowment being used to ensure the supply of some camphor to the temple every day at *ardhayāma*.  
229 of 1917.
- „ *Tirumalavāḍi* (Tri.)—Gift of 198 sheep for two lamps, ordered in the 15th year of Periyadēvar Kulōttunga ‘who abolished tolls’, engraved on stone.  
83 of 1920.
- „ *Tirunaraiyūr* (Tj.)—Money for lamp by Ēkavāśagan Kulōttunga-śōlanār *alias* Vāṇakōvaraiyar.  
166 of 1908.<sup>4</sup>
- Year 2.<sup>5</sup>—*Tirunaraiyūr* (Tj.)—Money for lamp. 175 of 1908.
- Year 2.—*Tiruvakkarai* (SA.)—*Maduraiyum Pāṇḍiyan-muḍitalaiyum koṇḍa*. Building of a maṇḍapa, the 1000 pillar-maṇḍapa in the Candramaulīśvara temple, called Gaṇḍar-śūriyan by Ammaiappan Gaṇḍar-śūriyan Śambuvarāyan *alias* Pāṇḍi-nāḍu-koṇḍān.  
190 of 1904.<sup>6</sup>

<sup>1</sup>Acc. 6th July—8th July, A.D. 1178—Kielhorn, *EI*. iv, p. 266 and viii, p. 264.

<sup>2</sup>Madakasira (Anant) in *SII*. vi.

<sup>3</sup>Father (?)—*ARE*. 1918, II, 40.

<sup>4</sup>The regnal year is given as (8); but the astronomical data work out to Wednesday, 13th February, A.D. 1180 in the second year. Jacobi, *EI*. xi, pp. 123-4.

<sup>5</sup>Thursday, 28th February, A.D. 1180. Jacobi, *EI*. xi, p. 124. No. 168 of 1908 has the words *puyalvāyttu* at the beginning and calls the king Rājendra-Cōḷa-dēva.

<sup>6</sup>194 of 1904 is a gift of a lamp-stand by the same donor in year 16.

Year 2, day 125.—*Cidambaram* (SA.)—The king ordered that assessed lands (*taram perra nilam*) standing in the name of Subrahmanya Pillaiyār in the Arumolīśvara temple must be added to those of the latter; that lands superior to the eighth class must be assessed at the rate for that class and those below allowed to continue as before; and that the site of the temple of Tiruttonḍattogai-Īśvaram-uḍaiyār, the tank in it, etc. be removed from the register of assessed lands. These orders<sup>7</sup> were executed by *nilam aḷarupaḍap-perumakkaḷ* of the sabhā of Perumbarrappuliyūr.

262 of 1913.

Year 3.—*Brahmadēśam* (NA.)—Land from Karaikkōṭṭu-Brahmadēśam *alias* Dīnacintamaṇi-catm., the *jīrita* of Uḷḷāvūr Kamban Vāṇādaraiyan. Mentions Kadappēri and Śambuvarāyap-pērāru.

265 of 1915.

„ *Kālahasti* (C.)—Thirty-two cows for a lamp by Arungunṛai-Pillaiyār *alias* Śiyagangar, elder brother of Vaḍavāyil Śelviyār *alias* Candrakula-mādēviyār, the daughter of Śiyagangar *alias* Sūra-nāyakar, lord of Kuvalālapuri.

195 of 1892 (*SII.* iv, 643)=154 of 1922.

„ *Kōṭṭūr* (Tj.)—Money for lamp by *maṭhapati* Tirumāligai Piccan of Tirutturai-pūṇḍi.

446 of 1912.

„ *Nandalūr* (Cud.)—Ten good *Bhujabalamāḍa* for two lamps by a native of Māngāḍu.

586 of 1907.

„ *Olagapuram* (SA.)—Land as *dēvadāna* by nagarattār of Ulōgamādēvi-puram.

138 of 1919.

<sup>7</sup>Possibly this is a record of Kulōttunga II, the Parakēsari title in it being a mistake. No. 263 of Tribhuvanacakravartin Rājādhirājadēva *alias* Karikāla Cōḷadēva (Year 2, day 121) states that the order was issued by Villavarāyan at the request of Vaidumbarāyan and signed by ten royal officers including Tirumandiravōlai Nārāyaṇa Mūvēnda Vēḷān. See *ARE.* 1914, II, 17 and 1927, II, 27. Also p. 108, n. 24 *ante*.

- Year 3.—*Tirumanāñjēri* (Tj.)—A night lamp to temple of Tiru-edirkoḷ-pāḍi-uḍaiyār in Kurukkai-nāḍu by Araśukkaḍiyān Tirunīlakaṇḍan Śeramān-tōḷan of Kīranūr who constructed the temple of stone.  
27 of 1914.
- „ *Tirumāṇikulī* (SA.)<sup>8</sup>—*puyal peruga vaḷam-berukka*. No mention of the Pāṇḍyan war. Thirty-two cows for a lamp by Kūḍal Araśanārāyaṇan Ēḷisaimōhan *alias* Jananātha Kacciyarāyan.  
165 of 1902; *SII*. iii, 85.
- „ *Tiruveṇṇainallūr* (SA.)—Gōpuravāśal of the temple of Āṭkoṇḍadēvar erected by Kūḍal Mōhan Ālap-piṇḍān *alias* Kāḍavarāyan. 477 of 1921.<sup>9</sup>
- „ *Vēlūr* (SA.)—A royal order at the instance of Villavarāyar granting lands in three villages joined together and renamed Kulōttungaśōḷanallūr as a tax-free *dēvadāna* to the temple of Kulōttungaśōḷa-viṇṇagar at Vēlūr. The king issued the order from his palace at Vikramaśōḷapuram. 114 of 1919.
- Year 4.—*Brahmadēśam* (SA.)—Ammaiyappan Pāṇḍi *alias* Rājarāja Śāmbuvarāyan utilised the gold of two *tōḍus* for various services in the temple.  
167 of 1918.
- „ *Brahmadēśam* (SA.)—*puyal vāyttu*. No mention of Pāṇḍyan war. Land by same donor for worship and procession on Avittam days (his asterism).  
176 of 1918.
- „ *Tirukkadaiyūr* (Tj.)—Land by Śēkkilān Ammaiappan Parāntakadēvan *alias* Karikāla Śōḷa Pallavaraiyan of Kunṇattūr. 39 of 1906.
- „ *Tirukkōḍikāval* (Tj.)—On a representation made by Pallavarājan that a channel had been dug in some

<sup>8</sup>August 12, A.D. 1180—Kielhorn, *EI*. vii, p. 171.

<sup>9</sup>See 479 under Tribhuvanacakravartin Vīra-rājēndra (same year).

*dēvadāna* land, it was decided that the portion so used should be filled up and the land restored to the temple. 45 of 1931.

Year 4.—*Tittagudī* (SA.)—*Maduraiyum Pāṇḍiyan mudittalaiyum koṇḍa. Tiruviḍaiyāttam* land made *iraiyili* by being freed from payment of *mīn-kaḍamai* and *pāḍi-kāval* by Magadai Ponparappinān *alias* Vāṇakōvaraiyan. 24b of 1903; *SII.* viii, 296.

„ *Vēdāraṇyam* (Tj.)<sup>10</sup>—Gold for lamp by Gangaikoṇḍān Rājarājadēva *alias* Koṭṭappic-Cōḷar. 415 of 1904.

Year 5.—*Brahmadēsam* (SA.)—*malar mannu polilēḷilum.* Thirty-two cows and one bull for lamp by a *dēvaradiyāl.* 173 of 1918.

„ *Elvānāsūr* (SA.)—*puyal vāyttu.*<sup>11</sup> Kūḍalūr Araśa-nārāyaṇan Ēḷisai Mōgan *alias* Jananātha Kacciya-rāyan made over to the temple the *kāḷirai antarāyam tariyirai taṭṭārpāttam* etc. payable by the Śeṭṭis, Vāṇiyar and workmen (*paṇiśeymākkal*) residing in Iraiyanaraiyūr *alias* Śōḷa-Kēraḷa-catm. 157 of 1906.

„ *Taḍāvūr* (Sm.)—Land by Kulōttungaśōḷa Vāṇakōvaraiyar<sup>12</sup> for worship, repairs and festivals in the temple of Tiruvēkambam-udaiyār at Taḍāvūr in Mēlgangapāḍi-nāḍu in the Ārrūr-kūrram, a part of Malāḍu *alias* Jananātha-valānāḍu. 461 of 1913.

„ *Tennēri* (Ch.)—*pū mēvi maruviya.* Land to temple of Anantēśvara at Tirayanēri. The land was separately renamed Tirunīruccōḷan<sup>13</sup> - tirumaḍai-vilāgam after the king. 196 of 1901; *SII.* vii, 407.

<sup>10</sup>Thursday, 11th March, A.D. 1182—Kielhorn, *EI.* viii, p. 264.

<sup>11</sup>No reference to Pāṇḍyan war. Rājakēsari title given at the end by mistake for Parakēsari.

<sup>12</sup>Cf. 435 of 1913 (year 35).

<sup>13</sup>The king is called Parakēsari. Otherwise this surname will surely make this a record of Kulōttunga II.

Year 5.—*Tirukkōyilūr* (SA.)—*puyal vāyppa*. No mention of Pāṇḍyan war. Rājarāja Cēdiyarāyan and Rājarāja Kōvalarāyan purchased one *vēli* of waste land from the assembly, reclaimed it, and gave it to the temple for feeding śrī-vaiṣṇavas on some specified days in the Cittiramēli *matha* in the temple.

341 of 1921.

„ *Tirukkōyilūr* (SA.)—Malaiyamān Kāman Malaiyan Cēdiyarāyan *alias* Muḍikoṇḍa-śōla Malaiyakularāyan of Kīḷiyūr provided for the construction of stone and for the maintenance of Tiruppūmaṇḍapam and Tirukkākkali in the temple of Tiru-viḍaigali-Emberumān by giving one *vēli* of land including the *kudimai*, *maramañjādi*, *perumbādikāval* and other *āyams* thereon.

345 of 1921.

„ *Tirunaraiyūr* (Tj.)—*pū maruviya tisaimugattōn*. No mention of Pāṇḍyan war. Title Vīrarājendra-dēva. Land.

176 of 1908.<sup>14</sup>

„ *Tiruvaṇṇāmalai* (NA.)—Certain merchants (*danma vāṇiyar*) undertake to supply a flag (*koḷippuḍavai*) at each of the three annual festivals in the temple.

550 of 1902; *SII.* viii, 141.

„ *Tittagudi* (SA.)—*Maduraiyum Pāṇḍiyan muḍitalaiyum koṇḍa*. Kaḍandai Ādittan Maṇḍali *alias* Vangāra Muttaraiyan gave some land as *tiruviḍaiyāttam* together with the *kaḍamai* and *pāḍikāval* thereon.

24a of 1903; *SII.* viii, 295.

Year 5, day (3) 50.—*Cidambaram* (SA.)—*puyal vāykka vaḷam peruga*; no reference to the Pāṇḍyan war. Sale of land (*anniyanāmakaraṇat-tiṭṭu*) to Ammangai Āḷvar *alias* Periyānācciyār, daughter of Kulōttunga-śōla-dēva<sup>15</sup> who abolished the tolls.

121 of 1888; *SII.* iv, 226.

<sup>14</sup>Friday, 18th February, 1183 A.D.—Jacobi, *EI.* xi, p. 124.

<sup>15</sup>Is this a reference to an image of Ammangā in the temple?

Year 5+1.—*Kīlaiyūr* (Tj.)—List of men and women bound to the temple of Vēdapurīśvara as *aḍimais*.

74 of 1925.<sup>16</sup>

Year 6.—*Śambanārkōvil* (Tj.)—Undertaking given at the request of Cakravartin Ākkūrnādālvān by the *dēvaradīyār* and *niyāyattār* of the temple of Tiruccembon-palli-uḍaiyār that they would continue to celebrate festivals in honour of Tērūruvēlar-uḷalvār whose image with those of *nāyamārs* had been removed to the Tiruviḍaikali Piḷḷaiyār temple owing to bad time (*ḍurita-kālamāy paḍaiyēra*)<sup>17</sup> in the eleventh year (of Rājādhirāja II ?) and that they would reconstruct the gateway called Tappāda-vēdiyan-tiruvāśal, the north wall and the car-stand (*tēr-ērru-kūḍam*) which had fallen down in the cyclone.

171 of 1925.

” *Kūgaiyūr* (SA.)—*pugal vāyttu vaḷamperuga*; no mention of the Pāṇḍyan war. Kūguḍaiyān Iraṇan Ponparappinān<sup>18</sup> who had the *kāṇi* of Kūgaiyūr set up the image of Pon-parappina-īśvaram-uḍaiyār, and constructed the stone temple Śrī-Kailāsa of Kūgaiyūr, the *ardhamanḍapa*, *snapanā maṇḍapa*, *nṛtta-maṇḍapa* and two *prākāras* with *gōpuras* and made gifts of land for offerings. He also created the tank Vīra-bhayankaram and provided for its upkeep.

93 of 1918.

Year 7, day 73.—*Talaināyar* (Tj.)—Only Tribhuvanacakravartin Kōnērinmaikoṇḍān title.<sup>19</sup> Royal order issued at the instance of Brahmēndra and Vāṇādhirāja laying down rules for the constitution of the *sabhā* of *Talaināyaka-catm*.

148 of 1927.

<sup>16</sup>76 is another such list (n.d.) of maḍa-aḍimais in 12th century characters.

<sup>17</sup>Pāṇḍyan War (?) *ARE*. 1925, II, 22.

<sup>18</sup>Some early member of the family perhaps covered the Cidambaram temple with gold. *ARE*. 1918, II, 40. More likely Tiruvannāmalai.

<sup>19</sup>See *ARE*. 1927, II, 28.

- Year 8.—*Pudutturai* (Tj.)—Assembly of Tiruvāli *alias* Edirili-śōla-catm. acquired by purchase and made tax-free certain lands for the use of the temple of Tirukkēdāramudaiyār. 405 of 1918.
- „ *Tirumayānam* (Tj.)—*Maduraikoṇḍa*. Land for lamp. 61 of 1906.
- „ *Tiruppanandāl* (Tj.)<sup>20</sup>—Land for offering to *nāyanārs* set up in the temple of Tiruppanandāl by a certain Kungiliyak-kalaiya-nāyanār. 40 of 1914.
- „ *Tiruvallam* (NA.)—Śengēṇi Miṇḍan Attimallan Śambuvarāyan assigned some taxes to the temple for repairs to it. 301 of 1897; *SII*. iii, 60.
- „ *Tirureṅkāḍu* (Tj.)—*puyal vāyppa* (no reference to campaign against Madura). Land for lamps. 118 of 1896; *SII*. v, 983.
- „ *Tittagudi* (SA.)—*Maduraikoṇḍa*. Land. 25 of 1903; *SII*. viii, 297.
- Year 9.—*Kōvil-veṅṇi* (Tj.)—Begins. ‘*puyal vāyttu tiruvāyk-kēlvi eḷudi tiripuvavana-cakravartigaḷ.*’ The *nagaram* of Veṅṇi assigned some land in lieu of interest on gold due from them to the temple. 398 of 1902; *SII*. vii, 1031.
- „ *Kumbakōṇam* (Tj.)—*Maduraikoṇḍa*. Sale of a village to Vāṇakōvaraiyar. 296 of 1927.
- „ *Siddhalingamaḍam* (SA.)—*puyal vāyttu*. No mention of Pāṇḍyan War. Land by Malaiyamān Śūriyan Nīrēṅṅan Edirikaṇāyan *alias* Rāja Rāja Malaiyakularāyan of Kīliyūr. 400 of 1909.<sup>21</sup>
- „ *Tirumayānam* (Tj.)—*puyal vāykkā* (full). Order of the *perungurip-perumakkaḷ* of Maṇalkuḍi *alias* Uttama-śōla-catm. remitting *kaḍamai* and *kudimai*

<sup>20</sup>December 25, A.D. 1185—*ARE*. 1915, App. F.

<sup>21</sup>Thursday, November 20, A.D. 1186—Sewell, *EI*. xi, p. 245.

on lands (at Komara-kulōttunga-śōla-catm.) given in the third year of Periya-dēvar to Tirumayānam-uḍaiyār at Tirukkaḍavūr after purchase as *sabhai-vilai* from the assembly and as *kudī-vilai* from certain residents by Palaiyanūr-uḍaiyān.

259 of 1925.

Year 9, day 88.—*Cidambaram* (SA.)—*puyal vāyttu*, and *madurai-koṇḍaruḷina*. The king sanctions the grant of land to temple by a Kēraḷarājan for *nandavanam*. Among the signatories are Kaḷappālarāja, Nuḷumbādhirāja and Pāṇḍya-rāja.

457 of 1902; *SII.* iii, 86.

Year 9, day 176.—*Shiyāli* (Tj.)—Land for lamp. The land is said to have been described, in the survey of the 16th year of Kulōttunga 'who abolished the tolls,' as waste land on which palmyras stood and as brackish soil.

125 of 1896; *SII.* v, 990.<sup>22</sup>

Year 10.—*Kāmarasavalli* (Tri.)—*Madurai koṇḍa*. 150 current *kāśu* for lamp, and 100 *kāśu* for midnight offerings, betel leaves, and areca-nuts, a knife (*parikīlik-katti*) and a pair of scissors (*kattirigai*) to the god and goddess. Mentions *muppadu-vaṭṭattuk-kāṇi-yuḍaiya śivap-pirāmaṇar*.

83 of 1914.

Year 10.<sup>23</sup>—*Maruttuvakkudī* (Tj.)—*puyal vāyttu*.<sup>24</sup> *Madurai-koṇḍa*. Foundation of an agaram, Kulōttunga-śōlan-niyāya-paripālana-catm. by taking land from several villages by Śēndamangalam-uḍaiyān Edirili Śōlan.

393 of 1907.

Year 10.—*Nellore* (Nel.)—*Maduraiyum Pāṇḍiyan-muḍittalaiyum koṇḍa*. The *paḍai mudalis* and the 'nagarattār of the three streets' undertake to pay to the temple some

<sup>22</sup>Same as 365 of 1918.

<sup>23</sup>Saturday, July 18, A.D. 1187—Sewell, *EI.* x, p. 127.

<sup>24</sup>As in *SII.* iii, 86.



dues at prescribed rates on merchandise and on the occasion of marriages.

193 of 1894; *SII.* v, 492; *NI.* N. 69.

Year 10.—*Tirukkaccūr* (Ch.)—*Maduraiyum Pāṇḍiyan muḍit-talaiyum koṇḍa*. Money for lamp by wife of Pañcanadivāṇan *alias* Nilagangaraiyan.

271 of 1909.

„ *Tirukkalar* (Tj.)—*Maduraikoṇḍa*. Shops in the *tirumadai-vilāgam* assessed for expenses in the temple.

647 of 1902; *SII.* viii, 252.

„ *Tiruvaṇṇāmalai* (NA.)—Gift of Malaiyanūr, on the north bank of the Peṇṇai in Tagaḍūr-nāḍu, by Rājarājadēvan *alias* Adiyamān<sup>25</sup> of Tagaḍūr in Ganga-nāḍu.

536 of 1902; *SII.* viii, 126.

Year 10, day 52.—*Tiruppugalūr* (Tj.)—*puyal vāyttu. Maduraiyum Pāṇḍiyan muḍit-talaiyum koṇḍa*. Some land taken from Tiruppugalūr and Tōṭṭakuḍi *alias* Rājēndra-śōla-nallūr to form a new street called Rājakkal-tambirān tiruvīdi. Land survey of the sixteenth year of Kulōttunga I is mentioned.

80 of 1928.

Year 10, day 123.—*Tiruccengāṭṭanḡuḍi* (Tj.)—*Maduraikoṇḍa*. Landed property to Rājēndra-śōla-Ācāriyan, perhaps the temple architect. The *tirumandira-ōlai* was Rājēndraśinga-mūvēnda-vēḷān.

70 of 1913.

Year 10, day 123.—*Tiruppugalūr* (Tj.)—*puyal vayttu*. (With details of Pāṇḍyan war.) *Maduraikoṇḍarūḷina*. At the instance of Rājarāja-mangalādarāyan, the carpenters' right in the temple was conferred on certain persons by royal order.

82 of 1928.

Year 11.—*Acyutamangalam* (Tj.)—*Maduraikoṇḍarūḷina*. Marriage of a certain dancing girl belonging to the temple.

411 of 1925.

<sup>25</sup>His son was a vassal of Kulōttunga III, *ARE.* 1903, para 9.

Year 11.—*Araṅḍanallūr* (SA.)—Three lamps to god and land to an image of the goddess set up by the donor Kīliyūr Malaiyamān Attimallan *alias* Ediriliśōla Vāṅakula-rāyan.

390 of 1902; *SII.* vii, 1022.

„ *Cidambaram* (SA.)—*puyal vāyttu*.<sup>23</sup> *Maduraikoṇḍu Pāṅḍiyanai muḍittalai-koṇḍaruḷiya*. Land to temple by a certain Vāḷuvarāyan. Regulation of the rights and duties of the tenants of the flower-garden of the temple by the *mūlaparuṣai* of Perumbarrap-puliyūr. Mentions *kaṅakku* and *varik-kūruṣeyvār*.

458 of 1902; *SII.* iii, 87.

„ *Maḍam* (NA.)—A compact of mutual friendship between Kūḍal Araśanārāyaṇa Āḷappiṇḍān *alias* Kāḍavarāyan and Śengēni Vīraśōlan Attimallan *alias* Kulōttunga-śōla Śambuvarāyan, directed against Āḷappiṇḍān Ediriliśōla Śambuvarāyan.

254 of 1919.

„ *Māgaral* (Ch.)—*pū mēvi vaḷar*.<sup>27</sup> Land as *dēvadāna iraiyili* by order of king. The yield of the land was 2925 *kalam* and 3 *kuṟuṇi* of paddy. The inscription is attested by two officers with the designation *puravu-vari-śi-karaṇa-nāyakam*.

215 of 1901; *SII.* vii, 428.

„ *Tirukkannapuram* (Tj.)—Madura and Īlam. An agreement among the Karuṅākara-vīrar Tennilangai-vaḷañjīyar that they would collect two *kāśu* from each individual living at Tirunīruccōlapuram and other places, for maintaining a person to look after the affairs of a *maṭha* called Sūcakar Karuṅākara-vīrar-maḍam, where Śrī-vaiṣṇavas were to be fed on all festive occasions. This record is said to have been engraved in place of an old one lost.

505 of 1922; *ARE.* 1923, II, 39.

<sup>26</sup>As in *SII.* iii, 86.

<sup>27</sup>This is typical of Kulōttunga II. The king is, however, given the Parakēsari title.

Year 11.—*Tiruvaṅṅāmalai* (NA.)—Tribhuvanavīra Cōladēva. Land by ulaguḍaiya perumāl nambirāṭṭiyār Tiruvaṅṅāmalaiyil kilatteruvil dēvarāḍiyārīl kūttāḍundēvanācciyār ulagamulududaiyār.

528 of 1902;<sup>28</sup> *SII.* viii, 112.

„ *Tiruveṅṅainallūr* (SA.)—*Maduraiyum Pāṇḍiyan muḍittalaiyum koṇḍa*. Thirty-two cows (for lamps) by Malai-mēl-marundu Śingam *alias* Cēdirāyan, the headman of Maṅalūr. 444 of 1921.

„ *Tiruvorriyūr* (Ch.)—Twelve buffaloes for lamp and lampstand shaped like the donor, Tiruvarangam uḍaiyān *alias* Dhanmaparipālan Rājādhirāja Malaiyaraiyan, son of Munaiyadaraiyan *alias* Kulōttungaśōla Malaiyarāyan. Also another gift of twelve buffaloes for a lamp, a similar lamp-stand and a silver bugle (*kālam*) to the goddess Āḷudaiyanācciyār. The lampstands were called Dhanmaparipālan after the donor. 114 of 1912.

„ *Tiṭṭagudi* (SA.)—*Maduraiyum Pāṇḍiyan muḍittalaiyum koṇḍa*. Gift of *kaḍaiippāṭṭam* to the image of Viśvēśvara by the maṅḍalika Rājarāja Vangāra Muttaraiyan.

18 of 1903; *SII.* viii, 288.

„ *Vēlūr* (SA.)—Fifteen cows for a half-lamp at the instance of the *pannāṭṭār* in expiation of an accidental homicide by the donor when he went ahunting. 106 of 1919.

Year 11, day 175.—*Tiruccengāṭṭangudi* (Tj.)—*puyal vāyttu*.<sup>29</sup> A record of the lands of Tiruvirāmanandīśvaram

<sup>28</sup>Kielhorn, (*EI.* viii, pp. 7-8) holds that the astronomical data do not work out correctly for Kulōttunga, the only suitable date between A.D. 1000 and 1500 being Friday, 23rd August, A.D. 1342. Venkatasubbaiya suggests Friday, 24th August, A.D. 1190 as the equivalent date, though with reservations. *Some Śaka Dates in Inscriptions* No. 257.

<sup>29</sup>As in *SII.* iii, 87, with the addition 'Vikkirama-pāṇḍiyan vēṅḍi viṭṭa' before 'taṅḍonṅāḷ.'

uḍaiyār temple at Tirukkaṇṇapuram was engraved on the walls of the temple in this village as the former was evidently not constructed of stone. Mentions years 5 and 10 of Periyadēvar Kulōttunga-dēvar, probably Kulōttunga I, in whose time the temple at Tirukkaṇṇapuram came into existence.

65 of 1913; *ARE.* 1913, II, 41.

Year 12.—*Accarapākkam* (Ch.)—Two *paṭṭams* by Śengēṇi Ammaiappan who took the Pāṇḍya country. The donor is also called Kaṇḍarkūliyanāna Rājarājacambuvarāyan. 239 of 1901; *SII.* vii, 453.

„ *Āvani* (Mys.)—Ś. 1111—12 (Saunya). Mentions that Vallāladēva was ruling the earth at the time—evidently Hoysala Ballāla II who had a queen Cōlamahādēvi.

460 of 1911; *EC.* x, Mb. 44 (b); *ARE.* 1912, II, 30.

„ *Ayyampēṭṭai* (Tj.)—*Maduraiyum Pāṇḍiyan muḍittalaiyum koṇḍa.* Royal order issued at the instance of Nuḷambādhirāja and containing rules for the *varaṇam* of the Assembly of Rājēndraśōḷa-catm.

113 of 1928.<sup>30</sup>

„ *Kāṇippākkam* (NA.)—Ś. 1102.<sup>31</sup> Mentions Śūranāyakan *alias* Śiyagangan-adigāri-veḷḷālan of the Ganga family, lord of Kuvaḷālapura. 60 of 1907.

„ *Kovvūr* (Nel.)—Ś. 1112. *Maduraiyum Pāṇḍiyan muḍittalaiyum koṇḍaruḷina.* King Siddha gave land to god Gōvinda. The Tamil part calls the donor Madhurāntaka Pottappiccōḷa. *NI.* N. 40.

„ *Maṇimangalam* (Ch.)—*Madurai, Iḷam, Pāṇḍiyan muḍittalai.* Purchase and assignment to the temple (for offerings) of 600 *kūḷi* of land by a military officer.

5 of 1892; *SII.* iii, 36.

<sup>30</sup>See 120 below. (Duplicate).

<sup>31</sup>Mistake for 1112. The date is Monday, December 25, A.D. 1189—Sewell, *EI.* x, pp. 127—8. *Contra ARE.* 1908, II, 63.

Year 12.—*Tiruvaḍatturai* (SA.)—Madura and crowned head of the Pāṇḍya. List (with weights) of ornaments worn by god Tiruvaratturai-uḍaiya-nāyanār, in Vaḍagarai-viruda-rāja-bhayankara vaḷanāḍu, as examined by Rājarāja Vangāra-muttaraiyar, the trustees of the temple and the assembly of the village. 210 of 1929.

„ *Tiṭṭaguḍi* (SA.)—Madura and crowned head of the Pāṇḍya. 1010 *kāśu* by a merchant for offerings and the feeding of thirty Śrīvaiṣṇavas who performed the *vidit-tiruppaṇi* on *amāvāsya* days. The rate of interest was 3 *nāli* of paddy per *kāśu* per annum. 23 of 1903; *SII*. viii, 294.

Year 12, day 93.—*Tiruppālatturai* (Tj.)—Madura and crowned head of the Pāṇḍya. The distribution and assignment of lands (*karaikkūru*) in Arapura *alias* Kuladīpa-nāyaka-pura were, by the corporate consent of the Śāliya-nagarattār, engraved on the walls of the temple.

441 of 1912; *ARE*. 1913, II, 38.

Year 12, day 125.—*Cidambaram* (SA.)—Madura and crowned head of the Pāṇḍya. Śēndamangalam-uḍaiyān Araiyan Ediriliśōḷan *alias* Irungōḷan having founded a temple called Vikramacōḷīśvaram Uḍaiyār at Parakēsarinallūr, a *piḍāgai* of Perumbarrappuliyūr, and having given lands after purchase to the temple and its servants, the king ordered the assessment on this land to be deducted from the revenue accounts of the village and engraved on the wall, Vikramaśōḷan tirumāḷigai, of the Āḷuḍaiyār temple.

309 of 1913.

Year 12, day 238.—*Ayyampēṭṭai* (Tj.)—Madura and crowned head of the Pāṇḍya. Regulation by the king at the request of Nuḷambādhirāja, of the *varaṇam* of the assembly of Rājēndraśōḷa-catm. Only those who had not been elected during the ten years preceding an election were to be included if they were fit and

were above forty years of age. The royal order was addressed to the assembly and the *taṇḍuvān*.

120 of 1928.<sup>32</sup>

Year 12+1.—*Śūlamangalam* (Tj.)—Madura and crowned head of the Pāṇḍya. (Incomplete). Some arrangement made by the Perunguṛi-mahā-sabhai to build a second *prākāra* to the temple and to make flower gardens and a street round it. 563 of 1921.<sup>33</sup>

Year 13.—*Āragalūr* (Sm.)—Terms of a compact between Rājarāja-dēvan Ponparappinān *alias* Kulōttunga-śōla-Vāṇa-kōvaraiyan and Kīliyūr Malaiyamān of Tirukkōvalūr. The territory lying to the south of the river Ālvinaiyāru must go to the former, and that to the north to the latter; also a defensive alliance in general coupled with the stipulation that they were to act together in the service of the king.

440 of 1913; *ARE.* 1914, II, 17.<sup>34</sup>

„ *Kālahasti* (C.)—Thirty-two cows for a lamp by Puḍōlimādēviyār, the *dēvi* of Tirukkālattidēva *alias* Yādavarāya. 87 of 1922.

„ *Kāñcipuram* (Ch.)—Crowned head of the Pāṇḍya and Madura. Forty cows and one bull for lamp and milk by.... Ammaiappan Kaṇṇudaipperumāl *alias* Vikramacōla Śambuvarāyan. 620 of 1919.

„ *Mēl-śēvur* (SA.)—Two chiefs pledged themselves to be loyal to Śengēni Ammaiappan Rājarāja Śambuvarāyan, 'who took the Pāṇḍya country'. 223 of 1904.<sup>35</sup>

„ *Tirukkaccūr* (Ch.)—Madura, Īlam and crowned head of the Pāṇḍya. Thirty-two cows and one bull for a

<sup>32</sup>Cf. 113 (ante).

<sup>33</sup>295 of 1911 is a *māhāvyaavasthai* relating to the same temple of Karī-yuritta nāyanār.

<sup>34</sup>Cf. 435 of year 35.

<sup>35</sup>Cf. 222 of 194 (Rājādhirāja II, 13) re. title Pāṇḍināḍu-konḍān.

lamp by Kulōttunga-śōla Kaṇṇappan Ādināyan Pañcanādi-vāṇan *alias* Rājarāja Nīlagangaraiyan of Tiruccuram. 275 of 1909.

Year 13.—*Tiruvāmāttūr* (SA.)—A *nilaimait-tiṭṭu* by Kōvan *alias* Rājarāja Nīlagangaraiyan stating that, in return for his enjoyment of certain lands, he will help only Rājarāja Śambuvarāyan, Rājarāja-mūvendaraiyar, Jananātha - mūvendaraiyar and Ulaguyyakkonḍa kāḍavarāyan and none other. 56 of 1922.

„ *Tiruvaṇṇāmalai* (NA.)—A necklace (*ēkāvallivaḍam*) by Kūḍal Araśanārāyaṇan Ālappirandān *alias* Viraśekhara Kāḍavarāyan. 531 of 1902; *SII.* viii, 121.

„ *Tiruvaṇṇāmalai* (NA.)—Five *vēli* of land to temple by a chief of Pangala-nāḍu, Piriduvi-gangan vanniya-mādēvan Ālāgiya-śōlan. 546 of 1902; *SII.* viii, 137.

„ *Vēlūr* (SA.)—A buffalo spoiled some crops in the fields; the owners of the crop beat the buffalo, and it died as a result;<sup>55a</sup> the Bhaṭṭas who were consulted decided that in expiation of the offence 48 sheep were to be given for half a lamp before Agnīśvara-mahādēva. 110 of 1919.

Year 13, day 280.—*Talaināyar* (Tj.)—Madura and crowned head of the Pāṇḍya. Royal order at the instance of Villavarāyar to the assembly of Kulōttungaśōlan Tanināyaka-catm. relating to a resettlement of the revenue dues from the village after deducting some taxes given away as *dāna*.<sup>56</sup> 147 of 1927.

Year 13, day 361.—*Tiruvīḍaimarudūr* (Tj.)—Madura and crowned head of the Pāṇḍya. Royal order to the

<sup>55a</sup>ARE. 1919, II, 22 says that the owner of the buffalo was beaten to death. The language of the text is defective, but I believe the summary given above is the correct one.

<sup>56</sup>The summary in ARE. is different, and, as it seems to me, not borne out by the text of the record.

were above forty years of age. The royal order was addressed to the assembly and the *taṇḍuvān*.

120 of 1928.<sup>32</sup>

Year 12+1.—*Śūlamangalam* (Tj.)—Madura and crowned head of the Pāṇḍya. (Incomplete). Some arrangement made by the Perunguṛi-mahā-sabhai to build a second *prākāra* to the temple and to make flower gardens and a street round it. 563 of 1921.<sup>33</sup>

Year 13.—*Āragalūr* (Sm.)—Terms of a compact between Rājarāja-dēvan Ponparappinān *alias* Kulōttunga-śōla-Vāṇa-kōvaraiyan and Kīliyūr Malaiyamān of Tirukkōvalūr. The territory lying to the south of the river Ālvinaiyāru must go to the former, and that to the north to the latter; also a defensive alliance in general coupled with the stipulation that they were to act together in the service of the king.

440 of 1913; *ARE*. 1914, II, 17.<sup>34</sup>

„ *Kālahasti* (C.)—Thirty-two cows for a lamp by Puḍōlimādēviyār, the *dēvi* of Tirukkālattidēva *alias* Yādavarāya. 87 of 1922.

„ *Kāñcīpuram* (Ch.)—Crowned head of the Pāṇḍya and Madura. Forty cows and one bull for lamp and milk by.... Ammaiappan Kaṇṇudaipperumāl *alias* Vikramacōḷa Śambuvarāyan. 620 of 1919.

„ *Mēl-śēvur* (SA.)—Two chiefs pledged themselves to be loyal to Śengēni Ammaiappan Rājarāja Śambuvarāyan, 'who took the Pāṇḍya country'.

223 of 1904.<sup>35</sup>

„ *Tirukkaccūr* (Ch.)—Madura, Īlam and crowned head of the Pāṇḍya. Thirty-two cows and one bull for a

<sup>32</sup>Cf. 113 (ante).

<sup>33</sup>295 of 1911 is a *māhāvyaavasthai* relating to the same temple of Karī-yuritta nāyanār.

<sup>34</sup>Cf. 435 of year 35.

<sup>35</sup>Cf. 222 of 194 (Rājādhirāja II, 13) re. title Pāṇḍināḍu-koṇḍān.



lamp by Kulöttunga-śōla Kaṇṇappan Ādināyan  
Pañcanāḍi-vāṇan *alias* Rājarāja Nīlagangaraiyan of  
Tiruccuram. 275 of 1909.

Year 13.—*Tiruvāmāttūr* (SA.)—A *nilaimait-tiṭṭu* by Kōvan *alias*  
Rājarāja Nīlagangaraiyan stating that, in return  
for his enjoyment of certain lands, he will help only  
Rājarāja Śambuvarāyan, Rājarāja-mūvendaraiyar,  
Jananātha - mūvendaraiyar and Ulaguyyakkoṇḍa  
kāḍavarāyan and none other. 56 of 1922.

„ *Tiruvaṇṇāmalai* (NA.)—A necklace (*ēkāvallivāḍam*)  
by Kūḍal Araśanārāyaṇan Ālappirandān *alias*  
Viraśekhara Kāḍavarāyan.  
531 of 1902; *SII.* viii, 121.

„ *Tiruvaṇṇāmalai* (NA.)—Five *vēli* of land to temple  
by a chief of Pangala-nāḍu, Piriduvi-gangan vanniya-  
mādēvan Alagiya-śōlan.  
546 of 1902; *SII.* viii, 137.

„ *Vēlūr* (SA.)—A buffalo spoiled some crops in the  
fields; the owners of the crop beat the buffalo,  
and it died as a result; <sup>35a</sup> the Bhaṭṭas who  
were consulted decided that in expiation of the  
offence 48 sheep were to be given for half a lamp  
before Agnīśvara-mahādēva. 110 of 1919.

Year 13, day 280.—*Talaināyar* (Tj.)—Madura and crowned head  
of the Pāṇḍya. Royal order at the instance of  
Villavarāyar to the assembly of Kulöttungaśōlan  
Tanināyaka-catm. relating to a resettlement of the  
revenue dues from the village after deducting some  
taxes given away as *dāna*.<sup>36</sup> 147 of 1927.

Year 13, day 361.—*Tiruvīḍaimarudūr* (Tj.)—Madura and  
crowned head of the Pāṇḍya. Royal order to the

<sup>35a</sup>ARE. 1919, II, 22 says that the owner of the buffalo was beaten to death. The language of the text is defective, but I believe the summary given above is the correct one.

<sup>36</sup>The summary in ARE. is different, and, as it seems to me, not borne out by the text of the record.

pati-pāda-mūlap-paṭṭuḍaip-pañcācāriyan dēvakanmi, the śrī-māhēśvarak-kaṅkāṇi-śeyvār and the śrī kāryam-śeyvān of the temple, increasing the number of dancing masters attached to the temple by one transferred from the king's establishment. Mentions Agamārgam. 306 of 1907

Year 14.—*Brahmadēśam* (SA.)—100 *kāśu* for *śandivilakku* by Vāccila-dēvi, daughter of Cā(ḷu)ki Tribhuvana-malla-dēva of Raṭṭarājya. 177 of 1918.

„ *Kurucerlapāḍu* (Nel.)—Ś. 1114. Madhurāntakā Pottappiccōḷan Rājagaṇḍagōpālan *alias* Śrī Ranganāthan gave land as *sarvamānya* to the Nellore temple. *NI. G. 50.*

„ *Kūgaiyūr* (SA.)—*puyal vāyppa vaḷam*.<sup>37</sup> *Maduraiyum mudittalaiyum koṇḍaruḷina*. Gift of Māmandūr *alias* Pon-parappina-nallūr as *dēvadāna* to the same temple and by the same donor as are mentioned in 93 of 1918 (Year 6). 94 of 1918.

„ *Sōmangalam* (Ch.)<sup>38</sup>—Madurai, Īlam. After breaches in the tank (in the twelfth and thirteenth years of the reign) repaired by Tiruccūrak-kaṅṅappan, an endowment was made by him of fourteen *paḷangāśu* for the repair of the channels and bund of the tank. The assembly agreed to take charge of the endowment and its administration, undertaking to have 40 *kulī* of earth dug out every year. 183 of 1901; *SII. vii, 393.*

„ *Tiruvaṅṅāmalai* (NA.)—Ornaments by Ninṅaperumāl *alias* Kulōttungaśōḷa-malaiyakularāyan. 535 of 1902; *SII. viii, 125.*

<sup>37</sup>As in *SII. iii, 86*, with readings: Śingalappaḍai maṅappadaḷ veṭṭuṇḍalai-kaḍal pukkaḷari vīḷa; mudugiḍumbaḍi paḍai-yelundu maduraiyumaraiśu-nāḍungaik-koṇḍu; koḍiyum viritteḍuppa.

<sup>38</sup>Thursday, 2nd January, A.D. 1192—Kielhorn, *EI. vii, p. 6.*

- Year 15.—*Accarapākkam* (Ch.)—Attimallan Kulōttungaśōḷa Śambuvarāyan granted to the temple the proceeds of some specified taxes from certain villages.  
240 of 1901; *SII*. vii, 454.
- „ *Avarani* (Tj.)—Crowned head of the Pāṇḍya. Tax-free land to Pārvatīśvaram-uḍaiyār by Rājanārāyaṇap - pallavarāyan (of Pālaikkuricci) at Kīlkkuḍi *alias* Simhaviṣṇu-catm. Refers to survey of land in the ninth year of Periyadēvar (Rājādhirāja II ?). 490 of 1922; *ARE*. 1923, II, 39.
- „ *Kālahasti* (C.)—Land to temple by Śingappillaiyār *alias* Vīrarākṣasa Yādavarāya, son of Śaśikula-Calukki Yādavarāya *alias* Tirukkālattidēva with many titles including Gōdāvarītira-kanakhāri-pura-varādhīśvara.  
197 of 1892; *SII*. iv, 645.
- „ *Rāmagiri* (Ch.)—Forty-six *paḷangāśu* for lamp by mahāmaṇḍalēśvara Vīrarākṣasa Śrī - Kāñcīpura-paramēśvara Vīrarājendra Śrī Nuḷumba Duraiyarasan. 632 of 1904.
- „ *Tirukkadaiyūr* (Tj.)—*puyal vāyttu*.<sup>39</sup> Madura and crowned head of the Pāṇḍya. The sabhā took ten *kāśu* from the temple for their own expenses and assigned some public land to the temple for the maintenance of a gardener to look after a flower-garden. 254 of 1925.
- „ *Tiruppālaiivanan* (Ch.)—Madura and crowned head of the Pāṇḍya. Vaḍugan Dēvan gave as *Śīdanam* to his two sons-in-law two-thirds of his rights in several villages which had been assigned to him towards the cost of constructing a stone temple to Tiruppālaiivanamuḍaiyār, undertaken by Śōdivaḍugan *alias* Jayangoṇḍaśōḷa Kidārattaraiyan. 313 of 1929.
- „ *Tiruppugalūr* (Tj.)—*puyal vāyttu*. Madura and crowned head of the Pāṇḍya. At the instance of

<sup>39</sup>As in *SII*. iii, 87 up to *koṇḍamar* in l. 3, and then a variant form.

Vāṇakōvaraiyan, the right of singing *tiruppadiyam* in the temple was conferred on Cōlēndrasimha-piccan of Tiruveṇṇainallūr and his descendants, including the right to appoint persons to sing in their places.

93 of 1928.

Year 15, day 221.—*Tiruvālangāḍu* (Tj.)—*puyal vāyttu*. Madura and crowned head of the Pāṇḍya. At the instance of Kongarāyan, the king caused an enquiry to be made into a dispute at the end of which some land wrongly claimed as garden land of the Tiruvāḍuturai temple had to be restored to the temple of Tiruvālangāḍu. The enquiry (*ārācci*) was conducted by Vāṇadarājan, Nuḷumbādarājan and Varikkūru-śeyvār.

83 of 1926.

Year 16.—*Gōvindaputtūr* (Tri.)—Madura and crowned head of the Pāṇḍya. A certain Paḷuvūrāṇḍān, the *mādāpatyam* of the temple, had misappropriated arecanut trees and money belonging to the temple; he was expelled and some plots of his land were confiscated to the temple as he was proved to have been a *Śivadrōhi*. Mentions year 7 of Periyadēvar Rājādhirājadēva and Pallavarāyar of Paḷaiyanūr, as the date of and authority for the original *dēvadāna* of the areca-gardens.

189 of 1929; *ARE*. 1929, II, 37.

„ *Kaḍappēri* (Ch.)<sup>40</sup>—Lamp by Kulōttungaśōḷa Kaṇṇappan Tūṣi Ādināyakan Pañcanadivāṇan *alias* Rājarāja Nilagangaraiyan.

131 of 1896; *SII*. v, 966.

„ *Kāñcīpuram* (Ch.)—Crowned head and Madura. Tirukkālattidēva-yādavarāya made a gift (to the temple) of taxes from Amanpākkam including *kaḍamai*, *kāsāyam*, *veṭṭi*, *śirupādikāval*, *eḍuttukkottī*, *tani-āl* and other *nellāyam*.

38 of 1893; *SII*. iv, 851.

<sup>40</sup>Saturday, 4th June, A.D. 1194—Kielhorn, *EI*. iv, p. 266.

Year 16.—*Maruttuvakkudi* (Tj.)—Madura and crowned head of the Pāṇḍya. Land. Mentions Śivapādaśekhara-nallūr which was a mēl-vēṭṭappēru and two (Jain ?) *pallis* at Jananāthapuram called Cēdikula-māṇikkap-perumbalḷi and Gangakula-sundarap-perumbalḷi.

392 of 1907.

„ *Tirukkadaiyūr* (Tj.)—*puyal vāyppa*.<sup>41</sup> Madura and crowned head of the Pāṇḍya. Land as *kāśu-kollā-iraiyīli* by the *sabhā* for *tiruppadi-mārru* to the image Rājarāja-īśvara set up by Araiyan Rājarāja-dēvan *alias* Vāṇādarāyar for the benefit of the king.

42 of 1906.<sup>42</sup>

„ *Tiruviḍaimarudūr* (Tj.)—*puyal vāyttu*.<sup>43</sup> Madura and crowned head of the Pāṇḍya. A royal order at the instance of Vāṇādhirāja altering the procession of the god during festivals and rearranging the streets of Tiruviḍaimarudūr.

288 of 1907.

Year 16, day 10.—*Acyutamangalam* (Tj.)—Madura, Īlam, Karuvūr and the crowned head of the Pāṇḍya. Appointment of some priests for worship in the temple of Sōmanāthadēva with provision for their maintenance.

397 of 1925.

Year 17.—*Cidambaram* (Śingārattōppu) (SA.)—Madura and crowned head of the Pāṇḍya. 1100 *kāśu* for lamp and lamp-stand. It was stipulated that the grant was to be renewed at the end of every five years, the principal being produced after each period before the *mūlaparuṣai* and the *sthānattār*.<sup>44</sup>

264 of 1913.

<sup>41</sup>Variant form of *praśasti*.

<sup>42</sup>No. 43 is the order of the *sabhā* to *nammūril nila-vāriyanum nilak-kaṇakkanum* to make proper entries and engrave the gift on stone and copper.

<sup>43</sup>Variant form.

<sup>44</sup>This provision is supposed to be due to the insecurity of the times. *ARE.* 1914, II, 17.

- Year 17.—*Takkōlam* (NA.)—Land by Tirukkālattidēva Yādavarāya. Takkōlam is called Kulōttunga-śōlapuram.  
16 of 1897; *SII.* v, 1379.
- „ *Tirukkadaiyūr* (Tj.)—Madura and crowned head of the Pāṇḍya. A certain Svāmidēvar cancelled an order of the king appointing two Śaiva *ācāryas*, and put in two others who possessed hereditary rights.  
40 of 1906.
- „ *Tirumālam* (Tj.)—*puyal vāyttu*. Madura and crowned head of the Pāṇḍya. Release deed (*vidu tittu*) renouncing land in favour of the temple executed by Rājavallava Pallavaraiyan who claimed that he had bought the land in *Rājarājap-peruvilai* but was unable to substantiate his claim as against Vāṇādhirāja and Nuḷambādhirāja who took up the cause of the temple in the enquiry by Vēsālipparaiyar.  
112 of 1910.<sup>15</sup>
- „ *Tiruveṇṇainallūr* (SA.)—Mentions the *meykkīrtti* ‘*pū maruviya tisaimugattōn*’, Madura and crowned head of the Pāṇḍya. Sale of land by *sabhā*. Mentions Kūḍal Ēlisaimōgan Maṇavāḷapperumāl Vāḷ-nilai Kaṇḍān Kāḍavarāyan.  
313 of 1902; *SII.* vii, 942.
- „ *Valuvūr* (NA.)—Some taxes (Kaṅkāṇi-mānellu, śikāriyappēru, kāttigaik-kāsu, maḍaviḷāgattil tariyirai eppēppaṭṭa āyangaḷ) from some *dēvadāna* villages assigned by Śengēṇi Vīrarākkada Śambuvarāya (who styles himself a Pallava) for offerings and repairs to Tiruvayan-iccuram temple.  
58 of 1908.
- Year 18.—*Pannateru* (Tj.)—Madura and crowned head of the Pāṇḍya. Four hundred *kāsu* by an oil-monger Vima-nāyaka of Śelkal, for a lamp to be maintained by Mugattalaiyudaiyār Kōyil muppadu vaṭṭan-gāṇi udaiya śivabrāhmaṇar.  
163 of 1926.

<sup>15</sup>111 of 1910 also relates to this business.

- Year 18.—*Śrīrangam* (Tri.)—Madura and crowned head of the Pāṇḍya. 9000 *kāśu* for a perpetual lamp by a native of Malai-maṇḍalam, the amount of *ghee* to be supplied daily being one measure (*nāli*) by Tiruvarangadēvan. 63 of 1892; *SII.* iv, 510.
- „ *Tiruppālaivanam* (Ch.)—Madura and crowned head of the Pāṇḍya. Ten *māḍai* for a lamp by Nūngamadēviyār, wife of Madhurāntaka Pottappiccōlan Siddharaśan. 317 of 1929.<sup>16</sup>
- „ *Tiruppuṟambiyam* (Tj.)—Madura and crowned head of the Pāṇḍya. Lands given by order of Ilangēśuran in exchange for the site occupied by *maṭha* of Āṇḍār Gadaiyābharana. 353 of 1927.
- „ *Tiruvānaikkāval* (Tri.)—Renewal of political compact (*nilaimait-tittu*) between Rājarājadēvan Ponparappinān Vāṇakōvaraiyan and Śīyan Uḍaiyapillai *alias* Akalanka Nādālvān. 483 of 1908.
- „ *Uḍaiyār-kōyil* (Tj.)—Madura and crowned head of the Pāṇḍya. Land to a person who successfully substituted a stone *śrī pīṭha* in the temple of Tirukkalā Uḍaiya Perumāḷ in the place of an old masonry work,—a task in which others had failed. 408 of 1902; *SII.* vii, 1041.
- Year 18, day 220.—*Tinnevelly* (Tin.)—15½ *kāśu* (accruing on some lands) granted for worship to Tirunelvēli Uḍaiyār by Pālaiyūr Kilavan Viḍiviṭankan Śelvan *alias* Tyāgavinōda-mūvēndavēlān. 28 of 1927.
- Year 19.—*Kālahasti* (C.)—Ninety-six sheep for a perpetual lamp by Nūngamadēvi, the wife (*ahamudaiyāl*) of Madurāntaka Pottappiccōlan. 198 of 1892; *SII.* iv, 646.

<sup>16</sup>318 is a supplementary grant to the same endowment. Cf. 601 of 1907 of year 24.

Year 19.—Ś. 1119.<sup>47</sup>—*Nellore* (Nel.)—Madura, Ceylon, crowned head of the Pāṇḍya. Meeting at Cittiramēli-maṇḍapa of the Periya-nāṭṭu-*viṣayattār* (of twelve *nāḍus* named) for giving some land as *tiru-vidaiyāttam* to the temple.

197 of 1894; *SII.* v, 496.

Year 19.—*Pāpanāśam* (Tj.)—Madura and crowned head of the Pāṇḍya. Two *vēli* of land at Kundavai-nallūr as *tirunāmattuk-kāṇi* to the temple of Viśvēśvara built at Nallūr by the donor, Ārā-amuda-mādēvan *alias* Vikramaśōla Brahma-mārāyan. Mentions Tiruvorriyūr-vadi among the boundaries. 467 of 1922.

„ *Śrīrangam* (Tri.)—*puyal vāyttu* (variant form mentioning entry into Kāñcī). A royal order, contents lost. 66 of 1892; *SII.* iii, 88.

„ *Tirumānikulī* (SA.)—Madura and crowned head of the Pāṇḍya. Golden girdle to god by Sāmantan Adiyamān. 161 of 1902; *SII.* vii, 786.

„ *Tiruvorriyūr* (Ch.)—*puyal vāyttu* (variant form mentioning cutting off the head of Vikkalan). Sale of temple land. Mentions *dēvadāna-nāṭṭavar*.

368 of 1911, same as 404 of 1896; *SII.* v, 1359.

Year 20.—*Cengama* (SA.)—A compact between Malaiyan Vinaiyai Venṛān *alias* Karikāla Śōla Āḍaiyur nādālvān and Śengēni Ammaiappan Attimallan *alias* Vikramaśōla Śambuvarāyan.

115 of 1900; *SII.* vii, 127.

„ *Kāñcīpuram* (Ch.)—Madura and crowned head of the Pāṇḍya. Gift to 32 Brahmīns as *agaram* by Āṭkoṇḍa Cēdirāya of a village in Karitaḍuttūr *alias* Hastinivāraṇa-catm. 24 of 1921.

„ *Kilūr* (SA.)—Construction of a *maṇḍapa* by a *sandivigrahi* of Ponparappinān *alias* Magadaiperumāl. 291 of 1902; *SII.* vii, 920.

<sup>47</sup>Expired. Friday, 21st November 1197, the real regnal year being 20. Kielhorn, *EI.* iv, p. 219.



Year 20.—*Kuranganimuttam* (NA.)—Madura and crowned head of the Pāṇḍya. Gift of Śattimangalam *alias* Ammainallūr as a *dēvadāna* to the temple by Niraṇiñjān Śēdirāyan under orders from Śambuvarāyan. 291 of 1912.

„ *Ratnagiri* (Tri.)—Īlam, Madura, crowned head of the Pāṇḍya and Karuvūr. Eight *ānai-accu pañcaśalāgai accu* for offerings to the image of Āriya Nāyanār with the Śivabrahmanas of Tirumānikkamalai-udaiyār kōvil. 185 of 1914.

„ *Śiyamangalam* (NA.)—A stone māligai built by Kulōttungaśōla Śambuvarāyan in the Tūṇāṇḍār temple<sup>48</sup> at Śiyamangalam. The land rights of the temple were re-engraved on the new walls as the old stones containing them had been dressed and used in the new structure.

61 of 1900; *SII.* vii. 65.

„ *Tirumaṇaṅjēri* (Pd.)—Madura, Karuvūr, Īlam, crowned head of the Pāṇḍya. The tānattār, urittiraśrī-māhēśvaras, and innāyanār-kāppārāna nālukuḍiyilār accept 500 *kāśu* from a *dēvaradiyāl* for lamp and offerings. Pd. 152.

„ *Tiruvālangādu* (Tj.)—Madura, Īlam, Karuvūr and crowned head of the Pāṇḍya. Gift of three persons after purchase to the temple to serve as *maḍa-aḍimai* by Allūr Kilavan Vayirādarāyar. 91 of 1926.

„ *Tiruvaṇṇāmalai* (NA.)—Five hundred *kāśu* by a guild of merchants, *sattiya-vācakarāna danma-vāṇiyar*, for reclaiming some land to serve as *maḍappuram* to a *maḍam* called after the guild.

547 of 1902; *SII.* viii, 138.

Year 20, day 350.—*Talaināyar* (Tj.)—Madura and crowned head of the Pāṇḍya. The wife of Śōlakulāraṅgan Mangalādhirāyar consecrated this temple and presented money

<sup>48</sup>See *NA. Manual*, II, p. 445.

for cloth to god Pārvatibhāgar standing on the rock in the Kurramporuttīśvara temple. 140 of 1927.

Year 21.—*Caturvēdimangalam* (Rd.)—Land by Tirukkoḍun-  
gunram-uḍaiyān Kēralārājan *alias* Vīramalaḡiya  
Niṣadarājan of Ponnamarāpati for feeding *āṇḍārs* in  
the Tirugñānasambandan-guhai. 311 of 1928.

„ *Tirumāṇikulī* (SA.)—*puyal vāyttu maṇ*, variant of  
the usual form. Land to Viśvēśvaradēva in  
Tirumāṇikulī-uḍaiyār temple.  
170 of 1902; *SII.* vii, 797.

„ *Tirupparuttikunru* (Ch.)—Madura and crowned head  
of the Pāṇḍya. Gift of land as *palliccanda iraiyili*.  
Mentions Gurukkaḷ Candrakīrittidēvar among those  
who asked for it.  
43 of 1890; *SII.* iv, 366.

„ *Tiruvaṇṇāmalai* (NA.)—96 cows and 3 bulls for three  
lamps by Rājarājadēvan Ponparappinān *alias*  
Vāṇakōvaraiyan of Āragalūr.  
532 of 1902; *SII.* viii, 122.

„ *Ūṭṭattūr* (Tri.)—Madura and crowned head of the  
Pāṇḍya. Land to *Śrīpādantāṅgi* servants of the  
temple. This land had originally belonged to a  
Brahmin who, having stolen the jewels of the  
goddess, was compelled to give it up with his house  
(*nattamanai*) and slaves (*aḍimai*) as *dēvadāna*.  
490 of 1912.<sup>49</sup>

„ *Ūṭṭattūr* (Tri.)—Madura and crowned head of the  
Pāṇḍya. The *nāḍu* and *nagaram* of Ūṛrattūr-nāḍu  
assembled in the Uttamaśōḷa—(maṇḍapa) within the  
temple of Togumāmaṇi-nāyanār and granted the  
village of Venmaṇippāḍi, converting it into a  
mercantile town called Tāyilu-nallapuram, for the  
merit of Kulōttunga-śōḷa Vāṇakōvaraiyar: *ippaḍikku  
kal veṭṭiviccōm eḷubuttonbadu nāṭṭōm*. 521 of 1912.

<sup>49</sup>Cf. 512 of 1912 (Vikrama Cōḷa n.-d.).

Year 21, day 270.—*Acyutamangalam* (Tj.)—Madura, Karuvūr, Īlam and crowned head of the Pāṇḍya. Agreement, after royal sanction, between the authorities of the Sōmanāthadēva temple and its tenants who had built houses on temple land (*taramīli*), to widen the street round the temple by forming a new street, the temple bearing the cost of putting up the dwelling houses in the new street in the case of *kāṇi* holders and agreeing to sell land for building to others as *Caṇḍēśvara vilai*. The king ratified the remission of taxes on houses in the new street.

407, 408 of 1925.

Year 22.—*Araganḍanallūr* (SA.)—Land, 1500 *kuli*, for three lamps by Periya-udaiyān Rājarāja Kōvalarāyan, son of Kīliyūr-Malaiyamān Iraiūrān *alias* Rājarāja-cēdiyarāyan. 389 of 1902; *SII*. vii, 1021.

„ *Kambayanallūr* (Sm.)—Viḍukādalagiya-perumāl, son of Rājarāja-adigan and lord of Tagaḍai, built a stone temple at Śirukōṭṭai (Nāgaiyanpaḷli) on the banks of the Peṇṇār and called the temple after his own name. 8 of 1900; *EI*. vi, pp. 332-4.

Year 22, day 130.—*Tiruccengāṭṭanguḍi* (Tj.)—Madura, Īlam, Karuvūr and crowned head of the Pāṇḍya. Lands acquired for the construction of a third *prākāra* of the temple and a street round it. 72 of 1913.

Year 23.—*Karuvūr* (Tri.)—Īlam, Madura, the crowned head of the Pāṇḍya and Karuvūr. Grant by the king of a village to the Karuvūr temple. Karuvūr is called Muḍi-valangu-śōlapuram.

61 of 1890; *SII*. iii, 23.

„ *Kīlaiyūr* (Tj.)—Tribhuvanacakravartin Śōla-kēraḷadēva<sup>50</sup> who took Madura, Karuvūr, Īlam and the crowned head of the Pāṇḍya. Śivabrāhmanas undertook to bring water for sacred bath from the Kāvēri

<sup>50</sup>126, 127 of 1900 are of Śōla-kēraḷadēva with no attributes. Kongu had the name Śōla-Kēraḷa-maṇḍalam. *ARE*. 1925, II, 22.

in return for money received from Kaviṇiyan Vāsudēvan Vāmanabhaṭṭan of the village.

75 of 1925.

Year 23.—*Tirukkaccūr* (Ch.)—Madura, Karuvūr and crowned head of the Pāṇḍya. Some residents of Śengunṇam, seeing that its hamlet Āmbarpākkam, a *dēvadāna* of the Tirukkaccūr temple, was without a tank, deepened the tank in their kāṇi village Venṣinṇiyambākkam, and erected a new sluice at the cost of the temple, and ordered that thenceforth both the villages were to draw water for irrigation from the tank in the ratio of their cultivated land (*nīlavilukkāttīl*). 295 of 1909.

„ *Tiruppāmburam* (Tj.)—Madura, Īlam and crowned head of the Pāṇḍya. The times were bad and paddy sold at 3 *nāli* per *kāśu*; a vellāla and his two daughters sold themselves as *maḍa-aḍimais* to the local temple for 110 *kāśu* to save themselves from death by starvation. 86 of 1911.

Year 23, day 283.—*Tirukkadaiyūr* (Tj.)—Madura, Īlam and crowned head of the Pāṇḍya. At the request of Vīrānatappallavaraiyan, a favourite court-poet, the king confirms by letter the appointment of a certain Pāraśivan Ponnān *alias* Kālavinōda-nirttuppēraraiyan to the *nattuva-nilai* in the temple. 255 of 1925.

Year 23, day 342.—*Kāñcīpuram* (Ch.)—Madura and crowned head of the Pāṇḍya. Ten Bhujabalan-māḍai for lamp to Arulāḷa Perumāḷ by a merchant from Puḷal in the country of the Poysalan. 360 of 1919.

Year 24.—*Āccāpuram* (Tj.)—Madura, Īlam and crowned head of Pāṇḍya. Order of Pirudigangaraiyan of Purakkuḍi presenting lands (purchased) from the inhabitants of Nallūr *alias* Nigarili-śōḷapuram to the shrine of Paṇpadaikka Āḍuvār in the temple of Tirupperumaṇam-uḍaiyān. 532 of 1918.

- Year 24.—*Jambai* (SA.)—Land by a native of Kāñcīpuram. Mentions Kīliyūr Malaiyamān Aḷagiyān Ākāraśūran *alias* Rājagambhīra Cēdirāyan. 87 of 1906.
- „ *Nandalūr* (Cud.)<sup>51</sup>—Ten Bhujabalamāḍai by Nūkkamādēvi, queen of Madhurāntaka Pottappiccōḷa Nallasiddharasa. 601 of 1907.
- „ *Śīyamangalam* (NA.)—Twelve *vēli* of land by Pillaiyār Kulōttungaśōḷa Śambuvarāyan to Uḍaiyār Tūuāṇḍār. 62 of 1900; *SII.* vii, 66.
- „ *Tirukkōyilūr* (SA.)—Īlam, Madura, crowned head of the Pāṇḍya, Kacci and Karuvūr. Exchange of lands between temples of Śiva and Viṣṇu. 2 of 1905.
- „ *Tiruvaṇṇāmalai* (NA.)—Temple authorities assigned certain lands as *ērippaṭṭi* to two persons in recognition of the benefits they conferred on the temple. Among other things these persons had done much public good in a famine in the year when rice sold at  $\frac{1}{4}$  measure per *kāśu* by starting relief works in the form of a dam across the river and the digging of a tank. 560 of 1902; *SII.* viii, 151.
- „ *Tiruvārūr* (Tj.)—Tribhuvanavīradēva. Redistribution of temple lands among its servants. Purports to be an order of the god himself dated in the twenty-fourth year of his friend, *nam tōḷan*, Tribhuvanavīradēva. 554 of 1904.
- Year 25.—*Karuvūr* (Tri.)—Īlam, Madura, crowned head of the Pāṇḍya. Half a *mā* of land made *iraiyili-dēvadāna* by the ūr of Dēvanapaḷḷi in lieu of 3 *kalañju* of gold given by a Vēṭṭuva to the temple and borrowed by the ūr for their own expenses. 60 of 1890; *SII.* iii, 24.
- „ *Kuttālam* (Tj.)—*puyal vāyttu maṇvaḷara enṛa pāṭṭelūdi-Tribhuvanacakravartigaḷ Maduraiyum Īlamum Pāṇḍiyan muḍittalaiyum koṇḍa*. Land as *ūr-kīl-iraiyili*

<sup>51</sup>Friday, April 26, A.D. 1202—Sewell, *EI.* x, p. 129.

to Ōngārīśvaram-uḍaiyār temple built by Pillai Jayadhara Pallavaraiyar.<sup>52</sup> 479 of 1907.

Year 25.—*Tirukkōdikāval* (Tj.)—Madura, Īlam, Karuvūr and crowned head of the Pāṇḍya. List of lands granted to the temple for various purposes. States that these as well as other lands that may be granted to the temple later should not be sold in *Caṇḍēśvaravilai*, and that in case any lands are taken possession of by force, they shall be resumed by the temple. 48 of 1931.

„ *Tiruvaṇṇāmalai* (NA.)—600 *kūḷi* of land (reclaimed) for a lamp by Pāvan-dittan *alias* Ākāraśūramalaiyamān, son of Vāṇakōvaraiya-malaiyamān, one of the *mudaliyārs*, and resident of Tirukkōvalūr on the southern bank of the Peṇṇai. 534 of 1902; *SII.* viii, 124.

„ *Tiruveṇṇainallūr* (SA.)—Madura and crowned head of the Pāṇḍya. 32 cows and a bull for a lamp by Viraśēkharan *alias* Aḍigamān of Kūḍalūr. 312 of 1902; *SII.* vii, 941.

Year 26.—*Kālahasti* (C.)—Madura and crowned head of the Pāṇḍya. 96 sheep for lamp by Māraya Bōyiṇḍan, son of Muppi Nāyakan of Naḍuvil-paṭṭaiya-nāḍu, who possessed Kaluvakkunḍa and was called Taṇḍaimālai-uḍaiyān. 134 of 1922.

„ *Mallam* (Nel.)—Madura and crowned head of the Pāṇḍya. Land as *dēvadāna* to Subrahmaṇya temple by Bettarasa, son of Rājarājappattai Vattiyarasar with *birudas* beginning Ahiśchatra-pura-varādhiśvara. *NI.* G. 53.

„ *Nandalūr* (Cud.)—Madura and crowned head of the Pāṇḍya. Nallan Siddharasa, son of Madhurāntaka Pottappiccōḷan *alias* Eṛama Siddharasan, exempted from certain taxes three villages viz. Nirandanūr

<sup>52</sup>Called also Araiyan Āḷuḍaiya-nāyaganār in 482 of 1907 (same year).

*alias* Śrī Kulōttunga-śōḷa-catm., Āṇḍappūr *alias* Tyāgasamudra-catm., and Mantaram *alias* Bhuja-balasiddhi-catm. 578 of 1907.

Year 26.—*Nellore* (Nel.)—Madura and crowned head of the Pāṇḍya. Tammusiddhi gave as *tiruvīḍaiyāṭṭam* to Tiruppār - kaḍar - cittiramēli - viṇṇagarir - paḷlikoṇḍa perumāl the village of Tāmarai-maḍu *alias* Cittiramēli-nallūr.

195 of 1894; *SII.* v, 494; *NI.* N. 72.

„ *Śeyyār* (Ch.)—Madura, crowned head of the Pāṇḍya, Ceylon, and Karuvūr.  $2\frac{1}{2}$  *paḷangāsu* for one lamp in year 23; again, 200 *pudukkāsu* for one lamp by another donor in year 26, both endowments accepted by Śivabrāhamaṇas. 449 of 1902; *SII.* viii, 35.

„ *Tiruvaṇṇāmalai* (NA.)—Rule made by Śrī Māhēśvaras that owners of houses in the *tirumaḍaivilāgam*, when they sold the houses, should fix their price with the assistance of the superintendent of the temple treasury and remit 50% of the sale proceeds to the treasury, keeping only the remaining 50% for themselves; those who obstructed this or abetted such obstruction were to pay twice the amount and lose their houses in addition.

486 of 1902; *SII.* viii, 75.

„ *Tiruvorriyūr* (Ch.)—Tribhuvanavīradēva; *vīra-* and *vijayābhiṣēkas*. Gift of a village, Kuḷappākkam, and gold ornaments including *tiruvāḍutaṇḍu* to god Vyākaraṇadānapperumāl by the king Ulaguyyavanda-nāyanār, at the request of Tiruvorriyūr-ammai. Another gift of *tiruvāḍutaṇḍu* was made in year 37, again at her request. 120 of 1912.

Year 26, day 300.—*Uttaramērūr* (Ch.)—Madura, Īlam, Karuvūr, and crowned head of the Pāṇḍya. At the request of *nammūr māṭṛsthānangal janmakāṇi-udaiya Bhāraśivan Tiruvīraṭṭānam-udaiyān alias* Kulōttunga-śōḷa Paṇḍitan, Cēdirājadēva gave ten *vēli* of land as

*arcanābhōga iraiyili* to the shrines of Pidāri Vaḍavāyircelvi and Mātiruvāṇḍāl, and the king confirmed his action. States that 6½ *pāḍagam* make one *vēli*.

*SII.* vi, 361; 76 of 1898; 175 of 1923.

Year 27.—*Brahmadēśam* (NA.)—Āḍavallān Gangai-koṇḍān *alias* Irungōlan gave the village of Irungōla-vilāgam for *gōpura*, offerings and lamp. 266 of 1915.

„ *Kāñcīpuram*<sup>53</sup> (Ch.)—Madura and crowned head of the Pāṇḍya. 32 cows and a bull for a lamp by Kuvalālapura - paramēśvaran Ganga - kulōdbhavan Śīyagangan Amarābharāṇan *alias* Tiruvēgambam-udaiyān. 10 of 1893; *SII.* iv, 823.

„ *Kāñcīpuram* (Ch.)—Madura and crowned head of the Pāṇḍya. Śōlappillai *alias* Śōla Śambuvarāya, the son of Ammaiappan, gave Śīrukaṇḍumbūr, including all tax-dues in money and kind (*kaḍamai, vetṭi, taniyāl, pāḍikāval, etc.*), as *tiruvīḍaiyāttam* to Arulāla perumāḷ of Attiyūr. 36 of 1893; *SII.* iv, 849.

„ *Nārttāmalai* (Pd.)—Madura, crowned head of the Pāṇḍya and Kāñcī. Nagaram of Telinga-kulakālapuram sell land 130½ *pañca-salāgai-accu* to a merchant who presents it to the temple as *iraiyili dēvadāna*. 360 of 1904; Pd. 158.

„ *Taḍāvūr* (Sm.)—Madura and crowned head of the Pāṇḍya. Construction of Tiruvēkambam-udaiyār temple of stone, the cost being met from gold already in the possession of the temple and from what was now presented by the king (*nāyanār*) and the younger of his queens (*nambirōṭṭiyār ilaiya nambirāṭṭiyār*). 458 of 1913.

„ *Tiruvānaikkōyil* (Ch.)—Madura and crowned head of the Pāṇḍya. Cows for lamp. Mentions the

<sup>53</sup>Thursday, 5th May, A.D. 1205—Kielhorn, *EI.* vi, p. 281.



*Kālāmukha* priests, Śailarāśi and Nānarāśi paṇḍitas of Gōmaḍam, who had the *kāni* of the temple.<sup>54</sup>

357 of 1911.

Year 27.—*Tiruvaṇṇāmalai* (NA.)—Madura, Ceylon, Karuvūr, and crowned head of the Pāṇḍya. Eleven chieftains promised allegiance to the king's government and Cēdirāyadēvar. The imprecation at the end contains the words: *paraiyarkkuc-ceruppu eḍukkirōm*.

516 of 1902; *SII*. viii, 106.

„ *Tiruvaṇṇāmalai* (NA.)—Madura, Ceylon and crowned head of the Pāṇḍya. Land by Malaiyan Narasimharman *alias* Karikāla-Cōla Āḍaiyūr-nāḍālvān.<sup>55</sup>

538 of 1902; *SII*. viii, 128.

„ *Tiruvaṇṇāmalai* (NA.)—Land as *tirumandirappōnagap-puram* by Araśakalālaiyan Nilagangan Kariya Perumāl.

539b of 1902; *SII*. viii, 130.

„ *Tiruvaṇṇāmalai* (NA.)—Madura, Ceylon and crowned head of the Pāṇḍya. Land by Cōlēndrasimha Pṛthivigangan *alias* Aḷagiya-śōlan Varandarumperumāl.

558 of 1902; *SII*. viii, 149.

„ *Vēḍal* (NA.)—Gift of a village to a temple by the inhabitants of Tellārrup-parru.

73 of 1908.

Year 28.—*Muśiri* (Tri.)—Ceylon, Madura and crowned head of the Pāṇḍya. Land as *dēvadāna* by Kulōttungacōla Vānakōvaraiyan.

72 of 1890; *SII*. iv, 396.

„ *Peruñjēri* (Tj.)—*puyal vāyttu vaḷam perukka*. Madura, Ceylon, Karuvūr and crowned head of the Pāṇḍya. Records the construction in the fifth year of Periyadēvar Rājādhirājadēvar of the stone temple of Tiru-vāgīśvaram-uḍaiyār at Mēlai-vāgai by a merchant of the village, and of the *maṇḍapa* and the *balipītha* by his son; also the endowments (*tirunāmattukkāni*) given by them.

37 of 1925.

<sup>54</sup>Cf. 352 (Rājarāja III, 15).

<sup>55</sup>Also mentioned in 539a of 1902 (year 28).

- Year 28.—*Śeñji* (Ch.)—Madura and crowned head of the Pāṇḍya. Money for lamp by Tiruvan Śelvan, a servant of Nāgan Korran Vāsudēvan *alias* Kāḍuvettigal. 163 of 1930.
- „ *Vṛddhācalam* (SA.)—One hundred cows for milk (for *abhiṣēka*) by Kūḍal Ēlīśai-mōgan Maṇavāḷapperumāl *alias* Vāṇilaikaṇḍaperumāl *alias* Rājarāja Kāḍavarāyan. 133 of 1900; *SII.* vii, 146.
- Year 29.—*Idaiyāttūr* (Pd.)—Land by Tirukkoḍugunram-uḍaiya Kēraḷan *alias* Niṣadarājan in Puṛamalai-nāḍu. Pd. 161.
- „ *Kāñcīpuram* (Ch.)—Madura and crowned head of the Pāṇḍya. Ninety-six sheep for lamp to Arulāḷapperumāl by Betarasa, son of Madhurāntaka Pottappiccōḷa Manumasiddharasa. 456 of 1919; *ARE.* 1920, II, 21.
- „ *Kūgaiyūr* (SA.)—Two cows and a calf to Śrī Kailāsa by one of the *agambāḍi mudalis* of Rājarāja Kōvalarāyan. 95 of 1918.
- „ *Pattīśvaram* (Tj.)—Madura, Ceylon, Karuvūr and crowned head of the Pāṇḍya. Rules regarding the levy of dues on *dēvadāna* lands of the Tiruccattimurram temple. 267 of 1927.
- „ *Tirukkalar* (Tj.)—(Copper-plate). Madura, Ceylon, Karuvūr and the head of the Pāṇḍya. List of temple jewels with weights by *kudīṇaikal* and fineness of gold, each jewel being described in detail. *SII.* iii, 211.
- „ *Tiruppāccūr* (Ch.)—Madura and crowned head of the Pāṇḍya. The merchant communities of Nellūr, Nārāyanapuram, Ārkāḍu, Mayilāppur, Tiruvorriyūr, Pūndamali, Neḍumpirai, Damanakaccēri, Perungalūr and Tirunīru acquired the village Kaivaṇḍūr in Īkkāṭṭuk-kōṭṭam, and gave it as a tax-free *dēvadāna* to the temple of Tiruppāsūr for constructing the

Danmadāvalavan-tirumadil, and left the village in charge of Madhurāntaka Pottappiccōlan *alias* Tammusiddharaiyar.<sup>56</sup> 120 of 1930.

- Year 30.—*Ayyampēttai* (Tj.)—Madura, Ceylon, Karuvūr and crowned head of the Pāṇḍya. Order of *kūṭṭa-sabhai* of Rājēndra-śōla-catm. addressed to Uruppuṭṭūr Aḍigal Nambi Bhaṭṭan, the *ūr-vāriyam* and the *ūr-kaṇakku*, framing certain rules for leasing out lands belonging to the residents of the village to tenants of good standing on concession terms, as there was confusion and trouble in realising the produce from the lands on account of floods, drought or infertility. 114 of 1928.
- „ *Kālahastī* (C.)—Land by purchase for offerings and for the construction of a car to Tirukkālatti-uḍaiyār, the purchase money being paid by Rājamalladēvar *alias* Yādavarāya of Karuppūṇḍi to the Cittira-mēlip-periya-nāṭṭavar. 122 of 1922.
- „ *Mallam* (Nel.)—Madura and crowned head of the Pāṇḍya. Three lamps to be maintained with the thirty-six māḍai collected as *kurrattēṇḍam* and *śittāyam* to the Subrahmaṇya temple at Tiruvānbūr. 521 of 1908.
- „ *Śūlamangalam* (Tj.)—Madura, Ceylon, Karuvūr and crowned head of the Pāṇḍya. An *āl-vīlai-piramāṇa-śaiiru-tiṭṭu* recording sale by two accountants of a temple at Śōlakulavalli-paṭṭinam of a number of women as servants to the temple of Śūlamangalam; the women sold are described: *engalukku kramā-gatamāy varugira aḍiyār*. 296 of 1911—562 of 1921.
- „ *Tiruvālangāḍu* (Tj.)—Madura, Īlam, Karuvūr, crowned head of the Pāṇḍya, *vīrābhiṣēka* and *vijayābhiṣēka*. Gift by purchase of 36 persons as

<sup>56</sup> *Et.* vii, p. 126.

*maḍa-aḍimai* to the temple of Tiruvālangāḍu by Vayirādarāyar, headman of Allūr. 90 of 1926.

Year 30, day 116.—*Koḷattūr* (Pd.)—Tribhuvanavīradēva who took Madura, Īlam, Karuvūr, and the crowned head of the Pāṇḍya and performed *vīrābhiṣēka* and *viḷayābhiṣēka*. Registers the fixed periods of the day when each dancing girl had to perform her daily service in the temple of Sundara-cōḷiśvaram-udaiyār. 383 of 1914; Pd. 162.

Year 31.—*Araganḍanallūr* (SA.)—Land for three lamps for the benefit of Āragalūruḍaiyān Rājarājadēvan Ponparappinān *alias* Magadaip-perumāl by one of his Agambaḍi mudalis, Perumāl Pāṇḍyarāyan. 388 of 1902; *SII.* vii, 1020.

„ *Kālahasti* (C.)—Land for flower garden by Vīra Narasingadēva Yādavarāya. 120 of 1922.

„ *Nandalūr* (Cud.)—Madura and crowned head of the Pāṇḍya. Lamps by Madhurāntaka Pottappiccōḷa Tirukkālattidēva for the merit of his father Manumasittarasan and of Nallasiddharasa. 582 of 1907.

„ *Nellore* (Nel.)—Madura and crowned head of the Pāṇḍya. Land as *tiruvīḍaiyāttam* by Periya Śittappa-nāyakkan, a *kanmi* of Madhurāntaka Pottappiccōḷa Nallasiddharasa. 205 of 1894; *SII.* v, 504; *NI.* N. 67.

„ *Śōmangalam* (Ch.)—Madura, crowned head of the Pāṇḍya, *vīra-* and *viḷayābhiṣēkas*. Two *narpalangāśu* for lamp. 186 of 1901; *SII.* vii, 396.

„ *Tiruppāmburam* (Tj.)—Tribhuvana-vīradēva; Madura, Ceylon, Karuvūr, crowned head of the Pāṇḍya; *vīra-* and *viḷayābhiṣēkas*. Gift by *mahāsabhā* of land, free of certain taxes, to the temple at the request of Śrī-kāriyam Arumoli Brahma-mārāyan. The taxes remitted were: *antarāyam*, *kāttāl*, *kaḷverik-karai-vinīyōgam*. 96 of 1911.

Year 32.—*Araṅḍanallūr* (SA.)—Construction of stone of the temple of Opporuvaramillāda-nāyanār at Tiruvaṅḍaiyaṅḍi-nallūr by a native of the Pāṅḍya country.

387 of 1902; *SII.* vii, 1019.

„ *Kāmagiri* (Ch.)—A *dēvadāna* including *kāsāyam* and *nellāyam* for a festival in his name by Śaśikula-  
caḷukki Tanininṅru-venṅra Vīra-narasingadēva Yādava-  
rāya, mentioned with many *biruḍas*. 640 of 1904.

„ *Tiruvālangāḍu* (C.)—Tribhuvanavīradēva ; Madura, crowned head of the Pāṅḍya ; *vīra* and *viḷayābhiṣēkas*. Lamp by Aṅḅanilai Viśākhā Trailōkyamallan Vatsarājan of Arumbākkam, who rendered the Bhārata into elegant Tamil and pursued the path of Śiva—*pāradandannai arundamiḷppaḍuttuc-civanerikaṅḍa*. Forty *paḷangāsu* for thirty-two cows and one bull. Mentions measure Arumolīdēva.

482 of 1905.

„ *Toḷudūr* (SA.)—Tribhuvanavīradēva ; Madura, crowned head of the Pāṅḍya and Karuvūr. A certain Śēdirāya-  
vellān, chief of Śambai, built the stone temple and *maṅḍapa* of Madhurāntakīśvaram-uḍaiya-nāyauār at Perum-Toḷuvūr in Ugaḷūr-kūṅṅam. He also presented the processional images of the god and goddess.

400 of 1913.

Year 32.—Ś. 1133.—*Yedurūr* (Mys.)—Mentions maṅḍalika Pulladēva, son of Jakkidēva.

473 of 1911; *EC.* x, Mb, 125.

Year 32, day 327.—*Āccāpuram* (Tj.)—Tribhuvana-vīradēva ; Madura, Ceylon, Karuvūr, crowned head of the Pāṅḍya, and *vīra* and *viḷayābhiṣēkas*. Land to shrine of Tirukkāmakkōṭṭam-uḍaiya-nācciyār constructed in the temple of Tirupperumaṅam-uḍaiyār by Candrasēkharan Pañcanadivāṅḅan of Nerkuṅḅam. Mentions *tirumandiravōlai* Neriyuḍaic-  
cōḷa Mūvēṅḅavēḷān.

530 of 1918.

- Year 33.—*Kilūr* (SA.)—Āragalūruḍaiya Magadēsan Rājarāja-dēvan Ponparappinān Vāṇakōvaraiyan assigned to the temple of Tiruvīraṭṭānam-uḍaiyār the dues of *kurratteṇḍam*, *taṟiyīraik-kāsu*, *kaḍaiyīrai*, *kannārīrai*, *āsuvi-kāsu*, *paṭṭi-teṇḍam* and *viḷakkāl-teṇḍam*.  
283 of 1902; *SII*. vii, 912.
- „ *Munnūr* (SA.)—Tribhuvanavīradēva; Madura, Ceylon, Karuvūr, crowned head of the Pāṇḍya, and *vīra*- and *viḷayābhiṣēkas*. A confirmation by Kūḍal Āḷappirandān Āḷagiya Pallavan *alias* Kāḍavarāyan of gifts made by his grandfather. 63 of 1919.
- „ *Rṣiyūr* (Tj.)<sup>57</sup>—Tribhuvanavīradēva; Madura, Ceylon, Karuvūr, crowned head of the Pāṇḍya, *vīra*- and *viḷayābhiṣēkas*. Land, four *vēli* by the *pottagam*, by Malaiyappiyarāyan who had married a daughter of Kulōttungaśōḷa Vāṇakōvaraiyar of Kaḷattūr. An image of Sarasvati figures among the donees.  
476 of 1907.
- „ *Tiruvaigāvūr* (Tj.)—Madura, Ceylon, Karuvūr, crowned head of the Pāṇḍya, *vīra*- and *viḷayābhiṣēkas*. Land and two houses sold to temple in *Caṇḍēśvarapperuvilai* for 28,800 *kāsu* being the arrears of *kaḍamai kāsu* and paddy due from the 24th *paśān* to the 33rd *paśān*, the arrears being discovered by Piḷḷai Munaiyadaraiyar in charge of temple lands by auditing the accounts for these years. 57 of 1914.<sup>58</sup>
- „ *Tiruvōttūr* (NA.)—Tribhuvanavīradēva; Madura, Ceylon, Karuvūr, crowned head of the Pāṇḍya, *vīra*- and *viḷayābhiṣēkas*. Land and taxes to temple by Śengēni Ammaiappan Āḷagiya Śōḷan *alias* Edirili Śōḷa Śambuvarāyan.  
94 of 1900; *SII*. vii, 103.

<sup>57</sup>Monday, March 14, A.D. 1211—Sewell, *EI*. x, p. 133.

<sup>58</sup>58 of 1914 is another similar transaction of same date, the amount involved being 15,500 *kāsu*; also 60 of 1914.

- Year 34.—*Kālahasti* (C.)—Tribhuvanavīradēva; *vīra-* and *vijayābhiṣēkas*. Thirty-two cows and a bull for lamp by Śūra Nāyakkan Tiruvēkambam Uḍaiyān *alias* Amarābharaṇa Śīyagangan, Kuvalālapura-paramēśvara and Gangakulōttama. 116 of 1922.
- „ *Kuḍumiyāmalai* (Pd.)—*puyal vāyttu* (variant form with new facts). Land for offerings. Pd. 166.<sup>59</sup>
- „ *Tirumalavādi* (Tri.)—*puyal vāyttu maṇvalāra* (variant form). Tribhuvanavīradēva. Madura, Ceylon, Karuvūr, crowned head of the Pāṇḍya, *vīra-* and *vijayābhiṣēkas*. Boundaries of *dēvadāna* lands. 74 of 1895; *SII.* v, 632.
- „ *Tiruvallam* (NA.)—Two lamps by Ariyapillai, queen of Amarābharaṇa Śīyaganga. 303 of 1897; *SII.* iii, 62.
- Year 35.—*Āragalūr* (Sm.)—A mutual compact between Śengēṇi Ammaiappan Aḷagiyaśōḷan *alias* Edirili Śōḷa Śambuvarāyan on one side and the chiefs (*aiyar*) Ponparappina Vāṇakōvaraiyar, Kulōttungaśōḷa Vāṇakōvaraiyar and *maiccunanār* Kāḍavarāyar. 435 of 1913; *ARE.* 1914, II, 17.
- „ *Battepādu* (Nel.)—Gift by Śrī Madhurāntaka Pottappiccōḷa Nallasiddharasa. *NI.* A. 18.
- Year 35.—Ś. 1134.—*Kāñcīpuram* (Ch.)—Tribhuvanavīradēva; Madura, crowned head of the Pāṇḍya, *vīra-* and *vijayābhiṣēkas*. Śīyaganga built the Anantālvār shrine of stone. His father was Cōlēndrasimha and his titles include *Śiraimiṭṭa perumāl*. 589 of 1919.
- Year 35.—*Kuḍumiyāmalai* (Pd.)—Gift to Tirunalakkunṇam-udaiya-nāyanār by the mūṇru-padaḍai Poṅkōyil Kaikkōḷar of Kōnāḍu *alias* Irattapāḍi-koṇḍa-śōḷa-valanāḍu. In the schedule of daily expenses provided for, occurs the rate of two *nāḷi* of paddy per

<sup>59</sup>Cf. Pd. 163 for same introduction.

day for the potter and for the supplier of fire-wood.<sup>60</sup> 364 of 1906; Pd. 248.

Year 35.—*Nāngupattī* (Pd.)—Tribhuvanavīradēva; Ceylon, Madura, crowned head of the Pāṇḍya, *vīra-* and *vijayābhiṣēkas*. Gift of village to the local temple by Ūruḍaipperumāḷ *alias* Ediriliśōḷa Kaḍambarāyan for the merit of the king during his stay at Madura. Mentions Tribhuvanavīran peruvaḷi. 339 of 1914.

„ *Tirukkōlakkāl* (Tj.)—Tribhuvanavīradēva; Madura, Ceylon, crowned head of the Pāṇḍya, *vīra-* and *vijayābhiṣēka*. The default of a tenant of the local temple, hampered the conduct of services in the temple, and this resulted in the land he held of the temple being leased out to another tenant at an enhanced rental. 410 of 1918.

„ *Tiruvaṇṇāmalai* (NA.)—Tribhuvanavīradēva. Gilding of the central shrine and gift of three villages on the north bank of the Peṇṇār including the dues thereon by Rājarājadēvan Ponparappinān *alias* Vāṇakōvaraiyan of Āragalūr. 557 of 1902; *SII.* viii, 148.

„ *Tiruveṇṇainallūr* (SA.)—Tribhuvanavīradēva. Lands in Śeñji, the northern hamlet of Rājarāja-catm., by Mōgāṇḍār *alias* Śōḷingadēvan and Aḷagiya Śiyan Śambuvarāyan to goddess Periya-pirāṭṭiyār set up by the mother (name lost) of Aḷagiya Pallavan Kōpperuṅjingadēvan in the temple of Vaikuṇḍattu Emberuman. 487 of 1921.<sup>61</sup>

„ *Tiruvorriyūr* (Ch.)—Tribhuvanavīradēva; *vīra-* and *vijayābhiṣēkas*. An arbitrary impost on land by Yādavarāya made in the 34th year of the king and the difficulty with which it was met by land-holders.

<sup>60</sup>Preserved in a copy made in the third year of Sundara Pāṇḍyadēva.

<sup>61</sup>A note is made that the inscription is a copy made when the Śrīvimāna was renewed. Cf. 486 of 1921 (Year 11, Kōpperuṅjīngā).



Sale of land and gift of land so sold to the temple for maintaining a Vyākaraṇa school and worship of Vyākaraṇadānap-perumāl. Legend of Śiva's revelation of the Sūtras to Pāṇini.

202 of 1912; *ARE.* 1913, II, 39.

Year 35, day 205.—*Kāñcīpuram* (Ch.)—Tribhuvanavīradēva, Madura, Ceylon, Karuvūr, crowned head of the Pāṇḍya, *vīra-* and *vijayābhiṣēkas*. Houses and land as *nilac-cīvitam* to two hundred persons who served the god and were called *Tribhuvana-vīrapadiyilar*. 417 of 1919.

Year 35, day 290.—*Tiruvālangāḍu* (Tj.)—Kōnērinmaikoṇḍān only. Royal order to engrave on the temple walls the extent of *ūr-kīl-iraiyili* lands belonging to the temple in accordance with *mahāsabhaivivasthai* and *ūr-vivasthai*. Rājanārāyaṇa Mūvēndavēḷān is one of the signatories. 88 of 1926.

Year 36.—*Karuvūr* (Tri.)—Tribhuvanavīradēva; Ceylon, Madura, crowned head of the Pāṇḍya, *vīra-* and *vijayābhiṣēkas*. Land. 141 of 1905.

„ *Nandalūr* (Cud.)—Incomplete. 602 of 1907.

„ *Reddipālem* (Nel.)—Tribhuvanavīra. Mahāmaṇḍalika. Rājarājapaṭṭai Siddharasa, son of Rājarājapaṭṭai Bettarasa, endowed a lamp in the shrine of Pāṇḍarāngam-uḍaiyār for the merit (*danmam*) of his elder sister Bāccaladēvi, the *dēvi* of Madhurāntaka Pottappiccōḷa Manumasiddharasa. *NI. G.* 86.

„ *Tiruppāccūr* (Ch.)—The *tānattār* of the temple of Tiruppāsūr-uḍaiyār, having received money from Ōmkāradēva Irāvaḷar, a disciple of Jñānaśiva-Irāvaḷar of the *santāna* of Lakṣādhyāya Irāvaḷar of the Kollā-maṭha at Vārānasī, agreed to provide *tiruppavitram* to the deity. 111 of 1930.\*\*

\*\**Op. cit.* III, iv, 422; *ARE.* 1930, II, 25.

- Year 36.—*Tiruppālaiivanam* (Ch.)—Tribhuvanavīra. 5ḡ Bhuja-  
balamāḍai for half-a-lamp by Gangamādēvi Tilaka-  
vānuḍali of Śētturai in Śengāṭṭuk-kōṭṭam; also 45  
sheep for another half, making one lamp in all.  
348 of 1929.
- „ *Tiruppalaṇam* (Tj.)—Tribhuvanavīradēva; Madura,  
Ceylon, Karuvūr, crowned head of the Pāṇḍya,  
*vīra-* and *vijayābhiṣēkas*. Sale of 1½ *mā* of land for  
3000 *kāśu*. 180 of 1928.
- „ *Tiruppāsūr* (Ch.)—Tribhuvanavīradēva. Thirty-six  
*bhujabala-māḍai* for lamp by Vīra Narasimhadēva  
Yādavarāya. 406 of 1896; *SII*. v, 1361.
- „ *Yerraguṇṭapālem* (Cikavolu) (Nel.)—One of the  
followers (*paḍiyār*) of Cōla Tirukkāḷattidēva, son  
of Piḷḷaiyār Manumasiddharasan, gave on behalf of  
Piḷḷaiyār Tirukkāḷattidēva, the tax-free village of  
Takkulam to Kēsava Perumāḷ set up in that village.  
*NI*. R. 8.
- Year 37.—*Kalappāl* (Tj.)—Tribhuvanavīradēva; Madura, Ceylon,  
Karuvūr, crowned head of the Pāṇḍya, *vīra-* and  
*vijayābhiṣēkas*. 3200 *kāśu* as endowment for  
one lamp given to the muppadu-vatṭattuk-kāṇi-  
uḍaiya Śivabrāhmaṇar of the temple of uḍaiyār  
Śrī-kailāyam-uḍaiyār of Agaram Śrī Muḍivalangu-  
śōḷac-catm. in Puṇrangarambai-nāḍu.  
659 of 1902; *SII*. viii, 264.
- „ *Nārttāmalai* (Pd.)—Tribhuvanavīradēva; Madura,  
Ceylon, crowned head of the Pāṇḍya, *vīra-* and  
*vijayābhiṣēkas*. Sale of land for 68,000 *kāśu* as  
*dēvadāna* by Nagaram of Telingakula-kālapuram  
to two merchants who had to supply 30 *kalam* each  
to temple in years of full crops, and at the rate of  
2½ *kalam* per *mā* of cultivated land in years when  
all the land was not cultivated. Pd. 170.
- „ *Śāḷuvankuppam* (Ch.)—Tribhuvanavīradēva; Madura,  
Ceylon, Karuvūr, crowned head of the Pāṇḍya,

*vīra-* and *vijayābhiṣēkas*. Sale of land by temple authorities for 300 *puduk-kāsu* as the *śrī bhaṇḍāra* was unable to meet the dues (*iṟai*) on *tirunāmakāṇi* lands. 57 of 1890; *SII.* iv, 381.

Year 37.—*Tiruppulivanam* (Ch.)—Tribhuvanavīradēva; Madura, Ceylon, Karuvūr, crowned head of the Pāṇḍya, *vīra-* and *vijayābhiṣēkas*. An undertaking of the *sabhā* of Uttaramēlūr *alias* Rājēndra-śōla-catm. to conduct certain festivals, as of old, in the temple at Tiruppālaivanam and to light eight lamps on all festival days; four of these lamps were endowed in the fourteenth year of Rājamāttāṇḍan *alias* Aparājitavikramavarman on the day of a solar eclipse, one in the 18th year of Kannaradēva 'who took Kacci and Tañjai', two in the 13th year of Madiraikoṇḍa Parakēsari, and one in the 14th year of Tribhuvanavīradēva.

396 of 1923=67 of 1898 ; *ARE.* 1924, II, 22.

„ *Triśūlam* (Ch.)—Tribhuvanavīradēva. Gift by Vāṇigar-nagarattār of Pūṇḍamali *alias* Uyyakoṇḍān Śōlapuram of two *tiruvaḍinilai* (15 *palam* in weight), two *tiruvālattittattu* (70 *palam*) and two *kombu* (55 *palam*). The donors undertake to renew these articles if they are lost in robbery—*ivai nāḍariyak-kollai pōccūgil idakkadavōm*.

311 of 1901; *SII.* vii, 537.

„ *Utukūru* (Nel.)—Temple built and *dēvadāna* made in Ūṭṭakkūr in the kingdom of Madhurāntaka Pottappiccōla Tirukkālattidēva. *NI.* R. 66.

Year 38.—*Jambai* (SA.)—Land by Śōlaganga Pallavaraiyan *alias* Piṟavāvenṇān Rāja(rāja) Śisupālan. 73 of 1906.

„ *Korukkai* (Tj.)—Tribhuvanavīradēva; Madura, Ceylon, Karuvūr, crowned head of the Pāṇḍya, *vīra-* and *vijayābhiṣēkas*. Sale of land (private) for 17,7000 *kāsu*, *nūrayirattu eḷupattēlayiram*. Mentions *pottagam* in stating the extent of the land.

317 of 1927.

- Year 38.—*Tiruppattūr* (Tri.)—Tribhuvanavīradēva. Gold ornament by Karkatarāya, subordinate of Lord (dēvar) Kulōttunga Vānakōvaraiyar. 588 of 1908.
- „ *Uttaramērūr* (Ch.)—Tribhuvanavīradēva ; Madura, Ceylon, Karuvūr, crowned head of the Pāṇḍya, *vīra-* and *vijayābhiṣēkas*. In recognition of the construction of the outer *prākāra* wall, the *abhiṣēka maṇḍapa* in front and other additions by a *dēvaradiyāl* Āyirattirunūruva-māṇikkam, a daily gift of one *kuruni* of the rice offered to the deity was granted to her and her posterity by the *mahāsabhā* with the consent of the *tānattār* of Rājēndra-śōla-vaṇṇagar. 172 of 1923.
- Year 38, day 239.—*Tiruvorriyūr* (Ch.)—Only Kōnērinmaikoṇḍān title. Gift of Kulattūr *alias* Kulōttungaśōlan Kāvanūr by Durgaiyāṇḍi-nāyakan (the agent of Sittarasan), for the maintenance of the Vyākaraṇa-dāna-vyākhyāna-maṇḍapa built by himself in the temple of Tiruvorriyūr. Mentions Vāṇadarāyar and *tirumandira-ōlai* Neṟiyudaiccōla Mūvēndavēlān. Land made *iraiyili* by king Kulōttunga from year 38, and the *varik-kūru śeyvār* were to make the necessary entries in the accounts. 201 of 1912.
- Year 39.—*Pandanallūr* (Tj.)—Tribhuvanavīradēva ; Madura, Ceylon, Karuvūr, crowned head of the Pāṇḍya, *vīra-* and *vijayābhiṣēkas*. Gold ornament (*tirukkolgai*) by Irāvaḷan of Vārāṇasī-Bhikṣāmaṭha to Paśupatiśvaram-uḍaiyār at Tiruppandaṇainallūr for being used at the time of the sacred bath of the god. 72 of 1931.
- „ *Tēnūr* (Md.)—Mentions Virudarāya-bhayankara-nallūr as the alternative name of the village. 606 of 1926.
- „ *Tiruvarangulam* (Pd.)—Madura and crowned head of the Pāṇḍya. Building of the Bṛhadāmbā shrine by Kaṇṇuḍaiya Perumāḷ *alias* Pirāṭṭi-ālvār, queen of Koḍungunṇamudaiyār *alias* Niṣadarājan and daughter

of Kēraḷāṇḍān *alias* Niṣadarājan of Ponnamarāvati  
in Puṛamalaināḍu. 320 of 1914; Pd. 174.

Year 40.—*Kaccanam* (Tj.)—Tribhuvanavīradēva; Madura,  
Ceylon, Karuvūr, crowned head of the Pāṇḍya,  
*vīra-* and *vijayābhiṣēkas*. Undertaking of the Śiva-  
brāhmaṇas of muppaduvaṭṭam to burn a lamp  
for 2200 *kāśu* they received from a resident of  
Kaccinam. 162 of 1926.

„ *Tiruvaranguḷam* (Pd.)—Tribhuvanavīradēva; Madura,  
Ceylon, Karuvūr, crowned head of the Pāṇḍya,  
*vīra-* and *vijayābhiṣēkas*. The *nāḍu* of Valla-  
nāḍu made an *isairutitṭtu* guaranteeing protection  
and some specific rights to the tenants of different  
classes whose lands were declared to be *kuḍi-nīngā-*  
*dēvadāna*. 273 of 1914; Pd. 176.

„ *Ūṭṭattūr* (Tri.)—Tribhuvanavīradēva. A compact  
drawn up by Śrutimāns of *Ūrrattūr*, assembled in  
the *maṇḍapa* Uttamaśōḷan in the temple, for the  
community of the Iḍangai comprising 98 sub-  
sects.<sup>63</sup> 489 of 1912.

There are no regnal years in the following records:—

*Cāpalapalli* (Nel.)—Rājamalladēva *alias* Bhujabala-  
siddharasa, of the Yādava race, created through  
Madhurāntaka Pottappiccōḷa Erasiddharasa, the  
town of Nāgapudol and gave it away in 46 shares.  
Mentions a new tank excavated by his wife  
Kamalādēvi and called after her. NI. V. 11.

*Kīḷaiyūr* (Tj.)—Madura, Ceylon, and crowned head of  
the Pāṇḍya. List of wet and dry lands added to  
the temple as *tirunāmattukkāṇi* till year 20. Sale  
(*sabhaivilai*) by the assembly of Tiruvalundūr of

<sup>63</sup>ARE. 1913, II, 39. McLean, *Manual*, iii, p. 1036 ff. 64 of 1913,  
315 of 1927 and Pd. 178, dated in years 45, 42, and 43(?) of Kulōttunga  
raise a doubt if the reign lasted for some years after the fortieth; the  
last of these is clearly a record of Kulōttunga III but its date is most  
doubtful. The others may be of Kulōttunga I or III.

the land of two persons for 1060 *kāśu* in accordance with royal order confiscating the lands of these mischievous people who were a source of trouble to Brahmins, Vellālas and the temple. General royal order that fines in such cases may go up to 20,000 *kāśu*. The charge in this case was rioting (*kalagam*) and setting fire to the house of a Brahmin. They were both fined 1000 *kāśu*; as no one helped them to pay the fine, their lands were sold; the extra 60 *kāśu* formed the penalty for default in payment of the fine.

80 of 1925; *ARE.* 1925, II, 22.

*Pottappi* (Cud.)—Mentions Madhurāntakap-pottappic-cōla Śitti-araiyan. 435 of 1911.

*Tiruccatturai* (Tj.)—A certain Kulōttunga-śōla-nṛttap-pēraraiyan purchased a *naṭṭuvak-kāṇi* from Dēvan Uḍaiya-nāyakan and gave it as *strī-dhana* to his daughter, and her husband had the right of doing service in the temple like other *padiyilār* and of enjoying the privileges attached thereto; signed by Rājanārāyaṇa Mūvēndavēlān. 206 of 1931.

*Tirukaccūr* (Cb.)—Tribhuvanacōladēva; Madura, Ceylon, Karuvūr, crowned head of the Pāṇḍya, *vīra-* and *vijayābhīṣēkas*. Image of Tirunāvuk-karaśu set up. 316 of 1909.

*Tirukkollambūdūr* (Tj.)—*puyal vāytta*. Grant of the village Kulōttunga-śōla Kaḷattūr to an individual from the fourth year. 1 of 1899; *SII.* vi, 436.

*Tiruvadi* (SA.)—*puyal perukka*. Sixty-four perpetual lamps by Araśanārāyaṇan Ēlīśaimōgan *alias* Jananātha Kacciyarāyan of Kāṭṭukkuḍi. 381 of 1921.

*Tiruvālangāḍu* (C.)—Madura and crowned head of the Pāṇḍya. Mentions Manumaśitti Araiyan. 452 of 1905.

*Tribhuvanam* (Tj.)—Building operations of the king. 190-2 of 1902.

In the following records, Kulōttunga III bears the title Tribhuvanacakravartin Vīrarājēndradēva:—

- Year 2.—*Kaṅjanūr* (Tj.)—Land as *ardhayāmappuram* to Rājanārāyaṇēśvaram-uḍaiyār. 66 of 1931.
- „ *Tiruvōttūr* (NA.)—Lamp to Tiruvōttūr-uḍaiyār by Śengēṇi Attimallan Ammaiyappan who gave thirty cows. 80 of 1900; *SII.* vii, 88.
- Year 3.—*Cengama* (SA.)—Land by Karuppūruḍaiyān Periyālvān Kurukularāyan for the benefit (*nanru*) of Periyuḍaiyān *alias* Karikāla Śōla Āḍaiyūr-nāḍālvān and Narasinga-panmar. 114 of 1900; *SII.* vii, 126.
- „ *Kōṭṭūr* (Tj.)—Money given to an *uvaccan* of Kōṭṭūr for filling a water-trough in the temple every morning; the donor was a merchant living in Dharaṇi-cintāmaṇi-perunderu at Gangai-koṇḍa-cōlapuram. 454 of 1912.
- „ *Tiruveṅṅainallūr* (SA.)—Eight cows by Araśa-nārāyaṇa Pallavaraiyan of Śēndamangalam, an *agambaḍi-mudali* of Uḍaiyār Kāḍavarāyar, for the daily supply of milk to god. 479 of 1921.
- Year 4.—*Tirunīrmalai* (Ch.)—Lamp to Nīrvaṅṅan of Tirumalai by an oil-monger of Pūvirundamalli-nagaram (Poonamallee). 542 of 1912.
- Year 5.—*Madras Museum*.—Gift of village Taṅṅiyālattūr, north of Pallāpuram, by Nīlagangaraiyan. 297 of 1895.
- „ *Śāyāvanam* (Tj.)—Mentions Kāviriḍḍuppaṭṭiṅam in Nāngūr-nāḍu, a sub-division of Rājādhirāja-vaḷanāḍu. 265 of 1911.
- „ *Valuvūr* (Tj.)—*puyal vāyttu vaḷam*. Rājakēsari title. Construction of the shrine of goddess by Ēkavācakan Ulagukanḍiḍḍutta Perumāḷ *alias* Vānakōvaraiyar, chief of Tuṇḍanāḍu in Muḍikoṇḍa-śōla-vaḷanāḍu. 429 of 1912.

Year 5, day 376.—*Acyutamangalam* (Tj.)—Registers the *ulvari* given by the king's order for a piece of land granted as tax-free *dēvadāna* in Śivapādaśekharamangalam for opening a *tirumadaivilāgam*, a tank and a flower-garden to the Sōmanāthadēva temple of the village built by Uḍaiyār Svāmidēvar.<sup>64</sup>

393 of 1925.

Year 6.—*Elvānāsūr* (SA.)—Kīliyūr Malaiyamān Śūriyan Nīrēṛṛan *alias* Rājarāja Malaiyakularāyan gave to the temple the dues from Puttūr collected till then by him. They included: *kaḍamai*, *pāḍikāval*, *taṛiyirai*, *taṭṭārapāṭṭam*, besides *vetṭi mutṭaiyāl* and any other aids (*tēvai*) usually supplied to him.

158 of 1906.

„ *Eṇṇāyiram* (SA.)—Maṇḍapa constructed by Ammai-yappan Pāṇḍināḍu-koṇḍān Kaṇḍar Śūriyanār Rājarāja Śambuvarāyar.

345 of 1917.

„ *Siddhalingamaḍam* (SA.)—Mentions Ēlīśaimōgan *alias* Jananāthakacciyarāyan, son of Kūḍalūr Ālap-pirandān Araśanārāyaṇan and the village Vikrama-cōla-nallūr.

413 of 1909.

„ *Siddhalingamaḍam* (SA.)—*puyal vāyppa*. Rājakēsari title. Taxes (?) by Malaiyamān Śokkapperumāl Pon-parappinān Rājagambhīra Cēdiyaraiyan of Kīliyūr.

414 of 1909.

„ *Tirumangalam* (Tj.)—*puyal vāyttu*. Reassignment of lands (after a fresh survey) belonging to several

<sup>64</sup>395 is provision at the instance of Svāmidēvar for the supply of oil from oil-mills in the new *tirumadaivilāgam* from the 6th year: *Śekku onṛukku śankarappāḍiyār pēr panniraṇḍāga iruppattunālu pēr mudal koṇḍu ippērkkut-tarappaḍiyāl vanda eṇṇai*. 402 of 1925, dated Ś. 1104, records the consecration of Sōmanātha by Śrikanṭha Śambhu of the Śāṇḍilya gōtra, a brother of Gōsvāmi-mīśra of the Rāḍhā country. 403 of 1925 (Year 7, day 41) mentions the sons of Svāmidēvar. 393 omits *Vīra* before *Rājēndradēva*.



temples and individuals, necessitated by the erosion of the Vikkīramaśōlap-pērāru into their lands.

113 of 1927.

Year 7.—*Kālahasti* (C.)—Land and taxes by Narasimha Tirukkālattidēva *alias* Yādavarāya for *Vaigāsīt-tirunāl*.

94 of 1903; *SII.* viii, 371.

„ *Tiruveṇṇainallūr* (SA.)—Gift of cows for milk for *abhiṣēka* (*pālāḍiyarula*) to Uḍaiyār Āṭkoṇḍadēvar by Rājarāja Malaiyakularāyan *alias* Kīliyūr Malaiyamān Śūriya-nīrērran. The cows are reckoned as follows:—paṣu 10 kanru pattinālum paṣu nanmaiyaḷ vāsi-yērrip-paṣu 12.

310 of 1902; *SII.* vii, 939.

Year 8.—Ś. 1108.—*Kāṇippākkam* (NA.)—Lamp by Ilāraiyan Sagararāsan Śiyagangan.

57 of 1907.

Year 9.—*Tiruvorriyūr* (Ch.)—Three hundred cows called Āsangāda-gaṇḍan-surabhi for *pañcagavya* to the temple by Kulōttunga-śōla Paiyūr-nāḍālvān Valaiyamalagiyān Orri-araśan.

108 of 1912.

Year 10.—*Kālahasti* (C.)—Thirty-two cows for lamp by Kaṇḍalan Pāliṣeṭṭi Daṇḍanāyakan Araśan, one of the *pradhānis* of Maṇḍalika Nuḷumban governing Rājēndraśōlap-pu(du)nāḍu in Jayan-gōṇḍa-śōla-maṇḍalam.

89 of 1922.

„ *Kālahasti* (C.)—96 sheep for lamp by Śōlavvaiyār, daughter of Nāraśingadēvar *alias* Yādavarāyar.

156 of 1922.

Year 11.—*Kālahasti* (C.)—Building of the temple of Tirumaṇik-kengai-uḍaiya-nāyanār, the *maṇḍapa* and the flight of steps.

197 of 1903; *SII.* viii, 496.

Year 13.—*Periyapālaiyam* (Coi.)—Grant by king to a Śiva-brāhmaṇa Appan Vīrarājēndra-śōlac-cakravarti of privileges in two temples on payment (to the temples?) of the thirty *pon* by him—the privileges including the right to conduct worship, the enjoyment of *dēvakanmippēru* and other income, the

right to settle people in the temple premises and collect dues from them, the management of temple lands, control over temple expenditure, and privileges of *dēvadāna* regarding exemption from taxes. The donee was authorised to have the grant engraved on stone and copper.

MAR. 1918, pp. 44-5; 309 of 1908.

Year 14.—*Agastyakoṇḍa* (NA.)—The queen of Uttamacōla-ganga alias Śelvaganga set up and consecrated an image of Tirunāvukkaraśudēva. 559 of 1906.

Year 16.—*Tirumaliśai* (Ch.)—Gift of 1950 *kuli* of land as tax-free *tiruvidaiyāttam* by Pillaiyār Tiruccūr Kulōttunga-śōla Kaṇṇappan Nalla-nāyanār Pañcana-divāṇan Nilagangarāyan to the temple of Tirumaliśai Ālvār. 2 of 1911.

Year 21.—*Paṇṭarangam* (Nel.)—Damaged. 538 of 1908.

Year 26.—*Lēpāka* (Cud.)—Land (?) to temple of Karaviśvaram-udaiyār at Nenpākkai. 413 of 1911.

Year 34.—*Tirunīrmalai* (Ch.)—Ten *paṇam* for *śandivilakku* by Kaliyugameyyan alias Nandipanman, one of the *agambadi-mudalis* of *nāyanār* Śōlagangadēva.<sup>65</sup> 546 of 1912.

Year 36.—*Mādambākkam* (Ch.)—Gift of village Maduraippākkam to the temple under orders of Aruṇagiripperumāl Nilagangaraiyan. 323 of 1911.

N.-D. *Kaṇṇjanūr* (Tj.)—Three fragments, one of them mentioning Avimuktiśvaram-udaiyār, and another the construction of a stone temple. 64 of 1931.

<sup>65</sup>This chief, also called Pañcanadivāṇan Nallanāyan, himself made a gift for a festival to Pammal Nakkanāyanār. (556 of 1912, same year).

## RĀJAKĒSARI RĀJARĀJA III.

- Year 2<sup>1</sup>.—*Agattiyānpalli* (Tj.)—1500 good current *kāśu* (for a lamp) deposited with the Śivabrāhmaṇas of the Tiruvagattiyān Palli-udaiyār temple who had the *kāni* of the thirty vaṭṭams. 505 of 1904.
- Year 2.—*Guḍimallam* (NA.)—Land for Cittirait-tirunāl to Paraśurāmēśvara. 220 of 1903; *SII.* viii, 519.
- „ *Kāncīpuram* (Ch.)—Cālukya - Nārāyaṇa Manma-siddharasa gave 1000 *kulī* of land as *dēvadāna* to Tiruvēkambam-udaiyār. 8 of 1893; *SII.* iv, 821.
- „ *Kīlūr* (SA.)—4000 *kulī* for eight lamps in Tiruvīraṭṭānam-udaiyār temple by Kīliyūr Malaiyamān Iraiyyūran Periya Uḍaiyān Rājarāja Cēdiyarāyan. 288 of 1902; *SII.* vii, 917.
- „ *Māḍambākkam* (Ch.)—Two cows for curds to the temple. The village is also called Ulaguyyavanda-śōla-catm. 321 of 1911.
- „ *Tirukkōdikāval* (Tj.)—*śīr manni iru nāngu*. Stops with the date. 51 of 1931.
- „ *Tirukkōyilūr* (SA.)—Tax-free gift of land on Uttarāyaṇa day by Malaiyamān Iraiyyūran *alias* Rājarāja Cēdiyarāyan of Kīliyūr for four lamps in the temple for the merit of his father and himself. 318 of 1921.
- „ *Tirunaraṭṭiyūr* (SA.)—The sabbhā, mātēśvaras and nāṭṭār of Kulōttungaśōla-Pēriḷamai-nāḍu met in the local temple; a certain Mangan, son of Āṇḍanāyaka Piccan, had misappropriated a cow given to the temple in year 14 of Vikrama-cōḷadēva; he was required to surrender to the temple the live stock of seven cows and five calves which had multiplied from that cow, the animals to be branded with the *śūla* mark. 543 of 1921.

<sup>1</sup>Monday, 29th January 1218 A.D.—Kielhorn, *EI.* viii, p. 267.  
Acc. 17th March—13th August, A.D. 1216.

Year 2.—*Tirutturaipūṇḍi* (Tj.)—A *guhāi* was constructed by the villagers for a Śaiva teacher, Tirucirrambala-mudaliyār, whom they wanted to make his home in the place, and some land was given for feeding pilgrims (*dēsāntariyal*) who might visit the *guhāi*. There was a *guhāi-iḍi-kalagam* in the 22nd year of Periyadēvar. Two years later, the teacher died and was succeeded by Hṛdayadēva.

471 of 1912<sup>2</sup>; *ARE*. 1913, II, 42.

Year 2, day 14.—*Cidambaram* (SA.)—Land for flower-garlands. Original documents were preserved in the temple treasury and copy on its walls. The *tirumandira-ōlai* was Rājendra-śinga Mūvēndavēḷān.

299 of 1913.

Year 2, day 45.—*Āccāpuram* (Tj.)—Land by *grāmakāriyam śeykīra kūttapperumakkal* of Pañcavan-mahādēvi alias Kulōttungaśōḷa-catm. for offerings to Āḷudaiya Pillai and Śokkiyār, and for feeding *apūrvins* after the newly instituted service called Āyirattēnṇūruvan *sandi* in Śrī Kailāsam-uḍaiyār temple of the same place; mentions Karikāla-śōḷa-dēva and the 30th year of Tribhuvana-vīradēva.

527 of 1918.

Year 2, day 219.—*Shiyali* (Tj.)—Money for repairs to the first *prākāra* of the Āḷudaiya Pillaiyār temple by a native of Gangaikonda-śōḷa-puram.

388 of 1918.

Year 3.—*Gōvindaputtūr* (Tri.)—Five *vēli* of land constituted into a village Śivapādaśēkhara-mangalam and given for offerings to Tirucirrambalam-uḍaiyār by Pralayangāttān-Ālvān alias Śōḷagangadēvan of Parāntaka-catm., who had received the land from the king. Gift formula runs: Tirunāmattuk-kāṇiyum iraiyiliyum-āga nān tirup-paḍiyil nīr vārttuk-kudutta nilamāvadu.

185 of 1929.

„ *Talaināyar* (Tj.)—Money for offerings to Tiru-nānam-perra Pillaiyār in the temple of Pārvati-bhāgar and

<sup>2</sup>Cf. 477 of 1912 (Year 11).

for feeding, with the offered food, the *māhēśvaras* who visited the temple. Provision made further for procession and other matters connected with the Ādrā festival. 149 of 1927.

Year 3.—*Tanjore* (Tj.)—Agreements among three chieftains of mutual friendship for offence and defence and common fealty to the king.

23 of 1897; *SII*. ii, 96.

„ *Tirumalavāḍi* (Tri.)—*śīr manni iru nāngu*. Land for festivals and flower garlands to Āḷuḍaiya Piḷḷaiyār in the temple of Tirumalavāḍi - uḍaiyār, by Vānāḍarāyar. The land was *ūr-paḍi-taramili*.

76 of 1920.

„ *Tiruppanandāl* (Tj.)—Land. Gift signed by Vayirādarāyan, Virāṭa-rājan, and Toṇḍaimān. 44 of 1914.

„ *Tirupattūr* (Tri.)—Mentions Kūttan Vayiramunḍān, one of the *sāmantas* of the king. 601 of 1908.

„ *Turaiyūr* (Tri.)—Building of a shrine for goddess Nallanāyaki, in the temple of Tiruvālīśvaram-udaiyār and gift of land to the goddess and to Subrahmaṇya. Among the boundaries are mentioned the enclosure walls (*madil*) of the town (*ūr*) and of the backyards of the stone-masons, carpenters and goldsmiths. The villagers undertake to pay *kaḍamai* on the land given to the temple in the proportion of their landed property in the village—(*karaiyilē viḷukkāḍu viṭṭu*). 701 of 1909.

„ *Vēdāraṇyam* (Tj.)—Sale of five men and five women and their descendants (*vargattār*) to the temple for 1000 *kāśu* by Ariyān Piccan *alias* Edirili-śōḷa-ganga-nāḍālvān. 499 of 1904.

Year 3, day 57.—*Cidambaram* (SA.)—Land for flower-garden by Umaiyaḷvi, daughter of Durai Araśan *alias* Vijayanuḷamban, chief of Nuḷambapāḍi *alias* Nigarili-śōḷamaṇḍalam. The arrangement is ordered by some

officials and three groups of temple authorities performing śrikāryam, samudāyam and kōyil nāyakam. Tirumandiraōlai is Mīnavan-mūvēndavēḷān.

303 of 1913.

Year 3, day 115.—*Cidambaram* (SA.)—Land at Vallam for garland of 130 red lotuses every day. Engraved under orders of Toṇḍaimān, the *tirumandira-ōlai* being Mīnavan-mūvēndavēḷān. 283 of 1913.

Year 3, day 162 —*Acyutamangalam* (Tj.)—A stone mason, his wife and their four sons were the servants of a *matha* which had bought them. 409 of 1925.

Year 4.—*Āragalūr* (Sm.)—A village given to the temple for 150 lamps. *Āragalūr* was in Magada-maṇḍalam. 410 of 1913.

„ *Kāḷahasti* (C.)—Money for two lamps by Śaśikula-calukki Tani-ninru-venṇa Vīra-naraśinga-dēvan *alias* Yādavarāyan. Liquid measure Tirukkāḷatti-uḍaiyān. 96 of 1922.

„ *Kōyil-Tirumāḷam* (Tj.)—Some *dēvadāna* lands of Tirumākāḷam-uḍaiyār at Ambar were purchased for the requirements of a *guhāi*, called Poli-śāttalāgiyān, and Pillai Kālingarāyar ordered the taxes on them to be assigned to the *guhāi*. 241 of 1917.

„ *Kumbakōṇam* (Tj.)—Purchase of one *vēli* and odd of land as *tirunāmattukkūṇi* from Śankaradēvan for 25,747 *kāśu*. 298 of 1927.

„ *Maḍam* (NA.)—Additional land to Agnīśvara temple by Śengēṇi Ammayappan Attimallan *alias* Rājēndra-śōḷa Śambuvarāyan. 238 of 1919.

„ *Munniyūr* (Tj.)—Mentions the sixth year of Tribhuvana-cakravartin Rājādhirājadēva when *iraiyili* land was given to Agastīśvara of Munniyūr in Puttūr *alias* Tribhuvanamādēvi-catm. The price of land (*kuḍi-vilai*) was 5 *kāśu*; the payment to the *sabhā* for securing exemption from *irai* was 35 *kāśu* yielding

interest (at three *varāccinnam* per month per *kāśu*) which met the *irai* on the *mukkāṇic-cinnam* of the land. 512 *kuli* counted to the *mā* in accordance with local practice. 607 of 1902; *SII.* viii, 204.

Year 4.—*Muniyūr* (Tj.)—Record of rights to the lands in the village and outside which were granted to the temple was engraved on stone as the documents (*śādanangal*) were becoming worn out. The engraving was done by village and temple authorities after a petition to Pillai (Mā)ttūruḍaiyār Udaiyapperumāl Śōlakṅōnār. The original grant was made in Year 8 of Rājak. Tribhuvana-cakravartin Kulōttunga (II).

610 of 1902; *SII.* viii, 207=157 of 1911.

„ *Muśiri* (Tri.)—Construction of a stone sluice by a *sāmanta-mudali* of Vāṇakōvaraiyar. *Muśiri* is called *Mummudi-śōlap-pēṭṭai*. 70 of 1890; *SII.* iv, 394.

„ *Śalukki* (NA.)—Puttuḷān Āḷuḍaiyān Kāman Vaśirāvaṇan built the *maṇḍapa*, the *sōpāna*, and the stone gate-way of the temple of Śōḷa-Kēraḷa-Viṇṇagar-emberumān and covered them with plates.

477 of 1920.

„ *Tirumalavāḍi* (Tri.)—*śīr manni iru nāngu*. Land for a grove of trees to the temple. 79 of 1920.

„ *Tirumalavāḍi* (Tri.)—*śīr manni iru nāngu*. Purchase of *dēvadāna* lands from some tenants who were in arrears; these and other lands were listed together and engraved on the temple walls. 92 of 1920.

„ *Tiruvāḍuturai* (Tj.)—Transfer of land from one temple to another. Mentions street *Vikrama-śōḷan-tiruvīdi* in *Tiruvāḍuturai*. 70 of 1926.

„ *Tiruveṅkāḍu* (Tj.)—*śīr mannu malar magal*. Six *mā* of land, bought for 8000 *kāśu* and to be reclaimed by an expenditure of 3000 *kāśu*, given for the maintenance of one lamp for the merit of

Tiruveṅkāṭṭu Nācciyār, daughter of Araiyar Udayaṅ-  
jeydān *alias* Śōlakōnār (headman of Māttūr), and  
wife of Tāyilunallala-perumāl *alias* Īlangōvēḷar of  
Sēndamangalam. The *ghee* to be supplied was  $\frac{1}{4}$  mea-  
sure a day, 91 $\frac{1}{4}$  measure for the year.

504 of 1918.

Year 4.—*Tiruvorriyūr* (Ch.)—Paramēsvari-mangalam-uḍaiyān  
Śilambaṅindān Mādavarāyan Kūttāḍuvān Cēdirāyan  
gave 17 buffaloes (eight milch buffaloes, four with  
calf, four young buffalo-cows, and one bull-buffalo),  
for one lamp. 214 of 1912.

„ *Ūṭṭattūr* (Tri.)—Land for Urōsaṅittirunāl conducted  
by Śrutimān Mūvāyirattoruvan Jananāthan *alias*  
Edirili-śōḷa-nādālvān. 502 of 1912.

Year 5.—*Kāñcīpuram* (Ch.)—Lamp by Tikki-nāyakan, brother  
of Paḍiyāri Vayirappa Nāyakan, the Mahāpradhāna of  
Madhurāntaka Pottappiccōḷan *alias* Eṛasiddharasan  
of Nellūr-nāḍu. 363 of 1919.<sup>3</sup>

„ *Kumbakōṇam* (Tj.)—Sale of 2 $\frac{3}{4}$  *vēli* and four *mā* of  
land to temple of Sōmanāthadēva for 450,000 *kāśu*—  
(*nābu nūrāyirattu aimbadināyiram*).  
299 of 1927.

„ *Māgaral* (Ch.)—Sale of land by *sabhā* of Ukkal *alias*  
Vikramābharāṇa-catm. for eight current good old  
*kāśu* (*anrāḍu narpaḷangāśu*).  
217 of 1901; *SII.* vii, 430.

„ *Nallūr* (Tj.)—A lamp stand and money for lamp by  
Vāṅakōvaraiyar, also called Tuṇḍanāḍuḍaiyān  
Ēkavācakan and Ulagu-kaṅ-vidutta-perumāl.  
47 of 1911.

„ *Nallūr* (Tj.)—Sale, to the temple Agambaḍi-  
vināyakap-piḷḷaiyār built by the temple servants  
(*pala-paṇi nivandakkārar*), of 100 *kulī* of land at  
40 *kāśu* per *kulī*, together with four yielding

<sup>3</sup>378 of 1919 is another gift by the same donor.



cocoanut trees (cost 600 *kāśu*) and four unyielding trees (cost 400 *kāśu*), the total cost being thus 5000 *kāśu*. 58 of 1911.

Year 5.—*Rāmagiri* (Ch.)—Gift by Vīra Narasimhadēva *alias* Yādavarāya. 633 of 1904.

„ *Talaiccangāḍu* (Tj.)—Four *vēli* of land set apart by the *mūlaparuṣaip-perumakkaḷ* for house sites and maintenance of *pāḍi-kāppār* who had to keep watch over the village; they had no *nattam* before for living in and their allowances (*jīvanam*) were not enough for their upkeep; the land now given was inalienable except for *grāma-drōham*, which would lead to the share of the offender being allotted to another (*kāṇi māṛri*). 207 of 1925.

„ *Tirumāṇikūḷi* (SA.)—A buffalo-cow and calf for one lamp by an *ūrp-paraiyan* residing in Maṇarkuḍi, the southern hamlet of Jayangoḍa-śōḷa-catm. 167 of 1902; *SII*. vii, 794.

„ *Tiruvaṇṇāmalai* (NA.)—Two persons pledged themselves, with fearful oaths, never to leave the service of Piḷḷaiyār Pirudi Gangar. 496 of 1902; *SII*. viii, 86.

„ *Toṇḍamānāḍ* (C.)—Ghaṭṭidēva *alias* Yādavarāya (with many titles) granted the village of Kiḍāran-goḍa-śōḷapuram to Tiru-mēṛ-kōyil-āḷvār. 232 of 1903; *SII*. viii, 623.

Year 5+1.—*Talaiccangāḍu* (Tj.)—Conversion of *dēvadāna* into *tirunāmattukkāṇi* in circumstances fully detailed by the record. 209 of 1925. (*ante* p. 394, n. 38).

„ *Uḍaiyalūr* (Tj.)—Two persons took away and used as they pleased the images, ornaments and utensils of a temple. Their lands and sites were sold and the proceeds paid into the royal treasury (*rājabhaṇḍāra*). 308 of 1927; *ARE*. 1927, II, 30.

- Year 6.—*Kālahasti* (C.)—Ghaṭṭiyadēva *alias* Yādavarāya (many titles) gave 100 *kāśu* for *Ānit-tirunāl* in the temple.  
189 of 1903; *SII.* viii, 580.
- „ *Kālahasti* (C.)—100 sheep for two lamps by Vimalādēvadēvan, younger brother of Madhurāntaka Pottapic-cōḷan Malamādēvarasar. *Kālahasti* is called Mummudi-jōḷapuram. 104 of 1922.
- „ *Lēpāka* (Cud.)—Gift of one *māḍai* for lamp by a goldsmith. 418 of 1911.
- „ *Māgaral* (Ch.)—Building of the shrine of the goddess in the temple. 225 of 1901; *SII.* vii, 438.
- „ *Tirukkōyilūr* (SA.)—Land by Vāṇakōvaraiyar for seven lamps. 309 of 1921.
- „ *Tirunīrmalai* (Ch.)—Two lamps to temple by Tiruccūr-kannappan Abayam-pukkān Nīlagangaraiyan Śōḷa-gangadēvan. 535 of 1912.
- Year 6+1<sup>4</sup>.—*Kōvil Venṇi* (Tj.)—Mentions land given in the nineteenth year of Periyadēvar Tribhuvanavīradēva as *ūr-kīl iraiyili* to Tiruveṇṇi-uḍaiyār by the sabhā of Puttūr *alias* Tribhuvana-mādēvi-catm.  
396 of 1902;<sup>5</sup> *SII.* vii, 1028.
- Year 6+1.—*Tirumalavādi* (Tri.)—Kūrūr-uḍaiyān Terriperiyān *alias* Ediriliśōḷa Mūvēnda-vēḷār extended and improved the temple and opened out a new street after filling up a large pit in the centre of the village. He also protected the village from the inundation of the Kollidam. He was given a house to live in and guard the village.  
91 of 1920. *ARE.* 1920, II, 23.
- Year 6+1.—*Tirumaṇaṅjēri* (Tj.)—The wife of Kaṇṇamangalam-uḍaiyān Vīmappillai, and daughter of Puliyūr-uḍaiyān Ādittadēvan, the chief of Milalai-nāḍu, raised

<sup>4</sup>Thursday, 13th October 1222—Kielhorn, *EI.* vii, p. 175.

<sup>5</sup>396 A (*SII.* vii, 1029) records the construction of the local temple by Pūvaṇūr-uḍaiyān Araiyan Tiruvaḷaiyāṅṅuḍaiyār Śōḷa-gangar.

money by public subscriptions for building the shrine of the goddess in the local temple, for erecting a *guhāi* called Ālālasundara for the use of Pugali-vēndar of Pūṇḍi, and for offerings, lamps, etc.

28 of 1914.

Year 6+1.—*Tirutturaipūṇḍi* (Tj.)—Sale of land as *iraiyili* for a *tīrthakuḷam* to the temple by the members of the executive committee of the *sabhā* (*samvatsaragrāma-kārya*.) *Oḷugilum pottagattikum iraiyili-yāga nirutti kuḍukkap-paṇṇuga*. Fifty signatures at the end.

475 of 1912.

Year 7.—*Kunnattūr* (Ch.)—Land by *ūravar* of Kunṇattūr to the temple for the conduct of *tiruvanandal* (morning service).

191 of 1930.

„ *Tiruppālaivanam* (Ch.)—Land, made tax-free, after purchase from the *mahāsabhā* of Medukūr *alias* Kēraḷāntaka-catm. in Kōḷūr, by Periyān Tirucciṛram-balam-uḍaiyān Śeḷiya Vēḷān of Uṇṇūr in Śōḷamaṇḍalam, for the maintenance of the *āṇḍars* described in the following terms:—“Kōyilil tirukkai koṭṭiyum parigarittut-tirumuraiyum ōdi Pattar-śittatt-uṇṇaivān tirunandavanamuñ-jeydu Anbark-kāḍiyār maḍattil niškāmigaḷāy-irunda āṇḍargal śonnapaḍiyē ivai parigarittu irukkum āṇḍargalukku jīvanattukku.”

350 of 1929.

„ *Tiruvorriyūr* (Ch.)—An order (*ōlai*) of Vīra Narasinga *alias* Yādavarāya deciding that the *dēvamaṇḍalam* was not *irangal* but *nīngal* and that the collected dues were to be made over to the temple.

199 of 1912.

„ *Yōgi-Mallavaram* (NA.)—Pillaiyār Vīranarasingadēva *alias* Yādavarāya fought against the Kāḍavarāya at Uratti, and in the fight a certain Nārāyaṇap-pillai fell while he charged the Kāḍavarāya in the presence of the Yādavarāya; in his honour a tank was dug, the Nārāyaṇap-puttēri; some land (six *patti* newly reclaimed) irrigated by the tank was set apart for

the *ardhayāma* and the *palli-eḷucci*; the gift included *kaḍamai*, *āyam*, *poṅkaḍamai*, *pāḍikāval*, *vetṭi*, *śarigai*, *śonavari* and all other *śilvaris*. The donor was Pāṇḍiyadaraiyar, the uncle of Yādavarāya. 271 of 1904.

Year 7, day 242.—*Tirukkadaiyūr* (Tj.)—Registers the *ulvari* granted by the king to the temple of Tiruviraṭṭānam-uḍaiyār at Tirukkadaḍavūr, confirming its possession of all tax-free lands in and outside the village and exempting it from making the usual lump payment for securing the exemption from taxes : *iraiyili varisaiḥḥpaḍi irai-muḍar kāsū taṇḍak-kadaḍadānapaḍi tavira*. 245 of 1925.

Year 7+1.—*Shiyali* (Tj.)—*śīr manni malar magalum*. Sale in Rājarājap-peruvilai of some lands in Pananguḍi to the temple of Tiruttōṇipuram-uḍaiyār. The *tirumandira-ōlai* was Neriyuḍaiccōḷa Mūvēndavēḷār. 392 of 1918.

Year 7+1, day 317.—*Shiyali* (Tj.)—Sale in Rājarājap-peruvilai, in accordance with a royal order, of lands belonging to some traitors. The *tirumandira-ōlai* was Neriyuḍaiccōḷa Mūvēnda-vēḷār. The sale was conducted by officers nominated by the king for the purpose. 393 of 1918.

Year 8.—*Gōvindaputtūr* (Tri.)—The temple was to collect from newly planted areca palms on its lands 50 nuts per tree for the 8th regnal year, 100 for the 9th, 300 for the 10th, 600 for the 11th, and 1000 from the 12th year onwards. 191 of 1929.

” *Kālahasti* (C.)—*Dēvadāna* by Śaśikula-calukki Taninru-venra Vīranarasingadēva *alias* Yādavarāya. The taxes granted are named in detail one of them being an occasional tax collected in gold,—*varippon kollum āṇḍugaḷil varipponnum*.

200 of 1892; *SII*. iv, 648.\*

\*183 and 200 of 1903 are similar gifts by same donor in the same year.

- Year 8.—*Linganapalem* (Nel.)—Gift by a minister of Madhurāntaka Pottappiccōḷa Eṟasiddharasa of Nellore *alias* Vikramasingapuram. *NI. R. 38.*
- „ *Mēlpāḍi* (C.)—Erection of Tugava-maṇivāḷēndu-maṇḍapam for Cōlēndrasinga-nāyaka of Mēlpāḍi by Madhurāntaka Pottappiccōḷan Puḍōliyarāśan, the uncle (māman) of Śīrai-miṭṭa-perumāl *alias* Śīyagangadēvar. 88 of 1889; *SII. iv. 317.*
- „ *Pon-Amarāvati* (Pd.)—Mentions Niṣadarājan who built a *vimāna* and set up a *Śivalinga*. 4 of 1909.
- „ *Śeñji* (Ch.)—Order of Vira Narasingadēva *alias* Yādavarāya to the *ūravar* of Śeñji and Pāṇambākkam, assigning certain taxes and grain incomes, from lands in these villages, for the maintenance of the men rearing and supplying red lilies (śengalunīr) to the temple of Tiruvēkambamuḍaiyār. 164 of 1930.
- „ *Tiruppāccūr* (Ch.)—Assignment by Vīranarasinga Yādavarāya of all *āyam* (revenue) due to him from the *tirumaḍai-viḷāgam* and the *dēvadāna* villages of the temple for worship and repairs. 149 of 1930.
- Year 9.—*Guḍimallam* (NA.)—Land to Paraśurāmīśvara at Viṟperumbēḍu by Cāḷukya-nārāyaṇa Yādavarāya *alias* Ghaṭṭiyāḍēva. 210 of 1903; *SII. viii, 509.*
- „ *Kālahasti* (C.)—Five *narpaḷangāśu* for a lamp. 171 of 1903; *SII. viii, 468.*
- „ *Laddigam* (NA.)—Money to Irungōḷīśvara in Kōyārrūr *alias* Uttama-śōḷa-puram, for the merit (nanrāga) of Uttama-cōḷa-ganga Vēṭṭum Amarābharāṇa, by Akalanka Śīyagangan *alias* Sittaviḍadēva. 551 of 1906.’

’*Cf.* 562 of 1906 (Ganga); *EC. x, Intr. xxlii.*

- Year 10.—*Elvānāsūr* (SA.)—32 cows for lamp to Ūr-pāgan-gonḍ-arulīna-mahādēva of Iṛaiyā-naraiyūr *alias* Śōla-kēraḷa-catm. by a man who missed his aim in a boar hunt by night and shot another man to death.  
138 of 1906.
- „ *Kālahasti* (C.)—Sheep for lamp by Caḷukki-kulamādēvi, the daughter of Śingaraśar and queen of Tirukkālattidēva Yādavarāya.  
196 of 1892; *SII.* iv, 644. Same as 181 of 1903—*SII.* viii, 480.
- „ *Kāñcīpuram* (Ch.)—32 cows and one bull for a lamp by Vaitumba-mahārāja Rājēndra-śōla Mummaḍi Viṣṇudēvan Durai Araśan with many titles.  
4 of 1893; *SII.* iv, 816.
- „ *Kāñcīpuram* (Ch.)—Lamp stand and cows for lamp by Kēttamala-dēviyār, wife of Piḷḷaiyār-Gaṇḍagōpālan.  
514 of 1919.
- „ *Kōvilūr* (Tj.)—Assignment by the *kūṭṭap-perumakkaḷ* of Uśāttānam *alias* Kēraḷakulāśani-catm. of some taxes on temple lands from the tenth year onwards as an endowment for carrying out repairs to the temple when required. The lands were *ūr-kīḷ-iṛaiyili* and the taxes named are: *antarāyam kōyirramap-pērunanaippittutaṇḍu kuḍimaikkāśu ulliṭṭa varka(n) galum.*  
197 of 1908.
- „ *Tirugōkarṇam* (Pd.)<sup>8</sup>—Land for lamp by a servant of Sōmaladēvi, the mother of Sōmēśvaradēva, son of the Pōsala king Vīra Narasimhadēva of Dōrasamudra.  
410 of 1902; *SII.* vii, 1043.
- Tiruppālaivanam* (Ch.)—Sheep for lamp by Śēkkilān Pattiyadēvan Ātkoṇḍān of Kunṛattūr.  
314 of 1929.

<sup>8</sup>The first figure in the regnal year is doubtful.

Year 10.—*Tiruvāḍatturai* (SA.)<sup>9</sup>—As the Hoysala king Nara-simhadēva destroyed the country and the temples, and took away the (images of) gods, Uḍaiya Nāyakan *alias* Dēvāram-aḷagiyān Vāṇarājan, a *mudali* of Nāyanār Vāṇakōvaraiyar, set up, in the temple of Tiruttavatturai-uḍaiya-nāyanār, the images of Āṭkoṇḍa-nāyaka and his consort with a *prabhā*, and of Tiruvāḍavūr Perumāl. 228 of 1929.

„ *Tiruvālangāḍu* (Tj.)—On receipt of an *ōlai* from Pillai Avantiyarāyan, the *tānattār* of the temple remitted the dues on 86 *kuḷi* of land belonging to Vaṇṇāramādēva-Āṇḍān-maḍam in the village. The document is described in the following terms:—*maḍa pati-galukku dāna niyōgam kuḍutta pariśāvadu*. 93 of 1926.<sup>10</sup>

Year 11.—*Cāpalapalli* (Nel.)—Yādavarāya Ghaṭṭidēvarasa's *pradhāni*, Kāndārāyan of Toṇḍaimān-Ārrūr, gave four cows for four *śandi* lamps to Yādavanārāyaṇa Perumāl of Agaram Nāgapuḍol *alias* Rājamalla-catm. NI. V. 6.

„ *Kāñcīpuram* (Ch.)—Half lamp to Attiyūr Ālvār by Bācaladēvi, daughter of Bhūtadēya-nāyaka of Dōrasamudra. 349 of 1919.

„ *Mallam* (Nel.)—Gift by Siddharasa, brother-in-law of Madhurāntaka Pottappiccōla Erasiddharasa. NI. G. 58.

„ *Señji* (Ch.)—Tax-free land to temple by Vīra Nara-simhadēva Yādavarāya. 165 of 1930.

<sup>9</sup>Name of the king missing; but the events suit Rājarāja III—*ARE*. 1929, II, 48.

<sup>10</sup>In the second *prākāra* of the temple is an inscription stating that the length marked below it is that of the measuring rod with which the survey was conducted and which has been compared with the *kalveṭṭu* in the Rājarājēśvara temple at Tanjore.

- Year 11.—Ś. 1078.—*Tiruppāccūr* (Ch.)—Cows for lamp by Śēkkilān Araiyan Āṭkoṇḍadēvan *alias* Munai-yadaraiyan of Kunṛattūr. 136 of 1930.
- Year 11.—*Tirutturaipūṇḍi* (Tj.)—Land for a flower garden and a tank, Murukkanguḷam, by the *ūravar* of the *dēvadāna* village Śāttamangalam and those residing in the Paḷliccandam part of same village, also called *ūravar*. 466 of 1912.
- „ *Tirutturaipūṇḍi* (Tj.)—Land, by purchase, for building a *maṭha* at Śelva-Tiruvārūr, by a Śaiva devotee, Pālarāvāyan, residing in the Nālāyiravan-tirumaḍam to the north of the temple of Tirutturai-nāyanār. 477 of 1912.
- „ *Tiruvāḷaṅjuḷi* (Tj.)—Land by malaimaṇḍalattu kudirai-ṣeṭṭigaḷil oru Tāḷaip-paḷḷi<sup>11</sup> Gōvindan for offerings to Tiruvāḷaṅjuḷi-uḍaiyār and goddess Vaṇḍuvār-kulali-nācciyār. 196 of 1928.
- „ *Tiruvīlimilalai* (Tj.)—Land for offerings to Tiruvāḍavūr-dēvar set up in the third *prākāra* of the temple. Mentions the (3)9th year of Periyadēvar Tribhuvanavīradēva.<sup>12</sup> 409 of 1908.
- Year 12.—*Tirumalavāḍi* (Tri.)—Land for Kāvēri water by Śingalattaraiyan. 57 of 1920.
- „ *Tiruppālaiivanam* (Ch.)—Land by Madhurāntaka Pottappiccōḷan Gaṇḍagōpālan as *tiruccāndup-paṭṭi* to the temple. 319 of 1929.
- „ *Tiruvāḷangādu* (Tj.)—*śīr manni iru nāngu*. Sale by the trustees of the temple of 119 *kulī* of house-site for 1904 *anṛādu-narkāśu* to Āṇḍār Vīdi-viṭanka-Perumāl, one of the *maṭhādhīpatis* of Vaṇṇāramādēva Āṇḍār-maḍam. The *kaḍamai* on the land was assessed as on *puṅjai* lands (*pun-payir oṭṭāga*),

<sup>11</sup>A village in the Nāgarkōyil Taluq. *ARE*. 1928, II, 12.

<sup>12</sup>Monday, 30th November, A.D. 1226—Jacobi, *EI*. xi, p. 128. Son or nephew of Kulōttunga III?—*ARE*. 1909, II, 51.



i.e., 10 *kāśu* per annum on the whole to be paid into the treasury of the temple half in *kār* and half in *paśān* and a receipt (*taravu*) obtained.

96 of 1926.

Year 12.—*Tiruvēngai-vāśal* (Pd.)—Land for offerings to images of Śadiraviḍangan and his *pirāṭṭiyār* set up by the chief Kulōttunga - śōla - kiḍārat taraiyan. Mentions *sabhaiyār* of Tiruvēngai-vāyil. 246 of 1914.

Year 13.—*Gudimallam* (NA.)—Two Gaṇḍagōpāla *māda* for lamp to Paraśurāmēśvara.

207 of 1903; *SII.* viii, 506.

„ *Mallam* (Nel.)—Gift by Madhurāntaka Pottappiccōla *alias* Tirukkālattidēva *alias* Gaṇḍagōpāla.

*NI. G.* 60.

„ *Munnūr* (SA.)—Taxes for a flower-garden and unguents to Mūlasthānam-uḍaiyār of Munnūr *alias* Rājanārāyaṇa-catm. by Śengēṇi Ammaiappan Rājarāja Śambuvarāyan. 57 of 1919.

„ *Tiruvīḍaikkalī* (Tj.)—Gift of five *vēli* of land, purchased in the *sabhai-vilai* and made tax-free, for the maintenance (*ūṇukkudalāga*) of Brahmin students of Vēdānta from the Malayālam country in the *maṭha* established by the donor at Tirukundai-Śibāggiyatturai. Some women were given at the same time for hereditary service in the *maṭha*.

276 of 1925.

„ *Tiruvorriyūr* (Ch.)—Ninety ewes and a ram for lamp by Śambuvarāyan Alagiya Śīyan, son of Śambuvarāyan Pallavāṇḍār. 106 of 1912.

„ *Tummūru* (Nel.)—The temple and *tiru-māligai* of Karumāṇikkap-perumāḷ in Tumbaiyūr *alias* Jayan-gōṇḍa-śōla-catm. were built by Tyāgasamudrappaṭṭai Vīmarasan of the kingdom of Madhurāntaka Pottappiccōla *alias* Gaṇḍagōpālan Tirukālattidēvan.

*NI. S.* 12.

- Year 14<sup>13</sup>.—*Āragalūr* (Sm.)—15,000 *anrāḍu narkāśu* by a certain Nācci for various requirements to Kāriyāna Īsvaram-udaiya-nāyanār in the temple of Tirukkāmīśvaram-udaiya-nāyanār. 415 of 1913.
- Year 14.—*Arumbāvūr* (Tri.)—Vāṇakōvaraiyan made tax-free all *dēvadāna* lands belong to certain temples and situated in three villages. 5 of 1913.
- „ *Guḍimallam* (NA.)—Lamp by a *pradhāni* of Yādava-rāya. 219 of 1903; *SII.* viii, 518.
- „ *Kāñcīpuram* (Ch.)—Lamp to Arulāḷa Perumāl by Mahāmaṇḍalēśvara Vallūr-mahārāja Rājadēvan with many other titles. 359 of 1919.
- „ *Kāñcīpuram* (Ch.)—Cattle for lamp to Arulāḷa Perumāl by Ammaṇa Daṇḍanāyaka, a *mahāpradhāni* of Hoysala Viṣṇuvardhana Vīra Narasingadēva. 408 of 1919.
- „ *Korukkai* (Tj.)—Land by Śivadavana Perumāl (*alias* Kālingarāyan) for an *upasandhi* (between early morning and midday services) called after his name. 231 of 1917.
- „ *Madhurāntakam* (Ch.)—Fifteen *vēli* of land, tax-free, in Viṭṭamaṇiyān-paṭṭi for festival in temple by Tribhuvanavīrac-cambuvarāyan. 406 of 1922.
- „ *Tiruppālaivanam* (Ch.)—Two *Bhujabalamāḍai* for two lamps in the temple by residents of Pananguḍi. 311 of 1929.
- „ *Tiruvalaṅjuli* (Tj.)—The village of Tiruvalaṅjuli having become depopulated in course of time, a gift of land, two *vēli* yielding 100 *kalam* each,—*nūrrukkala-variśai aṭṭuk-koṇḍa nilattilē iruvēli*, was made by the assembly to Vellai Piḷḷaiyār of the temple for the welfare of the village. 211 of 1928.

Year 14.—*Tiruvaṅṅāmalai* (NA.)—Lamp by Edirili Śōla Śambuvarāyan *alias* Vīraśōlan Attimallan.

551 of 1902; *SII.* viii, 142.

„ *Valivalam* (Tj.)—Gift to temple of land purchased in *rājarājapperuvilai* owing to the owners having been declared traitors to the king. The price, 33,000 *kāśu* paid into the royal treasury, was fixed by eight officers of the king. 112 of 1911.

„ *Vṛddhācalam* (SA.)—Lamp by Edirigal-nāyan Pottappiccōlan, one of the *agambadi mudalis* of Pallavan Kōpperuñjigan.

136 of 1900; *SII.* vii, 149; *EI.* vii, pp. 163-4.

Year 14, day 107.—*Cidambaram* (SA.)—Land at Tirunīruccōlamangalam by Araiyan Śivadavanap-perumāl *alias* Kālingarāyan for the supply of 500 jack fruits, 5000 mangoes and an equal number of plantains to the temple of Āḷudaiya Nāyanār in different parts of the year. The *sabhā* of the village agreed to pay the taxes on the land themselves. The *tirumandira-ōlai* was Neriyuḍaiccōla-mūvēndavēlān. The specifications relating to the supply of fruits are very detailed; e.g., jack fruits were to be supplied during the months Tai to Āvaṇi at a daily average rate so as to make a total of 200 fruits each four spans in girth, 150 of 3½ spans and 150 of 3 spans.

280 of 1913.

Year 14, day 278.—*Ākkūr* (Tj.)—An order of the *kūṭṭapperumakkal*, in charge of the village administration from the month of Mīna, granting, for the well-being of the king and the village, some tax-free land for the opening of a new road to the Kāvēri for carrying the image of Rājarāja Viṅṅagar-emberumāṅ of Naḍuviṅkōyil for bath, as the authorities of the temple of Tiruttāntōnri-maḍam-uḍaiyār refused permission for the usual sacred bath of the deity in the tank of that temple. 231 of 1925.

- Year 14+1.—*Ālangudi* (Tj.)—*śīr manni irunāngu*. Land by Vānādarāya *alias* Rājēndra Korramangala-nāḍālvān for constructing with stone the second *prākāra* of the temple and for offerings. 516 of 1920.
- Year 15.—Ś. 1152.—*Cāpalapalli* (Nel.)—Bējjādēvi, consort of Yādavarāya Bhujabala Siddharasa, made a gift in Pākkai-nāḍu. *NI. V. 1.*
- Year 15.—*Kālahasti* (C.)—Śaśikula-calukki Vīra Naraśingadēva Tirukkālattidēva *alias* Yādavarāya built a *maṭha* on the Kōyil-tirumalai of the locality and endowed lands and taxes. 172 of 1903; *SII. viii, 469.*
- „ *Kāñcīpuram* (Ch.)—Gift of the village Tiraiyālam in Eyil-nāḍu by Daṇḍinagōpa Jagadobbagaṇḍa Goppaya Daṇḍanāyaka, son of Malla-Daṇḍanāyaka, one of the feudatories of Viṣṇuwardhana Vīra Naraśingadēva. 404 of 1919.
- „ *Kempulapālaiyam* (C.)—Two *māḍai* for a lamp in the Agastya temple at Nārāyaṇapuram by a Rājanārāyaṇa Mūvēndavēḷān. 383 of 1911.
- „ *Madhurāntakam* (Ch.)—Sheep for lamp by Aḷagiya Śīyan *alias* Aḷagiya Śōḷac-cambuvarāyan, son of Pallavāṇḍār Edirili-śōḷac-cambuvarāyar, one of the Śengēṇiṣ. 393 of 1922.
- „ *Munnūr* (SA.)—Repair of temple of Mūlasthānam-udaiyār and consecration of an image of Viśvēśvara-dēva by Śūriyan Āṇḍān Kamalākara Bhaṭṭan. 74 and 78 of 1919.
- Year 15.—Ś. 1152.—*Tiruppālaivanam* (Ch.)—Land by Gaṇḍagōpāla as the gift of Panaiyāṇḍai *alias* Gaṇḍagōpāla-māṇikkam, the sister of Śittama-dēviyār, a dancing girl of the temple of Manuma-siddhīśvaram at Nellūr, for feeding devotees in the Gaṇḍagōpāla-māṇikkamatham at Tiruppālaivanam and for the maintenance of a flower-garden. 330 of 1929.

Year 15.—*Tiruvānaikkōyil* (Ch.)—Lamp to the temple of Tiruvālakkoṅyil-uḍaiya Mahādēva at Kaḷattūr. Mentions the kālāmukha priests Gōmaḍattu Nāna-rāsi Paṇḍita and Śaila-rāsi Paṇḍita who had the *kāṇi* of the temple. 352 of 1911; *ARE.* 1912, II, 28.

„ *Vayalūr* (NA.)—Gift of certain dues, viz. *vetṭi*, *śirupādikāval*, *taniyāt-pēru* and *kangāṇi-mā-nellu*, in Pāñjarai-nallūr *alias* Śittira-mēli-nallūr, by Miṇḍan Śīyan Ammaiappan *alias* Ediriliśōlac-cambuvarāyan, for special offerings to images set up by his grandfather. 421 of 1922; *ARE.* 1923, II, 92.

Year 15+1.—*Kāmarasavalli* (Tri.)—The perunguṛi-mahāsabhā reiterate their old resolution (*vyavasthai*) regarding the annual change of the executive of the assembly: munbu paṇṇina vyavasthaippadiyē samvatsaravarāṇam-āga ām-enrārai koṇḍu grāma-kāryam śeyyak-kaḍavōm. 92 of 1914.

Year 15+1.—*Niḍūr* (Tj.)—The perunguṛi-mahāsabhā met in the temple of Puḡalābharāṇa-Vināyaka, and revised the rules regarding the tenancy cultivation. Mentions that the country was formerly ruled by Kōpperuñjīnga. 536 of 1921.

„ *Śiyāttumangai* (Tj.)—As the charity of a *taṇṇīrpandal* instituted by Tiruvēkambam-uḍaiyār of Kaṇiccai-pākkam in the thirteenth year had not been started, the assembly of Śāttamangalam took over the land and gave it to Namaśśivāyadēvan of the Āṇḍār-Marudap-perumāḷ santāna for maintaining the Śiṛuttoṇḍan-tirumaḍam erected by him at Tirucengāṭṭanguḍi. 76 of 1922.

„ *Talaiṇāyar* (Tj.)—Royal order addressed to the mahāsabhaiyār and sabhaiyār to engrave on the walls of the temple of Pārvatibhāgar certain tenancy concessions granted to the *nāṭṭavar* on their representing their grievances to the king.

150 of 1927.

Year 15+1.—*Tirukanṇapuram* (Tj.)—The m̄hēsvaras of Perumbarrappuliyūr were approached by the m̄hēsvaras and sthānattār of Rāmanandīśvaram with a request that the income of their temple should be supplemented in some manner; it was arranged to levy contributions from specified classes of persons in different areas and a fund raised to meet the requirements. 537 of 1922.

„ *Tiruvēndipuram* (SA.)—Records the imprisonment of the king by Kōpperuñjinga and his release brought about by the intercession of Hoysala Vīra Narasimha. 142 of 1902; *EI.* vii, pp. 160 ff.

Year 16.—*Ārppākkam* (Ch.)—Sale of village Punnai in seven shares to seven groups of persons for 42,000 *anṛāḍunar-puḍukkāśu* by the mahāsabhā of Ukkal *alias* Vikramābharana-catm. 137 of 1923.

„ *Attirāla* (Cud.)—Gift of one *māḍai* for lamp to the temple of Tiruvirāmīśvara at Tiruvaratturai. 398 of 1911.

„ *Gudimallam* (NA.)—Lamp by Kāḍabōyan-eṛiyap-pōttan *alias* Adigaimān, a *pradhāni* of Yādavarāya. 221 of 1903; *SII.* viii, 520.

Year 16.—Ś. 1154.—*Kāñcīpuram* (Ch.)—Thirty-three cattle and a lamp-stand by Kāmi-nāyakkan, a *mudali* of Madhurāntaka Pottappiccōḷa Tirukkāḷattidēva Gaṇḍagōpāla. 367 of 1919.

Year 16.<sup>14</sup>—*Tirunnullai*vāyil (Ch.)—The mahāsabhā of Agaram Kōḷippaḍāgai *alias* Kulōttungaśōḷa-catm. of Kānapēr-nāḍu in Pular-kōṭṭam sold 15 *vēli* of land, for sixty *paḷam-puḷḷi-māḍai*, together with the right to water from the big tank in their village. 674 of 1904; *Mad. Chr. Coll. Mag.* ix, p. 111.

Year 16.—*Tiruvareṇāmala*i (NA.)—Agreement relating to rates of *kaḍamai* on reclaimed lands and a *dēvadāna*

<sup>14</sup>Year 7 in the *MOC. Mag.*, ix, p. 111.

between the authorities of the Tiruvaṅṅāmalai temple and Tiruveṅṅainallūr - uḍaiyān Meykaṇḍadēvan-ūrūḍaip-perumāl *alias* Eḍuttuvaliyavēḷār. The lands including a tank were given as *kudiniṅgā dēvadāna* to be the perpetual *kāni* of Meykaṇḍadēvan.

485 of 1902; *SII.* viii, 74.

Year 16.—*Tiruveṅṅainallūr* (SA.)—Kūḍal Āḷappiṇḍān Mōgan *alias* Kāḍavarāyan and Rājarāja Cēdiyarāyan made up their feud, which had arisen from the betrothal of the daughter of the former, Āṭkoṇḍanācci, to Ākāraśūran *alias* Rājarāja Kōvalarāyan, the brother of the latter. Another inscription of same date mentions the actual marriage of Āṭkoṇḍanācci with Rājarāja Cēdiyarāyan and the reconciliation between Kāḍavarāyan and Ākāraśūran.

480 and 481 of 1921.

„ *Tiruvōttūr* (NA.)—Gift of a village with the dues thereon by Śengēṇi Attimallan Śambuvarāyan *alias* Eḍirili-śōḷa-Śambuvarāyan.

89 of 1900; *SII.* vii, 98.

„ *Trisūlam* (Ch.)—Sheep for lamp. One cow is taken to be equal to four sheep.

320 of 1901; *SII.* vii, 546.

Year 16, day 40.—*Tirunīrmalai* (Ch.)—Land for *tiruvāḷi-parappinān śandi* by Madhurāntaka Pottappiccōḷan Gaṇḍagōpālan.

534 of 1912.

Year 16+1.—*Āccāpuram* (Tj.)—The executive committee of the *sabhā* record that, on a representation from the accountant of the temple, the temple lands which were already *ūr-kīḷ-iraiyili* were now exempted also from the *sabhā-viniyōga*.

526 of 1918.

„ *Śembiyanmahādēvi* (Tj.)—The *sabhā* resolved that, in view of the inconvenience and the lighting cost due to sessions held during nights, the practice of meeting at nights be discontinued; also while choosing persons for the *kūṭṭam*, no one who had once served was to

be chosen again until after an interval of five years; any one who violated this *vyavasthai* would be deemed to be a *grāma-drōhi*. 500 of 1925.

Year 16+1.—*Tirumeyñānam* (Tj.)—Decision of the *sabhā* of Nālūr *alias* Vānavanmahādēvi-catm. that those who violated the interests of the village or of the temple of Tirumayānam-uḍaiyār and other institutions would be deemed to be *grāma-drōhis*. The assembly met under a tamarind tree near the village tank on this occasion.<sup>15</sup> 332 of 1910.

Year 16+1.<sup>16</sup>—*Tiruvānaikkāval* (Tri.)—*śīr manni irunāngu*. Land *muppatti-mūnṛē-mukkānik-kīl-araiyē-iraṇḍu-mā* purchased for 16,520 *anṛāḍu-naṛ kāśu*, and given to the temple. 23 of 1891; *SII*. iv, 424.

Year 16+1.—*Tiruvilakkuḍi* (Tj.)—Reconsecration of images carried away and deposited in the temple of Tiruccattimurram by the followers of Vāṇa-kōvaraiyar, in the troubles of the fifth year of the reign, and now recovered by the search instituted by Śvētavana-perumānār *alias* Toṇḍai-mānār. The images were redeemed by payment of money and provision was made for future worship. 141 of 1926.

Year 16+1, day 272.—*Cidambaram* (SA.)—Land for a feeding house called *Aṛapperuñjelvi-śālai* at Perumbarrappuliyūr in the West street called *Muḍittalai-koṇḍaperumāl-tiruvīdi*. 266 of 1913.

Year 17.—*Kālahasti* (C.)—Thirty-two cows by Vīmarāśan,<sup>17</sup> son of Tyāgasamudrapattai Ponni Araśar. *Kālahasti* is also called *Mummūdi-śōla-puram*. 168 of 1903; *SII*. viii, 465.

<sup>15</sup>*Studies*, p. 94.

<sup>16</sup>Saturday, 25th September, A.D. 1232—Kielhorn, *EI*. vi, p. 282.

<sup>17</sup>Called Tyāgasamudrapattai Bhīmarasa and a *mudali* of Gaṇḍagōpāla (Tirukkālattidēvan) in 416 of 1919—Kāñcīpuram, year 17. Also 44 of 1890, (year 18).



- Year 17.—*Kāñcīpuram* (Ch.)—Mentions Gaṇḍagōpāla Piḷḷaiyār Madhurāntaka Pottappiccōḷa, one of whose *mudalis*, Kāmi-nāyaka, endowed a lamp.  
6 of 1893; *SII*. iv, 819.
- „ *Kāñcīpuram* (Ch.)—Gift of the village, Kāraṇai, in Kacciyūr-nāḍu, with all the dues therefrom, to the temple, by Śennaittikkānai-māda.....ppillai *alias* Irungōlan. 468 of 1919.
- „ *Nārāyaṇavanam* (C.)—Gift of tolls to the temple by common consent by the merchant community. (Fragmentary). 378 of 1911.
- „ *Talaiccangūḍu* (Tj.)—Assignment by three persons of the *kūṭṭam* (executive) of Jayangoḍaśōḷa-nallūr, by order of the members of the *mūlaparuṣai*, of three *vēli* of cultivable land to the three Śiva temples of the place. The land was lying unclaimed (*parrili*) and was given to the temples as *iraiyili*, and this assignment was entered in the *oḷugu* and *pottagam*, with the provision that, if it was marked as *tirappu* instead of *iraiyili*, the inhabitants of the village should pay the taxes. 206 of 1925.
- „ *Tiruvaṇṇāmalai* (NA.)—Land by Rājarājadēvan Vāṇakōvaraiyan for merit of Nāyanār Pon-parappina Perumāl. 490 of 1902; *SII*. viii, 80.
- „ *Valuvūr* (NA.)—Lamp by Śengēni Vīrapperrumāl *alias* Kulōttunga-śōḷa Śambuvarāya to Tiruvayan-īśvara. 57 of 1908.
- Year 18.—*Ākkūr* (Tj.)—Gift of portions of land by several persons for forming a road to take the image of god to the Kāvēri for the sacred bath in Vaigāśi, the plots thus acquired being entered in the accounts as tax-free by order of *kūṭṭap-perumakkal* looking after the *grāmakārya* for Kumbha (month). 228 of 1925.
- „ *Kāñcīpuram* (Ch.)—Land for *gaṇḍagōpālan śandi* and other worship and offerings in the Arulāḷa Perumāl

temple by Madhurāntaka Pottappiccōḷa Manuma-  
śittarasan Tirukkālattidēvan *alias* Gaṇḍagōpālan.<sup>18</sup>

357 of 1919.

Year 18.—*Kāñcīpuram* (Ch.)—Land to Arulāḷa Perumāl by a  
native of Malai-maṇḍalam. 392 of 1919.<sup>19</sup>

„ *Kāñcīpuram* (Ch.)—Lamp by one of the *kēlvi-mudalis*  
of Gaṇḍagōpāladēva. 594 of 1919.

„ *Kāvaṇippākkam* (Ch.)—Talaiyāri Śevvi-nāyaka, son  
of Kāmasāni, remitted certain taxes (*tirukkumarīc-  
curamuḍaiya nāyanār kōyil tiru-maḍai-vilāgattu  
dēvadānattil ulppaṭṭa pala kalanaik-kuḍiyum tari-  
yiraiyum*) on temple lands for the merit of  
Jyabhamaladēvi, the wife of Piḷḷaiyār Gaṇḍagōpāla,  
and of Kāmasāni, the amount to be utilised for  
worship in and repairs to the temple of Tiruk-  
kumarīccuram-uḍaiya-nāyanār at Kāvaṇippākkam,  
the *vaḍapidūgai* of Madhurāntaka-catm.

410 of 1923.

„ *Maḍavilāgam* (Ch.)—A *nimandakkūran* of the temple  
of Gangaikoṇḍa-cōḷīśvaram in (Gangai-koṇḍa-cōḷa-  
puram (in Cōḷamaṇḍalam) gave eight (*gaṇḍa*)-  
*gōpālan-mā dai* to the *ūravar* of Kallūr *alias*  
Kṣatriyaśikhāmaṇinallūr for offerings to Tiru-  
vīraṭṭānam-uḍaiya-nāyanār during *tiruppallī-yelucci*;  
and the *ūravar* assigned 2000 *kulī* of tax-free land  
for the purpose. 484 of 1926.

„ *Maṇimangalam*<sup>20</sup> (Ch.)—A flight of stone steps  
(*pulimugam-āna sōpānam*) leading to a *maṇḍapa*  
was built at the expense of two brothers.

20 of 1896; *STI*. iii, 39.

<sup>18</sup>A number of other inscriptions in the same place contain large  
gifts by the same chieftain and are dated in the regnal years of  
Rājarājadēva. Cf. 362, 391, 394, 395, 432, 434 of 1919.

<sup>19</sup>597 of 1919 is similar.

<sup>20</sup>Wednesday, 7th December, A.D. 1233—Kielhorn, *EI*, vi, p. 283.

- Year 18.—*Pērāvūr* (Tj.)—Sale of land to the temple of Tiruvāditṭiśvaram-udaiyār by Rājarāvuttarāya, the headman of Mangalam, on behalf of his wife Paḷḷiyāḷvi, who inherited the land from her father, but could not cultivate it herself and pay the taxes due thereon. 64 of 1925.
- „ *Talaiccangāḍu* (Tj.)—An order (*mahāniyōga*) of the members of the assembly doing *grāmakārya* for the month of Dhanus, defining certain obligations and privileges appertaining to the *vāram* lands in the ten *kaṭṭalaḷais* of the village and also in the surrounding hamlets. (The details are not intelligible owing to many gaps). 210 of 1925.
- „ *Tiruppālaivanam* (Ch.)—Twenty-seven *anṛāḍu-palaṅgāśu* for a lamp by a merchant of Adankūr (in Śōlamaṇḍalam) who had set up the image of Kāraikkāl Ammai in the temple. 329 of 1929.
- „ *Tiruvaṇṇāmalai* (NA.)—Sheep for lamp by the daughter of a *mudali* of Yādavarāya. 494 of 1902; *SII.* viii, 84.
- „ *Ūṭṭattūr* (Tri.)—Sale of land by Mallan Śīyan *alias* Brahmādhirāya Muttaraiyan to one of the *agambaḍiyār* of Nerkuḷam. 495 of 1912.
- Year 18, day 180.—*Tirukkalar* (Tj.)—Copper-plate. In the twenty-eighth year of Kulōttunga I an endowment had been made for feeding the *dēvarāḍiyār* who came on Amāvāsya days to the temple of Muḷaitta-mādēva at Tirukkalar. The *āṇḍār* living in the temple precincts had taken charge of the perpetual endowment and apparently divided among themselves the amount of the endowment and the duty of feeding the guests. In some of these families there were no surviving descendants in the male line; Kanakarāyar and the *māhāśvaras* now decided that the descendants in the female line had to perform the same duty—*poli-ūṭṭup-peṇ-vaḷiyum varum-enṛu niccayittamaiyil.* *SII.* iii, 210.

- Year 19.—*Agastyakoṇḍa* (NA.)—Lamp by Sūryanāyakar *alias* Śīya-gangar. 563 of 1906.
- „ *Anbil* (Tri.)—An assembly of merchants (of various sorts) called Rājarājapperunīrāviyar met and made a *vyavasthai*, (the terms of which could not be made out as the inscription is damaged). 601 of 1902; *SII.* viii, 198.
- „ *Guḍimallam* (NA.)—Cows (*śāvā mūvā vālmādāga*) for lamp. A certain Kaṛkaṭarāja built a well for the sacred bath of Paraśurāmēśvara. 214 of 1903; *SII.* viii, 513.
- „ *Kaḷḷaperumbūr* (Tj.)—Sabhā of Rājasundari-catm. dismissed a village accountant who had cheated them, and disqualified his descendants from writing the accounts of the village. 583 of 1904.
- „ *Kāñcīpuram* (Ch.)—Lamp to Tiruvēkambam-uḍaiyār by Vaigavandān *alias* Bhuvanādi-gangan, the son of Gangan Kommarasan of Tāmaraicceru. 5a of 1893; *SII.* iv, 817.
- „ *Korukkai* (Tj.)—Names of over 100 male and female slaves of the temple acquired by purchase and gift during the reigns of Rājarājadēva III, Kulōttunga III and Rājādhirāja II. 223 of 1917.
- „ *Pon Amarāvati* (Pd.)—Consecration of Rājēndra-cōliśvaram-uḍaiyār and the construction of the *śrī vimāna* by Vīman Rājēndrasōḷan *alias* Niṣada-rājan. 9 of 1909.
- „ *Takkōlam* (NA.)—Fifteen *gaṇḍagōpālan-puḍu-māḍai* for a lamp by the *tiruvuṇṇāḷigai sabhai* who had the *kāṇi* of the temple. 266 of 1921.
- „ *Talaiccangāḍu* (Tj.)—Renewal of title deeds (*anubōgap-parroḷugu*), through the village assembly, to all residents who were in the enjoyment of lands in the several divisions of the village up to

the 18th year, by Piḷḷai Śēndamangalam-uḍaiyān Śivadavanap-perumāl *alias* Irungōḷar and Purō-śaikkudaiyār Satyavākkar Tiruvēgambam-uḍaiyār, as the old *pottagam* and *oḷugu ullitta kōsam* had been lost in the disturbed state of the country (*duritangal*) in the 5th, 16th and 15th years of the king. 213 of 1925.

Year 19.—*Tiruvadatturai* (SA.)—Tax-free land by Śēkkiḷār Palaṅvāyan *alias* Kaḷappālarāyan after purchase from a Brahmin of Mudigoṇḍa-śōḷa-catm. for offerings to the image of Āḷuḍaiya Piḷḷaiyār (*amudu śeydaruḷavum paṭṭaippodi-śōru vaḷangiyyaruḷavum*) when it was taken to Tiru-māraṅpāḍi during festivals in Māsi and Vaigāsi. 221 of 1929.

„ *Tiruvalanjūḷi* (Tj.)—The *sabhā*, seeing that for a long time the village was subject to many troubles and diseases, met in the temple of Abhimuktīśvaram-uḍaiyār and resolved to exempt the temple lands from all taxes, so that offerings and worship may be given to Vellaip-piḷḷaiyār for the welfare of the village and the prosperity of the king (*ulaguḍaiya-perumāl*). 205 of 1928.<sup>20a</sup>

Year 19.<sup>21</sup> — *Tiruvorriyūr* (Ch.)—Gift, by Vayalūr-kiḷavan Tiruvēgambam-uḍaiyān Śēndāmaraiḱkaṅṅan *alias* Vayirādarāyan, of five women together with their descendants for all time to the *śālai* where paddy was husked for the temple (*ner-kuru-śālai*). 110 of 1892; *SII.* iv, 558, (=122 of 1912.)

Year 19.—*Tiruvorriyūr* (Ch.)—On the night of the eighth festival day during the Āvaṅi-tirunāl, the king was listening to a musical concert in the *Agamārga* by a *padiyilār*, Uṅavākkina-talaikkōli by name; at the instance of the trustees of the temple, he then ordered that from

<sup>20a</sup>Cf. 211 of 1928, year 14.

<sup>21</sup>Date after changing *pakṣa* works to Sunday, 13th August, A.D. 1234—Kielhorn, *EI.* vi, p. 283.

the 43rd day of the year 60 *vēli* of land purchased by a native of *Vēlsāru* from *Maṇali alias Śingaviṣṇu-catm.* should be constituted into a separate unit called *Uravākkinnallūr.* 211 of 1912.

Year 20.—*Jambukēśvaram* (Tr.)—Sale of *puñja* land of the extent of *onrē-mākāṇi* (1+1|20+1|80) *vēli* for 2125 current *kāśu* (*anrādu-narkāśu*) to the temple of *Tiruvānakkāvudaiya-nāyanār* by a private individual. 506 of 1905.

” *Kāñcīpuram* (Ch.)—Eleven cows for milk at midnight service to *Arulāla Perumāl* by *Polālvi Dundu Nāyakan*, one of the *Jana-pradhānis* of *Hoysala Vira Sōmēśvara.* 369 of 1919.

” *Kāñcīpuram* (Ch.)—128 cows and 4 bulls by *Kalingēśvara Aṇiyanga Bhīmadēva Rāhutta* for four perpetual lamps in the temple. 445 of 1919.<sup>22</sup>

” *Kāñcīpuram* (Ch.)—Lamp and garden by *Mahā-pradhāni Daṇḍinagōpa Mādaya Daṇḍanāyaka.* 616 and 617 of 1919.

” *Kōvilūr* (Tj.)—Land for offerings to *tirukkāmakkōttam-uḍaiya-nācciyār* set up by prince *Purōśaikkuḍaiyār.* Gift made by the assembly of *Peruvālvutanda-perumāl-catm.* (modern *Peruvāḷndān*) for the health of the king and the success of *Irungōḷar.* 195 of 1908.

” *Kumbakōṇam* (Tj.)—*śīr manni iru nāngu.* Land for repairs and jewels to *Tirukkīlkkōttam-uḍaiyār.* 258 of 1911.

” *Talaināyar* (Tj.)—A complaint regarding the non-payment of part of the price of land sold to a temple. The king and the *sabhā* direct the litigants to lay

<sup>22</sup>444 (in continuation of which this is engraved) is a record of the 19th year of *Anantavarina-Rāhuta-dēva* recording a gift by *Sōmaladēvi.*

the case before the *ārācciyar*; the matter is compromised by the intervention of the relatives of the complainant, the Māhēśvara *bhaṭṭas* and Māhēśvaras.

143 of 1927, *ARE.* 1927, II, 31.

- Year 20.—*Tirugōkarṇam* (Pd.)—Land for lamp and other requirements by one of the *śirupillaigal* of Sōmaladēvi, mother of Sōmēśvaradēva, the son of Vīra Narasimha of Dōrasamudra. Pd. 183.
- „ *Tirumalavāḍi* (Tri.)—Land for lamp by Vallaya Daṇḍanāyaka, son of Dūtapillaḍai Daṇḍanāyaka, one of the *pradhānis* of Vīra Narasimhadēva. 39 of 1920.
- „ *Tirumalai* (NA.)—Village Rājagambhīra-nallūr given as *kāṇi* to a person by Attimallan Śambukulaperumāl *alias* Rājagambhīrac-cambuvarāyan. *SII.* i, 74.
- „ *Tiruppālatturai* (Tj.)—Land by purchase in Tiruccirrambalanallūr and Rājagambhīra-nallūr to Tirujñānasambandīśvaram-uḍaiyār, consecrated in the *kīlāittirunadai-māḷigai* of the temple of Tiruppālatturai-uḍaiyār, by Poruvanūr-uḍaiyān Araiyan Kārai-Aḷagan *alias* Nīlagangaraiyan. 437 of 1912.
- „ *Tiruppurambiyam* (Tj.)—*śīr manni iru nāngu*. Some new regulations regarding lands endowed for worship in the 37th year of Periya-dēvar and not availed of till the 19th year of the current reign. Permission was given to convert the land into wet land by opening a new channel. 355 of 1927; *ARE.* 1927, II, 31.
- „ *Tiruvalaṅjūḷi* (Tj.)—Sale of sites to Vellai-Pillaiyār for 42,100 *kāśu*. In another record (n-d.), the *ūravar* of several divisions of which six are named exempt the lands of the shrine from taxes and dues; the dues which they took upon themselves to discharge included: Kavērikkulai aṇaḱku sennir

veṭṭi ūrttēvaigaḷ and uḍaiyār Tribhuvanaviśvaram-  
uḍaiyārkkku śeyyum tirunāl kuḍimaigaḷ utpada  
tēvaigaḷ. The signatories include persons designated  
*p(bh)aṭṭavāriyam* and *p(bh)aṇḍāravāriyam* and  
some of the names are preceded by the phrase:  
*kaim-māṭṭāṅgānamaikku ivai.* 202—203 of 1928.

Year 20.—*Tiruvēṅgaiivāśal* (Pd.)—One half of the dues from  
18 *mā* of land was assigned to the temple of  
Teruvēṅgai-vāyiluḍaiya-nāyanār and the other half  
for festivals in the shrines of Śadiraviḍaṅga nāyakar  
and his *nācciyār* in the same temple, as *kuḍi-nīṅgā-  
dēvadāna.* 247 of 1914; Pd. 195.

Year 20.—Ś. 1158.—*Uṭukūru* (Nel.)—A gift relating to *Śivarātri*  
*Amāvāsya* (damaged). *NI. R. 70.*

Year 21.—*Āttūr* (Tj.)—The three sons and widow of Agnisiddha  
sold, with the eldest son as *mudukaṇ*, lands of the  
extent *nilam iraṇḍu mā mukkāṇi araikkāṇi* for  
*anrāḍu-narkāśu* 12,600. The *nila-vilai pramāṇa-  
śaiivu-tiṭṭu* was written by one of the *madhyasthas*  
of the place. 127 of 1927.

„ *Dārāśuram* (Tj.)—A tenant of the temple asked for  
fresh terms of lease for a fruit-garden as many fruit  
trees had been cut down and otherwise gone out of  
existence, and obtained a new lease. For each jack  
tree, e.g., under the new terms, he had to give 2 fruits  
of 4-span circumference for offerings, and remit  
the money for four to the treasury (*karuvukalam*).  
Mentions Cōlēndra-śiṅgan-tirunandavanam.  
17 of 1908.

„ *Guṇḍlūru* (Cud.)—Mentions *Tiruvagattīśvaram-  
uḍaiyār* at *Kuṇḍlūru* in *Pottappi-nāḍu.*  
620 of 1907.

„ *Kāñcīpuram* (Ch.)—Cows and bulls for two lamps by a  
*kēlvi-mudali* of *Gaṇḍagōpālādēva.* 358 of 1919.

„ *Kāñcīpuram* (Ch.)—A village for *Gaṇḍa-gōpālan-śandi*  
at the shrine of *Aḷagar* in *Tirumāliruñjōlai* in the



Pāṇḍimaṇḍalam by Madhurāntaka Pottappiccōlan Manumaśittarasan Tirukkālattidēvan *alias* Gaṇḍagōpālan. 621 of 1909.

Year 21.—*Kāñcīpuram* (Ch.)—Village, Valluvappākkam, by the same donor, as *nilac-cīvitam* for the Tiruvāḷiparappinānkūṭṭam who had to recite the *śindu* in the temple of Arulāḷa-perumāl. 622 of 1919.

„ *Kāñcīpuram* (Ch.)—Gift by a merchant of Arumolī-dēvapperunderuvu of Kāñcī. 5 of 1921.

„ *Kōvilūr* (Tj.)<sup>23</sup>.—Land by the *nagaram* of Vikramābharanapuram for offerings to Sūryadēva on the northern side of the eastern verandah (*kīlāit-tirunaḍai*) of the temple of Uśāttānam-uḍaiyār. Among the signatories are Dharmapāla of Pirāntakapuram, Vayirapāla and Udayapāla. 198 of 1908; *ARE*. 1909, II, 51.

„ *Kōyil Tirumālam* (Tj.)—Sale of land to the temple by the wife of Araiyan Ponnambalakkūṭṭan *alias* Nīlagangaraiyan, headman of Viḷattūr. 247 of 1917.<sup>24</sup>

„ *Tiruvorriyūr* (Ch.)—Provision made for a flower-garden and for offerings by Orri-araśan, son of Paiyūr-nāḍālvān Valaiyam-aḷagiyān.<sup>25</sup> 113 of 1912.

Year 21, day 80.—*Kōyil Tirumālam* (Tj.)—Confiscation of the lands of persons found guilty of treason. A royal order of the 348th day of the 20th year directed the sale of the land in *rājarājapperuvilai* and the remittance of the proceeds to the treasury—*vīlai paḍi kāśu ivargaḷuḍan karuru-kalattu oḍukki māḷigait-*

<sup>23</sup>Sunday, 3rd May, A.D. 1237—Jacobi, *EI*. xi, p. 128.

<sup>24</sup>From 246 and 247 of 1917 we learn that nearly 5 *vēli*, 3 *mā*, 1½ *kāni*, 1 *mundiri*, *kīl* 4 *mā* of land was sold for 20,700 *kāśu*, and that 2 *vēli*, 8½ *mā*, ½ *kāni*, 1 *mundirigai*, *kīl* half and two *mā* for 10,000 *kāśu*. *ARE*. 1918, II, 41.

<sup>25</sup>Cf. 108 of 1912 (Year 8, Virarājendra, Kulō. III).

*tālattukilī yarukkarum*. Vayirādarāyar estimated the price of the land, 5 *vēli* and 4 *mā*, at 13,000 *kāśu*.

244 of 1917.<sup>20</sup>

Year 22.—*Āttūr* (Tj.)—For the welfare of the king and the village, the sabhā of Rājanārayaṇa-catm., on receiving the *kaḍaiyīḍu* from Vāṇādarāyar, gave land, free of taxes, in Jayaśinga-kulakāla-nallūr, for the procession of god Tiruvidait-tittai-uḍaiyār on new moon days.

128 of 1927.

„ *Kāñcīpuram* (Ch.)—Lamp by Vallaiya Daṇḍanāyaka, son of Dūdapillai Daṇḍanāyaka of Araṇaippuram, one of the *Jana-pradhānis* of Hoysala Vīra Sōmēśvara.

366 of 1919.

„ *Kāñcīpuram* (Ch.)—Village Pūṇḍi given as *tiruvidaiyāttam* to temple of Gaṇḍagōpāla-viṇṇagar Kālamēgha Perumāl in Kandaravīrapēttai *alias* Gaṇḍagōpāla-catm. by Madhurāntaka Pottappiccōla Manumasittaraśan Tirukkālattidēva *alias* Gaṇḍagōpāladēva.

415 of 1919.

„ *Kāñcīpuram* (Ch.)—A lady bequeathed by a will to the temple 100 *kulī* of land bought with her jewels and enjoyed by her in her life-time.

431 of 1919.

„ *Lēpāka* (Cud.)—Twelve *māḍai* for lamp in the temple of Kēśavaperumāl.

426 of 1911.

„ *Mannārguḍi* (Tj.)—Complaint of local fiscal oppression resulting in cultivation being abandoned.

98 of 1897; *SII.* vi, 50.<sup>27</sup>

„ *Muniyūr* (Tj.)—Land as *ūr-kīl-iraiyīli* to the Tiruñānasambandan-guhai<sup>28</sup> by the *perunguṛi-mahāsabhā* of Puttūr *alias* Tribhuvana-mādēvi-catm,—nammūr

<sup>20</sup>246 of 1917 is similar, (duplicate?).

<sup>27</sup>96 of 1897 and 104 of 1897, dated 22+1 year are similar.

<sup>28</sup>ARE. 1911, II, 31 for other *maṭhas*.

22 vadu kāṇi anubōgam eḷudu-kira idattu taramilivāy oḷugal-māṭṭerindu varugira kuḷangaḷ ulliṭṭa taramili nilattu pala-pērilum taram-pūṭṭi ūrkudalāna maḍakkilē kūṭṭik-kolḷavum.

609 of 1902; *SII.* viii, 206=156 of 1911.

Year 22.—Ś. 1160.—*Poygai* (NA.)—Land with taxes as *tiruvīḍaiyāṭṭam* to Cittiramēli Malaimaṇḍala Viṇṇagar *alias* Arulāla Perumāḷ by Śengēni Virāśani Ammaiappan Tani-ninṇu-venṇān Tan vaśi kāṭṭuvān Ālagiya-śōlan *alias* Edirili.....

*SII.* i, 59.<sup>29</sup>

Year 22.—*Tiruppalāttuṇṇai* (Tri.)—Land to Nārpatenṇāyiravan-tirumaḍam at Tiruvānaikkā. The *maṭha* was a branch of the *santāna* of Tiruccattimurṇattu-Mudaliyār.

586 of 1908.

„ *Tiruvāḍuturāi* (Tj.)—Six *mā* of land sold for 13,000 *anṇāḍunarkāśu* to the temple by Kūrṇanguḍaiyān Tiruvēgambam-uḍaiyān Tiruvāḍuturāi-uḍaiyān who was in charge of the *māḍāpattiyam* of the temple.

156 of 1925.

Year 22+1.—*Śivapuram* (Tj.)—Punishment of two Śiva-brāhmaṇas, accused of *śivadrōham* and *rājadrōham*, by the *māhēśvaras* and *ūravar*.

279 of 1927; *ARE.* 1927, II, 30.

„ *Tukkacci* (Tj.)—Land to supplement an old gift which was inadequate to the needs of the temple and ill-administered. The new donor was Śīrāṇḍān *alias* Munaiyadaraiyan, one of the *kāval-kāṇiyāḷar*. For this and other services, he was given a number of privileges in the temple.

1 of 1918; *ARE.* 1918, II, 41.

Year 23.—*Āḍuturāi* (Tri.)—Sale of Acyutamangalam *alias* Śembiyan Kalattūr as *kuḍi-nīngā-dēvadāna* to the temple for 75,000 *kāśu*.

32 of 1913.

<sup>29</sup>Cf. *SII.* i, 64 of year 28.

Year 23.—*Arumbāvūr* (Tri.)—Specifies the extent of *dēvadāna* lands in *Arumbāvūr* as fixed by *Araśan Toṇḍaimān Perumāl-piḷlai* *alias* *Śēdirāyan*. Mentions the measuring rod *Magadēśan*. 7 of 1913.

„ *Māgaral* (Ch.)—Construction of *śrī vimāna*, *ardha-maṇḍapa* and *tiru-maṇḍapa* together with a *sōpāna* and *śrīpīṭha* in the *Tirumērkōyil* by *Bōyan Maṇiyan Perungan*. 224 of 1901; *SII*. vii, 437.

„ *Pulivāy* (Ch.)—1000 *kāśu* by *Rājarāja Viḷupparaiyan* for a *śandi-viḷakku* to *Viyākkirapāda-mā-muniśvaram-udaiyār* at *Pulivāy*. 157 of 1923.<sup>50</sup>

„ *Tummūru* (Nel.)—*Erama Redḍi*, son of *Viḷakkandaik-kāvidi Muppa Redḍi* *alias* *Rājēndraśōla-muvēndavēḷān*, the *kāṇiyālan* of *Tiruvānbūr*, gave one *māḍai* for a *śandiviḷakku* to *Karumāṇikka-perumāl*.

*NI*. S. 17.

Year 24.—*Kāñcīpuram* (Ch.)—Lamp to *perumāl* by *Mallaya Daṇḍanāyaka*, son of *Appaya Daṇḍanāyaka*, brother of the *mahāpradhāni* *Daṇḍinagōpa*. Mentions the measure *ariyenna-vallanāḷi*. 611 of 1919.<sup>51</sup>

„ *Karuvūr* (Tri.)—Gift by three persons including *Daṇḍinagōpa Sōmaiya Daṇḍanāyaka* with many *birudas*. 138 of 1905.

„ *Lēpāka* (Cud.)—Incomplete. Lamps. 415 of 1911.

„ *Nandalūr* (Cud.)—Two lamps, six *māḍa* each, to *Kulōttunga-śōla-viṇṇagar-emberumān Śokkappērumāl* at *Nirandanūr*, in the years 23 and 24, respectively by a merchant, *Śemmā-śeṭṭi*, and his wife *Uṇṇip-piḷlai*. 596 of 1907.

<sup>50</sup>158 of 1923, same date, ascribes the construction of the temple (*tirukkaraḷi-tiruppaṇi*) to *Perumān* *alias* *Gaṇḍagōpālappiccan* of *Neṅkuppai* in *Taṅjāvūr-kūṛram* of the *Pāṇḍikulāśani-vaḷanāḍu*. 159 of 1923 (n.-d.) mentions that *Rāman Tāḷi* *alias* *Śivahattan* of *Narasinga-Vikkirama-vīrar* of the king's army built the temple and made a gift of 90 sheep for lamp.

<sup>51</sup>612 of 1919 records a similar gift by *Mallaya's* brother, *Kēśava Daṇḍanāyaka*; and 615 of 1919 by *Goppayya*, another brother.

- Year 24.—*Poygai* (Viriñcipuram) (NA.)—Gift to the temple of specified taxes and dues by Ediriliśōla-Śambuvarāya. *SII. i, 61-2.*
- „ *Tirumangalakkudī* (Tj.)—During a famine (*duritam*) in the twenty-third year, Āṇḍārāṇḍān and some others misappropriated some temple property and they were required by the *madhyasthas* and residents of the village to make reparation for their acts. (The rest of the inscription is damaged). *225 of 1927.*
- „ *Tiruvaṇṇāmalai* (NA.)—A village as *tirumaḍaip-pallippuṇam* by Rājagambhīra Cēdiyarāyan of Kīḷiyūr, called also Ākārasūran Tiruvaṇṇāmalaiperumāl, and (in the Sanskrit verse at the end) son of Paravīrasimha. *497 of 1902; SII. viii, 87.*
- „ *Vēdāraṇyam* (Tj.)—Sale of two women to the temple of Tiru-maraikkāḍ-udaiyār by Ariyan Piccan *alias* Gangai-nāḍālvān who had the *mērpāḍikāval* of the *nāḍu*. *502 of 1904.*
- Year 25.—*Kunnattūr* (Ch.)—The *tiruvuṇṇāḷigai-sabhai* of the temple received money for a *śandi-viḷakku* from Śēkkilān Varandarum-perumāl Tiruvūragap-perumāl. *218 of 1930.*
- „ *Nallūr* (Tj.)—Gift of a *maṭha* to Tattanudaiyār Īśānadēvar, of *Tiruviḍai-marudil māḷigai-maḍattumudaliyār santānam*, by a lady disciple of his. *49 of 1911.*
- „ *Tiruppangili* (Tri.)—*śīr manni iru nāngu*. Sale of land. *93 of 1892; SII. iv, 540.*
- Year 26.—Ś. 1163.—*Adhamankōṭṭai* (Sm.)—Gold for lamp by a *vāṇiyan* of Arumbākkam. *208 of 1910.*
- Year 26.—*Kāñcipuram* (Ch.)—A certain Perumāl-dāsa bought from the mahāsabhā of Paṇiyanañjēri *alias* Vīrasimha-catm., a *piḍāgai* of Ukkal,  $17\frac{3}{4}$  *vēli* of land including *nattam* and gave them as joint *kāṇi*,

to be divided, in the proportion of duties assigned to each, among 58 Brahm̄ins reciting *Tirumoli* in the temple. 557 of 1919.

Year 26.—*Tiruvānaikkōyil* (Ch.)—Gift by a Karikāla-śōlatamiladaraiyan for a lamp on the hill to the north of the temple of Tiruvālakōyil-udaiya-nāyanār. 365 of 1911.

„ *Tiruvaṇṇāmalai* (NA.)—Land for a tank being dug and the surrounding area being reclaimed. The land was purchased for the purpose by Tyāgasamuttirappaṭṭai Śittamaraśar Tikkānaip-perumāl. Terms of the *kaḍamai* on reclaimed lands interesting. 506 of 1902; *SII*. viii, 96.

Year 26+1.—*Tirumalavāḍi* (Tri.)—Land bought tax-free for 1000 *kāśu* by a merchant of Ērānapuram in Malai-maṇḍalam, and given as provision for making a well and water trough (and a servant for drawing water) to the south of the entrance to the third *prākāra* of the temple to enable devotees to wash their feet before entering the temple. 25 of 1920.

Year 27.—*Ālanguḍi* (Tj.)—Gift of some house-sites in the four streets surrounding the tank at Ālanguḍi, and rules for the construction and occupation of the houses by the temple servants and others, and the rents to be paid by occupants. 511 of 1920.

„ *Neyyāḍi-pākkam* (Ch.)—Īgaiyamandāl of Naiyāḍar-pākkam constructed the temple of stone, and Kōṭṭattāl Perumāl Īgaiyamandāl gave a bell and an incense-burner (*dhūpa*) for the worship of the goddess. 262 of 1922.

„ *Periyakorukkai* (Tri.)—Appointment of Anbiluḍaiyān Kunindān Āṭkoṇḍān, the *madhyastha* of the village, as the accountant of the temple at Kurukkai and grant of some land to him as remuneration: Aḷagiya-śokka nāyanār kōyil kanakkak-kāni.....

ikkōyil muppadu vaṭṭamum kāṇiyāga nīr-vārttuk-  
kuḍuṭṭēn ikkōyil kaṇakkukku ivanukku nālonṟukku  
niccayitta nimandam nel kuṟuṇi nānālikku uḍalāga  
\* \* \* nan-śey nilam oru māvum \* \* \*  
pun-śey nilam kālum...tānē payir śeydu iraiyiliyāga  
koḷḷakkaḍavadāgavum koḷḷumidattu innāyanār kōyil  
tirukkāmakkōṭṭam-uḍaiya nācciyārkkku nāl onṟukku  
oru śandi iru-nāli ariśi amudu ēraḍuvittu tānē  
perakkadaḍavadāgavum. 268 of 1926.

Year 27.—*Poli* (Cud.)—One *māḍai* for lamp (by a *Redḍi*) in the  
temple of Uḷḷanguḷunda-nāyanār at Puḍōli.  
407 of 1911.

„ *Vayalaikkāvūr* (Ch.)—One *māḍai* for lamp by Vāraṇa-  
vāśi-uḍaiyān Kaḷappālan who constructed the stone  
temple and *maṇḍapa* and consecrated the god at  
Vayalaikkāvūr. 254 of 1922.

Year 27+1.—*Munniyūr* (Tj.)—Land as *ūr-kīl-iraiyili* to the  
Tiru-muraittēvārac-celvan-maḍam on the north side  
of the Tiruttōṇiśvaram-uḍaiya-nāyanār temple at  
Tirukkaḷumalam by the *ūr* of Munniyūr.  
158 of 1911=608 of 1902; *SII.* viii, 205.

Year 28.—*Jambai* (SA.)—Land as *dēvadāna* for *pūjā*, *tiruppaṇi*  
*amudupaḍi*, etc., to Tiruttāntōṇri Āḷuḍaiya-nāyanār  
at Śaṇbai *alias* Vīrarājēndrapuram in Vāṇakōppāḍi  
on the north bank of the Peṇṇār, by Mahā-  
maṇḍalēśvara Munivārtilā Kumāra Paduma-  
dēvaraśan. 72 of 1906.

„ *Kālahasti* (C.)—Tax-free land (*anaittāyangaḷum*  
*śekuk-kadaṁaiyum uṭpada*) for lamp by Vīra-  
nārāyaṇa Jagadoppagaṇḍan Kāmarāśan of the  
Pallava-vaṁśa. 199 of 1892; *SII.* iv, 647.

„ *Nellore* (Nel.)—One *māḍai* for lamp by Prithuviśvaram-  
uḍaiyān Tirukkēli.....paḍiyan Maḷavarāyan.  
200 of 1894; *SII.* v, 449. =*NI.* N. 66.

Year 28+1.—*Kīranūr* (Pd.)—*Dēvadāna iraiyili* by 19 *ūr*-s of two  
*nāḍu*-s and the Araiyaṅgaḷ. Pd. 198.

- Year 29.—*Kāñcīpuram* (Ch.)—About 70 *vēli* of land for Ālappirandān Śandi to follow the Gaṇḍagōpālan-śandi in the temple of Arulāḷa Perumāl. The donor was Viraperumāl Ediriliśōḷa Śambuvarāyan Ālappirandanāyan *alias* Rājarāja Śambuvarāyan, grandson of Śengēni Virāgaran Ammaiyappan.  
566 of 1919.
- „ *Tiruverumbūr* (Tri.)—*śīr manni iru nāngu*. The king is called Parakēsari (by mistake). Land.  
142 of 1914.
- „ *Uttaramērūr* (Ch.)—Privileges conferred by the sabhā on a dancing girl, Śīyanācci *alias* Śrī Vaiṣṇavamāṇikkam, for improvements made by her in the temple. Uttaramērūr is also called Gaṇḍagōpālacatm.  
183 of 1923.<sup>32</sup>
- Year 29+1.—*Vēdāraṇyam* (Tj.)—Mentions an invasion of Singaṇṇa Daṇḍanāyaka in the twenty-fifth year and the rebuilding of the temple of Kōḍikkulaḷagar.  
501 of 1904.
- Year 30.—*Śēnganūr* (Tj.)—Rules for the Sabhā framed by the *mūla-paruṣai* of the temple of Viśvēśvaradēva.  
89 of 1932, *ARE*. 1932, II, 19.
- „ *Tiruvaṇṇāmalai* (NA.)—Land (tax-free) and cattle by Tyāgasamudrap - paṭṭai Śittamaraśar Tikkānaipperumāl *alias* Tirukkālattidēvan, as *tirumaḍaipallippuram* and as provision for *Śalamikkagaṇḍanśandi*.  
495 of 1902; *SII*. viii, 85.
- „ *Tiruvaṇṇāmalai* (NA.)—Fifty cows by Vēṇāvudaiyān, younger brother of Śōḷakkōn, a *mudali* of Kōpperuñjingadēva.  
504 of 1902; *SII*. viii, 94.
- „ *Tiruvaṇṇāmalai* (NA.)—Lamp by Umai-Ālvār, queen of Ilakkuma-dēvar.  
510 of 1902; *SII*. viii, 100.

<sup>32</sup>*Studies*, pp. 115 and 130.



- Year 31.—*Tiruvaṅṅāmalai* (NA.)—Ornaments by queen of Kūḍal Ālappirandān Kāḍavarāyan Śāḍumperumāl.  
488a of 1902; *SII.* viii, 77.
- „ *Tiruvaṅṅāmalai* (NA.)—Lamp by queen of Kaṭṭi-Araisaṅgar.  
511 of 1902; *SII.* viii, 101.
- „ *Tiruvīlimīlalai* (Tj.)—Land and a house site (*iṅṅaiyilīkāṅṅi*) given by temple authorities as *taccāsāriyam* and *pratiṣṭhā-dakṣiṇā* to a carpenter (*taccāsāri*) for executing the repairs to the shrines of Ninṅararūṅṅiyanāyanār and Nerivārkuṅṅali-nācciyār. 403 of 1908.
- Year 32.—*Tiruppattūr* (Tri.)—Gift of village by Māyidēvarasa, son of Kulōttunga-sōṅṅa Sōmanādēva.<sup>33</sup>  
592 of 1908.
- „ *Tiruvaṅṅāmalai* (NA.)—500 *kuṅṅi* of land bought from the temple for 2000 *kāṅṅu* and endowed as *jīvita* for the man who supplied garlands of red lilies (*śeṅṅalunīr*); the donor was Umai-Ālvār, queen of Ilakkumadēvar. 503 of 1902; *SII.* viii, 93.
- Year 33.—*Tirucirṅṅambalam* (Tj.)—Land for digging a channel to feed the tank in the *dēvadāna* village of Tirucirṅṅemam. 189 of 1926.
- Year 37.—*Kanupartipāḍu* (Nel.)—Mati-sāgara-dēvarṅṅāga Kari-kāṅṅa-sōṅṅa-jinālayattup-palṅṅic-candam iṅṅangal-yiṅṅtukkuḍuttēn Piramala-dēviy-yēn..... *NI.* N. 27.
- Year 38+1.—*Tirumani* (NA.)—Order of the king confirming an earlier grant of land for the formation of a new village and for extending an old lake.  
188 of 1921.
- Year 41.<sup>34</sup>—*Kāṅṅayanallūr* (NA.)—Ten *paṅṅam* for a lamp.  
199 of 1921.

<sup>33</sup>266 of 1926 (n.-d.) from Periyakorukkai—(Lāṅṅuḍi Tq.), registers an order of this chieftain fixing his dues on wet and dry *dēvadāna* lands belonging to the temple of Aṅṅaiya Śokka-nāyanār: *anaittāyam-utpada*, twenty *kalam* of paddy-corn for *naṅṅjai* and ten for *puṅṅjai*; the balance to be spent on the temple. *ARE.* 1926, II, 29.

<sup>34</sup>The regnal year is distinctly given in words.

The following inscriptions have no regnal years:—

*Munnūr* (SA.)—Gift of land after purchase by an oil-monger of Muḍikoṇḍa-Śōlapuram for the formation of a new street. 56 of 1919.

*Śangēndi* (Tri.)—A voluntary cess levied by Rājēndra-Śōla-pēriḷamaiyār for the requirements of the temple. The rate of cess was one *paḍakku* of paddy per *ēr* (plough) per annum and one *kuruni* per ..... (fragment). 329 of 1928.

*Tiruccōpuram* (SA.)—The mahāsabhā of Tyāgavalliatm. gave away some land in exchange for money borrowed from the treasury of the temple of Tiruccōpuram-uḍaiyār. Part of the inscription reads from right to left. 111 of 1904.

*Tirunīrmalai* (Ch.)—Money, *paḷangāśu* 1¼, for a *śandi-viḷakku* by Irāppaḍaivenrān, one of the agambaḍiyār of Piḷḷaiyār Śōlagangadēva, to Tirunīrmalai-emberumān.

549 of 1912; *ARE.* 1913, II, 42.

*Tiruvaiyāru* (Tj.)—*śīr manni iru nāngu.* Provision for *tiruppalli-eḷucci.* 145 of 1918.

*Uḍaiyalūr* (Tj.)—Mentions the loss of title-deeds in a commotion (*kṣōbham*) in the fifth year of the king, and a decision of the *māhēśvaras* that rights were to be regulated in accordance with the position that obtained up to the fourth year. Ends: *madhyastan eḷuda ūraḍangalum eḷuttittadu.* 309 of 1927.

PARAKĒSARI RĀJĒNDRA III.<sup>1</sup>

- Year 2.—*Gōvindaputtūr* (Tri.)—Begins *vāḷga andaṇar* etc. Subrahmaṇya Śiva, the grandson of Kandhābharāṇa of Cidambaram, bought lands and presented them to the Tiruttoṇḍattogaiyān-tirumaḍam, for its upkeep and for the supply of salt and oil, and for attentions to the *sthānattār* who had fallen sick and had no one to attend to them.<sup>2</sup> The *maṭha* had close relations with the *santāna-pīṭha* of the same name in Perumbarrupputtiyūr and is said to have been located in the *tirumaḍaivilāgam* of the temple of Tiruviśaiyamangai-uḍaiya-nāyanār. 192 of 1929.
- „ *Tiruppattūr* (Tri.)—The residents of three *nāḍus* gave a lease of some land, that had been lying fallow for a long time, to the accountant of the temple of Anbiḥcuram-uḍaiya-nāyanār at Tiruppiḍavūr.<sup>3</sup> 591 of 1908.
- „ *Tiruvōttūr* (NA.)—Ninety sheep (for a lamp) given by a *manṛāḍi* of Vāgūr in Naḍuvil-nāṭṭu Vēśāli-nāḍu. The sheep were left with *ittēvar tirunundāvilakkukkuḍi* Tiruvenkāṭṭuk-kōn. 85 of 1900; *SII.* vii, 94.
- Year 4.—*Anbil* (Tri.)—Land,  $\frac{1}{4}$  *nilam* (of quality yielding 280 *kalam* per *nilam*), given tax-free to the temple, by the perunguṛi-mahāsabhā of Anbil. The villages had collected more than the due share of revenues from the temple lands in some years, and made amends as the result of a protest from a certain Kālañjeyda-tirumēni Paḷudaiyāṇḍān, whose image was set up in the temple by them. 596 of 1902; *SII.* viii, 193.

<sup>1</sup>Acc. 21st March—20th April, A.D. 1246, *EI.* viii, p. 7. (Kielhorn).

<sup>2</sup>Contra *ARE.* 1929, II, 39.

<sup>3</sup>Details of the terms of the lease show the desire to encourage reclamation of the land.

- Year 4.—*Kōvilūr* (Tj.)—*Manukulameḍuttu neri-muḍi-sūḍi-yaruḷiya*. The tenants of *dēvadāna* lands agree to contribute paddy at a prescribed rate for the maintenance (*jīvana*) of a Tirumāḷigaip-pillai to be in charge of *tiruppani* and apparently also the chief of the *mudalis* (of the temple). 185 of 1908.
- „ *Kōvilūr* (Tj.)—Land for offerings to Bhuvanādhipatinācciyār. Mentions a survey of the 38th year of Tribhuvanavīradēva. 188 of 1908.
- „ *Nallūr* (Tj.)—Begins *haras-svasti-śrī*. Lands. Mentions (Manu)Kulameḍutta-perumāl-catm. 46 of 1911.
- „ *Śivāyam* (Tri.)—An enquiry into the affairs of the Tirumāṅikka-malaiyuḍaiya-nāyanār temple. The committee of enquiry included the *maṅḍalika-murāri* Aḷiya Sōmaya Daṅḍanāyaka, Sēvaya Daṅḍanāyaka, and Sōmanātha Viṭṭaya who was a servant in the palace of Sōmīśvaradēva, and the *māhēśvaras*, *sthānikas* and merchants of Śivapādaśekhara-puram (Śivāyam). 49 of 1913.
- „ *Tiruvīḍaiivāyil* (Tj.).<sup>4</sup>—Land for the maintenance of those who looked after the *Tiruppalliyarai* wherein the *tirumurai* was consecrated in the Tiruttonḍattogaiyān-guhai, and those who had to recite *Tiruppadiyam*. The donor was a devotee of the lineage of Mudaliyār Tiruvaiyāruḍaiyār residing in Tirumurait-tēvārac-celvan-guhai within the *guhai* of the lineage of Dēvar Narasingadēva in Tiruttōṅipuram-uḍaiya-nāyanār at Tirukkaḷumalam. The Tiruttonḍattogaiyān-guhai was founded for the merit of Vāṅḍarāyar by Āṅamangalam-uḍaiyān Araiyan Vaḍuga-nāḍan *alias* Śennavaraiyar. 10 of 1918.

<sup>4</sup>The date looks more like 5 in the impression.

- Year 4.—*Vēdāraṇyam* (Tj.)<sup>5</sup>—Land for lamp. The *śiva-brāhmaṇas* of the *muppadu-vaṭṭam* of the temple took charge of the land. 423 of 1904.
- Year 5.—*Kōyil-Tēvarāyanpēṭṭai* (Tj.)—*Manukulameduttu neṟimudi sūdi aruḷina*. Sale of house-site belonging to the temple for the construction of a *maṭha*, *Manuvilanga-pillai-perṟāl-maḍam*. The sale proceeds, 4000 *kāśu*, were to be used for setting up an image of *Tirunāvukkaraśudēva*, in accordance with a letter from *Pillai Śelīyakōnār*. 278 of 1923.
- „ *Mahādānapuram* (Tri.)—Land to *Madhurāntaka-Cōḷisvaram* in *Śōlakula-mānikka-catm*. by *Sōmaya Daṇḍanāyaka*, an officer of *Vīra Sōmēśvaradēva*. 387 of 1903; *SII*. viii, 703.
- „ *Tiruppalātturai* (Tri.)—Land to *Āṇḍār-embirānār-maḍam* which belonged to the *Santāna* of *Śenbaikkuḍi-mudaliyār* and was situated at *Tiruvānaikkā*. 584 of 1908.
- „ *Tiruvaṇṇāmalai* (NA.)—Village *Magulampūṇḍi* (*Vakulākhyapuram mahat*) to the temple, for the merit of his uncle (mother's brother) *Kampaya*, by *Śrīman - mahāpradhāni - maṇḍalīkar-iyama-rājan Simhaṇa Daṇḍanāyaka*, after his conquest of *Prithiviganga*. 498 of 1902; *SII*. viii, 88.
- Year 7.—*Nārttāmalai* (Pd.)—Land to a carpenter *Akalanka Āsāri*, who had built certain temples. 357 of 1904; Pd. 200.
- „ *Śrīrangam* (Tri.)—*Samastajagadēka-vīra*. Some temple land had become unfit for cultivation owing to sand deposited by a flood; it was restored to a cultivable state. 64 of 1892; *SII*. iv, 511.
- „ *Tirucciṟṟambalam* (Tj.)—Land for worship being offered to the goddess at *Tirucciṟṟēmam* by *Kulōttunga-śōḷa-ṣeṭṭi*, a horse-dealer from *Malai-maṇḍalam*. 182 of 1926.

<sup>5</sup>Wednesday, 5th January, A.D. 1250—Kielhorn, *EI*. viii, p. 272.

Year 7+1.—*Śrīrangam* (Tri.)—The expression *māma Sōmēśvara-prati-kūla-kāladāṇḍa* occurs before the king's name. Garden for flowers to Ranganātha by Narasimha Nāyaka, son of Mahāvātṭa-vyāpāri Lādādēva Nāyaka. 65 of 1892; *SII.* iv, 512.<sup>6</sup>

Year 9+1.—*Kōvilkāḍu* (Attivetṭi) (Tj.)—An undertaking by Paiyuḷān Periyān Aḷagiyaperumān *alias* Śōḷagangan of Paiyūr in Toṇḍai-maṇḍalam, not to raise new taxes besides the lump sum of 600 *kāśu* on every *mā* leviable on lands in his charge and held by him as *paḍaip-parru*, to the exclusion of lands already given tax-free to temples, *maṭhas* and Brāhmaṇas, for which separate rates (apparently in kind) had to be agreed upon. 194 of 1926.

Year 10+1.—*Kōvilūr* (Tj.)—Land for worship and repairs to the temple of Uśāttānam-uḍaiyār by order of Periyān Aḷagiya Perumāl *alias* Śōḷa-ganga. 202 of 1908.

„ *Kōvilūr* (Tj.)—By order of the *nagaram* of Mummudi-śōḷa-puram, the duty payable on each *podī* of paddy and rice at the Jananāthan-pādait-turāi in the village was given to the temple of Uśāttānam-uḍaiyār. The dues on each *podī* included some rice as *nilakkūli* and some cash as *pāḍi-kāval* and *kaivāsi*. The arrangement was made at the instance of Piḷḷai Kurukkai-uḍaiyār, who was himself instructed by the king. 204 of 1908.

„ *Kōvilūr* (Tj.)<sup>7</sup>—Sale of land in *sabhai-vilai*. 208 of 1908.

Year 11.—*Kōnērirājapuram* (Tj.)—Gold ornaments and silver bugle by the wife of Vāṇakōvaraiyar, a native of Kāraikkāḍu, to god uḍaiyār Umaikkunallār. 643 of 1909.

<sup>6</sup>ARE. 1900, paragraph 30, treats this record as evidence of the independent rule of a Cōḷa prince in Śrīrangam in the reign of Rājarāja III.

<sup>7</sup>Monday, 11th September, A.D. 1256—Jacobi, *EI.* xi, p. 131.

Year 11+1.—*Pattukkōttai* (Tj.)—Remission of taxes, *ponvari*, *antarāyam* and *kōvirramappēru* by order of Kaḷappālan,<sup>8</sup> for the renovation of certain portions of the temple and the resumption of worship therein which had been abandoned owing to the imposition of these levies. 339 of 1925.

Year 12.—*Kōvilūr* (Tj.)—Land for offerings to Pallavan-mādēviśvaram-uḍaiya-nāyanār by order of Paiyulān Pallavaraiyan Vānarāya *alias* Śōḷiyavaraiyan.<sup>9</sup> 210 of 1908.

Year 13.—Ś. 1179.—*Nandalūr* (Cud.)—Vīrarājēndradēva. Manumasiddhi enquired into the grievances of some brahmins who had been dispossessed of their properties by the Velamas, and finally granted Koḍūru to them for the merit of his father Tirukāladēva-mahārāja.

580 of 1907; *ARE*. 1908, II, 72-3.

Year 15.—*Kuttālam* (Tj.)—Sale of a house-site, by the authorities of the temple of Vīngunīrtturutti-uḍaiyār Śonnavārariyār to a *maṭha* near the shrine of the goddess in the temple of Tiruccattimurram-uḍaiyār at Kīl-Palaiyāru *alias* Rājarājapuram, in Kulōttunga-śōḷa Valanādu. The extent of two *manais* together is said to have been 12 *manaikkōl* and the cost *anrādu-narkāśu* 700.

495 of 1907.

„ *Tripurāntakam* (Kur.)—*iruvar pāṇḍiyar muḍittalai koṇḍaruliya mahārājādhirāja-narapati*. Mentions a tank, Gandhasamudra, at Tripurāntakam and [Para]-kēsari-māḍa. 201 of 1905.

<sup>8</sup>A Kaḷappālan figures in a record of the 8th year of Jaṭavarman Sundara Pāṇḍya (i.e. A.D. 1258-9)—297 of 1913. He may be the same as the person mentioned here. *ARE*. 1925, II, 25.

<sup>9</sup>211 of 1908 (same place and date) mentions that he built the Vānarāyanmaḍam in the premises of the Tiruvuśāttānam-uḍaiyār temple and gave some land as *maḍappuṇam*.

Year 16.—*Vēdāranyam* (Tj.).<sup>10</sup>—Land for two festivals called  
Tiruvikkiraman-śandi. 460 of 1904.

Year 17.—*Kōvilūr* (Tj.)—Land for offerings by the Perunguṛi-  
mahāśabhā of Uśāttānam.<sup>11</sup> 213 of 1908.

„ *Tiruveṅṅainallūr* (SA.)—6000 *kūḷi* of land by queen  
Śōlakula-mādēviyār for lamp to Āṭkoṇḍadēva.  
427 of 1921.

Year 20.—*Tiruccatturāi* (Tj.)—Begins with quoting the tenth  
year of Hoysala Rāmanāthadēva. Sale of a house-  
site to a *dēvar-adiyāl* by the *tānattār* of the temple  
for purchasing jaggery to plaster the *maṇḍapa*.  
207 of 1931.<sup>12</sup>

„ *Tirukkaṅṅapuram* (Tj.)—Sale of land,  $1\frac{3}{4}$  *vēli* and  
1 *mā*, to the temple for 5350 *anṛūḍu-naṅkūśu* by  
Śattivana-nāyakan *alias* Kāḍavarāyan of Paḷaiyanūr.  
Mentions a jewel, *Vīrarājēndrasōḷa-padakkam*, worn  
by the deity (at Periya-kōyil) which was  
melted and converted into 13 *kaḷaṅṅju* of gold,  
equal at current rate to the 5350 *kāśu*. Among  
the boundaries there occurs the phrase: *puttārāna*  
*Kulōttunga-sōḷap-pērāṅṅarai*.  
522 of 1922.

„ *Valivalam* (Tj.)—Land by *ūr-avar* of Vikramaśōḷan-  
viḍangalūr to Ediroppilādār Sōmanātha-dēva  
Mudaliyār of Tiruccattimurram lineage, who was the  
head of Tavapperumāl-tirumaḍam on the southern  
side of the temple of Manattuḷ-nāyanār at Valivalam.

<sup>10</sup>Monday, 1st May, A.D. 1262. Regnal year was 17, not 16—  
Kielhorn, *EI*. viii, p. 273.

<sup>11</sup>Also mentioned in an inscription of Jaṭavarman Sundara Pāṇḍya,  
(217 of 1908).

<sup>12</sup>This and 208 of 1931 (Hoysala Rāmanātha, 15) “point out that the  
joint rule of both the Cōḷa and Hoysala sovereigns was recognised in  
this tract at this period.” *ARE*, 1931, II, 16.



Land given as *ūrkkīl-iraiyili* explained by the clauses:—

innilan-gālukku ūr-vilukkātṭup-paḍi pottagappaḍi  
parrivanda nilam engal pēr-galilē ērri irukkak-  
kaḍavōmāgavum; engal pakkal virruk-koṇḍārum  
śtrī-dhanam perrārum marrum perru uḍaiyārum  
ippaḍi irukkak-kaḍavārgalāgavum; irukkumidattu  
kaḍamai kuḍimai.....ulpaḍa marrum eppērp-  
paṭṭanavum engal kāṇi vilukkāḍu kaṇakkilē  
idaḱkaḍavōm-āgavum. 109 of 1911.<sup>13</sup>

Year 21.—*Tiruvīlimilalai* (Tj.)—A private sale of land and house-site.  $\frac{3}{4}$  nilam and four mā of wet land for 1000 *anrāḍu-narkāsu* and *iraiyili-nattattu manai* 10 *kuḷi* for 300 *kāsu*. 399 of 1908.

Year 23.—*Kōvilūr* (Tj.)—Land to a new image of Tiruñānam-perra Pillaiyār set up by a merchant of Mummudi-śōlap-puram. Mentions the survey (*ūr-alavu*) of the 38th year of Periyadēvar Tribhuvanavīradēva.<sup>14</sup> The perunguri-mahāsahbā of Kēraḷakulāśani-catm. made it *iraiyili*. 216 of 1908.

„ *Tiruvīlimilalai* (Tj.)—Land to Alagiya Tiruccirram-balam-uḍaiyār maḍam by Tavapperumāl *alias* Nānaśiva, the disciple of Tiruccattimurrattumudaliyār (of Parudipperumāl santānam) of the Tiru-ñānasambandan-tirumaḍam to the east of Tiruccattimurram-uḍaiya-nāyanār and Tirukkāmakkōṭṭam-uḍaiya Periya-nācciyār at Rājarājapuram. 392 of 1908.

Year 28.—*Kalappāl* (Tj.)—A certain Āttirayan Mahādēva Bhaṭṭan of Śuttavallinallūr Śōḷaṇukkanallūr went to the Pāṇḍya country and died there without paying the arrears of taxes due on his lands from the

<sup>13</sup>108 of 1911 (n.-d.) is a *parivarttanai-śaivu-tiṭṭu* between the temple and the *maṭha*.

<sup>14</sup>It is suggested that, as the same form occurs in Rājarāja III's records also, both Rājarāja and Rājēndra might have been the sons of Kulōttunga III. *ARE*. 1909, II, 52.

18th year of the reign; the *kūṭṭapperumakkal*, afraid of the stigma that would be theirs if the dues were not collected and remitted, sold his land for 4000 *kāśu* and met the demand. There was no heir to inherit his land and pay the taxes.

336 of 1925.

Year 31.—*Tiruvadatturai* (SA.)—Presentation of a *tāli-nāṇ* to the goddess Neri-vār-kulalār by Aram-valattāl-sāni, the wife of Ātrēyan Periyālvān Gangarāyan *alias* Gangādhara Paṇḍita, a *śivabrāhmaṇa* of the temple.

227 of 1929.

Year 32.—*Kōḍiyakkāḍu* (Tj.)—Land for the maintenance of the gardeners of the temple.

514 of 1904.

Year 33.—*Vēdāraṇyam* (Tj.)—Land.

492 of 1904.

There is no regnal year in the following:—

*Lēpāka* (Cud.)—*samastajagadēkavīra*. ‘Who took the head of two Pāṇḍyas.’ Land in Nenpākkam to the temple of Tiruccirrambalam-uḍaiyār. The *tirumandira-ōlai* who wrote the order was Vīra-śōlapiramarāyan and the signatories were Viḷuppādarāyan and Munaiyadaraiyan. Mentions the *variylār*, *varikkūru-śeyvār* and *kaṇakku* (record of rights).

420 of 1911.

*Mannārguḍi* (Tj.)—*samastajagadēkavīra*. Temple of Anṇāmalainātha built in the reign. Land.

(*ARE*. 1897, paragraph 11) 93 of 1897; *SII*. vi, 44.

*Tiruccengāṭṭanguḍi* (Tj.)—*samastajagadēkavīra* Parakēsari, ‘took the heads of two Pāṇḍyan kings.’ Land for festival.

77 of 1913.

*Tirukkaṇṇapuram* (Tj.)—*samastajagadēkavīra*. Provision for Araśagaṇḍarāman-śandi called after prince (*nammagan*) Śēmāp-Pillai in the temple of Ālvār Śavuripperumāl.

515 of 1922.

*Valivalam* (Tj.)—Sale of land to the *maṭha* of Tirumūladēva by the priests of the temple. Cites the fourteenth year of Periyadēvar Rājarājadēva.

116 of 1911.

## EARLY KĀḌAVAS

*Atti* (NA.)—Tamil *praśasti* of Tonḍai-maṇḍalan-  
goṇḍa Pallavāṇḍār, *alias* Kāḍavarāyar, son of  
Kūḍal-Āḷappirandān *alias* Kāḍavarāyan.

296 of 1912; *ARE.* 1913, II, 66.

*Vṛddhācalam* (SA.)—Ś. 1108.—Tamil *praśasti* in  
praise of four generations of Kāḍavas ending with  
Vīraśekhara. 74 of 1918.<sup>1</sup>

## KÖPPERUÑJINGA

Year 2.—*Tiruvaṇṇāmalai* (NA.)—Sakala-bhuvanacakravartin  
Köpperuñjinga. His son Nilagangaraiyan is men-  
tioned. 505 of 1902.

„ *Vṛddhācalam* (SA.)—Gift of sheep for a lamp by the  
hereditary watchman of the temple of Tirumudu-  
kunramuḍaiya-nāyanār. Mentions measure—Dēvāś-  
rayan. 69 of 1918.

Year 3, day 81.—*Cidambaram* (SA.)—Order of Cōlakōn. Gift  
for a cow-stall (*tirukkōśālai*). Also mentions mea-  
sure Śelvi Rājakēsari. 466 of 1902.

Year 3.—*Munnūr* (SA.)—Confirmation by Aḷagiya Pallavan  
Vīra Rāyan *alias* Kaccīyarāyan of the gifts made by  
Aiyadēvar for worship and repairs to the temple.  
62 of 1919.

„ *Vṛddhācalam* (SA.)—date irregular.—Gift of cows for  
a perpetual lamp to the temple by one of the  
Agambaḍi mudalis of Araśūruḍaiyān Śenganivāyan  
Cōlak-kōnār. *Ghee* measure—Dēvāśrayan.  
85 of 1918.

Year 4.—*Tiruvāmāttūr* (SA.)—Sakala. Köpp. Gift of land in  
Avviyūr for the maintenance of a *maṭha* called  
Tiruvēdam Aḷagiya-tirumaḍam, on the north side of  
Ātkonda-dēva temple at Tiruveṇṇainallūr.  
35 of 1922.

<sup>1</sup>463 of 1921 from Tiruveṇṇainallūr is identical.

- Year 4.—*Tiruvaṅṅāmalai* (NA.)—Sakala. Kōpp. Gift of a necklace : Aḷagiya Śīyan Avani-Āḷappiṇṇandān Kōpperuṅṅinganen.....iṭṭa padakkamālai, etc.  
513 of 1902.
- „ *Tiruveṅṅainallūr* (SA.)—Gift of a cow to the temple by an individual of Araiśūr. Śīya is prefixed to the king's name.  
449 of 1921.
- Year 5.—*Āttūr* (Ch.)—Sakala. Kōpp. Gift of the village of Āttūr by Aḷagiya Śīyan Avani-Āḷappiṇṇandān Kāḍavan Kōpperuṅṅingan for building the southern entrance of the temple of Tirueciṇṇambalam-udaiyār at Perumbarrap-puliyūr (i.e. Cidambaram) as a *gōpura* of seven storeys, named Śokkac-cīyan.  
285 of 1921.
- „ *Āttūr* (Ch.)—Kōpperuṅṅingan-ōlai. His *birudas* in Sanskrit relate to his achievements. Gift of land to temple by royal order (Dēvar Tirumugam). Mentions Nilagangaraiyan.  
286 of 1921.
- „ *Cidambaram* (SA.)—Sakala. Avani-Āḷappiṇṇandār Śrī Kopp. Refers to the construction of south *gōpura* and the Āttūr record on the same subject.  
463 of 1902.
- „ *Tiruvaṅṅāmalai* (NA.)—Sakala. Śrī Kōpperuṅṅinga-dēva before date; then Kūḍal Āḷappiṇṇandān Kāḍavarāyan Aḷagiya-Śīyanāna Kōpperuṅṅinganēn.  
500 of 1902.
- Year 6.—*Tiruveṅṅainallūr* (SA.)—Sakala. Avani Āḷappiṇṇandār Kōpp. Gift of cows by certain individuals for supply of *ghee*. A gift made during the time of Aḷagiya Śīyan Kōpperuṅṅinga is also recorded.  
496 of 1921.
- „ *Vṛddhācalam* (SA.)—Sakala. Kōpp. Gift of lands for offerings and flower-garlands by Kūḍal Āḷappiṇṇandān Aḷagiya Śīyan Kōpperuṅṅingan of Tirumunaippāḍi-kil-Āmūr-nāḍu.  
83 of 1918.

- Year 7.—*Tiruveṅṅainallūr* (SA.)—Sakala. Kōpp. Seems to contain copy of an inscription of (Tri)bhuvana-vīradēva—29. 320 of 1902; *SII.* vii, 949.
- Year 8.—*Cidambaram* (SA.)—Tillayamman (Bhairavar) temple. Mentions temple of Vāraṇavāsi Mādēvar. Sale of land to Cōḷakkōnār for building the Piḍāriyār temple. 401 of 1903.
- „ *Cidambaram* (SA.)—Order of Cōḷakōn that the Śāliya merchants (*nagara*) were to be provided with land for building their houses on condition that they would supply the necessary cloths for the *parisattam* of the god and goddess. 308 of 1913.
- „ *Tiruveṅṅainallūr* (SA.)—Sakala. Kōpp. The *maṇḍapa* was erected by Araśālvār, the elder sister of Āḷappiṇandān Āḷagiya Śīyar of Perugai. 511 of 1921.
- Year 10.—*Vṛddhācalam* (SA.)—Sakala. Śrī Kōpp. Gift of a gold forehead-plate to the God by Avani Āḷappiṇandān *alias* Kōpperuñjingadēva of Kūḍal in Kīl-Āmūr-nāḍu in expiation (*Prāyaccittam*) (of the sin) of (having killed) certain Daṇḍanāyakas (Kēsava and Harihara among them) of the Hoysala king at Perumbalūr and of having seized by force their ladies and treasure. This ornament, *cāru-ratnamayam paṭṭam*, was called Avani Āḷappiṇandān, and was placed on the image of the deity with the chanting of a Sanskrit text. 73 of 1918.
- Year 10, 9th day.—*Cidambaram* (SA.)—Sakala. Avani. Kōpp. Order of Perumāḷ Piḷḷai *alias* Cōḷakōn. Gift for the welfare of the king. An exchange of land. Mentions the Piḍāri kōyil called Tiruccirṅambala Mahākāli on the South side of Vikrama-Śōḷan-tengutiruvīdi. 312 of 1913.
- Year 11.—*Kāñcīpuram* (Ch.)—Gift of lamp by a Nāyaka of Malaimaṇḍalam. 450 of 1919.

- Year 11.—*Tiruveṅṅainallūr* (SA.)—Sakala. Avani. Kōpp. When the *vimāna* of the temple was pulled down, the king got re-engraved an older inscription of the 12th year of Tribhuvana-cakravartin Rājarāja-dēva. This old gift was by Āṭkōli Kāḍavarāyan, for the birth of a son (putrārthamāga). Mentions the 35th year of Tribhuvana-vīradēva. 486 of 1921.
- Year 11, 113th day.—*Vṛddhācalam* (SA.)—Sakala. Avani. Kōpp. Gift of a gold forehead-plate to the deity by Perumāl Piḷḷai *alias* Cōḷa-kōnār, one of the mudalis of the king. 80 of 1918.
- Year 12.—*Cidambaram* (SA.)—Sakala. Avani. Kōpp. Order of Perumāl Piḷḷai *alias* Cōḷa-kōn. Gift of land for a flower-garden. 302 of 1913.
- „ *Cidambaram* (SA.)—An order of Cōḷa-kōn that a gift of land made for a flower-garden be engraved on the wall of the shrine and the original documents connected therewith be preserved in the temple treasury. 326 of 1913.
- „ *Tiruveṅṅainallūr* (SA.)—Gift of cows for a lamp by a member of the village Assembly. Refers to year 21 of Rājarāja III. 440 of 1921.
- Year 13.—*Jambai* (SA.)—Sakala. Peruñjinga. Gift of land to the younger brother of a person who cut off his own head in order that a *maṇḍapa* might be completed. 119 of 1906.
- Year 14.—*Omāmpuliyūr* (SA.)—Gift of land by Araśālvān Ārāvamudālvān for worship of Vaḍataḷi Uḍaiyār and purchase of another bit of land from the money obtained by the sale of certain temple jewels. 506 of 1926.
- „ *Tiruvaṅṅāmalai* (NA.)—Refers to queen of Śāḍum Perumāl :—Kūḍal Āḷappiṇḍān Kāḍavarāyan Śāḍumperumāl Nambirāṭṭiyār Peṅṅaraśiyārāna Uḍaiyālvār tirumagaḷār paṭṭāṇḍār nācciyār-āna Nambirāṭṭiyār nācciyārēn. 508 of 1902.

- Year 14.—*Vallam* (Ch.)—Sakala. Śrī Kōpp. Gift of cows by Sundara Nandi Pammar, one of the *mudalis* of Pillaiyār Nilagangaraiyar. 186 of 1892.
- Year 16.—*Jambai* (SA.)—Sakala. Peruñjinga. Agreement among the residents of the country to the north of the Āvinai and south of the Peṇṇai. 96 of 1906.
- „ *Pallavarāyanpēṭṭai* (Tj.)—Refers to non-payment of taxes due from the 23rd to 25th year of the king (Rājarāja ?), revealed in the audit of the revenue accounts and the subsequent attachment of the defaulter's property from his wife and son by bringing up his lands for sale, and the gift of the same for worship, offerings and a lamp in the temple for the welfare of Pillai Cōla-kōnār. 432 of 1924.
- Year 16, day 262.—*Cidambaram* (SA.)—Order of Cōla-kōn. Gift for a flower-garden called Śokkac-cīyan kamuku tirunandavanam. 467 of 1902.
- Year 19.—*Cidambaram* (SA.)—Cōla-kōn ordered that a gift of land for a grove of trees be made rent-free *dēvadāna* land and so registered on the temple-wall. 319 of 1913.
- „ *Kāñcīpuram* (Ch.)—Gift of a sheep for lamp by Aruṇagiri Perumāl, one of the sons of Pañcanadivāṇa Nilagararaiyar (Pillaiyār). 365 of 1919.
- Year 20.—*Kāñcīpuram* (Ch.)—Gift of 15 Nellūr *māḍai* for lamp in Ambala Perumāl temple. 356 of 1919.
- Year 21.—*Tirukkalukkuṇṇam* (Ch.)—Sakala. Avani Āḷappiranda Kōpp. Gift of lamp; Tirukkalukkuṇṇam-uḍaiya nāyanārkkuk - Kaṇṇuḍaip - perumāl - āna Irājarājakkaḍangoṇḍārkkku pukka Meyyār Pāṇiyār magalār Pañcanedi-vāṇarāna-Nilagangarayarku pukka Śōlinga nācciyār viṭṭa tirunundā-viḷakku. 181 of 1894.

- Year 21.—*Tiruvaṅṅāmala* (NA.)—Gift of a perpetual lamp by “Peṅṅāṭṭuvānāna Irāja-gambhīra mārāyan” son of “Dēvarāḍiyār Irupattu-nālvaril Tukkaiyāna Tiruvaṅṅāmalaī-māṅikkam.” 530 of 1902.
- Year 24.—*Tiruvalaṅṅulī* (Tj.)—Date irregular. Gift of land and house-sites by Sōma-dēvan of Gōmaḍam. 192 of 1928.
- „ *Tiruvalaṅṅulī* (Tj.)—Sakala. Kōpp. Sale of land and houses to the temple by the assembly of Akhilanāyaka-sēri, a *dēvadāna* of Akhilanāyaka-catm. on whom they had devolved, as their owners, unable to pay the taxes, had left the village. 194 of 1928.
- Year 26.—*Tiruveṅṅainallūr* (SA.)—Order of Cīnattaraiyar who was in charge of Viḷinallūr (tan taṅḍalāna Viḷinallūr), in Śēdamangalappaṅṅu re: irrigation of certain areca groves and the remission of dues up to date and collection of a lower rate of tax on them for some time thereafter; year 26 mentioned, but not the king’s name, in the body of the record. 433 of 1921.
- Year 27.—*Brahmadēśam* (SA.)—A writ of Kacciyarāyan under orders of the king (Nāyanār tirumugam). Gift of land free of taxes to the temple for festivals on the day of the asterism of Tiruvōṅam in which the king was born for the service called Aḷagiya Pallavan Śandi and for repairs. 170 of 1913.
- „ *Tiruvaṅṅāmalaī* (NA.)—Sakala. Kādavan Aḷagiya Śīyan Avaniyāḷappiṅṅandān Śrī Kōpp. Mentions Avani Aḷappiṅṅandān Nīlagangaraiyar nambirāṭṭiyār. 517 of 1902.
- „ *Tiruvaṅṅāmalaī* (NA.)—Nangai Ālvār, queen of Nīlagangaraiyar, gave land for building a shrine called after her. 518 of 1902.



- Year 27.—*Tiruveṅṅainallūr* (SA.)—Gift of a pair of silver trumpets called “Piccan enṟu pāḍacconnān” and a gold anklet for Ātkoṇḍa-dēvar of Tiruveṅṅainallūr by Uḍaiyān Śrī Kailāyam Uḍaiyār of Śeñji, a madhyastha. 431 of 1921.
- Year 30.—*Elvānāsūr* (SA.)—Gift of land in Māmbaṭṭu by Ponparappina Vāṇakōvaraiyar. 159 of 1906.
- Year 31.—*Tiruvaṅṅāmalai* (NA.)—Sakala. Kāḍavan Alagiya Śīyan Avani Ālappiṟandān Śrī Kōpp. Gift for śandi and repairs by Vāṇakōvaraiyan Tāiyilum Nalla Perumāl Tirunīṟru Vīramāgada Cōlan : Tirunīṟru Vīramāgada Śōlac-candikkum tiruppanikkum uḍalāga. 489 of 1902.
- Year 32.—*Āvūr* (NA.)—Sakala. Peruñjinga. Gift of land for supplying sandal-paste, etc. to Tiruvagattīsvaram-uḍaiya Nāyanār of Āvūr. 300 of 1919.
- Year 34.—*Cidambaram* (SA.)—Order of Vēṇāḍuḍaiyāl. Gift of land as *dēvadāna*—free of rent, for temple service to Goddess Avani Ālappiṟanda Nācciyār. 461 of 1902.
- Year 35.—*Āvūr* (NA.)—Sakala. Kōpp. Gift of the image of Astra-dēvar by the Tiśai-vāṇigar with many high sounding titles to the temple at Āvūr in Cēdimangalam on the north bank of the Peṅṅār. 291 of 1919.
- Year 36.—*Cidambaram* (SA.)—Arrangements for car-festival service, etc. made by Assembly of Cidambaram out of lands presented by land-accountant (nilakkaṇakku) Danmappiriyan and Tillai Mūvāyira Vēlān. 455 of 1902.
- .. *Neyvaṇai* (SA.)—Sakala. Kōpp. Gift of paddy for offerings and other temple requirements. Tirunelvaṇai-uḍaiyār Poṟkuḍan-guḍuttaruḷiya nāyanār kōyil muppadu vaṭṭattu śivap-pirāmaṇarōm kalvetṭikkodutta-pariśāvaḍu. 370 of 1908.

The following inscriptions bear no regnal years:—

*Ākkūr* (Tj.)<sup>2</sup>—The acts of public good done to the village of Ākkūr by Aḷagiya Pallavar *alias* Vīra Pratāpar during his pilgrimage to the sacred places south of the Kāvēri after his conquest of the Hoysalas (Pōsalar) and the Pāṇḍyas.<sup>3</sup> He remitted the taxes and invited those who migrated owing to heavy taxation to return home and take possession of their belongings. 229 of 1925.

*Morijona* (NA.)—Kūḍal Ālappiṇḍār maganār Tonḍaimaṇḍalan-gonḍa Pallavāṇḍārāna Vīrar-vīran Kāḍavarāyar tana.....rāḷiyēndiya pallavarkkuk-kūḍal mannavarkku-p(pārā)-ḷi śūḷṇḍiśai parik(ka) .....ṇḍi paṇḍadait(ta)nīrāḷi....kaṇirāḍumām (ne)n. korrapērāḷi verpivan śengōḷ naḍakkum peruvaḷiyē. 178 of 1921.

*Tāyanūr* (SA.)—Gift of (cows for) a lamp to Taṇak-kamalai Āḷuḍaiya-nāyanār by Tāyanūr mangalam kiḷān Dēvādidēvan malaiyan. 358 of 1909.

*Tiruvakkarai* (SA.)—Sakala. Kāḍavan Avani-Ālappiṇḍān Kōpp. Bhūmipatiḥ Kṛpāṇamallaḥ Sarvajña-khaḍgamallan. Building of a sluice for the tank at (or called)—Oḷugarai: Oḷugarai ērikku madagu śeyvittu ivvērikku nīr pugak-kālungalluvittapaḍi. 191 of 1904.

*Tiruvaṇṇāmalai* (NA.)—Niśśankamalla Sakala. Kōpp. Protector, of Mallai. His son drove the Telungar to the north to perish. Relates to gifts of ornaments by the king and erection of buildings by the son of the king. 480 of 1902.

<sup>2</sup>First line Sakalabhuvana-cakravartigaḷ Śrī Kōpperuṅginga-dēvar-nāḷiḷ.

<sup>3</sup>Pōsalargaḷaiyum śiḷai koṇḍaruḷip-pāṇḍiyargaḷait-tiḷai-koṇḍaruḷi miṇḍu eḷundaruḷic-cōḷamaṇḍalam pāttaruḷik-kāvēri āḷḷukkuḷ-tenkaraiyē kiḷakku nōkki eḷundaruḷi tiruppadiḷaḷ-ellām kumbiṭṭaruḷi.

*Tiruvēndipuram* (SA.)—Construction of the west *gōpuram* of Tiruvēndipuram Viṣṇu temple for the merit of Kōpperuñjinga. 146 of 1902.

*Tribhuvani* ( Pondicherry )—Avani Āḷappiṇḍān. Repair of the embankment, sluices and irrigation channels of the tank at Tribhuvana-mādēvi. Also a temple on its bank. 182 of 1919.

*Tripurāntakam* (Kar.)—Nāgari, Telugu and Grantha versions. Avanyanasambhavaha Sarvajñakhaḍgamalla Niśśankamalla Mahārāja-simha, son of Jīya Mahīpati and Śīlavati. Various gifts to temples and the building of the eastern *gōpuram* of the Cidambaram temple. 197, 198 and 202 and 1905.

*Vāyalūr* (Ch.)—Tamil prose and 5 verses—Eulogy of Sakalabhuvana-cakravarti Kōpperuñjingadēva who took Śōṇāḍu after defeating the Cōḷa king at Tellāru and imprisoning him with his ministers. 418 of 1922.

## MISCELLANEOUS INSCRIPTIONS.

This list contains a selection from records which, though they cannot be assigned to particular Cōla monarchs, undoubtedly belong to the period of Cōla rule, and throw light on social and economic conditions. They are arranged in the order in which they appear in the Epigraphical Reports.

*Udayēndiram* (Ch.)—Copper-plates. King Vīra Cōḍa, on the advice of Nīla, his Brahmin minister, approached the Cōla monarch, Parakēsari, for permission to grant a village to Brahmins in his territory, and obtained it.

*EI.* iii, p. 80-2.

*Tiruvallam* (NA.)—Vīra Campa. Ś. 1236. Construction of a Maṇḍapa, called Bhadra, for Śrīvallādhipati and of the temple, Nāyakaśivālaya, close to it.

3 of 1890; *EI.* iii, p. 70.

*Karuvūr* (Tri.)—Kōnērinmaikoṇḍān. Privileges of the Kanmālar of Vengāla Nāḍu defined with effect from Āḍi month of the 15th year of the reign. The privileges were: the use of *irattāiccangu* and *bhērikai* in domestic occurrences, of sandals when going out, and of lime plaster for their houses.

66 of 1890;<sup>1</sup> *SII.* iii, 25.

*Jambukēśvaram* (Tri.)—Mahāmaṇḍalēśvara Uṟaiyūr-pura-varādhīśvaran Vālaka Kāmaya *alias* Akkalarāya. Ś. 1403. Gift of one *vēli* of land to the temple from out of his *nāyakattanam* on the north bank (of the Kāvēri).

30 of 1891; *EI.* iii, p. 72

*Śrīrangam* (Tri.)—Cennaya Bālayadēva with Telugu-Cōḍa titles: Uṟaiyūr-pura-varādhīśvara etc. Ś. 1452 (exp.). Gold for offerings; gold ornaments, silver vessels and a garden to Rangēśa and goddess Niṇṇavallī set up by the king. Mentions Kṛṣṇarāya (of Vijayanagar).

56 of 1892; *SII.* iv, 503.

<sup>1</sup>562 of 1893 is a duplicate of this order and relates to Ten-Kongu.

- Kāñcīpuram* (Ch.)—Campa, son of Vīra Cōḍa. Ś. 1236. Gift of a new Puṣyaratha to the god of Attiyūr. Verse (in Sanskrit) composed by Mantri Vanabhid. 51 of 1893; *EI.* iii, p. 71.
- Tiruvālangāḍu* (C.)—Parakēsarivarman Tribhuvana-cakravarti Parāntakadēva.<sup>1a</sup>—Year 9. Land for offerings on Amāvāsya days to Dakṣiṇāmūrti-dēva in the temple of Tiruvālangāḍudaiyār. 16 of 1896; *SII.* v, 879.
- Uttaramērūr* (Ch.)—A *bhaṭṭavṛtti* endowed by Sannaiccāni—(educational endowment). *Studies*, pp. 116-7. 39 of 1898; *SII.* vi, 322.
- Uttaramērūr* (Ch.)—...kēsarivarman—Year 3. Gold for lamp. Fifteen *kaḷaṅju* entrusted to the Vaḍakkilangāḍi Śankarappāḍiyār of the place. 78 of 1898; *SII.* vi, 363.
- Ālanguḍi* (Tj.)—Ś. 1186. Mentions Karikāla (l. 3) and a miracle of his time—a shower of gold. Praise of Rathākāras and their *udaya* (prosperity) followed by the record of a voluntary impost on the Rathakāras of the eighteen *Viṣayas* and the arrangements for its annual collection which included such sanctions as breaking mud pots and lifting bronze vessels. 4 of 1899; *SII.* vi, 439.
- Tirukkōyilūr* (SA.)—Narasingan rebuilt with black stone the temple of Iḍaigali. 118 of 1900; *EI.* vii, p. 146.<sup>2</sup>
- Tirukkōyilūr* (SA.)—This *śrīvimānam* was constructed by Śembanguḍaiyān Nārāyaṇan Ādittan *alias* Śōlasundara-mūvēnda-vēḷān on behalf of the Miḷāḍa chief Narasingavarman. 120 of 1900; *EI.* vii, p. 147.
- Tirukkōyilūr* (SA.)—Śōla-kēraḷadēva. Year 3. Sheep for lamp and sale of land to a resident of Maṅalūr

<sup>1a</sup>Cf. 261 of 1923. (Paṅḍāravāḍai).

<sup>2</sup>Cf. 123 of 1900 (Year 6 of Parak. Rājēndradēva).

on the north bank of the Pennār in Vānakōppāḍi *alias* Madhurāntaka Vaḷanāḍu. The purposes for which the land was endowed included the recitation of *Tiruneḍundāṇḍagam* at a festival in the temple of Trivikramap-perumāḷ. The *vaikhānasas* had charge of both the gifts.

126 of 1900; *SII.* vii, 139.<sup>3</sup>

*Śirrāmūr* (SA.)—A Tamil verse recording a gift by Kaḍavar Kōnpāvai, a Cōla queen.

203 of 1902; *SII.* vii, 830.

*Kīlūr* (SA.)—Śōḷa-kēraḷadēva. Year 3. Sheep for lamp to Tiruvīraṭṭānattu-mahādēva by a merchant of Vīra-śōḷapuran.

253 of 1902; *SII.* vii, 881.

*Tirunāmanallūr* (SA.)—Ś. 876. Sheep for lamp to Tiruttonḍīśvara by the *dēviyār* of Munaiyadiyaraiyar Kulamāṇikkerumānār.

338 of 1902; *EI.* vii, p. 137.

*Tirunāmanallūr* (SA.)—Ś. 875. Sheep for lamp by Munaiyadiyaraiyar Kulamāṇikkan Rāmadēvan.

356 of 1902; *EI.* vii, pp. 136-7.

*Tirunāmanallūr* (SA.)—*kaḍalsūḷnda pār mādu*. Rājak-kēsari-varman *alias* Tribh.-cn. Rājarājadēva.<sup>4</sup> Year 8. An attempt by Rājarāja Kaḍavarāya to resettle in the village some persons who had gone off as merchants to other places.

375 of 1902; *SII.* vii, 1005.

*Tirukkalar* (Tj.)—Building of the *maṇḍapa* (in front of the central shrine of Pārijātavānēśvara) by Karuṇākara of Paḷaiyanūr.

645 of 1902; *SII.* viii, 250.

*Tiruvadi* (SA.)—A gift of tax-free land by Kālingarāyan in the form of a communication (*śirumuri*)

<sup>3</sup>127 of 1900 (*SII.* vii, 140) is similarly a sale of land to the same temple by the Sabhā of Madhurāntaka-catm. (Tirukkōyilūr). The inscription is also dated: Śōḷakēraḷadēva, Year 3.

<sup>4</sup>Either Rājak. is a mistake for Parak., or Rājarāja for Rājādhirāja, the second ruler of the name being meant in either case.

addressed to the Sthānattār and accountants of the temple of Vīraṭṭānamuḍaiyār at Adhirājamangalyapura. 40 of 1903; *SII.* viii, 313.

*Tiruccendurāi* (Tri.)—.....kēsari 12. Describes in detail the circumstances that led to the building of Viṣṇu temple called Puḷalāya Viṇṇagar to the west of Īsānamangalam. Refers to a Ganga king without mentioning his name.

324 of 1903; *SII.* viii, 633.

*Tiruccōppuram* (SA.)—Land in Toṇḍaimān-nallūr to a temple. A verse at the beginning mentions, among other things, that a Toṇḍaimān gave a crown to Ponni-nāḍuḍaiyān (Cōḷa) at his request.

114 of 1904.\*

*Tiruppālappandal* (SA.)—Tribhuvana - cakravartin Vijayarājendra Cōḷadēva, 11. Mentions Aḷagiya-śōḷa *alias* Piridigangan *alias* Vaḷandarum-perumāl.

162 of 1904.

*Tiruvārūr* (Tj.)—Year 13, day 202. Tax-free land to Pūngōyil-nambi who sang the *Vīraṇukka-vijayam* in honour of 'nammakkaḷ Vīraśōḷa Aṇukkar'. Tyāga-vinōdak-kaḍigai-mārāyan was the *kēlvi*.

548 of 1904.

*Tiruvāliśvaram*. (Tin.)—Achievements of the Mūnru-kai-mahāsēnai under whose protection were placed the temple of Tiruvāliśvaram, its treasury and servants.

120 of 1905.

*Tirumayānam* (Tj.)—Tribhuvana-cakravartin Kōnērin-mai-koṇḍān, 22. Land. Another record (in continuation) of the 11th year of some un-named king providing for the recitation of the Vedas, and the Śrīrudram and performances on the *Vīṇā*.

54 of 1906.

\*Cf. 126 of 1904 (n.-d.) from Tīrthanagarī (SA.).

*Jambai* (SA.)—Karikāla Cōla-dēva (2)7. Mentions the grant to the temple in former times of the village of Raṇabhīma-mangalam by Vāṇakōvaraiyar Vīraparumar. The gift was renewed in the presence of the *nāḍu* of Vāṇagappāḍi. 109 of 1906.

*Jambai* (SA.)—Tribhuvana - cakravartin Vijayarājēndradēva,<sup>6</sup> 4. Building of the entrance (*tiruvāśal*) and *gōpura* by a native of the Cōla country. 114 of 1906.

*Elvānāsūr* (SA.)—Uḍaiyār Śrī Śōḷa-kēraḷadēva, 3. Cows and lamp for *akkār-aḍalait-tiru-vamidu* by Parāntaka Yādava-Bhīma *alias* Uttamaśōḷa Malāḍ-udaiyār of the Bhārgava *gōtra*. 133 of 1906; *ARE.* 1907, II, 39.

*Elvānāsūr* (SA.)—Devapperumāl, the *vēḷaikkāri* of Rājarāja Malaiyakula-rājan *alias* Nīrēṅṅapperumāl *alias* Edirigaḷ Nāyan, vows *sati* and exhorts others to kill her if she fails to keep her vow, and utters foul imprecations against those who fail to do so. 156 of 1906.

*Elvānāsūr* (SA.)—Trivikrama Cōladēva, 12. One and three-twentieths of a *kāśu* for lamp. 171 of 1906.

*Tiruvīśalūr* (Tj.)—Ornaments by Śembiyan Mahādēvi, mother of Parakēsari Śrī Gaṇḍarādittan Madhurāntaka.<sup>7</sup> 28 of 1907; *SII.* iii, 148.

*Koḍumbālūr* (Pd.)—Construction, by Vikramakēsari, of three Vimānas and grant of land and a big *maṭha* to Mallikārjuna, a Kālāmukha ascetic. 129 of 1907; *JOR.* vii, pp. 1-10.

*Periyakōṭṭai* (Md.)—Rājakēsari *alias* Tribhuvana-cakravartin Śrī..... Gift of a *Sandhyā-dīpa* to the shrine of Naccinārkkiniyar. 458 of 1907.

<sup>6</sup>Among the successors of Rājarāja III (?) *ARE.* 1907, II, 41.

<sup>7</sup>i.e. Madhurāntaka (Uttama Cōla), son of Gaṇḍarāditya.



*Kuttālam* (Tj.)—Tribhuvana-cakravartin Kōnērinmai-koṇḍān, 29. Mentions the shrine of Vikramacōḷīśvaram-uḍaiyār at Kulōttunga-śōḷan Kurṛālam, and the revenue survey of the sixteenth year of Śungandavirtta Kulōttunga Cōladēva. The royal order is addressed to Vāṇādarāya and relates to a gift of land to the temple of Ōmkārēśvara built by Araiyan Āḷuḍaiya-nāyan *alias* Jayadhara Pallavaraiyan, also called Kurṛālam-Uḍaiyān.\*

483 of 1907.

*Kōvilūr* (Tj.)—Year 22. Land for the *ōduvār* in the Tirukkaikoṭṭi of the temple by order of Śokkanāyan *alias* Rājagaṃbhīra Śōḷiyavaraiyan. Mentions the *peruvali* (trunk road) leading to Kaliyāṇapuram.

203 of 1908.

*Kōvilūr* (Tj.)—Year 8+1. Land to Paripūrṇa Śivācārya, who presided over the Kūttādu-nāyanārmaḍam on the western side of the temple and who belonged to the *santāna* of Tiruccattimurṛattumudaliyār.

218 of 1908.

*Tiruvīlimilalai* (Tj.)—Gifts of tiles covered with gold to the temple. One of the donors was Vijayarājēndradēva Aṇukkiyār Pallavan Paṭṭālinangai.

384 of 1908.

*Tiruvānaikkāval* (Tri.)—Gift of the Cōḷa country by Sundara Pāṇḍya to the Bāṇa King.

481, 482 of 1908.

*Kōnērirājapuram* (Tj.)—This figure is that of Śāttan Guṇabhaṭṭan *alias* Haracaraṇa-śekharaṇ of Ālattūr, who caused this stone temple to be built under orders of Uḍaiya Pirāṭṭiyār, the mother of Madhurāntaka Uttamacōḷa. Śāttan Guṇabhaṭṭan was given the title Rājakēsari Mūvēndavēḷān in recognition of his services.

626 of 1909; *SII*. iii, 147.

\*Cf. 479, 482 of 1907, (Kulō. III, 25).

*Kōnērīrājapuram* (Tj.)—Year 7. Mentions some of the charities of Śembiyan Mahādēvi. Details of temple economy and revenue administration.

635 of 1909; *SII*. iii, 151.

*Tirunāgēśvaram* (Tj.)—Mentions Gaṇḍarāditya, the *harmya* (temple) Nāgē....., Madhurāntaka, and perhaps also his mother and two queens; (fragment):

219 of 1911; *ARE*. 1912, II, 20.

*Śāyāvanam* (Tj.)—Tribhuvana-cakravartin Kōnērīn-maikōṇḍān, 18, day 156. Some tenants of the *dēvadāna* lands of the temple did not pay their *kaḍamai* regularly till the seventeenth year, turned bad (śīla atikkiramangal śeydu), and went and lived in another village; Vāṇakōvaraiyan represented to the king that their *kāṇi* lands should be sold in Caṇḍēśvarap-peruvilai and that the produce of the lands cultivated by them on lease (aḍai koṇḍu payir śeyda) should be appropriated towards the *kaḍamai* due from them, and the whole paid into the temple treasury. The king issued order accordingly, the *tiru-mandira-ōlai-nāyakan* being Rājanārāyaṇa Mūvēnda-vēlān.

264 of 1911.

*Tiruvorriyūr* (Ch.)—*śīr manni iru nāngu*.<sup>9</sup> Parakēsari Tribhuvana-cakravartin Ulaguyyavanda Perumāḷ, 3. Mentions Puḡaḷ-vāṇiyan of Karuvili in Miḷalaik-kūrṅam in the Pāṇḍi-nāḍu, who received from the king, while the latter was encamped at Karuvili, the chiefship of Ponmāru in Kalvāy-nāḍu, where he found some *rājadrōhins* when he took charge. (Incomplete).

125 of 1912.

*Vīralūr* (NA.)—Fragment. Śattimangalat-taṅṅurruvarum nānāttēśiyum Vīra-saru-iraviyōmum ivvamśa .....valaṅṅiyan.

349 of 1912.

*Ūttattūr* (Tri.)—Construction of the stone temple and *prākāra* of the goddess by Umaiyaḷvi Tāyilunallāḷ

<sup>9</sup>Usually of Rājarāja III, a Rājakēsari.

*alias* Śivakāmasundari Māṇikkam, one of the *dēvar-*  
*aḍiyār* of the temple of Togumāmaṇi-Nāyanār.

504 of 1912.

*Ūṭṭattūr* (Tri.)—Kōnērinmaikoṇḍān. Year 33, day 315.

An order of the king authorising the collection of *vāram* and *variśai* from the 34th year in the *Ūṭṭattūr-nāḍu*. The exemptions recognised include: *ūramai iraiyilip-parrup-pēru*, *dēvadānam*, *tiruviḍai-yāṭṭam palliccandam*, *aiyan-pātti*, *maḍappuram*, *agarapparru*, *baṭṭavirutti* and other *iraiyiligaḷ*.

525 of 1912.

*Cidambaram* (SA.)—Ś. 18, (omitted thousand?).

Foundation by the Cōḷa king of a temple (*karu-*  
*vaittān*) for the glory of Cōḷakula-valli.

341 of 1913.

*Tirumaṇaṅjēri* (Tj.)—An order of Uḍaiyāpirāṭṭiyār, and the officers Kandāḍai-nambi and Piccan who constructed the temple at Tirumaṇaṅjēri, making provision for the daily expenses of the temple.

10 of 1914.

*Ratnagiri* (Tri.)—Rāśingadēvan *alias* Śōlakōn built three sections (*patti*) to the east of the *maṇi-*  
*maṇḍapa*.

144 of 1914.

*Koḷattūr* (Pd.)—Year 33. The temple lands lying uncultivated owing to a breach in the tank were let out on permanent tenancy in order that the tank might be repaired and the lands cultivated.

379 of 1914.

*Tiruccuḷi* (Rd.)—Ś. 1152. Mentions defeat of a certain Jananātha, who refused to make obeisance, by Sunda..... (incomplete).

419 of 1914.

*Brahmadēśam* (NA.)—Ś. 830. Gold for lamp by Ilāḍādittan, a native of a village in Vaḍagarai Innambar-nāḍu, a sub-division of Śōḷa-nāḍu.

203 of 1915.<sup>10</sup>

<sup>10</sup>Note the omission to mention Parāntaka I—*ARE*. 1916, II, 9.

*Brahmadēśam* (NA.)—Ś. (8)30. Gold, 12½ *kaḷañju*, to the temple at Rājamalla-catm. by Kaṇakkāyan Śāttan Kaṇavadi, a native of Kōṭṭūr in Śengāṭṭuk-kōṭṭam. 212 of 1915.

*Vikravāṇḍi* (SA.)—Sakalaloka - cakravartin Rājanārāyaṇan Vikrama Pāṇḍya. Registers the *sarvamānya* of the *tirumaḍaivilāgam* to the temple of Cēdikula-cintāmaṇiśvaram-uḍaiya-nāyanār. 288 of 1915.

*Śrīmuṣṇam* (SA.)—Kali 4060. Irungōlakōn *alias* Nārāyaṇan Puḡal-uypavar-kaṇḍan caused to be dug a tank called Vindha-mahādēvippērēri, with a sluice in its middle, called Vijayādittan. 240 of 1916.

*Mannārkōyil* (Tin.)—Vāsudēvan Kēśavan *alias* Śeṇḍalangārādāsar (also called Mahāmuni at the end) of Mullaipalli in Malai-maṇḍalam set up an image of Kulaśēkhara Perumāl, and declared Vindanūr its *tiruvīḍaiyāṭṭam*. He settled the boundary of the village on the strength of an old document. The village had formerly been surveyed under royal orders in the ninth year of Rājēndra-Cōla-dēva, and had been registered as a *tiruvīḍaiyāṭṭam* in the temple of Rājēndraśōla-viṇṇagar in Rājarāja-catm. Mentions puravu-vari-kaṇkāṇi, tirumandira-ōlaik-kaṇkāṇi, ullālaik-karuvu-kalattu āriyak-kaṇkāṇi, and māḷigaik-kaṇkāṇi who wanted the boundaries to be shown by the village officers including mattiyakkan, kollan, taccan, taṭṭān and ūrp-paraiyan. 400 of 1916.

*Eṇṇāyiram* (SA.)—Ś. 268 (omitted thousand ?)—Jaya. Mahāmaṇḍalēśvara Rāja - Rājēndra Cōla. Grant of villages, all in the *piḍāgais* of Eṇṇāyiram, to temple. 339 of 1917.

*Eṇṇāyiram* (SA.)—Land for offerings, recitation of *tiruppadiyam* and three Vedas, and for feeding

506 Brahmins (details given) in the Rājendra-śōlan-śālai. Mentions ūr-vāriyap-perumakkal.

343 of 1917; *ARE.* 1918, II, 29.

*Madakaśira* (An.)—Registers that the king of Vengi ran away on hearing that the Cōla (king) had ordered Śōliya-varaśan to conquer that country.

751 of 1917.<sup>11</sup>

*Tiruviḍaivāyil* (Tj.)—11 verses of a hymn of Tiru-Nānasambanda on Tiruviḍaivāy.

8 of 1918; *ARE.* 1918, II 34.

*Tiruveṅkāḍu* (Tj.)—Tribhuvana-cakravartin Kōnērin-maikonḍān. Year 18, day 207. Assignment to temple of income in kind and money from certain lands confiscated from three persons who had been guilty of treason. Royal secretary was Neriyudaic-cōla Mūvēndavēlān.

506 of 1918.

*Dādāpuram* (SA.)—Vessels by a dancing girl to the temple of Kundavai Viṅṅagar Ālvār for the sacred bath. Mentions Irāman Śivaśaraṇan *alias* Śōlapurandara Mūvēnda-vēlān, the headman of Mīrai.

16 of 1919.

*Kiḷiyanūr* (SA.)—Sale of land by assembly to Gangan Ambalavan Gaṅḍarādittan of Kuvalālam in Gangarusāyira for presentation to the temple of Tiruvagniśvaradēva for Śrībali, etc.

146 of 1919.

*Kāñcīpuram* (Ch.)—Tribhuvana-cakravartin Kōnērin-maikonḍān. Year 13+1, day 76. Gift of taxes from Śīru-kōliyiil and Perun-gōliyiil in Uttaramēlūr-parru for offerings to a new image, repairs to the temple, *bhāṣyavṛtti* for expounding the Rāmānuja-bhāṣya, and for the feeding of certain *jīyars* in the *maṭha* of the temple.

493 of 1919.

*Kāñcīpuram* (Ch.)—An *ōlai* of Madhurāntaka Pottappiccōla stating that the Nāḍavar of Jayangoṇḍa-śōla-

<sup>11</sup>Cf. 752 of 1917, 23 of 1917, both of Rājendra I, Year 10.

maṇḍalam remitted six *kalam* of paddy per *vēli* from the *kaḍamai* due on all lands which were *dēvadāna*, *tiruvīḍaiyāttam*, *paḷḷiccandam*, *agarapparru*, *maḍappuram*, *jīvitapparru*, *paḍaipparru* and *vanniyapparru*. 556 of 1919.

*Kāñcīpuram* (Ch.)—The cows and sheep belonging to the temple of Arulāḷa Perumāḷ may graze freely on certain lands in a number of villages (named) in Toṇḍaimaṇḍalam and no fee would be levied on them by the owners of the lands. 623 of 1919.

*Śaḷukki* (NA.)—As the weavers of Śaḷukki were unable to pay the various minor dues imposed on them and had left the village, these dues were consolidated into a lump sum tax on each loom with provision for remission when the looms were not working. 471 of 1920.<sup>12</sup>

*Kollūru* (Gu.)—Ś. 10(92). Five Rājanārāyaṇa-gadya for lamp by a servant of Kāpi-nāyaka. 709 of 1920.

*Tiruvallam* (NA.)—Pramādi, Arpaśi 2. One hundred *kulī* of land in Tikkālivallam by officers in charge of the temple treasury at Tiruvallam to poet Varadaya of Kuṟaṭṭi who had composed the *Tiruvallai Andādi*. 233 of 1921.

*Kālahasti* (C.)—Tribhuvana-cakravartin . . . Cōladēva 15. Sheep for lamp by Puḍōlasāni, wife of Eriyamareḍḍi of Kappalūr. 121 of 1922.

*Kālahasti* (C.)—(On the pedestal of a bronze statue). Nambirāṭṭiyār Cōla-mahādēvi caused to be made by Niccapaṭṭālaka of Kaṭṭinallūr (in Kāñjirukkai-nāḍu, of the Rājarāja-maṇḍalam) by order of Śrī Rājēndra-cōladēva. 168b of 1922.

*Pulikallu* (C.)—Rājakēsari Uḍai. . . . jēndradēva 6. Construction of a tank with water-channel and of a temple by Pālayan *alias* Nittavinōda Śōla-gāmuṇḍan. 343 of 1922.

<sup>12</sup>This seems a rather late record.

*Ānandamangalam* (Ch.)—Māligai, kōyil and maṇḍapa built of stone by Koḍaiccāttan Kēṇikilār-kōn, son of Arangaippadi-piccan. 429 of 1922.

*Uttaramērūr* (Ch.)—Regulates the turn of days of worship in the temple among three *nambis* (priests). 191 of 1923.

*Kōyil-Tēvarāyanpēttai* (Tj.)—*pū mangai vaḷara*. Parakēsari *alias* Tribhuvana-cakravartin Parāntakadēva, 9. Land of the extent of *kālē-mukkāṇik-kīleṭṭu-mā* bought for six *kāśu* and given for *amudupaḍi* to Tiruccēlur Mahādēva by a Kuḍikkallan Araiyan Kaṇṇappan *alias* Rājakēsari-pērariyan of Kāli-kuḍi in Kīliyūr-nāḍu. 261 of 1923.

*Mēlppaḷuvūr* (Tri.)—Year 22. Land for lamp in the shrines in the Avani-kandarpa-Īśvara-gṛham by Paḷuvēṭṭaraiyan Kumaran Maṛavan. 355 of 1924.

*Tanjore* (Tj.)—On the lintel of the south entrance into the central shrine of the Bṛhadīśvara temple: Svasti Śrī-Vikkirama Śōlan tiru-vāśal. 414 of 1924.

*Mūvalūr* (Tj.)—Praise of the charities of Cēdirāja *alias* Puduvaic-caḍaiyan and of Piḷlaip-perumāl in Sanskrit and Tamil. 29-31 of 1925;<sup>13</sup> *Śen Tamil*, iv, pp. 251-2.

*Kōmal* (Tj.)—Tribhuvana-cakravartin Kōnērinmaikoṇḍān, 11. Tax-free land at Tattamangalam on the north bank of Vīraśōlappērāru to a servant of the temple of Aḷagiya-nāyanār at Kōmal *alias* Kulōt-tungaśōla-catm., for the maintenance of a *maṭha*. 40 of 1925.

*Tiruvāḍuturai* (Tj.)—By the side of two figures facing a linga one behind the other: Eḷuvan Candirādittan of Varambūśal who built one *paḍai*

<sup>13</sup>Repeated in part of *Śittākkāḍu* (Tj.), 33-34 of 1925.

- of this temple; behind him Nakkan Vuṇṇāttadigaḷ,  
a peṇḍāṭṭi of the Periyavēlam. 106 of 1925.
- Tiruvāḍuturai* (Tj.)—Year 4. Tax-free gift of 4½ *vēli*  
of land to temple by the *vāyttalaippaḍi-kulai-*  
*yaraiyargaḷ* (irrigation-committee?) of the assembly  
of Śirṛānaiccūr, who had got it tax-free from  
Parakēsari Uḍaiyār Kāvērikkarai-kaṇḍa Karikāla-  
śōla-dēva. 110 of 1925.
- Timvāḍuturai* (Tj.)—Near a figure worshipping a  
linga: Dāman Amalan *alias* Namaśśivāya of Śirṛāḍi  
in Tirunaṛaiyūr-nāḍu. 141 of 1925.
- Mēlpāḍi* (Kīlaiyūr) (Tj.)—Kōuērinmaikoṇḍān.  
Year 16, day 303. Royal order at the request of  
Kulōttungaśōla Kēṇiyādarāyan to the authorities of  
the temple of Viśvēsvaradēva at Viḍiviḍanga-catm.  
granting a tank at Arangarkuḍi to the temple for  
growing water-lilies. On a complaint that this would  
interfere with the irrigation of *dēvadāna* lands, the  
irrigation rights were defined and the days for such  
irrigation fixed. The *tirumandira-ōlai* was Neṛi-  
yudaiccōla-Mūvēndavēlān. 179 of 1925.
- Mēlapperumbalam* (Tj.)—Years 5 and 13. Sales of  
persons to the temple as *aḍimais*; eight persons—  
price lost; six for 13 *kāśu* by a Brahmin of Nāngūr;  
seven persons for 30 *kāśu* by a lady, the sale includ-  
ing herself with her husband as agent (*mudukaṇ*)  
for putting the transaction through; 15 persons for  
30 *kāśu* by a Veḷḷāḷa lady, sale including herself, her  
daughter, grandson and their descendants.  
216-19 of 1925; *ARE*. 1925, II, 18.
- Tillaiyāḍi* (Tj.)—Kōnērinmaikoṇḍān. Year 7, day 290.  
At the instance of Pallavarāyan, the king granted  
permission to a Rājarāja Piccan to enjoy the right  
of *tiruppadiyakkāni* and *māḍāpattiyam* in the temple  
of Tillaiyāḷi-nallūr and to nominate persons of his  
own choice for the performance of the duties con-  
nected therewith. 236 of 1925.



*Tirukkaḍaiyūr* (Tj.)—Tribhuvana-cakravartin Kōnērinmaikoṇḍān. Year 18, day 285. At the instance of Pallavarāyar, the king granted the land to the south of the temple of Kālakāladēvar for house-sites and flower-gardens. He also ordered that the silted channels in Erukkāṭṭuccēri, a village endowed for the maintenance of perpetual lamps, were to be dug again and used for irrigation, and that the residents of Kāvērippūmpaṭṭinam were to be responsible for the safe custody of the temple jewels and utensils.

252 of 1925.

*Tiruvīḍaikkalī* (Tj.)—Tribhuvana-cakravartin Kōnērinmaikoṇḍān. Land to Piḷḷaiyār Tirukkaḍavūr-udaiyār by the assembly for opening a road to the sea to take the image of God for a sea-bath on festive occasions. Mentions the land survey of the sixteenth year of Kulōttunga who abolished the tolls.

269 of 1925.

*Tiruvīḍaikkalī* (Tj.)—Kōnērinmaikoṇḍān. Year 21. Tax-free gift of land by order of the king for the maintenance of a *maṭha* built by Karpagañjēri-Nārāyaṇan of the temple of Tiruvirāmīśvara-pagavar. Royal secretary was Vānavan Mūvēndavēḷān.

274 of 1925.

*Acyutamangalam* (Tj.) — Tribhuvana - cakravartin Kōnērinmaikoṇḍān. Mentions two oil mills (*śekku*) one already in existence in the fifth year, and another set up in the sixth year, both in the temple premises. Twenty-four Śankarap-pāḍiyār, twelve for each, were required by Uḍayār Svāmidēvar to accept some money (*mudal koṇḍu*) and supply oil regularly to the temple in proportion to the sums taken by each from the sixth year; (incomplete).

395 of 1925.

*Acyutamangalam* (Tj.)—Year 3, day 156. Agreement by three carpenters of Sōmanātha-catm. to serve in the several hamlets of the village for remuneration

in consideration of the grant by the king of two *mā* of land to each of them. 405 of 1925.

*Śembiyanmahādēvi* (Tj.)—Land for bath at monthly *sankarāntis* and for feeding 100 Brahmins on *uttarāyaṇa* and *dakṣiṇāyana* *sankrāntis* in the temple of Śrī Kailāsa built by Śembiyan Mahādēvi. The lands were bought by the princess for the purpose from two ladies, a daughter and her mother, who had respectively the right to the land by *strīdhana* and by gift from the father of the family.

479 of 1925.

*Śembiyamahādēvi* (Tj.)—220 *kalañju* of gold (by the *ūrkkal*) by Arumoli Ariñjigaipirāṭṭi and ..... Kundavaiyār for offerings in the temple on the day of Kēṭṭai in the month of Cittirai. The money was deposited with the Śrī Kailāsattu Śāsanabaddha-Caturvēdi-bhaṭṭat-tānap-perumakkal.

482 of 1925.

*Ānāngūr* (Tj.)—List of *dēvadāna* lands of Tiruvagastīsvaram Uḍaiyār at Tiruvānāngūr, including land at Pananguḍi granted by Śembiyan-Mahādēvipirāṭṭiyār (mother of Uttamacōḷa) who constructed this stone temple for god.

75 of 1926.

*Tiruvālangāḍu* (Tj.)—Year 30, day 154. Royal order permitting the temple authorities to punish and bring back to service some persons who had been presented to the temple by Vayirādarāyar and his wife, and **others who had been purchased**, since all these had absconded from their work.

94 of 1926.

*Tiruvālangāḍu* (Tj.)—Gives the length of measuring rod Ulagaḷandān equal to the one engraved in the Rājarājēśvara temple at Tanjore.

97 of 1926.

*Tiruvālangāḍu* (Tj.)—States that the worshipping figure near the inscription is Vāgīsar, the headman of Maṇalūr.

98 of 1926.

*Kuttālam* (Tj.) — Parakēsari Kōnērinmaikoṇḍān. Year 12, day 207. Royal gift of village Kāviri-nallūr, free of taxes, as *dēvadāna* to the temple of Tirukkaraḷi Mahādēva through the assembly of Tiruvalundūr-nāḍu. Portions of the village had been confiscated as *vellān vagai* from a certain Āridan Nāgan Āditta Piḍāran for some crime (not specified) and the rest had been acquired by purchase or exchange from several persons. The sabhās of several villages attest the document through representatives. 100 of 1926.

*Tiruvilakkuḍi* (Tj.) — The Maṇavālēśvara temple up to the *kālpaḍai* and fourteen stones in the *tādippaḍai* was constructed by Tiruvaiyāru-yōgi of Nallūr. 127 of 1926.

*Tiruvilakkuḍi* (Tj.) — Gift of a silver *kalaśam*, 142 *kalañju* in weight, to Tiruvēlvikkuḍi Ālvār by Pirāntakan Mādēvaḍigaḷār *alias* Śembiyan Mahādēviyār. 128 of 1926.

*Tiruvilakkuḍi* (Tj.) — Mentions the construction of the rest of Maṇavālēśvara temple by the Vaḷaṅgiyar and the Nānā-dēsiyat-tiśai-yāyirat-taiññūruvar. 131 of 1926.

*Tiruvilakkuḍi* (Tj.) — Kāccuvan Kāḍan Keṭṭi *alias* Tiru-vaiyāru-yōgi of Tirunallūr founded the temple of Nagarīśvara at Kañjāru-nagaram, and built part of the temple at Tiruvēlvikkuḍi. 139 of 1926.

*Tiruvilakkuḍi* (Tj.) — *pū madum puvī mādum*. Para . . . . .dēva, 19. Money and utensils to God Periyadēva and his consort set up in the temple of Maṇavāla-nambi. 151 of 1926.

*Maḍavilāgam* (Ch.) — *tirumagaḷ porpeydavum*. Rājākēsari Rājēndra, 29, (spurious). 920 *kuḷi* of land for lamp by a headman of Vallam. 490 of 1926.

*Kumbakōṇam* (Tj.) — Ś. 1476, Ānanda. Two villages Vayalūr and Ēlāngattalaik-kirāmam given by

Mahāmaṇḍalēśvara Gururāja Rudradēva-śōla Mahārāja for worship and offerings to Ādi-Kumbhēśvara and for feeding some brahmins daily in the temple.

291 of 1927.

*Kūttanūr* (Tj.)—This image of Sarasvati-dēvi (on a pedestal) was set up by Kavip-perumāl Ōvāda-kūṭṭan, the grandson of Kaviccakravartti, also called Malariyudaiyān.

109 of 1928.

*Tiruppalānam* (Tj.)—Tribhuvana-cakravartin Kōnērin-maikonḍān. Year 14, day 316. Royal order assigning tax-free land at Vīramānguḍi *alias* Periyakkūḍi for worship to the image of the goddess set up by Tirunattamāḍi *alias* Vijayālaya Muttaraiyan in the temple at Tiruppalānam in Rājarāja-vaḷanāḍu.

184 of 1928.

*Tiruppalānam* (Tj.)—Agreement among members of the *nāḍu*, *nagaram* and *padineṇ-viṣayam* assigning, for *amudupadi* and *tiruppaṇi* in the temple of Kaṇṇirainda Perumāl (at Akalankapuram in Vīraikūṛram, a sub-division of Vikkiramāśōla-vaḷanāḍu), the income from tenants and from dues levied on certain articles of merchandise (*ēruśattu iranguśattu pākkuppodi miḷagupodi*).

187 of 1928.

*Tiruvadatturai* (SA.)—*puvi mangai vaḷara*. Rājākēsari Cakravartin Parāntakadēva, 9. Stops with the regnal year.

225 of 1929 (ante i, p. 165, n.)

*Pulapatturu* (Gu.)—Sheep by a servant of Madhurāntaka Pottappiccōla Manuma-śittaraśar for a perpetual lamp in the temple of Ādiśvaram Uḍaiyār at Pulipattūr, also called Rājādhirāja-Pottappiccōla - Āgōmalla-araśarūr in Mēl-Pākkai nāḍu, a sub-division of Adhirājēndra-śōla-maṇḍalam.

106 of 1930.

*Tirukkōḍikāval* (Tj.)—Assembly of Tirukkōḍikā *alias* Kaṇṇamangalam received gold from Kumaran Gaṇapati, a merchant of Palaiyārai Nandipuram, and

agreed to exempt from taxes the lands presented by him to the temple of Sadāśiva-bhaṭārar for constructing the *maḍaviḷāgam*. 30 of 1931.

*Tirukkōḍikāval* (Tj.)—Verse invoking prosperity to Cōḷa Tunga, his *valliyam* (tiger) and *citramēḷi*. 50 of 1931.<sup>14</sup>

*Tirukkōḍikāval* (Tj.)—Verses in praise of a Cēdi chief of Pudevāpuri, named Śaḍaiyan, son of Piḷḷai Perumāl. 57, 58 of 1931.

*Tiruppūndurutti* (Tj.)—The assembly received 30 *kalañju* of gold from Śembiyan Bhuvani-gangaiyār and agreed to burn a perpetual lamp. 93 of 1931.

*Tiruppūndurutti* (Tj.)—Gold for lamp by Vayiri Akkanār Tribhuvana-mādēvi. 100 of 1931.

*Tiruccatturai* (Tj.)—41. Mentions Trailōkyamahādēvi and Vairamēghan of the Paṭṭuḍaiya Pañcācāryas of the temple. 141 of 1931.

*Tiruccatturai* (Tj.)—This *paḍai* was built by Tiruc-cirrambalam Uḍaiyār Jayangoṇḍa-śōlan of Kīḷiyūr. 202 of 1931.

The following are inscriptions from the Mysore area arranged in the alphabetical order of their find spots:—

*Bēgūr* (Bangalore.)—Vīra Śaiva Vīra Pratāpa Cōḷa Rāya, Ś. 1223. Bahudhānya (wrong). Some payments assigned by merchants to the temple. The king has imperial titles. *EC. ix, Bn. 96.*

*Bommonḍahalli* (Bangalore.)—Kulōttungaśōladēvarāyar *alias* Kaśavadēvar. Land. *EC. ix, An. 74.*<sup>15</sup>

*Cākanapalli* (Mysore)—Parakēsari Oḍeyār Rājēndradēvar, 38. Ś. 978, Vijaya. Mañjappayya, with several titles, ruling over Mahārājavāḍi 7000,

<sup>14</sup>Paleographically about the 12th century.

<sup>15</sup>Rice (Intr. 18) assigns the record to the time of Kulōttunga II.

Pulināḍu 70 and Murikināḍ 300 from his capital at Ballūr. Under orders of the Cōla king, he attacked Polakēsi and fought in the battle of Pulimattī with Sovarasappa. He fell in battle.

MAR. 1928, pp. 44-5, No. 31.

*Kelasūru* (Mysore.)—Śrī Cōla Gangadēva, 14. A *pallic-candam* of tax-free land by *nāṭṭu-kāmuṇḍan* Vikramaśōlap-permāḍi Kāmuṇḍan. EC. iv, Gu. 20.<sup>16</sup>

*Kirangūr* (Mysore.)—A stone pond of pure water was constructed by king Pañcava Mahārāja Rājendra Cōḍa camping here. EC. iii, Sr. 125.<sup>17</sup>

*Kolatūru* (Mysore.)—Copper - plate. Rājendraśōla Karikālaśōla-cakravartin, in his fifteenth regnal year, gave a village as *kāṇi* to Cōlāṇḍan of the *Mungavamśa* of Kuḷattūr in Kaivāranāḍu in the Nigarili-śōla-maṇḍalam. EC. iii, Tn. 94.

The following are from Travancore:—

*Cōlapuram* (Kōṭṭār) (Tv.)—Year 3+7. Boundaries of land given to the local Śiva temple and made tax-free at the request of Maḷavarāyan. The gift included *kārāṇmai* and *meyyāṭci*.

TAS. vi, p. 6.<sup>18</sup>

*Kanyākumāri* (Tv.)—Ayyan Mangalakkāman, the minister of the great Cōla, instituted a *taṇṇirppandal* and provided ten *nāli* of paddy daily (at Maṇarkuḍi) for its maintenance. TAS. i, pp. 169-70.

*Pārthivapuram* (Tv.)—Vīra - śōla - Perumānaḍigal.<sup>19</sup> Damaged. Expressions traceable are: Vellittirumēni eḷundaruḷuvittu karpūra, tirunandāviḷakkuvaittu, vīraśōlavan-pālam. TAS. i, pp. 295-6.

<sup>16</sup>May be of the time of Rājendra I. *Contra*. Rice, Intr. pp. 15-6. EC. iii, May 14 is a record in the thirteenth year of the same prince.

<sup>17</sup>*Ante*, Vol. i, p. 204.

<sup>18</sup>The suggestion has been made that the record may be one of the time of Rājendra I and engraved immediately on the construction of the temple.

<sup>19</sup>Perhaps Virarājendra.

## ADDITIONS AND CORRECTIONS.

- Vol. I. p. 27. 'stories of Bindusāra's conquests in the Deccan and Southern India recorded by the Tibetan historian Tārānāth.' This should read : 'Bindusāra's conquests in the Deccan and Southern India which may be inferred from data recorded by the Tibetan historian Tārānāth.' cf. Smith, *Early History of India*<sup>4</sup> p. 157; and Schiefner's *Tārānāth* pp. 88-9.
- „ p. 132. Pādāvikonḍa Naraśinga-pōttaraiyar. cf. 65 of 1909 reproduced in *ARE*. 1933, II, 5.
- „ p. 162. For the effects of Kṛṣṇa's invasion on the Cōla empire see also *ARE*. 1913, II, 14.
- „ p. 182. n. \*. Add: also 444 of 1918.
- „ p. 200. n. \*. At p. 65, *TAR*. 1920-21, K. V. Subrahmanya Aiyar suggests that Kāndaḷūr near Pūvār in the Neyyāttinkarai Taluq was the Kāndaḷūr-śālai of the inscriptions. *Kalamaruttal* seems to be a verb meaning 'to complete', 'to finish', or possibly 'to excel', 'to beat rivals', in the following sentence relating to the recitation of the Jaiminiya Sāmaveda in 266 of 1923 :  
meykkāṭṭuttittinārellārum tammil añjupuriyiluñ-jollik-kalamaruttu nallārānārōruvarku vṛddhiyāna ikkāsu mūṅṅum ittēvarē koḍup-pārāga.
- „ p. 221. The Kanyākumāri inscription of the 31st year is clearly one of Rājādhirāja I. By an unfortunate mistake, I overlooked the correction made by Gopinath Rao at *TAS*. i, p. 242. This inscription, entered as

Rājarāja's in the Appendix at p. 526, must be transferred to p. 578, and be read after 721 of 1909 on that page.

- Vol. I. p. 263. n. \*. The line under discussion may also be read: *tīdamar-valvinai mā Tamarlingam*.
- „ p. 274. n. \*. The proper explanation of the text of the inscription seems to be: *Āhavamallanum anjarku+ēvu+tantāngarumbaḍai*, i.e., his powerful army despatched so as to strike fear into (the mind of) *Āhavamallan*.
- „ p. 401. Year 11.—*Aṇḍanallūr*—The regnal year in 359 of 1903 is now read as 1(9)—*SII*. viii, 668.
- „ p. 494. *Sucīndram* inscription of Year 14. In l. 5 for 'who held from' read 'in', and cancel *n* § at the foot of the page.
- „ p. 526. See note above to p. 221.
- „ p. 620. The reference at the end of the note to page 30 must be: *Studies*, II.
- Vol. II. p. 33. n. 87. K. V. Subrahmanya Aiyar holds (*EI*. xxii, pp. 140–2) that the Kalinga war which forms the subject of the *Paraṇi* was fought against Rājarāja Dēvēndravarman in the early years of Kulōttunga's reign. While the *Drākṣārāma* inscription of the 33rd year of Kulōttunga records that *Karuṇākara* waged a war against a Dēvēndravarman, there is nothing in it which implies the identity of this war with the one described in the *Paraṇi* and the probability of more than one war against Kalinga is conceded by K. V. S. Aiyar himself. See also p. 583 n. 37a *ante*.



Vol. II. p. 312. n. 120. Add: Since this chapter was printed, I have noticed that the constitution of the townships in the Cōḷa empire and their relation to the central government present some striking analogies with those of the cities in Gaul under the Roman Empire as expounded by Fustel de Coulanges in Livre II, ch. V La Cité Gauloise sous l'Empire romain of his *Histoire des Institutions Politiques de l'Ancienne France*, 1914. In fact the whole of Livre II, L'Empire romain, is well worth study in this connection.

„ p. 501. The ancient temples of Indo-China, called *āśramas*, resembled the great South Indian temples very closely. Finot describes *āśramas* as follows: “Ces établissements complexes que nous décrivent les inscriptions, à la fois temples, couvents, universités, sans doute fortresses au besoin, capables d'abriter une population et de soutenir un siège.” *Études Asiatiques*, i, p. 239.

---



# INDEX

## A

Abbasid Khalifat 433.  
 Abhaya (the Cōla contemporary of Nambi Āṇḍār Nambi) 475.  
 Abhaya (Kul. I) 7, 49, 69, 573.  
 Abhayāśraya-catm. 567, 592, 611.  
 Abhimānōttunga S ā m ā n t a, envoy sent by the King of Kaḍāram to Kul. I 29.  
 Abhimuktīśvaram-uḍaiyār 747.  
 Abhirāmēśvara 633.  
 Abhiśka maṇḍapa 29n, 51, 584, 634, 714.  
 Abu Zaid (Hasan) 226n, 233, 234, 363n, 434.  
 Ācāryabhōga 484.  
 Ācāryas, Vaiṣṇava 542; Śaiva 692.  
 Āccapīḍāran Gaṇavadi Nambi *alias* Alagiya Pāṇḍya Pallavaraiyan 605.  
 Āccāpuram (Tj.) 611, 670, 698, 707, 722, 741.  
 Accarapēkkem (Ch.) 86, 158, 159, 332, 594, 637, 646, 655, 684, 689.  
 Acca-tari 334.  
 Acyutadēvarāya 208.  
 Acyutamangalam (Tj.) 272n, 367n, 681, 691, 697, 718, 724. (*alias* Śembiyan Kalattūr) 753, 791.  
 Adaippu 595, (a. mudalis) 653.

Adalaiyūr-nāḍālvān 56, 589, (Nāṭṭān Vīraśēkharan *alias* Virudarāja-bhayankara. A.) 590, 605.  
 Ādamangalam-uḍaiyān Orriyūran Pūpālan Karuṇākaran 595.  
 Adankūr 745.  
 Ādanūr 381.  
 Āḍavalam gadyāṇa 451.  
 Āḍavalān *alias* Kulōttunga Śōla-mūvēnda-vēlār 591.  
 Āḍavalān Ponvaṇṇan *alias* Madhurāntaka-mūvēndavēlān 561.  
 Āḍavallān (weight) 454, (measure) 459.  
 Āḍavallān Gangai-koṇḍān *alias* Irungōlan 570, 702.  
 Āḍavallān Vāsudēvan *alias* Muḍigoṇḍa - śōla Mūvēndavēlān 613.  
 Adhamankōṭṭai (Sm.) 755.  
 Adhikāri 310. See Adigāri.  
 Adhikāricci 580. See Adirāricci.  
 Adhirājadēvar, Vīrakēraḷan, of Kongu, 584.  
 Adhirājamangalyapuram (Tiruvadigai) 603, 620, 672, 781.  
 Adhirājēndra, theory of A.'s war with Kul. I highly improbable 6, 8, 15, 16, 251n, 255, 335, 375, 486, 487, 559n, (A. maṇḍalam) 575, 577.

- Adhirājēndra-śōla - maṇḍalam 794.
- Ādi-dāsa, Śiva's, Caṇḍēśvara 430.
- Adigaimān, *alias* Kāḍabōyan-eriyap-pōttan 740.
- Adigaimān of Kūḍalūr 163, 164; (*alias* Viraśēkharan) 700.
- Adigaimāns, of Tagaḍūr 42, 55, 56, 143, 166-168, See Adiyama(n).
- Adigan, a feudatory of Vikrama Cōla 70n.
- Adigar 55.
- Adigāriccis (wives of *adigāris*) 239. See Adhikāricci.
- Adigāri(*gal*) 238, 239, 344, 572, See Adhikāri.
- Ādi-Kumbhēśvara shrine at Kumbakōṇam 209, 794.
- Adimai(s) (slavery) 363-367, 790.
- Ādiśvaram-uḍaiyār at Pulipattūr 794.
- Ādittan Āṇḍakuṭṭiyār *alias* Śōla Kulavalliyār, queen of Kul. I 53, 591n.
- Ādittan Tiruccirrambalam-uḍaiyān *alias* Kāḍavarāyan 581.
- Ādittapura 271.
- Āditta-Śūlāmaṇi - Brahma-mārāyar 254, (settlement officer) 596.
- Āditya I 245, (a temple builder) 483.
- Āditya II 265, 370, 402, 429, 450.
- Āditya of Mūvalūr, father of Kamban 525.
- Ādityēśvara temple (at Tonḍamānād) 222, (at Kaḷandai) 537.
- Ādivarāha-nallūr 579, 581.
- Adiyama(n) Cōla Śāmanta 42, 43, 78, 563, 641, 681, 694. See Adigaimāns.
- Aḍiyārkkū-nallār 515, 546, 550.
- Āḍuturai (Tri.) 44, 359, 626, 753.
- Āḍuturai (Tj.) 417, 607, 644.
- Africa, 432.
- Agamārga 688, 747. See Ahamārga.
- Agambaḍi-Kaikkōlas of Merkānāḍu 601.
- Agambaḍi mudali 156, 157, 164, 704, 706, 717, 720, 737, 769.
- Agambaḍi-nangai, wife of Vaḍavāyircelvan 624.
- Agambaḍi-niyāyam 90-91.
- Agambaḍi - vināyakap - piḷḷaiyār (at Nallūr) 726.
- Agambaḍiyār 745, 760.
- Aga - nāḷigai - Śiva - brāhmaṇar 272.
- Agapparivāram (personal retinue) 69, 602, 618, (periya a.) 669.
- Agara (Mys.) 583.
- Agara-brahmadēya 639.
- Agaram Kōlippāḍagai *alias* Kulōttungaśōla-catm. 740.
- Agaram Nāgapuḍol *alias* Rājamalla-catm. 733.
- Agaram Śrī Muḍivalangu-Śōlac-catm. 712.

- Agaranagarīśvara - catm. (Sevaranmēḍu or mod. Śevvalli-mēḍu) 633.  
 Agarapparru, 297, 394n, 785, 788.  
 Agastya temple (at Nārāyaṇapuram) 738.  
 Agastyakoṇḍa (NA.) 156, 577, 720, 746.  
 Agastyēśvara, temple (at Olakkūr) 637, (at Munniyūr) 724.  
 Agattiyānpalli (Tj.) 721.  
 Agnisiddha 750.  
 Agnīśvara 598, 687, (A. temple at Māḍam) 724.  
 Agrahāra 221, 278.  
 Agrarian Systems of Moslem India, The, by Moreland 380n.  
 Ahamārgam system of music 503. See Agamārga.  
 Ahanānūru 519.  
 Āhavamallakula Kālapuram *alias* Āyirattali 29, 570.  
 Āhavamallan 798.  
 Ahiśchatra - pura - varādhiśvara 700.  
 Āhitāgni 243.  
 Ahmad-ibn Majid 234 and n.  
 Āhōmallanai - irumaḍi - menkaṇḍa-śōla-catm. 612.  
 Aimbadaipparuvam (childhood) 33n.  
 Aimbadaittali 33n.  
 Aimpūṇḍi 567.  
 Aiñjaṣṭasam 306.  
 Aiññūrruvar 419, (*innāttup-paḍai-paliyili* a.) 585, 586.  
 Aiyadēvar 769.  
 Aiyān pātti 394n, 785.  
 Ājivakak-kāśu 334.  
 Ājñākrayam (sale by royal order) 265, 429.  
 Akalanka, title of Kul. I 49.  
 Akalanka, Vikrama Cōla's title 68, (A. maṇḍapa) 626, 630, (A. Āśāri) 763.  
 Akalanka Nāḍālvān *alias* Śīyan Uḍaiyapillai 693.  
 Akalankapuram, in Viṟaikūrram 794.  
 Akalanka-rāyar 631.  
 Akalanka Śambuvarāyan *alias* Pukkaturai - vallavan (*tunai-van* of Śengēni Nālāyiravan Ammaiappan) 628.  
 Akalanka Śīyagangan *alias* Sittaviḍadēva 731.  
 Ākāraśūra Malaiyamān *alias* Kaṇṇan Śūran 111, 671.  
 Ākāraśūra - malaiyamān *alias* Pāvan-dittan, son of Vāṇakōvaraiya-malaiyamān 700.  
 Ākāraśūran *alias* Rājagambīra Cēḍiyarāyan 85n, 644.  
 Ākāraśūran *alias* Rājarāja Kōvalarāyan 741.  
 Ākāraśūran Tiruvaṇṇāmalaiperumāl 755.  
 Akhilanāyaka, (A. śēri) 774, (A. catm.) 774.  
 Akkalarāya *alias* Mahāmaṇḍalēśvara Uṟaiyūr-pura-varādhiśvaran Vālaka Kāmaya 778.  
 Akkam(s) 450, 650.  
 Akkaśālai (Tin.) 578, (A. Īśvaram-uḍaiyār) 578.

- Ākkūr (Tj.) 737, 743, 776.  
 Ākkūrnādālvān, Cakravartin  
 678.  
 Akunṭōt-kaṇṭha, Gāhadvāl pra-  
 śasti, 39, 591.  
 Āḷ 332, 637.  
 Aḷagar shrine, in Tirumāl-  
 iruñjōlai 750.  
 Aḷaga - viṭankan Uyyavandān  
*alias* Jñāna - śivar of Pūṇḍi  
 615.  
 Aḷagerudu-kāśu 412.  
 Aḷagiya Cōḷa of Peruvvayalu  
 568.  
 Aḷagiyamaṇavāḷani maṇḍai-yāi-  
 vār, 59.  
 Aḷagiya-nāyanār at Kōmal 789.  
 Aḷagiyān Ākāraśūran *alias*  
 Rājagambhīra Cēdirāyan 699.  
 Aḷagiya Pallavan Kopperuñ-  
 jingadēvan 710.  
 Aḷagiya Pallavan, father of  
 Kōpperuñjīga 160, 161, 163.  
 Aḷagiya Pallavan Śandi 774.  
 Aḷagiya Pallavan Vīra Rāyan  
*alias* Kacciyarāyan 769.  
 Aḷagiya Pallavar *alias* Vīra  
 Pratāpar 776.  
 Aḷagiya Pāṇḍiya Pallavaraiyan  
*alias* Āccapiḍāran Gaṇavadi  
 Nambi 605.  
 Aḷagiya Śīyan 159; (Kōpperuñ-  
 jīga) 183, 184n.  
 Aḷagiya Śīyan Avani Ālap-  
 piṇḍān Śrī Kōpperuñjīga  
 770, 774.  
 Aḷagiya Śīyan (Śambuvarāyan)  
 710, (*alias* Aḷagiya Śōḷa-  
 cambuvarāyan) 738.
- Aḷagiya Śokka-nāyanār 759n.  
 Aḷagiya-śōḷa *alias* Śōḷappillai  
 158.  
 Aḷagiya-śōḷa *alias* Piridigangan  
*alias* Valandarum-perumāl  
 781.  
 Aḷagiya-śōḷa-catm. 629.  
 Aḷagiya Śōḷa - Cambuvarāyan  
*alias* Aḷagiya Śīyan 738.  
 Aḷagiya - śōḷan Varandarum-  
 perumāl *alias* Cōḷēndrasimha  
 Prthivigangan 703.  
 Aḷagiya Tiruccirrambalam-uḍai-  
 yār-maḍam 767.  
 Ālālasundara *guhāi* 729.  
 Ālambakkam (Tri.) 628, 669.  
 Ālanguḍi (Tj.) 316, 324, 373n,  
 377, 452, 557, 572, 596, 598,  
 600, 606, 611, 619, 648, 667,  
 738, 756, 779.  
 Ālappākkam 661.  
 Ālappiṇḍān Aḷagiya Pallavan  
*alias* Kāḍavarāyan of Kūḍal  
 160, 161-163, 703.  
 Ālappiṇḍān Aḷagiya - śīyan  
 Kōpperuñjīga 770.  
 Ālappiṇḍān Aḷagiya Śīyar of  
 Perugai 771.  
 Ālappiṇḍān Araśanārāyaṇan  
 of Kūḍalūr 718.  
 Ālappiṇḍān Eḍirili Śōḷa  
 Śambuvarāyan 158, 159n, 682.  
 Ālappiṇḍān Ēḷisaimōhan *alias*  
 Kulōttunga - Śōḷa Kāḍavar  
 Ādittan 78, (built a maṇḍapa  
 called *Ēḷisaimōgan*) 645.  
 Ālappiṇḍān Kāḍavarāyan  
*alias* Kūḍal Araśanārāyaṇan  
 639.

- Ālappiṛandān Kāḍavarāyan Śādumperumāḷ of Kūḍal 759.  
 Ālappiṛandān Mōgan *alias* Kāḍavarāyan, of Kūḍal 741.  
 Ālappiṛandān Mōhan *alias* Rājarājak - kāḍavarāyan of Kūḍalūr 85.  
 Ālappiṛandān Śandi 758.  
 Ālappiṛandān Vīrasēkharan *alias* Kāḍavarāyan 160, 161.  
 Ālatti 11, fight at 13.  
 Ālattūr 783.  
 Ālavandāl, daughter of Malaiyamān Nānūrruvan Malaiyan 628.  
 Ālavandān *alias* Rājarāja Śīsupālan 587.  
 Ālavēly (Viṣṇu temple built by Karuṇākara Toṇḍaimān at) 582.  
 Ālinagar 474.  
 Āliya Sōmaya Daṇḍanāyaka 762.  
 Āllūr Kiḷavan Vayirādarāyar 695, 706.  
 Āluḍaiya Nambī (Sundaramurti) 474n, 481, 639, 666.  
 Āluḍaiya-nāyagan(ār) Araiyan, *alias* Jayadhara Pallavaraiyan, builder of temple of Ōmkārēśvaram Uḍaiyār at Kuttalam 700n, 783.  
 Āluḍaiya Nāyanār, temple (at Cidambaram) 737.  
 Āluḍaiya Piḷḷai (Sambandar) 474n, 667, (at Āccāpuram) 722; (temple at Shiyali) 722; (at Tirumalavāḍi) 723, 747.  
 Āluḍaiyār Tiru - Anēkatangāpadam Uḍaiyār (at Kāñci) 570.  
 Āluḍaiyār Tiruppulippagavadēvar 655.  
 Āluṅgaṇam 280, 281, 614.  
 Ālvārgaḷ Kālanilai by M. Raghava Aiyangar 474n.  
 Ālvārs, Vaiṣṇava 473, 474, 475, 482, 488, 492.  
 Āl - vilaiṭ - piramāṇa - isaiṭ - tittu 705.  
 Ālvinaiyāru river 686.  
 Amani-nārāyaṇa-catm. 286.  
 Amañji 332, 416, 637.  
 Amaṅkuḍi 280.  
 Amaṅpākkam 690.  
 Amarābharāṇa Śīyaganga, Pavaṇandi's patron 155, 548, 581n, 709.  
 Amarakōnār *alias* Vēdavana-muḍaiyān Karuṇākara dēvan, of Paḷaiyanūr 109, 665, 672.  
 Ambadēva, Kākatīya general 193n.  
 Ambalam 310.  
 Ambalappuram 393.  
 Ambanavar 296.  
 Ambar (Tj.) 519n; (A. nāḍu) 575, 671; 724.  
 Āmbarpākkam, a *dēvadāna* of Tirukkaccūr 698.  
 Ambāsamudram (Tin.) 226, 420.  
 Ambaṭṭar 326.  
 Ambikāpati, father of the author of *Daṇḍiyalangāram* 546; Kamban's son 546.

- Amitasāgara (muni) 543, 544, 548, 588, 599n.
- Ammainallūr *alias* Śattimangalam 695.
- Ammaiyappan Alagiya Śōlan *alias* Edirili Śōla Śambuvarāyan, Śengēni 708, 709.
- Ammaiyappan Attimallan *alias* Rājendra Śōla Śambuvarāyan, Śengēni 724.
- Ammaiyappan Attimallan *alias* Vikramaśōla Śambuvarāyan, Śengēni 168, 694.
- Ammaiyappan Gaṇḍar-Śūriyan Śambuvarāyan *alias* Pāṇḍinādu-koṇḍān 673, 684.
- Ammaiyappan Kaṇṇuḍaipperumāl *alias* Vikramaśōla Śambuvarāyan (feudatory of Kul. II) 76, 640, 641, 643.
- Ammaiyappan Kaṇṇuḍaipperumāl *alias* Vikramaśōla Śambuvarāyan, feudatory of Kul. III 158, 686.
- Ammaiyappan Kulamāṇikkam Pāṇḍinādu - koṇḍār, grandfather of Ammaiappan Pāṇḍi *alias* Rājarāja Śambuvarāyan 110; 669.
- Ammaiyappan Pāṇḍi *alias* Rājarāja Śambuvarāyan, Śengēni 110, 669, 675.
- Ammaiyappan Pāṇḍinādu-koṇḍān Kaṇḍar Śūriyan Rājarāja Śambuvarāyan 158, 663, 673, 684, 718.
- Ammaiyappan Rājarāja Śambuvarāyan (who took the Pāṇḍya country) Śengēni 686, 735.
- Ammaiyappan Śambuvarāyan, Śengēni 109, 617, 660.
- Ammaiyappan Śāvaka 645.
- Ammaiyappan, Śengēni, Nālāyiravan *alias* Rājendraśōla Śambuvarāyan 71.
- Ammaiyappan Śīyan Pallavāṇḍān Rājanārāyaṇa Śambuvarāyan, (Rājarāja II's feudatory), 86, 651, (feudatory of Rājādhirāja II) 110, 667.
- Ammangai Ālvār, Piḷḷaiyār dau. of Kul. I, 53, 54; (identified with mother of Kul. I.) 561 and *n*; (*alias* Periyānācciyār) 677.
- Ammaṇṇa Daṇḍanāyaka (a *mahāpradhāni* of Hoysala Viṣṇuwardhana Vīra Nara-singadēva) 191; 736.
- Ammūṇḍi (NA.) 567.
- Amudupaḍi 757, 789.
- Āmūr-nādu (Kil.) 672, 770, 771.
- Amutasāgara 599. See Amitasāgara.
- Anādigiriśas 613.
- Ānai-accu 695.
- Ānaimalai 404; cave-temple 482n.
- Ānaimangalam 235, 244, 295, 296, 431; (A. Uḍaiyān Araiyan Vaduga-nāḍan *alias* Śennavaraiyar) 762.
- Ānaivāri 71, 629.



- Ānaiyātkal* (elephant corps) 225.  
 Ānandamangalam (Ch.) 506, 789.  
 Ānandatāṇḍava-nambi 535.  
 Ānāngūr (Tj.) 623, 792.  
 Ānāngūr Kunrangilān Śingalāntakan Gangaikoṇḍān 566.  
 Ananta, great grandfather of Aniruddha, minister of Parāntaka II 477.  
 Anantālvār shrine, in Kāñcī, built of stone by Śīyaganga 709.  
 Anantapāla 47, 48, 63.  
 Anantapāla(r), Śēnāpati Sankaran Ambalam-kōyil Koṇḍān 70, 611, 613.  
 Ananta Paṇḍita (author of a commentary on the *Nārāyaṇīya*) 649.  
 Anantapālayya, *daṇḍa-nāyaka* of Vikramāditya; see Anantapāla.  
 Anantapur 328.  
 Anantaśambhu 485.  
 Anantavarman of Kalinga 20n, 36; A. Cōḍaganga, grandson of Kul. I by his dau. Rājasundari 37, 45, 583n.  
 Anantavarma Rāhuta - dēva 748n.  
 Anantēśvara 676.  
 Anapāya, title of Kul. II 76; (who covered the Pērambalam with gold) 533, 547, 642n; (a bee at the lotus feet of Natēśa of the Golden Hall of Cidambaram) 646.  
 Anapāya Kāḍavarāyan *alias* Mōgan Ālappirandān 647.  
 Anapāya-mūvēndavēḷān, Kul. II's secretary 76, 642, 643.  
 Anapāya-nallūr 76, 634, 636, 639.  
 Anapāyavāyar 631.  
 Ānatti 243, 246, 248, 606.  
 Anavaratavinayakam Pillai 539n.  
 Anbiicuram-uḍaiya-nāyanār, at Tiruppidavūr 761.  
 Anbil (Tri.) 418, 607, 746, 761.  
 Anbil plates 215n, 241n, 243, 249, 354n, 396, 397n, 431, 477, 482.  
 Anbil - Jala - śayanattup - paḷli-koṇḍa-ālvār 607.  
 Anbil-uḍaiyān Kunindān Āt-koṇḍān, *madhyastha* 756.  
*Ancient Accounts* Renadout 234n.  
*Ancient Geography* by Cunningham 34n.  
*Ancient India* by Dr. S. K. Aiyangar 474n.  
 Aṇḍanallūr 798.  
 Āṇḍanāyaka Piccan 721.  
 Āṇḍapillai - bhaṭṭan of Tiruk-kōvalūr 608.  
 Āṇḍappūr *alias* Tyāgasamudra-catm. 701.  
 Āṇḍār 622, 631, 729, 745.  
 Āṇḍārāṇḍān 755.  
 Āṇḍār-embirānār-maḍam 763.  
 Āṇḍār Gadaiyābharāṇa *maṭha* 693.  
 Āṇḍār-Marudap-perumāl Santāna 739.

- Āṇḍār Vīdi - viṭanka - Perumāḷ  
 one of the *Maṭhādhipatis* 734.  
 Āṇḍrā-patha (Andhra road)  
 417.  
 Anēkatangāpadam uḍaiyār 570.  
*Angāḍikkūli* 303.  
*Angāḍip-pāṭṭam* 631.  
 Anikānga 130n.  
 Aniruddha 243 ; (Brahmādhi-  
 rāja) 396, 477.  
*Aniyadigāram* (*Daṇḍiyalan-  
 gāram*) 546.  
 Aniyanga Bhīmadēva Rāhuta,  
 Kalinga ruler 194.  
*Aniyilakkaṇam, Aniyiyal*  
 (*Daṇḍiyalangāram*) 546.  
 Anṇāmalainātha temple, built  
 at Mannārguḍi 768.  
 Anṇan Pallavarāyan *alias*  
 Palaiyanūr - uḍaiyān Vēda-  
 vanam-uḍaiyān Ammaiappan  
 102-106, 109, 120.  
*Anniyanāmakaraṇat-tiṭṭu* 677.  
*Anniyāya-vāva-daṇḍa-irai* 338.  
*Anrāḍu-narkāśu* 445, 734, 736,  
 742, 748, 750, 753, 765, 766,  
 767.  
*Anrāḍu-nar-puḍukkāśu* 740.  
*Anrāḍu-palangāśu* 613 ; (a-nar-  
 palangāśu) 445, 726 ; 745.  
*Antarāyam* 332, 333, 335, 556,  
 558, 566, (*antarāya-pāṭṭam*)  
 595 ; 598, 605, 606, 625, 641 ;  
 (a. *pāṭṭam*) 643 ; 649, 662,  
 676, 706, 732, 765.  
 Antarvēdi 358.  
*Anubhōgap-parroḷugu* 399, 746.  
*Anulōma* (castes) 354, 355, 603,  
 659.  
 Anumakoṇḍa (territory) 47.  
 Anurādhapura, fiery battle near  
 16, 17, 24.  
 Aparājita, his overthrow by  
 Āditya 245 ; A. Caturvēdi-  
 mangalam 556 ; (A. vikrama-  
 varman *alias* Rājamāṭṭāṇḍan)  
 713.  
*Apōhanamāyk-kiḍanda* (waste  
 land) 573.  
 Appaṇṇa daṇḍanāyaka 181, 183,  
 190.  
 Appan Virarājēndra - śōlac-  
 Cakravarti 719.  
 Appar, 646.  
 Appaya Daṇḍanāyaka 754.  
*Apūrva-brāhmaṇas* (*attiya-  
 yanap-pirāmaṇar*) 587 ; (A.  
 Śrī-vaiṣṇavas) 650.  
*Apūrvins* 665, 722.  
 Ārā - amuda - mādēvan *alias*  
 Vikramaśōḷa Brahma-mārāyan  
 694.  
 Arabia 432, 438.  
 Arab(s), the 432, 434, 438, 442.  
*Aṛaccālābhōga* 301.  
*Aṛaccālai* 581 ; (A. *puram*) 613.  
*Ārācciyar* 749.  
 Āragalūr (Salem) 157, 453,  
 686, 696, 709, 724, 736.  
 Āragalūruḍaiyān 157 ; (A.  
 Rājarājadēvan Ponparap-  
 pinān *alias* Magadaip-peru-  
 māḷ) 706.  
 Āragalūruḍaiya Magadēśan  
 Rājarājadēvan Ponparap-  
 pinān Vāṇa Kōvaraiyan 708.  
 Aragaṇḍanallūr (SA.) 157,  
 682, 697, 706, 707.

- Araśartalaivan* 56, 572.  
*Araśūr* 530, 770.  
*Araiyan(r)* 238, 274, 405, (A. Rājendraśōlan) 574<sup>n</sup>; 647, 757.  
*Araiyan Periyān* 663.  
*Ārambanandi* 627.  
*Aram-valattāl-sāni* 768.  
*Araṇaippuram* 752.  
*Arangaippadi-picean* 789.  
*Arangarkudi* 790.  
*Araṇilaiviśākhan* Trailōkyamallan Vatsarājan of Arumbākkam 513, 707.  
*Aṛapperuñjelvi-śālai*, at Perumbarrappuliyūr 742.  
*Arapura alias* Kuladīpa-nāyakapura 685.  
*Araśagaṇḍarāman Śandi* 768.  
*Araśakaḷālaiyan* Nīlagangan Kariya Perumāl 703.  
*Araśālvān* Ārāvamudālvān 772.  
*Araśālvār*, elder sister of Ālappirandān Alagiya Siyar of Perugai 771.  
*Araśanārāyaṇan* Ālappirandān *alias* Kāḍavarāyan of Kūḍal 639, 640, 682.  
*Araśanārāyaṇan* Ēliśaimōgan *alias* Jananātha Kacciyarāyan 111, 159, 160, 161, 664, 675, 676; (of Kāṭṭukkudi) 716.  
*Araśanārāyaṇan* Pallavaraiyan of Śendamangalam 717.  
*Araśan* Tonḍaimān Perumāl-pillai *alias* Śēdirāyan 754.  
*Araśukkadiyān* Tirunīla-kaṇḍan Śeramān-tōlan, of Kīranūr 675.
- Araṭṭamukkidāsan* 276; (A. tirumāligai-maḍam) 582.  
*Aravābharanaḍēva* 576.  
*Ārāvamudināna* Trailōkyamādēviyār, Nambirāṭṭiyār Śēnai 558.  
*Aravōlai* (charity deed) 246.  
*Ārāyirappaḍi*, commentary on Nammālvār's *Tiruvāymoḷi* 542.  
*Araṇā* 391, 392; (A. bhōga) 614, 625<sup>n</sup>; (A. bhōga iraiyili) 702.  
*Archeologic du sud de l' Inde* by G. Jouveau-Dubreuil 486<sup>n</sup>.  
*Ardhamaṇḍapa* 678, 754.  
*Ardhayāmappuram* 717.  
*Āridan Nāgan Āditta Piḍāran* 793.  
*Arikulakēsari-Īccuram* - uḍaiyamahādēva, Śrī-Kailāsam 618.  
*Arimukkai* 334.  
*Arindama*, emperor 358.  
*Ariñjaya* who died at Ārrūr 223.  
*Ariñjigai* - caturvēdimangalam 345.  
*Ariñjigai-Īśvara* at Mēlpāḍi 223.  
*Ariñjimādēvaḍigal* 359.  
*Ariśi-kāśu* 339<sup>n</sup>.  
*Ariśil* river 523.  
*Ariṣṭanēmibhatāra* 506.  
*Āriyak-kūttu* 392.  
*Āriyam* 503.  
*Āriyambākkām*, land called 565.  
*Āriya Nāyanār* 695.  
*Āriyan Padumāran Kāṭṭimān*, of Kāśmīrapuram 651;

- (Āriyan Tiruccirrambalam-udaiyān Paduman *alias* Kaṭṭimān) 654, 655.
- Ariyan Piccan *alias* (Edirili-śōla-)ganga-nādālvān 723, 755.
- Ariyapillai, queen of Amarābharāṇa Śīyaganga 156, 709.
- Arjuna, Kulōttunga compared to 19.
- Ārkādu, merchant community of 418, 704.
- Ār(p)pākkam (Chingleput) 53, 101, 110, 431, 555, 661, 740.
- Ārrup-pāttam 332.
- Ārrūr 223.
- Ārrūr-kūrram 676.
- Ārrūr-nādālvān 657.
- Arulākara-Īsvara (at Madhurāntakam) 618, (at Tribhuvani) 618.
- Arulākara-vāykkāl 614.
- Arulāla Bhaṭṭan, Gōmadattu 495, 616.
- Arulāla Perumāḷ, deity at Little Kāñcīpuram 489, 646, 698, 702, 704, 736, 743, 744, 748, 751, 758, 773, 788.
- Arulāla Perumāḷ *alias* Cittiramēli Malaimaṇḍala Viṇṇagar 753.
- Arulāla Perumāḷ *alias* Rājārāja - malaiyamān (son of Tiruceurak-kaṇṇappan Malaiyaraiyan) 110, 661.
- Arulālapperumāḷ, a merchant 672.
- Arumarundu - udaiyār, at Tirundu-dēvan-guḍi 619.
- Arumbait-tollāyiram* 523.
- Arumbākkam 513, 707, 755.
- Arumbākkilān of Maṇavil 71; (Araiyan Ponnambalakkūttan Poṟkōyil Toṇḍaimān) 576, 580, 597, 601, 603; (Araiyan Parudi-māṇikkam *alias* A.) 604; 614, 618, 623. See Naralōkavīra.
- Arumbāvūr (Tri.) 736, 754.
- Arumoli Ariñjigaippirāṭṭi 792.
- Arumoli Brahma-mārāyan, Śrī-kāriyam 706.
- Arumolidēva-Īsvara (at Palaiyāru) 216.
- Arumolidēvan 360; liquid measure 459, 555, 707; (A. *Ulakku*) 567.
- Arumolidēvan *alias* Paḷḷikkattu Mummalarāyan 665.
- Arumolidēvap-pēraḷam 592.
- Arumolidēvapperunderuvu of Kāñcī 751.
- Arumoli - nangai, Nambirāṭṭiyār Śīrāman 53, 574.
- Arumoli Rājēndra-śōlan 573.
- Arumolīsvara temple, (at Cidambaram) 674.
- Arumugam Śērvai Ed. of *Daṇḍiyalangāram* 547n.
- Aruṇagiripperumāḷ (Nīlagangaraiyan) 720, 773.
- Aruṇandi, author of *Śiva-ñāna-śittiyār* 539, 540.
- Arungunṇai - Piḷḷaiyār *alias* Śīyagangar 674.
- Aruvandai 519n.
- Āryadēsa(m) 484, 499.
- Āsangāda-gaṇḍan-surabhi 719.

- Asita-vaktra* ascetics 494.  
*Asoka Text and Glossary* by Woolner 254n.  
*Āśramās*—(ancient temples of Indo-China - and their similarity to the South Indian temples) 799.  
*Aṣṭāṅgahr̥daya* of Vāgbhata 469.  
 Aṣṭa - puyakiragattu - niṅṅarulinā paramasvāmi of Nagaram Kāñcīpuram 589.  
 Astra-dēvar, image of, set up at Āvūr 775.  
*Aśuvi* (gaḷ - pērār̥)-kāśu 334n, 708.  
*Aśvamēdha*, performed only once by the Cōlas 220; 525.  
 Ātakūr 496n.  
*Aṭavi* (troops) 229.  
 Āṭci 258.  
 Āṭcikōṇḍa Mahādēva at Accara-pākkam 646; Ā.-nāyanār 655.  
 Atharva-vēda, provision for the study of 466.  
 Āṭkolli Kāḍavarāya 161n, 772.  
 Āṭkolliyār 161.  
 Āṭkōṇḍa Cēdirāya 694.  
 Āṭkōṇḍa (dēvar), (temple at Tiruveṅṅainallūr), (erection of its tower) 675; 719, 766, 769, 775.  
 Āṭkōṇḍanācci 741.  
 Āṭkōṇḍa-nāyaka image at Tiruvaḍatturai 733.  
 Ātrēya Nambi Kāḍa Nambi 538.  
 Ātrēyan Periyālvān Gangarāyan *alias* Gangādhara Paṇḍita 768.  
 Attālanallūr (Tin.) 578.  
 Attāṇinallūr 578.  
 Atti (*alias* Kēraḷāntakanallūr) —(NA.) 111, 177n, 511, 666, 769.  
 Attimallan *alias* Ediriliśōḷa-Vāṇakularāyan, Kiḷiyūr Malaiyamān 682.  
 Attimallan *alias* Rājēndra-śōḷa Śambuvarāyan, Śengēṇi 667.  
 Attimallan Ammaiappan Śengēṇi 717.  
 Attimallan Kulōttungaśōḷa Śambuvarāyan 689.  
 Attimallan Śambukulap - perumāl *alias* Rājagambhīracambuvarāyan 749.  
 Attimallan Śambuvarāyan *alias* Edirili-śōḷa Śambuvarāyan, Śengēṇi 741.  
 Attimallan Śokkapperumāl *alias* Rājagambhīra Cēdiyarāya of Kiḷiyūr 85, 655, 662, 663.  
 Attirāla (Cud.) 740.  
 Āttirayan Mahādēva Bhaṭṭan 767.  
 Attiveṭṭi (Kōvilkāḍu) 764.  
 Attiyāṇḍān, son of Śengēṇi Virāṇḍān 660.  
 Attiyūr (-ālvār), at Kāñcī 557, 623, 702, 733; (gift of a new Puṣyaratha to) 779.  
 Āttūr (Ch.) 770.  
 Āttūr (Tanjore) 108, 668, 670, 750, 752.

Āttūr (Tinnevelly) 59n, 585, 607.  
 Āttūr-pālāśrayan Jātavēdan Nārāyaṇan 628.  
 Ātulasālai (hospital) 610; (A. pura-iraiyili) 610.  
 Āvaṇam 258.  
 Āvai 589.  
 Āvani (Mys.) 155, 557, 559, 563, 573, 575, 582, 684.  
 'Avani Ālappirandān' (name of an ornament presented by Kōpperuñjinga to the deity of Vrddhācalam) 771.  
 Avani Ālappirandān Kādavarāyan Aḷagiya Śīyan *alias* Kōpperuñjinga of Kūdal 770.  
 Avani Ālappirandān Nilagangaraiyar 774.  
 Avani-kandarpa - Īśvara-grham 789.  
 Avanimulududaiyāl, queen of Rājarāja II 81.  
 Avani-Nārāyaṇa title of Kōpperuñjinga 183.  
 Avantiyarāyan, Pillai 733.  
 Avanyavanasambhava (*biruda* of Kōpperuñjinga, Tamil Avani-yālap-pirandān) 777.  
 Avarani (Tj.) 689.  
 Avimuktīśvaram-udaiyār 720.  
 Āvinai, the 773.  
 Āvūr (NA.) 775.  
 Avviyūr, 769.  
 Ayalār-tangal-kāṭci (testimony of eye-witnesses) 258.  
 Āyam 316, 331, 572, 677, 692, 730, 731.

Āyungal 580, 757.  
 Āyirattaḷi (*alias* Āhavamallakula Kālapuram) 29, 52, 84, 91, 151, 570, 652.  
 Āyirattaḷi *alias* Mīnavanai-menkaṇḍa-Śōlapuram 581.  
 Āyirattaḷi (*alias* Muḍigoṇḍa-Śōlapuram) 132.  
 Āyirattaḷi (*alias* Naṇḍipuram) 321.  
 Āyirattaḷi *alias* Venkaṇḍa-Śōlapuram 628.  
 Āyirattēṇṇūrruvan Śandi 722.  
 Āyirattiranūrruva - māṇikkam *dēvaradiyāl* 714.  
 Ayykolundu Arikaṇḍan *alias* Rājarāja Muttaraiyan of Kōttūr 572.  
 Āyōgavats) 355, 356, 623, 624.  
 Āyṭurai (salt pans at) 415; (*alias* Rājēndra-śōlap-pēralam) 618.  
 Ayyalu 274.  
 Ayyampēttai (Tj.) 288, 383n, 563, 625, 684, 685, 705.  
 Ayyan Mangalakkāman, a Cōla minister 796.  
 Ayyapulal 421.  
 Ayyulu 300; The 562.  
 Ayyulu, (The 300), 562. See *Ayyalu*.

## B

Bācaladēvi, queen of Madhurāntaka Pottappiccōla Manumasiddharasa 136n, 711; daughter of Bhūtadēya nāyaka of Dōrasamudra 191, 733.

- Bādūr (NA.) 624, 633.  
 Baghdad 433.  
 Bāhūr (Vākkūr) 256, 404, 405, 559.  
 Balasubrahmanyam, S. R. 419n.  
 Ballāla I 41.  
 Ballāla II Hoysala 147; his titles, his southern conquests 148-9, 166, 684.  
 Ballaya Cōḍa, Mahāmaṇḍalēśvara, Mahārāja 79, 633.  
 Ballūr 796. See Vallūru.  
 Bāṇa(s), The 54, 156, 157, 194, 297, 783.  
 Bāṇapuram 365.  
 Bāṇarāja 588.  
 Banavāse 10, 12, 13.  
 Banerji, R. D. 4n, 14n.  
 Bangalore 428, 795.  
 Bāpatla (Gu.) 79, 80, 415, 446, 587, 592, 594, 633, 634, 636, 640, 642, 644, 645, 648, 649, 650, 651, 656.  
 Baruvara 420.  
 Bastar state 4.  
 Battepaḍu (Nēl.) 709.  
 Bauddhas, the 488.  
 Baudhāyana gr̥hya 466.  
 Bayyarāju 58.  
 Bēcharākh Mārēnahalli (Mys.) 555.  
 Becirak-madivala (Mys.) 623.  
 Bēgūr (Bangalore) 795.  
 Bējavāḍaśāsanulu 650.  
 Bējjādēvi, consort of Yādavarāja Bhujabala Siddharasa 738.  
 Bēlūr 148.  
 Bēlūr copper-plate grant 42.  
 Benares 485, 499.  
 Benjamin of Tudela, Jewish traveller 437, 441, 442.  
 Bēta (or Bettarasa), Telugucōḍa 71, 72n, 135, 611.  
 Bēta, father of the Kākatīya Prōla 47.  
 Bēta, the younger son of Erasiddhi 135, 136.  
 Betarasa, son of Madhurāntaka Pottappiccōḷa Manumasiddharasa 704.  
 Bētarasa, son of Nallasiddha 138.  
 Bettarasa, (son of Rājarājapattai Vattiyarasar) 700. See Beta.  
 Bezwada, (battle of) 5, 418.  
 Bhadra, a maṇḍapa at Tiruvallam 778.  
 Bhagavati 420.  
 Bhairavar shrine in the Tillaiyamman temple of Cidambaram 771.  
 Bhaktirāja 208.  
 Bhaṇḍārī 86.  
 Bhandarkar's *Vaiṣṇavism* 479n, 494n.  
 Bhāraśivan Tiruvīraṭṭānam uḍaiyān *alias* Kulōttungaśōḷa Paṇḍitan 701.  
 Bhāratap-pangu 309.  
 Bhāratavar 598.  
 Bhārataveṇbā of Perundēvanār 510.  
 Bhārati 208n.  
 Bhāsa 223n.  
 Bhāṣya-*vrtti* 480, 787.  
 Bhāṭṭa school 467.

- Bhaṭṭan Gandarāditti 360.  
 Bhaṭṭap-perumakkaḷ 660.  
 Bhaṭṭas(r) 264, 269, 274, 280, 281, 296, 311, 355, 398, 603, 641, 687.  
 Bhaṭṭa-*vṛttis* 392, 394*n*, 595, 779, 785.  
 Bhavanandam Pillai, ed. *Yāp-parungalam* 550*n*.  
 Bhāvanārāyaṇa, temple 79, 636, 641, 642, 645.  
 Bhāvapaṭṭana 636.  
 Bhaviṣya (sūtra) 310 and *n*.  
 Bhērikai, use of 778.  
 Bhēruṇḍas 178, 191.  
 Bikṣāmaṭha, of Vārāṇasi 485, 714.  
 Bhikṣāṭana, 490.  
 Bhīma, Kōṭa chief 38.  
 Bhīma (Viman) of Kuḷam 34: (Telinga Bhiman) 62; (called Kollūrinātha) 642.  
 Bhīma - nārāyaṇa Brahma-mārāya 579.  
 Bhīma-Nāyaka 656.  
 Bhīmanāyaka, *Guddavāḍimudali* 86, 656*n*.  
 Bhīmanāyaka, Mahāmaṇḍalika 80, 644.  
 Bhīmavaram (God.) 597.  
 Bhīmay(y)a 58, 595  
 Bhīmēśvara, (Bhagavān in Drākṣārāma) 14, 47, 564, 581, 594; (Pangalūru Mūlasthāna B.) 651.  
 Bhōga(m) 385, 391, 392, 407.  
 Bhōja, Sāmanta 204.  
 Bhōjarāja, *adigāriḡal* descended from 239.  
 Bhṛtaka (mercenary) 229.  
 Bhujabala(n)-māḍai 446, 674, 698, 699, 712, 736.  
 Bhujabala-siddharasa *alias* Rājamalladēva 715.  
 Bhujabalasiddhi-catm. 701.  
 Bhujabala-vīra Nallasiddhana-dēva Cōḷa Mahārāja 139, 140*n*.  
 Bhujabalavīran, of Gangamaṇḍalam 446.  
 Bhujabalavīran Āhōmallaraśan 670.  
 Bhūlōka - māṇikka - catm. 560, 573.  
 Bhūmidēvi, image set up, 322.  
 Bhūmip-pirāṭṭi, Śrī, consecration of 660.  
 Bhūpālakulavalli Vaḷanāḍu 605.  
 Bhūpālasundaran, Bhūtamaṅgalam-uḍaiyān Orriyūran *alias* Śōḷa-Kōnār 590, 597.  
 Bhūpālasundara - viḷāgam 593.  
 Bhūtadēya - nāyaka of Dōrasamudra 191, 733.  
 Bhūtamaṅgalam-uḍaiyān Orriyūran Bhūpālasundaran *alias* Śōḷa-kōnār 590.  
 Bhuvanādhipati - nācciyār at Kōvilūr 762.  
 Bhuvanādi - gangan *alias* Vaigi(a)vandān 633, 746.  
 Bhuvana-muḷuduḍai-catm. *alias* Kārai 617.  
 Bhuvanamuḷuduḍaiyāl (queen of Rājarāja II) 81, (queen of Kul. I) 580.



Bilhaṇa, his account of Vikramāditya's *digvijaya* 4, 8, 9, 10, 12, 13, 14.  
 Bindusāra 797.  
 Binnamangala (Mys.) 591.  
 Bīragoṭṭa 58, 594.  
*Birudamādas* 79, 446, 644, 648, 649.  
 Bittiga Viṣṇu Vardhana, Tala-kāḍu-goṇḍa 42.  
 Bommonḍahalli (Bangalore) 795.  
 Bōyan Maṇiyan Perungan 754.  
 Brahmā, descent of the Pallavas from 59.  
 Brahmādarāya Muttaraiyar, 643; (*alias* Mallan Śīyan) 745.  
 Brahmādēśam (NA.) 571, 601, 634, 674, 702, 785, 786.  
 Brahmādēśam (SA.) 86, 158, 579, 591, 630, 637, 652, 675, 676, 688, 774.  
*Brahmadēya(m)* 79, 221, 245, 254, 300, 305, 331, 341, 385, 389, 394, 396, 397-399, 400, 514, 578, 591, 610, 614, 624, 635, 639, 652.  
 Brahmādhirāja (title of distinguished brahman Sēnāpatis) 228, 243.  
 Brahmāṇī 555.  
 Brahmapalli 642.  
 Brahma-Vaiśva 356.  
 Brahmēndra, an official 287, 678.  
 Brhadāmba shrine of Tiruvaruṅḷam built 169, 714.

Brhadīśvara temple at Tanjore 789.  
 Brhat-kathā, the original of *Perungadai* 515.  
 Buddhamitra 544, 545.  
 Buddhism, its influence on the Indian outlook 211, 212; (its features absorbed by Hinduism) 473; (Buddhist deities) 482, 485; its vestiges at Kāñcī 489, 508, 509, 540.  
 Bühler 9n, 10n.  
 Burma, 422.  
 Byzantium 213; (Rum) 234.

## C

*Cāgis*, The 134.  
 Cākanapalli (Mysore) 795.  
 Cakrakūṭa, conquest by Vikramāditya 4 and n, 5, 43.  
 Caḷukki-kula-mādēvi, daughter of Śingaraśar 732.  
 Caḷukkis of Toṇḍai-maṇḍalam 629.  
 Cālukya - nārāyaṇa (title of Manumasiddharasa) 193; (title of Yādavarāya *alias* Ghaṭṭiyadēva) 731.  
 Cālukyas, Eastern 213.  
 Cālukyas, Western 1, 8-14, 38, 41, 44, 45, 48, 58, 63-64, 75, 83, 133, 143, 175, 451.  
 Cālukya-Vikrama era 46, 47, 48, 58.  
*Cāmaramādas* 79, 446, 633.  
 Campā 359n.  
 Cāmuṇḍa Rāja 43n.  
 Cāmuṇḍidēvi 656.

- Caṇḍaparākrama title 224.
- Caṇḍēś-ura (vara) 73n, 490, 567, 631n; C. peruvilai 429, 430, 708, 784; C. vilai 697, 700.
- Candiran Suvarkki of Muṇṇai-nagar 529.
- Candrabhūṣaṇa Bhaṭṭa 644.
- Candrakīrttidēvar, Gurukkaḷ 696.
- Candramauḷīśvara temple, at Tiruvakkarai 483, 486, 663, 673.
- Candraśēkhara- - Īśvaram Uḍaiyār 576.
- Candraśēkharan Pañcanadivānan of Nerkunram 707.
- Candra-śōḷa-catm. 664.
- Cāpalapalli (Nel.) 715, 733, 738.
- Carakasamhitā 469.
- Catalogue of Coins in the Indian Museum by Smith 450n.
- Catural Caturi, a married courtesan 363.
- Caturānana Paṇḍita 495, 496, 497, 526, 562, 666.
- Caturvēdimangalam 221, 278.
- Caturvēdi - mangalam (Rd.) 132n, 696.
- Cāvagam 116n.
- Cebrōlu (Gu.) 63, 274, 446, 562, 622.
- Cēdi, Haihayas of 164.
- Cēdi - kula - cintāmaṇīśvaram-udaiya - nāyanār at Vikravāṇḍi 786.
- Cēdikula - māṇikkap - perumballi, at Jananāthapuram 691.
- Cēdimanḍala(m) 200, 202n, (on the n. bank of the Peṇṇār) 775.
- Cēdirāja *alias* Paduvaic-caḍaiyan 789.
- Cēdirājadēva (Kul. III's days) 701, 703.
- Cēdirāyan *alias* Malaimēl-marundu-Singam of Maṇalūr 683.
- Cēdi(ya)rāyar(s), the 54, 70n, 78, 85, 110, 111, 158, 187, 194, 525, 527, 657.
- Cellūr plates of Vīra Cōḍa 31, 32, 46n, 75, 641.
- Cengama (NA.) 166, 167, 694, 717.
- Cennaya Bālaya 208, 778.
- Cēra, power destroyed by Kul. I, 20, 57, 122, 123, 124, 127, 131, 167, 233, 420.
- Cēra-pāṇḍiyan-tambirān, title of Kul. III 126.
- Ceylon, 8, 15-18, 22, 25, 38, 48, 53, 89, 98, 107, 110, 118, 120, 121, 126, 128, 129, 130, 226n, 231, 232, 242, 413, 432, 433, 448, 449, 450n, 453, 502, 694, 701, 703, 704, 705, 708, 709, 711-716. See Īlam.
- Ceylon Coins and Currency* by Codrington 443.
- Ceylon Journal of Science* 23n, 25n, 130n.
- Ceylon, A Short History of*, by Codrington 14n, 18n.

- Chandōgāsāma, provision for study 466.
- Chātras* (senior pupils) 466, 467.
- Chau Ju-Kua 26*n*, 28*n*; (on Cōla State banquets) 219; 230*n*, 266, 432*n*, 433*n*, 435*n*, 436*n*, 440.
- China, Kul. I's relations with 25-30, 232, 233, 422, 423, 432-436, 438, 439, 440.
- Ch'üan-Chou, S. Indian sculptures of Indian Puranic themes in 440.
- Chulam (Quilon?) 441.
- Chulien (Cōla) 25, 436.
- Cidambaram 19, 40, 49, 53, 58, 59, 62, 65-66, 68, 73, 74, 75, (pērambalam) 76, 108, 121, 122, 123, 125, 127, 146, 152, 168, 182, 207, 256, 375, 407, 483, 486, 488, 499, 511; composition and publication of *Periyapurāṇam* 532, 535, 538, 595, 599, 600, 607, 629, 630; (destruction of Viṣṇu shrine in C.) 644; 646, 659, 674, 677, 678*n*, 680, 682, 685, 691, 722, 723, 724, 737, 742, 761, 769, 770, 771, 772, 773, 775; (Kōpperuñjīnga's building of its east gōpuram) 777, 785.
- Cīnattaraiyar 774.
- Cinna-dhārāpuram (Tri.) 607.
- Cintāmaṇi (SA.) 630.
- Citrakūṭam, temple of (at Śōmangalam) 558.
- Cittiramēli (maṭha at Tiruk-kōyilūr) 677; (C. maṇḍapa at Nellore) 694; (C. nallūr *alias* Tāmarai-maḍu) 701.
- Cittiramēli Malaimaṇḍala Viṇṇagar *alias* Arulāla Perumāl 753.
- Cittiramēlip-periya-nāḍu 274, 322; (assembly of) 418, 660, 705.
- Cittūr plates 79*n*.
- Cōḍa, son of Gonka I 63.
- Cōḍadēśa 584.
- Cōḍaganga 32, 35*n*, 38*n*.
- Cōḍa-vāṇḍyavūra *alias* Ghaṇṭa-śāla 643.
- Codrington 14*n*, 18*n*, 443*n*, 444*n*, 447, 448*n*, 449*n*, 450*n*, 451*n*, 452*n*, 453*n*.
- Coedes 25*n*, 27*n*, 28*n*.
- Coimbatore, Kōyāttūr not to be identified with, 43*n*.
- Cōla-gangam 216.
- Colair lake 34.
- Cōlakōn, see Śōlakōn.
- Cōlakulaikarakṣai* (title of Vīra Narasimha) 148.
- Cōlakula-valli 785.
- Cōlamahādēvi queen of Ballāla II Hoysala 155, 166.
- Cōlamahādēvi Nambirāṭṭiyār Rājendra I's queen 223, 788.
- Cōlamaṇḍalam 744.
- Cōla - maṇḍalapratīṣṭhā - cārya* title of Narasimha II 181.
- Cōla-nārāyaṇa, title of Rājaraja I 449*n*.
- Cōlāṇḍān 796.
- Cōla-pāṇḍiya-valānāḍu 606.

Cōla-Pāṇḍya viceroys 235, 331, 389.  
*Cōlapati*, title 145.  
 Cōlapuram (S. Tv.) 333, 579, 588, 796.  
*Cōla - rājya-pratiṣṭhā - cāryam*, title of Ballāla II 148.  
*Cōlasthāpanā(cārya)*, title of Narasimha II 148; title of Tikka 201; title of Somēśvara 202n.  
 Cōla-Tikka 196n.  
*Cōla-vāridhi* of Sholingur 404.  
 Cōlēndrasimha title of Rājaraāja II 84.  
 Cōlēndrasimha, the father of Śiyaganga, the builder of Anantālvār shrine at Kāñci 709.  
 Cōlēndrasimha-piccan 690.  
 Cōlēndrasimha Prthivigangan *alias* Alagiya-śōlan Varandarumperumāl 703.  
 Cōlēndraśinga-nāyaka of Mēlpāḍi 731.  
 Cōlēndra - śingam - tirunandavanam 750.  
 Coleroon, the 181, 311, 381.  
 Coorg 70.  
 Coromandel (corruption of Cōla - maṇḍalam) 208, 233, 234; (Ma'bar) 439.  
*Corvée*, The 313.  
 Covelong (Kōmalam) 459.  
*Cūḍāmaṇi* 548.  
 Cūḍāmaṇivarma Vihāra 244, 508.  
 Cuddalore (S. Arcot) 513.  
 Cunningham 34n.

## D

Dādāpuram 486; (Jain temple built by Kundavai) 507n, 787.  
 Dakṣiṇāmūrti, deity 490, 779.  
*Dakṣiṇamēruviṭankan* (standard weight for jewels) 454.  
 Dāmalūr 589.  
 Damanakaccēri 418, 704.  
 Dāman Amalan *alias* Namaśśivāya of Sirrāḍi 790.  
 Dāmōdara, a Cōla Śāmanta 43.  
*Dāna*, preferred to *yājña* 220, 221; 497.  
 Dānato(u)nga 224; (D. Catm.) 580, 640.  
*Daṇḍam* 315.  
*Daṇḍa-nāyaka(nātha)* 58, 101, 180, 181, 594.  
 Dandi 546.  
 Daṇḍinagōpa Jagadobbagaṇḍa Goppaya, Daṇḍanāyaka 738.  
 Daṇḍinagōpa Mādaya Daṇḍanāyaka, *Mahāpradhāni* 748.  
 Daṇḍinagōpa Mallaya Daṇḍanāyaka 754.  
 Daṇḍinagōpa Sōmaiya Daṇḍanāyaka 754.  
*Daṇḍiyalangāram* 521, 546, 547.  
 Danmadāna-vinōda-catm. 596.  
 Danmadāvalavan-tirumadil, at Tiruppāccūr 705.  
*Danmappaliśai* 572.  
 Danmappiriyan, land-accountant 775.  
*Danmavāṇiyar* 418, 677.  
 Dantiśakti Viṭanki 392.

- Dārāśuram (Tj.) 152, 750.  
 Darumi 520.  
 Daśapuriyan, Kālāmukha 495.  
*Daśa-vandam* 332, 333.  
*Davanac-ceṭṭis* 418.  
 Deccan 797.  
 Dekabbe 361.  
 Dēśi system of music 503.  
 Desikachari, Sir T., *South Indian Coins* 449n.  
*Dēvadāna* 50, 69n, 77, 158, 165, 225n, 244, 245, 251n, 265, 275, 279, 297, 300, 327, 328, 331, 333, 335, 348, 354, 385, 386, 388, 394, 397, 400, 402, 403, 408, 418, 431, 555, 562, 570, 573, 583, 590, 591, 593, 595, 596, 601, 603, 606, 607, 608, 620, 624, 625, 629, 634, 635, 636, 637, 638, 643, 650, 652, 663, 671, 675, 676, 688, 692, 695, 696, 698, 700, 703, 704, 707, 709, 712, 713, 718, 720, 721, 724, 725, 727, 731, 734, 736, 740, 754, 757, 759, 762, 773, 774, 775, 784, 785, 788, 790, 793.  
*Dēvadāna iraiyili* 400n, 615, 620, 642, 643, 646, 682, 757.  
 See Iraiylī Dēvadāna.  
*Dēvadāna-nāṭṭavar* 275, 694.  
 Dēvagaṇāyan image 665.  
 Dēvagiri, king of 9.  
 Dēva-kala (or Kulo?) not correct restoration of Ti-hua-kia-lo 25, 26.  
*Dēvakanmi(gaḷ)(s)* 299, 401, 584, 657.  
*Dēvakanmippēru* 719.  
*Dēvamaṇḍalam* 729.  
 Dēvanapalli 699.  
 Dēvanāyakasvāmi temple at Iḷambayangōṭṭūr 668.  
 Dēvan Pañcanadivāṇan, headman of Māttūr 631.  
 Dēvan Uḍaiya-nāyakan 716.  
 Dēvanūr (SA.) 639, 644.  
 Dēvapperumāl who vowed *sati* 782.  
*Dēvaradiyāl(r)* 275, 363, 365, 367n, 590, 606, 620, 640, 666, 670, 676, 678, 695, 714, 745, 766.  
 Dēvaragaṇḍan *alias* Rājarāja Panaiyūr - nāṭṭu Mūvēndavēlān 641.  
 Dēvarāja cult 222.  
*Dēvāram* 476, 490, 510.  
 Dēvāram - aḷagiyan Vāṇarājan *alias* Uḍaiya Nāyakan 733.  
 Dēvāranāyakam, Superintendent of Dēvāram 476.  
 Dēvar Narasingadēva 762.  
 Dēvāśiriyan, a hall 640.  
 Dēvāśrayan, a measure 769.  
 Dēvēndravarmaṇ Rājarāja 582, 583n, 798.  
 Deyvaccilaiyār 550.  
 Dhanmaparipālan, lampstands 683.  
 Dhanmaparipālan Rājādhirāja Malaiyaraiyan *alias* Tiruvarangam-uḍaiyān 683.  
*Dhanma-vāṇiyar* 418. See Danma-v.  
 Dhānuṣṭra 420.

Dharaṇi-cintāmaṇi - perunderu 717.  
 Dharaṇi - muḷududaiyāl, queen of Rājarāja II 81.  
 Dhārāvarṣa-Nāgavamśi ruler 4.  
*Dharmadāna uvacca aḍimai* 585.  
 Dharmakīrti, author of the *Rūpāvatāra* 467n.  
 Dharmapāla of Pirāntakapuram 751.  
*Dharmap-poliśai* 426n, 427n.  
 See Danmappaliśai.  
 Dharmapuri (Tagaḍūr) (Sm.) 42, 56, 563; (temples at) 564, 641.  
*Dharmāsana* 257.  
*Dharmāsana-bhaṭṭas* 257.  
*Dharma-vāriyam* 308.  
*Dharma-vṛtti-iraiyili* 605.  
*Dharmi-yūdi* 602.  
*Dhvaja-paṭas* 356, 623.  
 Digambara Jains 505.  
 Dīnacintāmaṇi, (Kul. I's queen) 52, 573; (a liquid measure) 579.  
 Dīnacintāmaṇi-catm. *alias* Kaḍaikkōṭṭu Brahmādēśam 634, 674.  
 Dīna-cintāmaṇinallūr (mod. Cintāmaṇi) 630.  
 Dīnacintāmaṇipperunderu 672.  
 Divākara, a restoration of Ti-hua-kia-lo 25.  
*Divākaram* of Śēndan 254n, 448n, 519n, 549.  
*Divyasūricarita* 473, 478n, 527n,  
 Dōrasamudra, Hoysala capital 181, 191, 732, 733, 749.

*Drachma, Attic (tiramam)* 606n.  
 Drākṣārāma (God.) 14, 35, 46, 47, 55, 79, 83, 193, 367n, 564, 567, 573, 579, 581, 582, 583, 584, 585, 594, 598, 601, 603, 606, 638, 645, 656, 798.  
 Dubreuil, G. Jouveau 486n.  
 Durai Araśan *alias* Vijayanuḷamban, chief of Nuḷambapādi 723.  
 Duraiyaraśan, Nuḷamba, Mahāmaṇḍalēśvara Vīrarākṣasa Śrī Kāñcīpura-paramēśvara 169, 689.  
 Durgā 491, 584.  
 Durgaiyāṇḍi-nāyakan, agent of Sittarasan 714.  
 Durgā-Paramēśvari 490.  
*Duritam* (famine) 755.  
 Durvinīta, Ganga ruler, author of the Sanskrit version of the *Bṛhat-kathā* 515.  
 Dūt(d)apillai Daṇḍanāyaka 749, 752.  
 Dvārakā (Tuvarai) 80.

## E

Ēcama (or Ēciga) 41.  
*Eccoru* 317, 333; (*eccōrruk-kūrrumel*) 556, 616.  
 Ēciga (Ēcama) 41.  
*Economy of a South Indian Temple in the Cōla period, The* 505n.  
 Ēḍagam (Ēḷagam) 105n.  
 Eḍayārpākkam (Ch.) 667.

- Edirigaḷ-nāyan Pottappiccōḷan (an agambaḍi - mudali of Köpperuñjinga) 737.
- Edirigaṇāyan Tirumāḷigai 667.
- Edirilip-perumāl 92; (*alias* Kulōttungaśōḷa Kaḍambarāyan) 659.
- Edirili-śōḷa, title of Kul. II 76. (E. ś. nallūr) 635.
- Ediriliśōḷa Rājarāja II's title 84.
- Ediriliśōḷac-cambuvarāyan *alias* Miṇḍan Śīyan Ammaiyappan 739.
- Edirili-śōḷa-catm. *alias* Tiruvāli 679.
- Ediriliśōḷa Kaḍambarāyan *alias* Ūruḍaipperumāl 710.
- Ediriliśōḷa Mūvēndavēḷān (*alias* Periyān) 657; (*alias* Kūrūr-udaiyān Terriperiyān) 728.
- Edirili - śōḷa - nādālvān *alias* Śrutimān Mūvāyirattoruvan Jananāthan 726.
- Edirili - śōḷa - ganga - nādālvān 723.
- Edirili-śōḷa Śambuvarāyan *alias* Viraśōḷan Attimallan 737.
- Edirili-śōḷa Śambuvarāyan *alias* Śengēṇi Ammaiyappan Aḷagiya Śōḷan 708.
- Edirili - śōḷa - Śambuvarāyan, Śengēṇi Attimallan Śambuvarāyan 741.
- Ediriliśōḷa Śāmbuvarāya (his part in the Pāṇḍyan Civil War) 101, 638, 661; (*alias* Śīyan Ammaiyappan) 663; 755.
- Edirili Śōḷa *alias* Śengēṇi Ammaiyappan Śīyan Ammaiyappan 110, 663.
- Ediriliśōḷa Vāṇakularāyan *alias* Kiḷiyūr Malaiyamān Attimallan 682.
- Ediropilādār Sōmanātha-dēva Mudaliyar of Tiruccattimurram lineage 766.
- Eduttukkattī (part of the temple-building) 618.
- Eduttuk-kottī (a tax) 334, 690.
- Eduttuvaliyavēḷār *alias* Tiruveṇṇainallūr - uḍaiyān Meykaṇḍa-dēvan - ūruḍaip - perumāl 741.
- Ēkabhōga-brahmadēya 396, 397.
- Ēkabhōga-iraiyili 110, 661.
- Ēkāmrēśvara temple at Kāñcī 152.
- Ēkanāyakan-tiruveḍuttuk-kattī 620.
- Ekapada 420.
- Ēkavācakan Ulagukaṇ-vidutta Perumāl *alias* Vāṇakōvaraiyar, chief of Tuṇḍa-nāḍu, 717, 726.
- Ēkavāśagam Kulōttunga - śōḷa Vāṇakōvaraiyan 156, 673.
- Ēḷagam (Ēḍagam) 105n.
- Ēḷagappadaī 105, 126.
- Ēḷagattār 105.
- Ēḷaimbadinmar Mahāsabha of Tirukkaṇṇapuram 624.
- Ēḷini, Cēra king 167.
- Ēḷisaimōgan *alias* Jananāthakacciyarāyan 159, 718.
- Ēḷisaimōgan Maṇavāḷap - perumāl Vāṇilaikaṇḍān Rājarāja

Kāḍavarāyan, Kūḍal 164, 692, 704.  
 Ēlīśai-mōhan, a maṇḍapa at Vṛddhācalam 78, 645.  
 Ēlīśai-vallabli (with title *Ēlu-lagudaiyāl*) Kul. I's queen 52, 53, 573.  
 Ellēri, sack by the Hoysalas 182.  
 Elliot, Sir Walter, 443, 449.  
 Ellore (Kolanu) 34, 35n.  
 Elphinstone—*History of India* 463n.  
 Ēlulagam-uḍaiyār (*alias* Nam-birāṭṭiyār Śīrāman Arumolī-nangai) 574, 585, 602.  
 Ēlu-nāṭṭu-nangai 628.  
 Elunūrruvan-tirumaḍam 590.  
*Eluppelupadu* 522, 523.  
 Eluttarivā-nallūr 606.  
*Eluttu* 247.  
 Eluvan Candirādittan of Varambūśal 789.  
 Elvānāsūr (SA.) 85, 555, 601, 613, 622, 630, 649, 652; (Śōla-kēraḷa-catm.) 655, 676, 718, 732, 775, 782.  
 Elvār-kulali(yār) 69, 610.  
 Ēmaḷattu Durgaiyār Ōmkāra-Sundari, at Tribhuvani 490, 593.  
 Emappērūr (SA.) 375, 634.  
*Ēnādi* 238.  
 Engarāya 36.  
 Enṇāyiram (SA.) 158, 254, 351, 371, 374, 424; college at 465-468, 470n, 491, 588, 596, 652, 718, 786.  
 Ennūr 558.

Erama Redḍi 754.  
 Erama Siddharasan *alias* Madhurāntaka Pottappiccōḷan 137, 700.  
 Ērānapuram 756.  
 Erasiddharasan *alias* Madhurāntaka Pottappic-cōḷan 726.  
*Ērelupadu* 527.  
 Ēreyanga, Hoysala king 9; son of Vinayāditya 41.  
 Ēri-āyam 332, 405.  
 Ēri-īvu 331.  
 Ēri-mudal 306.  
 Ēri-paṭṭi 318, 393, 699.  
 Ēri-vāriyam 283.  
 Eriyamareḍḍi of Kappalūr 788.  
 Erode 321, 322.  
 Erama - nāyaka, (*Koṭṭāri* of Mahāmaṇḍalēśvara Kulōt-tunga Rājendra Cōḍa) 86, 656.  
 Errasiddhi(a), son of Bēta 135, 140.  
 Erukkāṭṭuceēri 791.  
 Erum(b)ūr (Urumūr) 408, 629, 650.  
*Études Asiatiques* 799.  
*Europe and China* by Hudson 422n.  
 Eyil-nāḍu 738.

## F

*Faṇam* 453, 461.  
 Ferrand, *Voyage du Marchand Arabe Sulayman* 226n, 233n, 234n, 363n, 433n, 434n.  
 Finot 799.  
 Fleet, 9n, 496n.



Fou-nan 359n.

'Four Thousand Sacred Hymns'  
(*Nālāyirap-prabandam*) 510.

Fu-nan 359n.

Fustel de Coulanges, *Histoire  
des Institutions Politiques de  
l' Ancienne France* 799.

## G

Gadilam, The 182.

*Gadyakarnāmṛta*, a historical  
romance 179, 180, 181, 183.

*Gadyāna* 443, 449, 451, 452.

Gāhadvāl (praśasti) 39, 591.

Gāhadvāl(s), The, of Kanauj  
39, 40, 591.

*Gaṇam* 280.

Gaṇapati, icon presented to  
Tanjore temple 490.

Gaṇapati, Kākatīya ruler 141,  
203, 204.

Gaṇḍagōpāla-catm. (*alias*  
Kandaravīrapēṭṭai) 752 ;  
(*alias* Uttiramēnur) 758.

Gaṇḍagōpāla(n) (dēva) 744,  
750, 751.

Gaṇḍagōpāla-māṇikkam, (*alias*  
Panaiyāṇḍi) 738 ; (G. M.  
maṭham at Tiruppālai-  
vanam) 738.

Gaṇḍagōpāla(n) (*alias* Tikka)  
194, 200, 201, 204; (Pillai-  
yār G.) 732, 744; (G. *alias*  
Madhurāntaka Pottappiccōla  
*alias* Tirukkālattidēva) 735,  
738, 744; (*alias* Tirukkālatti-  
dēvan) 742n; 744.

*Gaṇḍagōpālan-māḍai* 446, 744,  
(G. puḍu. m.) 746.

Gaṇḍagōpāla Pillaiyār Madhu-  
rāntaka Pottappiccōla 743.

*Gaṇḍagōpālan-sāndi* 743, 750,  
758.

Gaṇḍagōpālappiccan *alias* Peru-  
mān 754n.

Gaṇḍagōpāla - viṇṇagar Kāla-  
mēgha Perumāḷ 752.

Gaṇḍarāditya 223, 316, 483,  
537, 782n, 784.

Gaṇḍar-Śūriyan, the thousand  
pillared hall at Tiruvakkarai  
673.

Gāndhāra 508.

Gandhasamudra, a tank at Tri-  
purāntakam 765.

Ganga(s), The 30, 69, 155, 156,  
194, 525n, 582, 781.

Gangai-koṇḍa - cōla-puram see  
Gangai-koṇḍa-śōlapuram.

Gangaikoṇḍa - cōlī (ē) śvara,  
temple 216, 536n, 537; (G.  
uḍaiyār) 601, 744.

Gangaikoṇḍān (Tin.) 576.

Gangai-koṇḍān Ammaiyappan  
*alias* Mādhavarāja 559.

Gangaikoṇḍān Rājarājadēva  
*alias* Kottappiccōlan 168, 676.

Gangaikoṇḍa-śōla-puram 39, 51,  
66, 67, 75, 92, 151, 207, 216,  
219, 390, 484, 536n, 537, 591,  
592, 603, 606, 607, 613, 614,  
717, 722, 744.

Gangai - koṇḍa Śōla - Vānakō-  
varaiyar *alias* Śuttamallan  
Śōlakulasundaran 55, 570.

Gangai-kula-tilaka (Śēkkilār)  
531.

- Gangai - nāḍālvān *alias* Ariyan Piccan 755.
- Gangakula - sundarap - perumballi, at Jananāthapuram 691.
- Ganga-kulōrbhavan Śiyagangan, Kuvalālapura - paramēśvaran 581, 709.
- Gangamādēvi Tilakavāṇuḍali of Śētturai 712.
- Gangamādēviyār, wife of Viraśōla-Uḷangōvēlār 360.
- Ganga (maṇḍalam) country 11, 12, 61, 82, 83, 107, 446, 564, 653, 670, 681. See Ganga-vādi.
- Ganga-nuḷamba(s) 57, 589.
- Gangan Ambalavan Gaṇḍarādittan of Kuvalālam 787.
- Gangan Kommarasan of Tāmaraicceru 746.
- Gangāpuri (Gangai-koṇḍa-śōlapuram) 51, 84, 216.
- Gangarāja, Hoysala general who captured Talakkād 41, 42, 43, 56.
- Gangarāya 641.
- Gangarusāyira 787.
- Ganga-śeṭṭi, son of Siddha-śeṭṭi, horse-dealer 621.
- Gangāsūrappemballi of Rājēndrapuram 506.
- Gangavādi (pādi), loss of G. under Kul. I, 41, 42, 43, 44, 48, 64, 243n.
- Ganges, the 485, 497.
- Gāngēya, a chief 226.
- Gāngēyan, Kūttan's patron 522.
- Gauḍadēśa 484.
- Gāvutas 100n.
- Geiger 100n.
- Gerini 28n.
- Gēya-vinōda-vaḷanāḍu 579.
- Ghaṇṭaśāla (Kr.) *alias* Cōḍavāṇḍyavūra (Cōla - Pāṇḍyapura) 642, 643, 653.
- Ghaṭikā, at Vembarrūr 470.
- Ghaṭṭidēva *alias* Kulōttungaśōla-yādarāya Kul. II's feudatory 78, 638.
- Ghaṭṭidēva - mahārāja *alias* Vikramaśōla Kaṇuppārūdayar Puḍōliyaraiyar, Mahāmaṇḍalēśvara, Vikrama Cōla's feudatory 72, 631.
- Ghaṭṭidēva *alias* Yādarāya 727, 728, 733.
- Ghaṭṭi-nuḷamba Bhujabalavira Āhōmallarasa Cōla Mahārāja 107, 670.
- Ghaṭṭiyadēva *alias* Cālukya nārāyaṇa Yādarāya 731.
- Ghōla-mukha 420.
- Gibb, H. A. R. *Ibn Battuta* 255n.
- Gidangil 571.
- Gingee 69n; (Jinji) 528.
- Girīndrajā (Śivakāmi) (of Cidambaram temple) 152.
- Goa, Kadambas of 451.
- Gōdāvāri, The 32, 34, 36.
- Gōdāvaritīra - kanakhāri - puravarādhiśvara 689.
- Gōlakī maṭha 499.
- Gōmaḍam 495, 616, 623, 703, 739, 774.

- Gōmaḍattu Arulāḷa Bhaṭṭan  
495, 616.
- Gōmaḍattu Nāna-rāsi-Pandita  
739.
- Gōmaḍattu Śailarāsi - paṇḍitar  
623, 703, 739.
- Gonka I 32, 46n, 57, 63, 562.
- Gonka II, Velanāṅṭi (Kon-  
gayan) 72, 79, 133, 626n, 643.
- Gonkaiyan, Daṇḍanāyaka 626.
- Goṅṭa Kommi Śetti, Lord of  
Penugonḍa 643.
- Gopayya(n) Daṇḍanāyaka 191,  
738, 754n.
- Gopinatha Rao, T. A., 396n,  
484n, 494n, 496n, 797.
- Gōpracārabhumi (grazing com-  
mon) 333, 618.
- Gōsvāmi-miśra, of the Rāḍhā  
country 718n.
- Gōtami, The 36.
- Gōvindacandra of Kanauj 39,  
40, 591.
- Govindan, a Kudirai-śeṭṭi of  
Malai-maṇḍalam 734.
- Gōvindanahaḷi 148.
- Gōvindaputtūr (Tri.) 499, 600,  
690, 722, 730, 761.
- Gōvindarāja, shrine in Cidam-  
baram—earliest reference to  
its existence 74n; removal of  
this shrine by Kul. II 75,  
486; (Viṣṇu shrine) 644.
- Govindaswami, S. K., 89.
- Grāmadrōhis (drōham) 291,  
727, 742.
- Grāmakāryam (village execu-  
tive) 289, 566, 739, 743, 745.
- Grāmam (SA.) 496n, 647.
- Guddavādi - mudali Bhīma-  
nāyaka 86, 656n.
- Guḍihalli (Mys.) 565.
- Guḍimallam (NA.) 622, 721,  
731, 735, 736, 740, 746.
- Guha 496.
- Guhai(s) 498; residence of  
ascetics 498n, 500, 722, 724,  
729, 762.
- Guhai-idi-kalaham in the 22nd  
year of the reign of Kulōt-  
tunga III 500, 722.
- Guṇabhadra, author of *Uttara-  
purāṇa* 516.
- Guṇādhyā 516.
- Guṇādhyā and the *Bṛhat  
Kathā*, Lacote 515n.
- Guṇasāgara, (the *Guru* of  
Amita Sāgara) 544; (a dis-  
ciple of Amita-Sāgara) 545.
- Guṇasāgara, of the Kaḷugumalai  
inscriptions 544n.
- Guṇavīrapaṇḍita, author of  
*Nēminātham* 547.
- Guṇḍāmbikā(bā), (mother of  
Velanāṅṭi Gonka) 57, 562;  
(queen of Velanāṅṭi Cōḍa)  
79, 634, 644.
- Guṇḍaya, *daṇḍanāyaka* 594.
- Guṇḍlūru (Cud.) (ancient  
Kuṇḍlūru) 750.
- Guru-dēvar* of Rājādhirāja I  
221.
- Guruparampara(s)*, the 478n,  
527n.
- Gururāja Rudradēva - śōḷa-  
Mahārāja, Mahāmaṇḍalēśvara  
209, 794.

## H

Haihayas, The 14, 164.  
*Haihayas of Tripuri*, The, by R. D. Banerji 4n, 14n.  
 Hālāhalāsyā temple, at Madura 152.  
*Hālāsyā-māhātmya* 535.  
 Halēbīḍ, some images sought to be carried to 44.  
 Hanumān 491.  
 Haranahallī 185.  
 Harihara Daṇḍanāyaka (slain by Kōpperuñjinga) 771.  
 Hassan dist. 41.  
 Hasti-giri-ālvār, or Arulāḷa Perumāḷ at Kāñcī 489.  
 Hastinivāraṇa-catm. *alias* Kari-taḍuttūr 694.  
 Hastivāraṇa-catm. *alias* Kaita-ḍuppūr 599.  
 Hebbalaguppe (Mys.) 568.  
 Hēmāvati (Mys.) 155, 673.  
*Hindoe-Javaansche Geschiedenis* by Krom 28n.  
 Hinduism (its relation to Buddhism) 473 ; (beginning of sectarian intolerance) 474-475, 486, 492.  
*Hindu-Iconography* by Gopinatha Rao, T. A., 484n.  
*Hiranyagarbha* 221.  
*Histoire des Institutions Politiques de l' Ancienne France* by Fustel de Coulanges 799.  
 Hoysala(s) 2, 9; (rise of) 41; (win Gangavāḍi) 44, 56, 83, 119, 133, 143; (begin to intervene for Cōlas against

Pāṇḍyas) 147-149, 166, 172, 175, 178, 180, 184, 185, 186; (influence in Cōla country) 190-193, 197; (change sides) 199, 200 ; (relations to Rājēndra III) 205, 206; (Posala) 732, 733, 736, 740, 776.  
 Hṛdayadēva, Śaiva teacher 722.  
 Hudson—*Europe and China* 422n.  
 Hulimadda 263.  
 Hultzsch 4n, 10n, 12, 23n, 32, 33n, 46n, 49n, 62n, 124n, 150n, 177n, 273n, 330n, 386n, 449n, 481n, 650n, 657n.  
 Hyder Ali 415.

## I

*Ibn Battuta*, Tr. by H. A. R. Gibb 225n.  
 Ibn Hawqal, Arab writer 434.  
 Iḍaigalī, temple at Tirukkōyilūr 779.  
 Iḍaikkāḍar 520.  
 Iḍaiyāttūr (Pd.) 607, 704.  
*Iḍangai* (class) 225, 357-9, 715.  
 Iḍarkkarambai 573.  
 Īgaiyamandāl 756.  
 Igaṇiyūr 562.  
 Ikṣupalli 72, 630.  
*Ilaccinai* (mark) 365n.  
 Ilāḍa (chiefs) 338.  
 Ilāḍāḍittan 785.  
*Ilaiyālvār* 584.  
*Ilaiyamudu* 630.  
*Īlakkarungāśu* 449.

- Ilak-kāśu* (Ceylon *kāśu*) 448, 450.
- Ilakkuma-dēvar* 758, 759.
- Īlam* (Ceylon) 107, 108, 118, 123, 126, 129, 669, 670, 671, 682, 688, 691, 695, 697, 698, 699, 700, 701, 706. See Ceylon.
- Īlamaiyār* 607.
- Īlambayangōttūr* (Ch.) 668.
- Īlampūraṇar* 238*n*, 549.
- Īlangāri - kuḍaiyān* Śankaran Ambalam-kōyil-koṇḍān *alias* Anantapālar 613.
- Īlangēśuran* 693.
- Īlangēśvaran* *alias* Śuttamalla Uttamaśōlan Vāṇakōvaraiyan 55, 607, 608.
- Īlangōvēlār* *alias* Tāyilu-nalla-perumāl, 726.
- Īlāraian* Sagararāśan Śīyaganan 719.
- Īlas* 273.
- Īlattān* (Ceylonese King) 105*n*, 124.
- Īlavas* 354, 397.
- India at the death of Akbar* by Moreland 328*n*.
- India in the Fifteenth Century* by R. H. Major 437*n*.
- Indian Ephemeris* by L. D. Swamikannu Pillai 659*n*, 669*n*.
- Indo-China*, (Hindu Colonies in) 232, 433.
- Indrāṇi* 555.
- Īnganūr* 671.
- Innambar-nāḍu*, Vaḍagarai 785.
- Irāi* 50, 317, 327, 340, 380, 386, 387, 395, 403, 407, 570, 605, 619, 623, 637, 666, 713, 724, 725.
- Irāi-dravyam* 304, 557, 559.
- Irāi-kāval* 304, 320, 338*n*, 395, 408, 409, 432, 566, 605, 623.
- Irāi-kuḍigal* 380.
- Irāi-migudi* 609.
- Irāi-muḍar-kāśu* 730.
- Irāianār*, the author of *Kalaviyal* 550.
- Irāianār Ahapporuḷ* 116*n*.
- Irāiyā-naraiyūr* *alias* Śrī Śōla-Kēraḷa-catm. 601, 649, 676, 732.
- Irāiyili* 105*n*, 275, 337, 338, 339, 340, 347, 356, 395, 514, 577, 581, 584, 588, 598, 605, 610, 612, 615, 617, 620, 624, 637, 639, 640, 644, 651, 662, 663, 667, 668, 676, 714, 722, 724, 729, 730, 743, 757; (i-kāṇi) 759; (i-nattattumanai) 767, 785.
- Irāiyili dēvadāna* 282, 340, 347, 578, 579, 606, 616, 619, 699, 702. See *Dēvadāna Irāiyili*.
- Irāiyilik-kāśu* 332, 337.
- Irāiyili-maḍappuram* 605.
- Irāiyili palliccandam* 627.
- Irāiyili parru* 394*n*, 785.
- Irāiyili strīdhana* 637.
- Irāiyili-tirunāmattuk-kāṇi* 639.
- Irāiyūran* Periya Uḍaiyān Rājarāja Cēdiyarāyan, Kīliyūr Malaiyamān 721.
- Irāiyūran* Periyuḍaiyān *alias* Rājarāja Kōvalarājan 661.

Irāman Śivaśaraṇan *alias* Śōla-purandara Mūvēndavēḷān 787.  
 Iraṇḍāyiravi Āśāravalli, wife of Ammaiappan Śambuvarāyan 671.  
 Irangal 339, 729.  
 Irāppadaivenrān 760.  
 Iratiyūr 560.  
 Irattaiiccangu, use of 778.  
 Irattakula-kāla-puram, nagaram 598.  
 Irattapāḍi (Introduction of Rājendra II) 621.  
 Irattapāḍi - koṇḍa - śōla - vaḷa-nāḍu *alias* Kōnāḍu 709.  
 Irāvaḷan 714.  
 Iravu 316.  
 Irāyiravan 360.  
 Irumbāḷi 621.  
 Irumbūḷai - uḍaiya - mahādēva in Jananātha-catm. *alias* Ālanguḍi 572.  
 Irumuḍi-śōlat - terinda - villigal 605.  
 Irungōḷakōn *alias* Nārāyaṇan Puḷal-uypavar Kaṇḍan 786.  
 Irungōḷan *alias* Āḍavallān Gangai-koṇḍān 702.  
 Irungōḷan Gaṅgaikoṇḍān *alias* Viraśōḷan 572.  
 Irungōḷan *alias* Śēndamangalam - uḍaiyān Araiyan Ediriliśōḷan 685.  
 Irungōḷan *alias* Sennaittikkānaimāda . . . . .ppillai 743.  
 Irungōḷar (*alias* Piḷḷai Śēndamangalam-uḍaiyān Śivadavanap-perumāl) 747, 748.

Irungōḷa-viḷagam 702.  
 Irungōḷīśvara, in Kōyārūr 731.  
 Irupattu-nālvaril Tukkaiyāna Tiruvaṇṇāmalai - māṇikkam, Dēvaradiyār 774.  
 Irupattunārcāṇ-kōl 602.  
 Irupā-virupadu 540.  
 Iruvar pāṇḍiyar muḍittalai koṇḍaruḷiya-mahārājādhirājanarapati (Rājendra III) 197, 765.  
 Isaiyutittu 715.  
 Īśānamangalam 781.  
 Īśāna Śiva, Rājaguru of Rājarāja I 221.  
 Istakhri, Arab writer 437.  
 Īśvaran Rājendra - śōla - mummalarāyan 568.  
 Īśvaraśiva, spiritual guru of Kul. III 152.  
 Īśvari 555.  
 I-tsing 432, 465.  
 Ītti-yelupadu 522, 523.

## J

Jacobi 663n, 673n, 677n, 734n, 751n, 764n.  
 Jaffna 103n.  
 Jagadēkamalla, Western Cālukya 451.  
 Jagannāthavijaya, a Kanarese campu 148.  
 Jagatipāla of Kanauj 17.  
 Jaiminiya Sāma Veda 481.  
 Jain(a)s 259, 280, 338, 488.  
 Jaina (*bastis*) 231; (J. deities) 482.

- Jainism 473, 474, 505-508, 509, 540.
- Jakkidēva 707.
- Jaladhīśvara Mahādēva 642, 653.
- Jambai (SA.) 85n, 274, 296, 341, 495, 496, 587, 622, 631, 634, 644, 699, 713, 757, 772, 773, 782.
- Jambukēśvaram (Tri.) 408n, 600, 748, 778.
- Janakavaram (Nel.) 87, 651.
- Jananātha(n) 180n ; (J. pādaitturai) 764.
- Jananātha - caturvēdimangalam 391 ; (Ālanguḍi) 557, 572, 596, 648.
- Jananātha Kacciyarāyan *alias* Araśanārāyaṇan Ēlīśaimōgān 111, 159, 664, 675, 676, 716, 718.
- Jananātha-mūvēndaraiyar 687.
- Jananāthanallūr *alias* Vayiramēgapuram 619.
- Jananāthapuram, Jain *paḷḷis* at 691.
- Jananātha Vaḷanāḍu 635, 676.
- Jānapada 230, 242n, 298.
- Janapada-nivaha (vaḷanāḍu) 242n.
- Jana-pradhāni(s) 748, 752.
- Janma-bhūmi (jīvita?) 328.
- Janmakkāṇi 652.
- Jāti-dharma 323, 664.
- Javanese merchants 434.
- Jayabāhu(dēvar) 23n, 609.
- Jayabhīma temple at Tanjore 218.
- Jayadhara, title of Kul. I, 49, 59, 588, 595 ; (J. catm.) 599.
- Jayadhara Pallavaraiyar, Piḷḷai 700 ; (*alias* Araiyan Āḷuḍaiyanāyan—builder of the Ōmkārēśvara temple at Kuttālam) 783.
- Jayadratha, Singhalese general 101, 668.
- Jyakēśi, Kadamba ruler 9.
- Jayamūḍa 446, 562.
- Jayangonḍār, author of *Kalīngattupparaṇi* 7, 33, 38n, 59, 62n, 520, 521, 550.
- Jayangonḍa-śōḷa, (title of Rājārāja I) 544 ; (an officer of Kul. I having the title *maru-paḍai-gaṇḍan*) 564 ; (J. ś. catm.) 727, 735 ; (J. ś. nallūr) 743.
- Jayangonḍaśōḷa Kidāratraraiyan *alias* Śōdivaḍugan 689.
- Jayangonḍaśōḷa-maṇḍalam 242, 251, 297, 344, 544, 557, 643, 719, 787-788.
- Jayangonḍa-śōḷa-nallūr *alias* Śeyyūr 637.
- Jayantamangala 180. See Sēdamangalam.
- Jayapālas 418.
- Jayasimha III, younger brother of Vikramāditya VI, viceroy at Banavāse 10, 12 ; his revolt against his brother and his seeking Kul. I's help 12, 13.
- Jayaśinga-kulakāla-nallūr 752.
- Jikkidēva Cōḍa Mahārāja, Mahāmaṇḍalēśvara 86, 651.
- Jina 486.

- Jinacintāmaṇi-catm. 571.  
 Jina-cintāmaṇi-nallūr 619.  
 Jinagirippalli 506.  
 Jina - kāñcī ( Tirupparuttik-  
 kunṛu) 439, 507.  
 Jiñji 528. See Gingee.  
 Jivakan 517, 518.  
 Jivana(m) 727, 762.  
 Jivita(m) 241, 328, 385, 391,  
 400, 590, 630, 674, 759.  
 Jivitapparru 297, 391n, 788.  
 Jiya Mahīpai (father of Mahā-  
 rājasimha, Kōpperuñjinga )  
 777.  
 Jiyar(s) of mathas 787.  
 Jiyyaru Vāru, Mahāsāmanta-  
 87, 651.  
 Jñānamūrti Paṇḍitan *alias*  
 Madhurāntaka Brahmādhi-  
 rājan, (Sēnāpati) 56, 579.  
 Jñānarāsi 495.  
 Jñānaśiva 617.  
 Jñānaśiva Irāvaḷar 485, 711.  
 Jñāna-śivar, of Pūṇḍi— *alias*  
 Aḷaga-viṭankan Uyyavandāu  
 615.  
*Journal of the Greater India*  
*Society* 26n.  
 Jyabhamaladēvi, wife of Pillai-  
 yār Gaṇḍagōpāla 744.  
 Jyēsthā (Śeṭṭaiyār) 490, 491.

## K

- Kaccanam (Tj.) 715.  
 Kacci (Kāñcīpuram) 133, 497,  
 699, 713.  
 Kaccip-pēḍu-ninṛān, a measure  
 459.

- Kacciyarāyan, (*alias* Aḷagiya  
 Pallavan Vīra Rāyan) 769,  
 774.  
 Kacciyūr-nāḍu 743.  
 Kāccuvan Kāḍan Keṭṭi *alias*  
 Tiruvaiyāru Yōgi of Tiru-  
 nallūr 793.  
 Kāḍabōyan-eriyap-pōttan *alias*  
 Adigaimān, Yādavarāya's  
*pradhāni* 740.  
 Kaḍagams (cantonments) 227,  
 228.  
 Kaḍai-irai 334. See Kaḍaiyirai.  
 Kaḍaikkōṭṭu Brahmādēsam *alias*  
 Dīnacintāmaṇi-catm. 634, 674.  
 Kaḍaikkōṭṭūr 505.  
 Kaḍaiippāḷam 683.  
 Kaḍaiyēḍu 577, 605, 752.  
 Kaḍaiyirai 708. See Kaḍai-irai.  
 Kaḍakkattuk-kaṇḍan, a flower  
 garden 635.  
 Kaḍal-śūḷnda-pārēḷum *praśasti*  
 of Rājādhirāja II 96.  
 Kaḍalśūḷnda pār mādarum, *pra-*  
*śasti* of Rājarāja II, later  
 adopted by Rājādhirāja II  
 82, 94, 96.  
 Kaḍal śūḷnda pār magalūm,  
*praśasti* of Rājādhirāja II  
 96.  
 Kaḍamai 111, 288, 292, 297,  
 316, 317, 323, 332, 333, 334,  
 394n, 408, 601, 605, 618, 620,  
 650, 662; (K. oil) 664, 669,  
 670, 677, 679, 690, 702; (K.  
 kāśu) 703, 718, 723, 730, 734,  
 740, 756, 767, 784, 788.  
 Kaḍamaik-kāriyam 289.  
 Kadamba(s), The 9, 438n, 451.



- Kaḍandai Ādittan Maṇḍali *alias* Vangāra Muttaraiyan 677.
- Kaḍandai Śēndan Ādittan *alias* Rājarāja Vangāra-muttaraiyan 111, 662.
- Kaḍappēri (Ch.) 169, 568, 577, 672, 674, 690.
- Kaḍāram, Kul. I's relations with 26-30; (building of Buddhist *vihāras* by king of Kaḍāram at Negapatam) 29, 436, 508, 570.
- Kāḍavan Mahādēvi *alias* Śōlan Śōrudaiyāl, queen of Kul. I 53, 569.
- Kāḍavapati (Kōpperuñjinga) 201, 202<sup>n</sup>.
- Kāḍavar Kōnpāvai, a Cōla queen 780.
- Kāḍavarāyadiśāpaṭṭa title of Vīra Narasimha Hoysala 178.
- Kāḍava-rāya(s), The 77, 86, 109, 111, 158, 159-164, 175, 177, 178, 180, 181, 183, 184, 187, 190, 206, 337, 511, 639, 640, 709, 717, 769-777.
- Kāḍavarāyakkōn *alias* Tiruvarangam Udaiyān Nambi 651.
- Kāḍavarāyan *alias* Kūḍal Ālappiṇḍān (Mōgan) 741, 769.
- Kāḍavarāyan *alias* Kūḍal Araśanārāyaṇan Ālappiṇḍān 640, 682.
- Kāḍavarāyan *alias* Kūḍal Mōhan Ālappiṇḍān 675.
- Kāḍavarāyan *alias* Śattivannāyakan of Paḷaiyanūr 766.
- Kāḍavarāyār *alias* Toṇḍai-maṇḍalangonḍa Pallavāṇḍār 769.
- Kāḍavarāyar, (maiccunar) 709; Uḍaiyār 717; (who fought at Uratti) 729.
- Kaḍavuḷ-mā-munivar 538<sup>n</sup>.
- Kaḍigai-mārāyan 238.
- Kaḍigaik-kalattukkōl* 457.
- Kaḍūr dist. 41.
- Kaḍuvanguḍi 655.
- Kaḍuvāy (a branch of the Kāvēri) 573.
- Kāḍuvēṭṭi(gal) 82, (K. *alias* Nāgan Korran Vāsudēvan) 704.
- Kahāpaṇa* 100.
- Kahāvāṇu(va)* series of coins 449, 450<sup>n</sup>.
- Kaic-cāttu* 586.
- Kaikayas 122, 129.
- Kaikkōlapperumbāḍai* 225, 229.
- Kaikkōla(r)(s) 225, 229, 390, 425; (mūnru - paḍai - por-kōyil-K.) 585, 586, 613, 618.
- Kaikkūli* (bribe) 288.
- Kailāsamuḍaiyār (Mahādēva) (at Vīranārāyaṇapuram) 569; (at Brahmādēśam) 571; (in Tiruppugalūr) 640; (at Ālambākkam) 669.
- Kailāsanātha temple at Kāñcī 482; (tirukkarrāli mahādēvar kōyil) 584.
- Kaitaḍuppūr (*alias* Hastivāraṇa-catm.) 599.
- Kaivāra-nāḍa 796
- Kai-vāśi* 324, 764.
- Kaiyeḷuttōlai* (pro-note) 425.

Kākatīya(s), (chief Prōla) 47;  
133, 134, 141, 142, 175, 193,  
203.

Kākatīya Rudra 526.

Kākkū - nāyakan *alias* Kanaka-  
rāyan 611.

Kakusthavarman 438n.

*Kāladōṣam* (bad time) 377.

Kālahasti 72, 78, 79, 107, 111,  
137, 156, 169, 170, 223,  
226, 365, 372, 374, 491;  
(Mummuḍi Śōlapuram) 567,  
569, 570, 573, 575, 580, 592,  
594, 604, 607, 615, 624, 626,  
627, 631, 638, 643, 644, 651,  
668, 674, 686, 689, 693, 700,  
705, 706, 709, 719, 724,  
(Mummuḍi Jōlapuram) 728,  
730, 731, 732, 738, (Mum-  
muḍi-śōlapuram) 742, 757,  
788.

Kālakāla-dōva 575, 617, 653,  
791.

Kālakalabha author of *Gadya-  
karṇāmṛta* 179.

*Kālalavu-kōr-kūli* 631.

*Kāl-alavu-kūli* (toll on articles  
measured by capacity) 329.

*Kāl-alavupāttam* 424.

*Kālam* 293.

*Kalamaruttal* 797.

Kālāmukhas, The 493, 494, 495,  
616, 703, 739, 782.

*Kalanai(s) (yar)* 273, 412.

Kalandai (birth place of Puga-  
lēndi) 528, 537; (birth place  
of Vaccanandi) 547.

Kālāñjeyda-tirumēni Palūdai-  
yāṇḍān (his image was set up

in the temple of Anbil, as a  
recognition of his services  
in protesting against excessive  
collections from the temple  
lands) 761.

Kālāñju(s) 306, 316, 328, 364,  
368, 370, 371; (pon kālāñju)  
372, 374, 376, 377, 387-389,  
408, 409, 411, 425, 426, 427,  
428, 443-445, 447-453, 455,  
461, 467, 502, 562, 565, 573,  
577, 580, 588, 592, 595, 599,  
612, 614, 620, 625, 629, 637,  
638, 649, 664, 699, 766, 779,  
786, 792, 793, 795.

Kāla-piḍāri 490.

Kalappāl (Tj.) 320, 712, 767.

Kalappālan, a feudatory of  
Rājendra III 207, 765.

Kalappālarāya(n), royal offi-  
cial (of Kul. III) 154, 680.

Kalappālarājar (*alias* Sirrā-  
mūruḍaiyān Perumān Kar-  
pagam) 597; (*alias* Śēkkiḷār  
Palarāvāyan) 747.

Kālapriya, (temple at Kāvēri-  
pākkam, built by Kṛṣṇa III)  
483.

Kalār-kūrṛam 558.

*Kalāśam* 793.

Kālatti-udaiyār 573.

Kalattūr (Ch.) 156, 642; (K.  
Kōṭṭam) 643, 651; 708, 739.

Kalavai, (Rājanārāyaṇa-catur-  
vēdimangalam) 71, 620;  
(Ulagalanda-śōla-catm.) 574.

- Kālavinōda - nirttuppēraraiyan  
*alias* Pāraśivan Ponnān 698.  
*Kalaviyal* 550.  
 Kaliccingan-maḍam 598.  
 Kāli-gaṇam 272.  
 Kalikaḍinda-śōla, title of Kul.  
 II 76; (K. ś. nallūr) 634;  
 (K. ś. mangalam) 636.  
 Kalikaḍinda-śōlan Śāṭṭanūr  
 646.  
 Kalikkōṭṭai 126, 132.  
 Kāli-kuḍi 789.  
 Kalikai-nallūr 604.  
 Kalinga(m) 20n; 1st K. war  
 of Kul. I 33-35; 2nd war  
 35-38, 45, 53, 55, 58, 59, 62,  
 69, 70n, 97, 194, 521, 522,  
 555n, 574, 575, 582, 596,  
 601n, 798.  
 Kalingamān *alias* Madhurānta-  
 kan, of Maṇavil 616.  
 Kālingarāya(jan), title of  
 Naralōkavīra 22, 580, 597,  
 608.  
 Kālingarāyan *alias* Śivadavana  
 perumāḷ 736, 737.  
 Kālingarāyan, name of the Cōla  
 throne (at Āyirattali) 29,  
 570; (at Kāñci) 584.  
 Kālingarāyar, Pillai (of Rāja-  
 rāja III's days) 724.  
 Kālingar-kōn *alias* Naralōkavīra  
 69.  
*Kalingattupparani*, The 5, 6,  
 7n, 12n, 13, 20, 33, 35, 38n,  
 49, 51n, 52, 53, 55, 59, 68,  
 70n, 520, 521, 523, 583n, 798.  
*Kalingattupparani-yārāycci* by  
 Pandit M. Raghava Aiyangar  
 38n, 59n.  
 Kalingēśvara Aniyanga Bhīma-  
 dēva Rāhutta 194, 748.  
 Kaliyāṇapurangoṇḍār (Śōla-  
 kulasundaran) 55, 578.  
 Kaliyanēri, near Ānaimalai  
 404.  
 Kaliyan Taṇḍai Tirunattap-  
 perumāḷ *alias* Vikrama-śōla  
 Paḍuvūr-nāḍālvān 666-7.  
 Kaliyavvai 604.  
 Kaliyugameyyan *alias* Nandi-  
 panman 720.  
 Kāliyūr Kōṭṭam 67.  
*Kallāḍam* of Kallāḍanār 519,  
 520.  
 Kallāḍanār 519, 520.  
 Kaḷḷa Perumbūr (Tj.) 604,  
 746.  
 Kaḷḷinangaikuḷam, at Śōla-  
 puram 404.  
 Kalliyur-mūlai, sack by the  
 Hoysalas 182.  
 Kallūr 252, 253; (*alias*  
 Kṣatriya - śikhāmaṇinallūr)  
 744.  
 Kalmāḍam 226.  
*Kālpadaḍai* 793.  
 Kaḷugumalai 544n.  
 Kaluvakkunḍa 700.  
 Kalvāy-nāḍu 784.  
*Kal-vetṭu* (inscription) 615.  
 Kalyāṇa 10.  
 Kalyāṇi, Cālukyas of 175.  
 Kalyāṇapuram (conquest by  
 Rājādhirāja I) 377, (great

- road to) 417, 560; (the *peruvali* leading to) 783.
- Kalyāṇapuram - koṇḍa Śōla-vala-nāḍu 557.
- Kalyāṇasundara, an aspect of Śiva 490.
- Kāmadavalli - caturvēdimangalam 289.
- Kamadēva Cōḍa Mahārāya 594.
- Kamalādēvi, wife of Rācamalla Yādavarāya 169, 715.
- Kamalālaya (Bhaṭṭa) 513, 592.
- Kāma-muttarasan *alias* Muni-varādittan 597.
- Kāman Malaiyan Cēdiyarāyan *alias* Muḍikoṇḍaśōla Malaiyakularāyan of Kiḷiyūr 677.
- Kāmarasar 72, 626.
- Kāmarasavalli (Tri.) 274, 322, 470, 574, 575, (K. catm.) 575, 627, 680, 739.
- Kāmasāni 744.
- Kamban 75, 518, 522, 524-528, his son Ambikāpati 546.
- Kambayanallūr (Sm.) 627, 697.
- Kāmbhōja, (Gift by its king of a stone to Kul. I) 27, 40, 596; 420.
- Kammāṇaccēri (artisans' quarters) 339.
- Kāmi-nāyakkan, a *mudali* of Madhurāntaka Pottappiccōla Tirukkālattidēva Gaṇḍagōpāla 740, 743.
- Kammanā(ṇ)ḍu 641, 645*n*.
- Kampaharēśvara (Tribhuvana-vīrēśvara) 152.
- Kampa - mādēvi *alias* Tri-bhuvanamādēvi—queen of Kul. I 53, 591.
- Kampaya 763.
- Kanakarāyan *alias* Kākku-nāyakan 611.
- Kanakarāyar 745.
- Kanakasabhai 49*n*.
- Kanakasēnabhaṭāra 506.
- Kaṇakka-vari 334.
- Kaṇakkāyan Śāttan Kaṇavadi 786.
- Kaṇakku 595, 596; ((K. kāṇi) 603, 682, 768.
- Kāṇam 396.
- Kāna-nāḍu 199.
- Kānappēr-nāḍu 740.
- Kanauj 17, 39.
- Kāñcī - Kāñcana - Kāḍava - Kulāntaka, title of Vīra Nara-simha 177.
- Kāñcī(puram) 14, 35, 36, 37, 38*n*, 43, 51, 53, 59, 85, 107, 110, 118, 125, 134, 135, 136*n*, 138, 139, 140, 141, 152, 156, 163, 169, 177, 178, 191, 193, 194, 201, 202, 203, 204, 205, 215, 232, 245, 256, 273, 294, 297, 323, 329, 353, 359, 409; (nagaram of) 416, 423, 428, 446, 454, 480, 482, Buddhist vestiges at K. 489; (a Jain centre in its suburb) 507, 508, 557, 559*n*, 560, 561, 570, 579, 583, 584, 588, 589, 591, 601, 604, 608, 615, 620, 622, 623, 633, 646, 647, 648, 650, 654, 663, 664, 665, 670, 686, 690, 694, 698, 699, 702, 704,

- 709, 711, 721, 726, 732, 733,  
736, 738, 740, 742<sup>n</sup>, 743, 744,  
746, 748, 750, 751, 752, 754,  
755, 758, 771, 773, 779, 788.
- Kāñcīpurēśvara, a title 58.
- Kanda (Kandēna) 87, 657.
- Kandādai Nambi 785.
- Kaṇḍalan Pāliṣeṭṭi daṇḍa-nāya-  
kan Araśan 719.
- Kandaḷi 420.
- Kandaḷūr Śālai, destruction of  
Cēra fleet at 233; 797.
- Kaṇḍamangalam (SA.) 555.
- Kaṇḍan, title of Rājarāja II 84.
- Kaṇḍan Mādhan of Kulattūr  
544; (builder of Niḍūr  
temple) 587, 599.
- Kaṇḍan Mangalattēvan *alias*  
Tuvarāpativēḷān 114, 593.
- Kaṇḍan Maṟavan, a feudatory  
295, 328.
- Kaṇḍan Sundarattōḷan *alias*  
Tuvarāpati - vēḷān 114, 593,  
612.
- Kaṇḍarādittam (Tri.) 572,  
587, 641.
- Kandaravīrapēṭṭai *alias* Gaṇḍa-  
gōpāla-catm. 752.
- Kāndarāyan 733.
- Kaṇḍar Sūriyan Śāmbuvarāyan  
*alias* Ammaiappan Pāṇḍi-  
nāḍu-koṇḍān 110, 663.
- Kandēna (Kanda) 87, 656, 657.
- Kandhābharana of Cidambaram  
499, 761.
- Kaṇḍiyūr, Śembiyan 565.
- Kandravāṭi Bhīmarāja, Mahā-  
maṇḍalēśvara 79, 636
- Kaṅgāṇi-mā-nellu 334, 739.
- Kāngayanallūr (NA.) 759.
- Kāṇi (weight) 389, 461.
- Kāṇi (tenure) 256, 277, 295,  
341<sup>n</sup>, 347, 385, 390-391, 393,  
399, 400, 666, 697, 703, 721,  
739, 741, 746, 749, 753; (K.  
yālan) 754, 755, 784, 796.
- Kaṇiccai-pākkam 739.
- Kāṇik-kaḍan 401, 615.
- Kāṇi-mārrī 727.
- Kaṇimurrūṭṭu 301.
- Kāṇippākkam (NA.) 684, 719.
- Kāṇi-udaiya(r) 318, 345.
- Kāṇivilai-yāvanak-kai-yeluttu  
654.
- Kaṇjanūr 581, 717, 720.
- Kaṇjāru-nagaram 793.
- Kāṇjirukkai-nāḍu 788.
- Kaṅkāṇi 247, 251, 334, 432 ;  
(K. mānellu) 692.
- Kanmāḷar 356; (K. of Vengāla-  
nāḍu) 778.
- Kanmi(gal) 629, 706.
- Kannadiyas 189.
- Kannamādūr 566.
- Kaṇṇamangalam *alias* Tiruk-  
kōḍikā 794.
- Kaṇṇamangalam - udaiyān Vi-  
mappiḷḷai 728.
- Kaṇṇambāḍi (Mys.) 597.
- Kaṇṇan, brahmin 69.
- Kaṇṇan Śūran *alias* Ākāra-  
śūra Malaiyamān 111, 671.
- Kaṇṇanallūr 573.
- Kaṇṇanūr, defeat and death of  
Sōmēśvara at the battle of  
K. 206.
- Kaṇṇappar 491.

Kannaradēva (Kṛṣṇa III) who took Kacci and Tañjai 496, 497, 713.  
 Kannaradēva *alias* Rājēndra Śōla Pottappic-cōlan 72, (son of Kāmarasar) 626.  
*Kannār-irai* 708.  
 Kaṇṇāta 23.  
 Kaṇṇēsvara, temple of 597.  
 Kanni, land of (Pāṇḍya country) 19, 144.  
 Kaṇṇirainda Perumāl (at Akalankapuram) 794.  
*Kannivana-purāṇam* 513, 592, 605.  
 Kaṇṇuḍaipperumāl, son of Sengēni Ammaiappan 76.  
 Kaṇṇuḍaipperumāl *alias* Irājarājak-kaḍangoṇḍār 773.  
 Kaṇṇudaiya Perumāl *alias* Pirāṭṭi-ālvār, builder of Brhadāmbā shrine of Tiruvaran-guḷam 714.  
 Kantimatinātha Pillai, V. P. 538*n*.  
 Kanupartipāḍu (Nel.) 759.  
 Kanyākumari (salt pans at) 415; (K. inscription of Vīrarājēndra) 552, 796, 797.  
 Kāpālika, school of Śaivism 482, 493, 494, 499, 666*n*.  
 Kāpināyaka 788.  
 Kappalūr 788.  
 Kār (harvest) 599.  
 Kārai *alias* Bhuvanamuḷududai-catm. 617.  
 Kāraikkāḍu 764.  
 Kāraikkāl Ammai, image set up 745.

*Karaikkūru* 685.  
 Kārāṇai 70, 743.  
*Karaṇattān* 258, 260, 306, 575, 584.  
 Kārāṇavar (worshipping priest) 648.  
*Kārāṇmai* 395, 396, 418, 796.  
 Karavīśvaram uḍaiyār at Lēpāka 720.  
 Kārigai of Amitasāgara 544, 548, 588, 599.  
 Kārigai-kulattūr 85, 544, 599.  
 Karikāla 72, 134; (origin of the classes *Vulangai* and *Idangai* traced to) 357, 406, 621, 648, 651, 779.  
 Karikāla (title of Kul. I?) 49*n*.  
 Karikāla Cōla-dēva 296; (K. Parakēsari who raised the banks of the Kāvēri) 404, 790.  
 Karikāla Cōla-dēva, who took Madura and Īlam (Rājādhirāja II) 108, 659, 670, 674*n*.  
 Karikāla Cōla, title of Kul. III 151, 722.  
 Karikāla - Cōla - (Mahārāja, Mahāmaṇḍalēśvara) 587; (unidentified) 782.  
 Karikāla Śōla Āḍaiyūr Nāḍālvān (Malaiyamān Narasimharman) 166, 168, 703.  
 Karikāla Śōla Āḍaiyūr-nāḍālvān *alias* Malaiyan Vinaiyivenṇān 694.  
 Karikāla-śōla-catm. 616.

- Karikāla-śōla-dēva, Parakēsari  
udaiyār, Kāvērikkaraikaṇḍa  
790.
- Kari - kāla - śōla - jīnālayattup-  
pallic-candam 759.
- Karikāla Śōla Pallavaraiyan  
*alias* Śēkīlān Ammaiappan  
Parāntakadēvan of Kunrattūr  
675.
- Karikāla - śōla - tamīladaraiyan  
756.
- Karitaḍuttūr *alias* Hastinivā-  
raṇa-catm. 694.
- Kari-valamvanda-nallūr (Tin.)  
534.
- Kāriyāna Īsvaram - udaiya-  
nāyanār 736.
- Kariya-śēnai Uyyakkoṇḍān *alias*  
Vanniyanāyar Malaiyamān  
635.
- Kariyuritta-nāyanār 686n.
- Karkāṭakarāja(ya) 157, 714,  
746.
- Karṇāṭa 630.
- Karṇāṭas, The 70.
- Karṇpagam Rājendra - Śōliyar  
597.
- Karpagañjēri - Nārāyaṇan 791.  
*Karpūravilai* 338.
- Karuppūṇḍi 705.
- Kārttigai-arīsi 334.
- Kārttigai-paccai 334.
- Karu 396.
- Karumāṇikkap - perumāḷ (in  
Tumbaiyūr or Tummūru )  
735, 754.
- Karumi(gal)* 239, 243, 246.
- Karuṇākara, of Paḷaiyanūr 780.
- Karuṇākara Toṇḍaimān 35n,  
Kul. I's generalissimo, Lord  
of Vaṇḍai 36, 37, 38n, 55, 59,  
60, 69 ; ( Tiruvaranga his  
personal name) 582, 798.
- Karuṇākara-vīrar Tennilangai  
Valaṅjiyar 682.
- Karuṇākaramangalam 397.
- Karuṇākaran, of Śendiram 614.
- Karuṇākaran Elvār-Kuḷaliyār  
*alias* Vāṇakō-mādēviyār (wife  
of Śuttamallaṅ Muḍigoṇḍān  
*alias* Vāṇakōvaraiyar) 610.
- Karuṇākaran Sundarattōḷ-udai-  
yān *alias* Valavan Pallavarai-  
yan of Pāṇḍi-nāḍu 613.
- Karungāśu* 449.
- Karuppūr 386.
- Karuppūruḍaiyān Periyālvān  
Kurukularāyan 717.
- Karūr 611. See Karuvūr.
- Karuvēli (Tj.) 660.
- Karuvili, in Pāṇḍi-nāḍu 784.
- Karuvukalam* 750.
- Karuvūr 118, 126, 131, 142,  
143, 150, 155, 194, 356,  
537; K. *Purāṇam* 537 and n,  
691, 695; (Muḍi-valangu-śōla-  
puram) 697, 698, 699, 700,  
701, 703, 704, 705, 706, 707,  
708, 709, 711, 712, 713, 714,  
715, 716, 754, 778.
- Karuvūrttēvar (Dēvar) 216,  
475, 537.
- Kāśāyam* 334, 690, 707.
- Kashmir 499.
- Kāśmīrapuram 651, 654, 655.
- Kāśu* 153, 154, 188, 199, 263,  
264, 292, 322, 323, 333, 335,

- 337, 342, 347, 364, 366, 368,  
370, 374, 376, 389, 391, 409,  
410, 411, 425, 426, 444, 445,  
447-455, 460, 462, 502, 503,  
555-562, 565, 566, 568, 577,  
579, 580, 585, 586, 590, 592,  
593, 597, 599, 600, 601, 602,  
605, 606, 608, 613, 614, 615,  
616, 617, 618, 621, 622, 623,  
626, 629, 632, 636n, 640, 644,  
647, 650, 660, 662, 665, 667,  
668, 669, 670, 671, 673, 680,  
685, 688, 689, 691, 692, 693,  
695, 698, 699, 708, 712, 715,  
716, 721, 723, 724, 725, 726,  
728, 735, 737, 749, 751, 752,  
753, 754, 756, 759, 763, 764,  
766, 767, 768, 782, 790.
- Kāśu-kadamai* 334.  
*Kāśu-kollā-iraiyili* 346, 613,  
617, 628, 630, 648, 653, 656,  
658, 691.  
*Kāśu - kollā - ūr - kīl - iraiyili*  
338, 654.  
*Kāśu-nirai-kal* 455.  
*Kāśu-vargam* 324.  
*Kāśyapa* 358.  
*Kāṭaka* 630.  
*Kāṭamanāyaka* of *Kolanu* 79,  
641.  
*Kāṭci-erudu-kāśu* 331, 389.  
*Kāṭṭāl* 706.  
*Kāṭṭi-Araiśar* 759.  
*Kāṭṭigaik-kāśu* 692.  
*Kāṭṭimān* of *Kāśmirapuram*  
651, 654, 655.  
*Kāṭṭinallūr* 788.  
*Kāṭṭukkudi* 716.  
*Kāṭṭumannārkōyil* 68.
- Kāṭṭūr*, an *Ayyapūḷal* changed  
into a *virapaṭṭina* 421.  
*Kausala* 420.  
*Kauṭilya* (on *Jānapada*) 230,  
(on *pranaya*) 316.  
*Kāvali* 136.  
*Kāval-kāṇiyālar* 753.  
*Kāval-kāran* 336.  
*Kāval-śc̣vagam* 332.  
*Kāvaṇippākam* (Ch.) 744.  
*Kāvantaṇḍalam* (Ch.) (*Kāyvān-*  
*taṇḍalam*) 559.  
*Kāvēri*, The (*Ponni*) 7, 167,  
180, 184n, 325, 404, 483, 573,  
697, 734, 737, 743, 776, 778.  
*Kāvērik-karai-viniyōgam* 325,  
706.  
*Kāvēripākam* 483.  
*Kavi*, M. R., 180n, 185n.  
*Kavi-kumuda-candra* *alias* *Tiru-*  
*nārāyaṇa-bhaṭṭa* 513, 576.  
*Kaviṇiyan Vāsudēvan Vāmana-*  
*bhaṭṭan* 698.  
*Kāvirinallūr* 793.  
*Kāviri-pākkam* *alias* *Vikrama-*  
*śōḷa-catm.* 654.  
*Kāviri-pūmpaṭṭinam* 433, 717,  
791.  
*Kāvvyādarśa* of *Daṇḍi* 546.  
*Kayts* (*Ūratturai*) 103n.  
*Kāyvān-taṇḍalam* (mod. *Kāvan-*  
*taṇḍalam*) 559.  
*Kegalla* dist. 16.  
*Kelasūru* (*Mysore*) 796.  
*Kēḷvi-(mudalis)* 744, 750, 781.  
*Kempōnāgarasu-nirai* 455.  
*Kempulapālaiyam* (C.) 738.  
*Kendatti* (*Mys.*) 82, 650.



- Kēraḷa country, reconquest by** Kul. I, 15, 18, 21, 57, 70, 121, 123, 129, 197<sub>n</sub>, 213, 496, 607.
- Kēraḷakēsari Adhirājādhirāja-dēva** 57, 586.
- Kēraḷakulāśani-catm.** (*alias* Uśāttānam) 732, 767.
- Kēraḷāṇḍān** *alias* Niṣadarājan 715.
- Kēraḷāntaka-catm.** *alias* Medukūr 729.
- Kēraḷāntakanallūr (Atti)** 111, 666.
- Kēraḷāntakan-maḍam** 629.
- Kēraḷāntakan-paṭṭam** 629.
- Kēraḷarājan** 680.
- Kēsava Daṇḍanāyaka** 754<sub>n</sub>, (killed by Kōpperuñjina) 771.
- Kēsavadēva of Koṇṭridona** 645.
- Kēsavaperumāl, of Lēpāka** 752.
- Kēsavasvāmin in the service of Rājarāja II** 551.
- Kēttamala-dēviyār, wife of Pillaiyār Gaṇḍagōpālan** 732.
- Kēttama-nāyakkar** 661.
- Kēttan Ādittan** *alias* Mangalūr nādālvān 604.
- Khmer Kingdom of Kāmbhōja,** 27, 40.
- Khush, (people of Chulam descendants of)** 441.
- Kiḍai** 595.
- Kiḍāk-kāśu (cess on each head of male cattle)** 331.
- Kiḍangil** *alias* Rājēndra-śōlanallūr 616.
- Kiḍārangōṇḍān (Puñjai)** 653, 659, 671.
- Kiḍārangōṇḍa-śōla-puram** 585, 727.
- Kielhorn** 46<sub>n</sub>, 66<sub>n</sub>, 93, 94, 96<sub>n</sub>, 115<sub>n</sub>, 172<sub>n</sub>, 186<sub>n</sub>, 559<sub>n</sub>, 562<sub>n</sub>, 568<sub>n</sub>, 596<sub>n</sub>, 602<sub>n</sub>, 617<sub>n</sub>, 621<sub>n</sub>, 624<sub>n</sub>, 641<sub>n</sub>, 647<sub>n</sub>, 650<sub>n</sub>, 652<sub>n</sub>, 654<sub>n</sub>, 655<sub>n</sub>, 659<sub>n</sub>, 665<sub>n</sub>, 666<sub>n</sub>, 668<sub>n</sub>, 669<sub>n</sub>, 675<sub>n</sub>, 676<sub>n</sub>, 683<sub>n</sub>, 688<sub>n</sub>, 690<sub>n</sub>, 694<sub>n</sub>, 702<sub>n</sub>, 721<sub>n</sub>, 728<sub>n</sub>, 744<sub>n</sub>, 747<sub>n</sub>, 761<sub>n</sub>, 763<sub>n</sub>, 766<sub>n</sub>.
- Kiḷaittirunaḍai-(māḷigai)** 749, 751.
- Kiḷaiyūr (Tanjore)** 264, 377<sub>n</sub>, 678, 697, 715, 790.
- Kiḷ-Āmūr-nāḍu** 771. See Āmūr-nāḍu.
- Kiḷān** 241.
- Kiḷappaluvūr (Tri.)** 570, 634, 661.
- Kiḷavan** 655.
- Kiḷenilaya (Kiḷ-nilai) battle of** 100.
- Kiḷirai** 676.
- Kiḷ-iraip-paṭṭam (smaller taxes)** 332, 335.
- Kiḷiyanūr (SA.)** 368, 787.
- Kiḷiyūr** 54, 70<sub>n</sub>, 78, 85, 111, 561, 564, 580, 586, 615, 621, 622, 626, 628, 637, 644, 655, 677, 679, 682, 686, 718, 755; (K. nāḍu) 789, 795.
- Kiḷiyūr Malaiyamān of Tiruk-kōvalūr** 686.
- Kiḷk-kalanaigaḷ** 273.
- Kiḷkkūḍi** *alias* Simhaviṣṇu-catm. 689.
- Kiḷli—The king who settled in Ten-kavira-nāḍu a clan of**

- brahmins exercising the right of crowning kings 80.
- Kīl-mugavetti* 247, 252n.
- Kīl-muttugūr* (NA.) 266.
- Kīl-nilai* (Ramnad dist.) (*Kīl-nilaya*) 100.
- Kīl-Palaiyāru* *alias* *Rājarājapuram* 765.
- Kīlputtūr* (NA.) 615, 638.
- Kīlūr* (SA.) 111, 331, 457, 559, 561, 564, 580, 615, 636, 637, 661, 694, 708, 721, 780.
- Kīrangūdi* 605.
- Kīrangūr* (Mys.) 796.
- Kīranūr* 675, 757.
- Kīrātārjunīya* 490.
- Kish* (Qais) entrepot of Indian trade 437, 441.
- Kittel* 281n.
- Kitti* of Ceylon freed Rohaṇa of enemies and assumed title of Vijayabāhu 15.
- K'iu-tz'i*, envoys of, to China 436.
- Koccai-vikka* (subject to humiliation) 341n.
- Kōccengan* - *Īsvaram* *Uḍaiya Mahādeva* (at *Peṇṇāḍam*) 583.
- Kōccōla* (*Kōc-cenganān* ?) 486.
- Kōḍaiccāttan* *Kēṇikilār* - *kōn* 789.
- Kōḍaṇḍarāma*, (*Uḍaiyār*) 219, (coins) 449n.
- Kōḍikkavi* 541.
- Kōḍikkulagar* 758.
- Kōḍiyakkāḍu* (Tj.) 768.
- Koḍumbālūr* 417, 494, 782.
- Koḍungunramuḍaiyān* *Alagiya-dēvan* *alias* *Niṣadarājan* 569.
- Koḍungunram* *uḍaiyār* *alias* *Niṣadarājan* 714.
- Koḍūru* 765.
- Kokkarāyanpet* (Sm.) 559.
- Kōlāla* (*Kōlār*) 42, 43.
- Kolamkulūru* 656.
- Kōlanār-kulal* (in praise of Viṣṇu at *Tirumālpuram*) 480.
- Koḷani* *Kāṭama* *Nāyaka* 641.
- Kōlan* *Tirukkoḍungunram-uḍaiyān* *alias* *Niṣadarājan* of *Pon-Amarāvati* 111, 663.
- Koḷanu* (mod. *Ellore*) 34, 79, 97.
- Kōlār* (*Kōlāla*) 42, 44; dist. 64, 85, 155, 375, 555, 557n.
- Koḷattūr* (Pd.) 706, 785.
- Kolatūru* (Mys.) 796.
- Kōlavarāha-ālvān* 561.
- Koḷiṅjivāḍi* plates of *Acyuta-dēvarāya* 208.
- Kōliyak-kudaiyār* (?) of *Kuhūr* 265.
- Kollam* 70, 120, 129.
- Kōl-kūli* 424.
- Kollā-maṭha*, at *Vārāṇasi* 485, 711.
- Kollan* 786.
- Kollapūndi* 661.
- Kollāpuram*, conquest of (by *Rājādhirāja I*) 377, 560.
- Koḷḷiḍam* (*Coleroon*) 381, 658, 728.
- Kollimalai-nāḍu* 566.
- Koḷḷipāka* (*Kulpak*) 48, 63, 72, 622.
- Kollūrinātha* *Bhīma* 80.

- Kollūru (Gu.) 639, 656, 657, 788.  
*Kōl-nirai-kūli* (toll on articles measured by weight) 329.  
 Kōlūr 729.  
 Kōmal (Tj.) (*alias* Kulōttunga-śōla-catm.) 789.  
 Kōmaḷam (Covelong) 459.  
 Komara(n) Kulōttunga-śōla-caturvēdimangalam 108, 672, 680.  
*Kombu* 713.  
 Kommabōla Kommayya 645.  
 Kommūru (Guntur dist.) 47.  
 Kōnāḍu 229; (north) 643; (*alias* Irattapāḍi-konḍa-śōla-valanāḍu) 709.  
 Kōṇa Rājendra Lōkarāja 86, 648.  
 Kōnas, The 134.  
 Konḍamuñjalūru (Nel.) 656.  
 Konḍapaḍumaṭi Buddharāja 86, 656.  
 Konḍapalli 48.  
 Konḍrūru 87, 656, 657.  
 Kōnēri, Ūr of 428.  
 Kōnērinmaikonḍān 357, 781, 783, 784, 785, 787, 789, 790, 791, 793, 794.  
 Kōnērirājapuram (Tj.) 346, 567, 605, 764, 783, 784.  
 Kongāḷvas 451.  
*Kongapperuvali* 417.  
 Kongas 69.  
 Kongayan (Velanāṇṭi Gonka II) 72; (son of Rājendra-śōla Gangaiyarājan of Veli-nāḍu) 626.
- Kongu 42, 43, 55, 70, 83, 99, 116<sup>n</sup>, 126, 142, 143, 150, 155, 417, 515, 584.  
*Kongu-maṇḍalaśatakam* 515.  
 Kongu-vēḷir, author of *Perungadai* 515.  
 Konidēna (Kr.) 79, 87, 636, 645, 657.  
 Konṭridona 645.  
 Koppam (battle of) 143, 545.  
 Kōpperuñjinga 78, 159, 160, 161, 163, 177, 180-184, 192, 193, 197, 200<sup>n</sup>, 201, 205; (tyrannical rule of) 389, 710, 737, 739; (imprisonment of Rājarāja III by) 183, 740, 758, 769-777.  
 Korḱai 433.  
 Korramangalam 575, 624.  
 Korrandai, *Señjiyarkōn*, chief of Jiñji, *Pugalēndi's Kalambakam* on 528.  
 Korru 569, 628.  
 Korukkai (Tj.) 318<sup>n</sup>, 367<sup>n</sup>; (*alias* Vikrama - śōla - catm.) 662, 669, 673, 713, 736, 746.  
 Kōsala, Kamban's description of, an idealised picture of Cōla country 524.  
 Kōsala army 583.  
*Kōśam* 747.  
 Kōṭa chief, Bhīma 38.  
 Kōṭas, The 134.  
*Kōṭtagam* (deep ponds) 396.  
*Kōṭtagāram* (granaries) 396.  
 Kōṭṭaikkarunguḷam (Tin.) 585.  
*Kōṭṭam* 242, 585.  
 Kōṭṭams (temples) 482.  
*Kōṭṭam vagai* 254.

- Kōṭṭār( u ) ( fortress ), burnt by Kul. I 19; settlement at K. 20, 21<sup>n</sup>, 70, 227; (*alias* Mummudi - śōlanallūr ) 579, 588.
- Kōṭṭattāl Perumāl Īgaiyaman-dāl 756.
- Kōṭṭūr (Tj.) 572; (K. *alias* Jayadhara-catm.) 599; 633, 674, 717; (Pd.) 600; in Śengāṭṭukkōṭṭam 786.
- Kōṭyadona 636.
- Kōvalarāya, title of the Malaiyamāns 164.
- Kōvan *alias* Rājarāja Nilagangaraiyan 687.
- Kōvilāḍi (Tj.) 65, 624.
- Kōvilanguḷam (Rd.) 602.
- Kōvilkāḍu (Tj.) 391; (K.—Attivetṭi) 764.
- Kōvilūr (Tj.) 154, 324, 732, 748, 751, 762, 764, 765, 766, 767, 783.
- Kōvil-veṇṇi (Tj.) 679, 728.
- Kōvirramappēru* 765.
- Kovvūr (Nel.) 684.
- Koyārrūr (*alias* Uttama-śōlapuram in Puli-nāḍu) 577, 731.
- Kōyāttūr (in Chittoor dist.) 43.
- Kōyil (Cidambaram) 538.
- Kōyil-kal* (a standard weight at Kāñcī) 620.
- Kōyil-kottus* 90-91
- Kōyil-nāyakam 724.
- Kōyiloluḷu*, Śrirangam 67; on *Kōyil-kottus* 90.
- Kōyil Tēvarāyan-pēṭṭai 215<sup>n</sup>, 495, 616, 763, 789.
- Kōyil-tirumalai 738.
- Kōyil-Tirumālam (Tj.) 188, 724, 751.
- Kōyil-vāriyapperumakkaḷ 617.
- Kōyil vāsālil pōnda kuḍimai* 333, 616.
- Kōyirkaṇakkan 657.
- Kōyirramar* (temple authorities) 570, 602.
- Kramavittas* 398, 565.
- Krishna Sastri 46<sup>n</sup>, 196<sup>n</sup>, 197<sup>n</sup>, 204<sup>n</sup>, 272<sup>n</sup>, 300<sup>n</sup>, 318<sup>n</sup>, 330<sup>n</sup>, 387<sup>n</sup>, 388<sup>n</sup>.
- Krishnaswami Aiyangar, S., Dr. (S. K. Aiyangar) 124<sup>n</sup>, 196<sup>n</sup>, 474<sup>n</sup>.
- Krishnaswami Aiyangar Commemoration Volume, Dr. S.* 474<sup>n</sup>.
- Kṛmi Kanṭha* (the putrid neck) the persecutor of Rāmānuja 488.
- Krom 28<sup>n</sup>.
- Kṛṣṇa (deity) 322, 491.
- Kṛṣṇā, The 32, 36, 48, 206.
- Kṛṣṇa III Rāṣṭrakūṭa, his invasion 175, 426, 483, 496<sup>n</sup>, (Kṛṣṇarāja) 552; 797.
- Kṛṣṇa-gaṇam 272.
- Kṛṣṇa Rāya (mentioned in the *Cūḍāmaṇi*, is he the Vijayanagar ruler?) 549<sup>n</sup>; (Vijayanagar ruler) 778.
- Kṣatriya-śikhāmaṇi-catm. 610.
- Kṣatriya-śikhāmaṇi-nallūr *alias* Kallūr 744.
- Kṣattracūḍāmaṇi* of Vādibhasimha (ed. by T. S. Kuppuswami Sastri) 516 and *n*,

- Kṣīrāpagādakṣiṇa - nāyaka, title of Kōpperuñjinga 184n.
- Kṣōbham (commotion) 760.
- Kublai Khan, (exchanges of missions between him and S. India) 441.
- Kucci, hill of 227.
- Kūḍal (Madura) 122.
- Kūḍal(ūr) 77, 85, 159, 160, 162, 163, 164, 175, 638, 639, 640, 642, 649, 675, 676, 682, 692, 700, 708, 718, 741, 759, 771.
- Kūḍal-sangamam battle of 5, 545.
- Kūḍalūr Āḷappiṇḍān Mōhan *alias* Rājarājak-kāḍavarāyan 85; (who conquered the four quarters) 649.
- Kūḍalūr Araśanārāyanan Ēḷisai Mōgan *alias* Janauātha Kacciyarāyan 111, 159, 664, 675, 676, 718.
- Kūḍalūr Paḷḷi - Āḷappiṇḍān Mōhan *alias* Kulōttunga-śōlak-kacciyarāyan 77, 638.
- Kūḍalūr Paññāka Muttaraiyan Āḷappiṇḍān Ēḷisai-mōhanāna Kulōttunga-śōla Kāḍavarāyan 77, 78, 643.
- Kuḍa-vōlai, use of 284, 297.
- Kuḍi (cultivators) 394.
- Kuḍikkāḍu 643.
- Kuḍikkaḷḷan Araiyan Kaṇṇappan *alias* Rāja-kēsari-pēraraiyan of Kāḷi-kuḍi 789.
- Kuḍimai 292, 316, 317, 318n, 332, 403, 556, 558, 567, 612, 662, 677, 679; (K. Kāśu) 732, 767.
- Kuḍiñai 451, 571, 581, 588n, 704.
- Kuḍi-naṅkal(lu) 560.
- Kuḍi - nīngā - dēva(r) - dānam 403, 715, 741, 750, 753.
- Kuḍinīkkā-dēvadānam 402.
- Kuḍi-nīkkā-kāṇi 640.
- Kuḍinīkki 396.
- Kuḍiraic-cēttis 438.
- Kuḍiraiccēvagar (cavalry) 225.
- Kuḍirai-Ṣēttigaḷ of Malai-maṇḍalam 734.
- Kuḍi-vilai 680, 724.
- Kuḍumbu (ward) 283n, 284, 293.
- Kuḍumiyāmalai (Pd.) 86, 229, 369, 585, 652, 709.
- Kūgaiyūr (SA.) 157, 678, 688, 704.
- Kūguḍaiyān Iraṇan Ponparappinān 678.
- Kuhūr (Tj.) 265, 507, 569, 571, 607, 648.
- Kuladīpa - nāyaka - pura *alias* Arapura 685.
- Kuḷam 33, 34, 45.
- Kūlam 396.
- Kuḷamuḷār Ēṇan Kūttan *alias* Rājarāja-mūvēndavēḷār 562.
- Kuḷappākkam 701.
- Kulaśēkhara, title of the Cōḷa King who caused the recovery and arrangement of the Śaiva canon 475.
- Kulaśēkhara Āḷvār 479n, 569.
- Kulaśēkhara Jaṭāvarman, Pāṇḍya, acc. 1190 A.D., 131, 143.

- Kulaśekhara I, Māravarma  
Pāṇḍya King 1260-1308, 530;  
his minister, Vāṇan is the  
hero of the *Taṅjāvāṇankōvai*  
530.
- Kulaśekhara - Pāṇḍya - Kulān-  
taka, title of Kul. I 49.
- Kulaśekhara Pāṇḍya (of the  
civil war) 98-106, 120, 121,  
127, 128, 131, 132, 669.
- Kulaśekhara Perumāḷ set up at  
Mannārkōyil (Tin.) 786.
- Kuḷattūr 544, 599, 651; (*K.*  
*alias* Kulōttungaśōḷan Kāva-  
nūr) 714; (*K.* in Kaivāra-  
nāḍu in Nigarili-śōḷa-maṇḍa-  
lam) 796.
- Kuḷicceḷunda-nāyanār, temple  
656.
- Kuḷittaṇḍalai 590.
- Kulōttunga I 1070-1120. acc.  
marks a new era 1; date of  
acc., asterism of his birth  
Puṣya 2; his historical intro-  
ductions 2-3; his early wars  
4-6; anarchy at accession  
6-8; his war with Vikra-  
māditya VI 8-13; Vengi 14;  
loss of Ceylon 15-18; the  
Pāṇḍyan war 18-25; rela-  
tions with China 25-27; with  
Kaḍāram 27-30; his Viceroys  
in Vēngī 30-33; 1st and 2nd  
Kalinga wars 33-38; extent  
of his empire 38-39; exten-  
sive Indian connections 39-40;  
loss of Gangavāḍi 41-44;  
trouble in Vēngī 44-47; titles,  
*ṣungan davirtta* 49-51; capi-  
tals 51-52; his family 52-54;  
his feudatories 54-60, 61-62,  
66-69, 83, 97, 112, 114, 121,  
134, 143, 161, 175, 196*n*,  
221, 227, 229, 254, 255, 262*n*,  
264, 277, 296, 307, 344,  
355, 365, 374, 375, 379*n*,  
403, 424, 436, 445, 446, 447,  
451, 507, 508, 511, 513, 521,  
534, 544, 551, 555-609, 619*n*,  
620, 627, 634*n*, 642*n*, 648, 660,  
663; 'who abolished the tolls'  
673, 680, 681, 684, 715*n*,  
745, 783, 791, 798.
- Kulōttunga II 46*n*; acc. 72; his  
works at Cidambaram, growth  
of sectarian intolerance; his  
removal of Gōvindarāja  
shrine from Cidambaram  
73-74; his capital, titles 75;  
his feudatories 76-80; 81, 85*n*,  
97*n*, 108*n*, 160-162, 257, 263,  
274, 298*n*, 410; (his deeds in  
the Cidambaram temple) 488,  
505; *pillaittamil* on 522, 534,  
543, 625*n*, 633-646, 667, 674*n*,  
676*n*, 725, 795*n*.
- Kulōttunga III, Cōḷa empire  
holds well together till his  
time 1, 77*n*, 82, 88, 89,  
94; not one of the sons of  
Rājarāja II 95, 96, 106, 108,  
114; his reign 115-171; his  
accession 115; his *praśastis*  
116-117; disruption of the  
empire delayed 118-119;  
Pāṇḍyan war, three campaigns  
120-132; his northern war  
132-133; relations to Telugu-

- Cōḍas and the north 134-142; conquest of Kongu 142-143; Pāṇḍyan invasion of Cōḷa country 143-147; Hoysala intervention 147-149; his death 149; his titles 149-150; his capitals 151; his building activities 151-152; famine and famine relief, administration 153-154; the extent of his empire 155; his feudatories 155-170; *Gangas* 155; *Bānas* 156-157; *Śāmbuvarāyas* 158-159; *Kāḍavas* 159-164; *Malaiyamāns* 164-166; *Adigamāns* 166-167; other chieftains 168-170; decay of central control 170-171; 172, 173, 176, 186, 202*n*, 205, 222, 241*n*, 264, 274, 275, 287, 325, 358, 359*n*, 363, 446, 453, 480, 484; *guhāi-iḍi-kalaham* in his reign 500, 529, 543*n*, 547; (the *Nannūl* was composed in his reign) 548, 643*n*, 663*n*, 669*n*, 672*n*, 673-720, 746, 751*n*, 767*n*.
- Kulōttunga, Kongu-cōḷa ruler 99*n*.
- Kulōttunga Cōḍa Gonka, *Velanāṅṭi* (Gonka II) 79, 638, 641, 645, 649.
- Kulōttunga - Cōḷa - Caritai* by *Tirunārāyaṇa - bhaṭṭa* 513, 576.
- Kulōttunga - Cōḷa Gonkayan, *alias* *Pañcanadivāṇan Parān-*  
*taka-dēvan*, of *Kuricci* 600, 622.
- Kulōttunga-Cōḷa - *Kanakarājan* 600.
- Kulōttunga - Cōḷa - *Mahābali Bāṇarāja* 69*n*; (*alias* *Paḷaiyūr-uḍaiyān Candrasēkhara-nāti-viṭanka*) 617.
- Kulōttunga - Cōḷēsvara, constructed by *Vāṇaviccādiranādālvān* 643.
- Kulōttunga - Cōḷīsvaram - *uḍaiya-mahādēva*, set up at *Mangalakkuḍi* 615.
- Kulōttungankōvai* 95, 115, 116 and *n* 142, 529.
- Kulōttunga *Rājendra Cōḍaya* 86, 656, 657.
- Kulōttunga - *śōḷa* - *caturvēdimangalam*, (*alias* *Nandalūr*) 39, 591, 639; (*alias* *Nirandanūr*) 700-701; (*alias* *Tiṇaiyanēri*) 598; (*alias* *Pañcavanmādēvi, Āccāpuram*) 670, 722; (*alias* *Agaram Kōḷippaḍāgai*) 740; (*alias* *Kōmal*) 789.
- Kulōttunga-*śōḷa* *Cēdiyarāyan*, *Kiḷiyūr Malaiyamān* 78, 637.
- Kulōttungaśōḷadēvarāyar *alias* *Kaśavadēvar* 795.
- Kulōttunga *Śōḷa* *Gonkarājan* *alias* *Mahāmaṇḍalēsvara Gonkayan* 643. See *Kulōttunga Cōḍa Gonka*.
- Kulōttunga-*śōḷa* - *Īsvaram, Śrī* *alias* *Śrī Kailāyam*, at *Rājasundari-catm*. 604.

Kulōttunga - Śōḷa - Īsvaram at Mēlappaluvūr (Ilangēśvaran rebuilt the old brick temple of Tiruttōrram-udaiya-mahādēva and renamed it after the king) 608.

Kulōttunga Śōḷa Kaḍambārāyan 86, 652, 659.

Kulōttunga-śōḷa Kaḷattūr 716.

Kulōttunga - śōḷa Kaṇṇappan Nalla - nāyanār Pañcanadivāṇan Nilagangarāyan, Pillaiyār Tiruccūr 720.

Kulōttunga - śōḷa Kaṇṇappan Tūsi Āḍināyan Pañcanadivāṇan *alias* Rājarāja Nilagangaraiyan of Tiruccuram 687, 690.

Kulōttunga - śōḷa - Karuppār-udaiyān, Sēnāpatigaḷ 604 ; (*alias* Nāraṇadēva) 622.

Kulōttunga-śōḷa Kēṇiyādarāyan 790.

Kulōttungaśōḷa - Kēraḷa - rāyan (built Rājēndra-cōḷēśvara at Cōḷapuram) 579.

Kulōttungaśōḷa Kidārat taraiyan *alias* Śadiran Irājan 662, 735.

Kulōttunga - Śōḷak - kacciyrāyan *alias* Kulōttungaśōḷak-Kāḍavarāyan *alias* Mōhan Āḷkollī *alias* Paññāka Muttaraiyan Āḷappirāṇḍān Araśanārāyaṇan 77-78, 635, 638, 642, 643, 645.

Kulōttungaśōḷa - Kongarājan, *alias* Kuricci-udaiyān Pañcanētri Parāntaka - dēvan 600, 622.

Kulōttunga-śōḷa Mahīpāla, son of Āṇṇūr-nāḍālvān 657.

Kulōttungaśōḷa - malaiyakula - rāyan *alias* Ninṇaperumāḷ 688.

Kulōttunga Śōḷa Malaiyarāyan *alias* Munaiyadaraiyan 683.

Kulōttunga - śōḷa - mātṭāṇḍālaya-dēva, temple of 596, 603.

Kulōttungaśōḷa Mūvaraiyan, of Kīranguḍi 605.

Kulōttunga - śōḷa - mūvēṇḍavēḷār *alias* Āḍavalān 591.

Kulōttunga-śōḷan (a flower garden) 570; (name of a stone-revetment—*karpaḍai*) 590 ; (name of a lamp) 592, (K. S. maḍam) 606.

Kulōttungaśōḷanallūr 390, 613, 615, 637, 675.

Kulōttunga - śōḷan Kurṇālam 783.

Kulōttungaśōḷan Kāvanūr *alias* Kuḷattūr 714.

Kulōttunga - śōḷan - niyāya - paripālana - caturvēdimangalam 168, 680.

Kulōttunga - śōḷa - nṛttappēraiyan 716.

Kulōttunga - śōḷa Paiyūr-nāḍālvān Valaiyamalagiyān Orri-araśan 719.

Kulōttunga-śōḷa Paṇḍitan *alias* Bhāraśivan Tiruvīraṭṭānam-udaiyān 701.

Kulōttunga - Śōḷap - pērāṇṇarai, puttārāna 766.

Kulōttungaśōḷa - pēriḷamai-nāḍu 275, 721.



- Kulōttunga - Śōlap-perumballi at Kūhūr 607.
- Kulōttunga - Śōlapperunderu 580.
- Kulōttungaśōlap-peruvilai 596.
- Kulōttunga-śōla-puram (Tak-kōlam) 597, 692.
- Kulōttunga - śōla - Śāmbuvarāyan (*alias* Śengēni Viraśōlan Attimallan) 158, 682, 695, 699.
- Kulōttunga-śōla Śambuvarāya *alias* Śengēni Virapperumāl 743.
- Kulōttunga Śōla Sauvarṇādhirāja 581, 634.
- Kulōttunga-śōla-ṣeṭṭi 763.
- Kulōttunga-Śōla Sōmanādēva 759.
- Kulōttungaśōla Tagaḍādirāyan *alias* Māraśingadēvan 168.
- Kulōttunga - śōla-tayilar-pēra-riyan *alias* Nambi-viṭankan 582.
- Kulōttunga - Śōlan Pillaittamil* 20, 522.
- Kulōttunga - śōlan-tani-nāyaka-caturvēdi-mangalam 287, 687. See Talaināyar.
- Kulōttungaśōlan Tirunīrruc-cōla-nallūr 642.
- Kulōttunga - śōlan-tirut-tonḍat-togai-nallūr 642.
- Kulōttungaśōlan - tiruveḍuttuk-kattī (in the temple of Kālakāladēva at Tirukkadaiyūr) 653.
- Kulōttunga - śōla - vaḷanāḍu 59, 765.
- Kulōttungaśōla - Vāṇakōvarai-yar 676; (*alias* Rājarājadēvan Ponparappinān) 686, 696, 703; (of Kaḷattūr) 708, 709, 714.
- Kulōttunga - śōlan - ulā* 73, 75n.
- Kulōttunga - Śōlaviṇṇagar, temple 568, 639, 675, (K. S. v. emberumān Śokkapperumāl at Nirandanūr) 754.
- Kulōttunga - Śōla - Yādavarāya *alias* Ghaṭṭidēva 78, 638.
- Kulpak (Kollipāka) 63.
- Kulum (Quilon) 439.
- Kumāra-gaṇam 272.
- Kumara - Kaccāṇam* (a small ccess) 332, 443.
- Kumāra (Komara) Kulōttunga 108, 115, 116, 149, 529.
- Kumāra-mahīdhara 116.
- Kumāramangalam 280.
- Kumāra - mātṭāṇḍapuram 303.
- Kumaran Gaṇapati, a merchant of Paḷaiyārai Nandipuram 794.
- Kumārila 472, 510.
- Kumbakonam (Tj.) 67, 209, 216, 410, 679, 724, 726, 748, 793.
- Kuṇamālaippāḍi uḍaiyān Āṭ-koṇḍān Gangaikoṇḍān *alias* Pottappiccōlan (of Venṇikkūrram) 111, 664.
- Kuṇḍalakēśi*, a Buddhist *mahākāvya* 518.
- Kundavai, sister of Kul. I 53; (Rājarājan K.) 595.
- Kundavai, elder sister of Rājarāja I 216, 218, 399, 485;

- K. maṭha* at Uttiramērūr 493;  
her gifts to the temple at  
Tanjore 503, 507, 792.  
*Kundavai-nallūr* 694.  
*Kundavai Viṅṅagar Ālvār*,  
Jain temple at Dādāpuram  
built by Kundavai 486, 787.  
*Kuṇḍlūru* (mod. *Guṇḍlūru*)  
750.  
*Kundukala* 98.  
*Kunganur* 558; (*alias* *Valava-*  
*nārāyaṇa-catm.*) 671.  
*Kuṅḷiyakkalaiya(r)* 655; (*K.*  
*nāyanār*) 679.  
*Kunivalanallūr* *alias* *Vaṣāru*  
67, 615.  
*Kuñjiramallar* (elephant corps)  
225.  
*Kunnakkuḍi* (Rd.) 589, 590,  
605.  
*Kunnāṇḍārkōyil* (Pd.) 274,  
647.  
*Kunnattūr* (Ch.) 729, 755. See  
*Kunrattūr*.  
*Kunrai-valanāḍu* 531.  
*Kunrak-kūrram* 295, 328.  
*Kunrap-perumāl* (at *Kun-*  
*nāṇḍārkōyil*) 647.  
*Kunrattūr* (birth place of  
*Śekkiḷār*) 531, 534, 633, 675,  
729, 732, 734. See *Kunnattūr*.  
*Kunra-vattanak-kōṭṭam* 353.  
*Kunri(s)* 322, 455, 461.  
*Kuntala* 4, 180.  
*Kuppuswami Sastri, T. S.*,  
editor of *Kṣattracūḍāmani*  
516n.  
*Kūraik-kāśu* 331.  
*Kūrakam-pāḍi* 338.  
*Kural* 230n, 316, 425n.  
*Kuranganimuttam* (NA.) 695.  
*Kuratti* 514.  
*Kurava*, women (regular sacri-  
fice of goat by) 491.  
*Kuri* 293.  
*Kuricci* 622.  
*Kuricci - uḍaiyān Pañcanētri*  
*Parāntaka-dēvan* *alias* *Kulōt-*  
*tungaśōḷa - kongarājan* 600,  
622.  
*Kurrālam Uḍaiyān* *alias* *Arai-*  
*yan Āḷudaiya - nāyan* *alias*  
*Jayadhara Pallavaraiyan* 783.  
*Kūrram* 242.  
*Kurramporuttīśvara* temple  
696.  
*Kurrān-dōṣam* 329.  
*Kūrranguḍaiyān Tiruvēgam-*  
*bam-uḍaiyān Tiruvāḍuturai-*  
*uḍaiyān* 753.  
*Kurrattendam* 705, 708.  
*Kūrrunellu* 333, 616.  
*Kūrrūr* 657; (*K. uḍaiyān Terri-*  
*periyān* *alias* *Ediriliśōḷa*  
*Mūvēnda-vēlār*) 728.  
*Kurucerlapāḍu* (Nel.) 688.  
*Kurugaippirān Pillān*, *Rāmā-*  
*nuja's* disciple 542.  
*Kurugūr* 478.  
*Kurukādi-kilān* 573.  
*Kurukkai* (*nāḍu*) 675; (*Periya-*  
*korukkai*) 756; (*Pillai K.*  
*Uḍaiyār*) 764.  
*Kurukkal - candrakīrtti* 507,  
(*Gurukkal*) 696.  
*Kurukula-rāyan* *alias* *Pon-*  
*parriyudaiyān Araiyan*  
*Mūvāyirat-toruvan* 592.

Kurumba 420.  
*Kurundogai* 519.  
*Küttāḍakkavār* (dancers) 599.  
 Küttāḍu-nāyanār-maḍam 783.  
 Kuttālam (Tj.) 411, 699, 765, 783, 793.  
 Kuttālam (Tin.) 408.  
*Kūttam* 254, 287, 288, 289, 291, 292, 595, 741, 743.  
 Küttan 521-524, 550. See *Oṭṭakkūttan*.  
 Küttan Śēndan *alias* Vāṇakulārāyan 618.  
 Küttanūr (Tj.) 523; (Sarasvati temple built by Ōvāda-kūttan, grandson of Oṭṭakkūttan, the great Tamil poet) 794.  
 Küttan Vayiramunḍān, a *sāmanta* of Rājarāja III 723.  
*Kūttapperumakkaḷ* 255, 566, 653, 722, 732, 737, 743, 768.  
*Kūtta-sabhai* 705.  
*Kūttu* 369; *Kūttuk-kāṇi* 569.  
 Kuvalāla - (nāḍu) 82, 650; (pura - paramēśvaran) 581, 674, 684, 702, 709, 787.  
 Kuvalaya-tilada-catm. *alias* Vilāśāru 627.  
 Kūvam (Ch.) 570; (*alias* Madhurāntaka-nallūr) 593.  
 Kyanzittha, ruler of Pagan 40.

## L

Laccadives, the 433.  
 Laddigam (NA.) 731.  
 Lakṣādhyāya Irāvaḷar of the Kollā-maṭha 485, 711.

Lakṣma-dēva of Mālava 4n.  
 Lakṣmaṇa 491.  
 Lakṣmī-narasimha, temple of Simhācalam 555.  
 Lakuliśvara-Paṇḍita, head of the Kālāmukha mutt 495, 496n.  
 Lāḷa 420.  
 Lāḷgudi (Tri.) 352, 368, 379n, 476, 558, 572, 657.  
 Lambakarna (a country) 420.  
 Lambakarnas, The 80.  
*Land of the Five Rivers, The* by Trevaskis 492n.  
 Lankā (Ceylon) 17, 241.  
 Lankāpura(i), Ceylonese daṇḍanāyaka—his part in the Pāṇḍyan civil war 98, 99, 100, 102, 668.  
*Lanka Vibhu, Śrī* 449n.  
 Lankēśvara type of Rājarāja I coins (not a Cōla coin) 449n.  
 Lāṭa 43, 630.  
 Lēpāka (Cud.) 720, 728, 752, 754, 768.  
 Leyden Grant, Larger 215n, 235, 241n, 242n, 244, 246, 296, 297, 301, 354n.  
 Leyden grant, smaller, 26, 29, 52n, 508, 570.  
*Likhitam* 606.  
 Līlāvati, queen of Vijayabāhu and daughter of Jagatipāla of Kanauj, 17.  
 Linganapalem (Nel.) 731.  
 Lingapurāṇadēva 490.  
*Lives of Telugu Poets* by Virēśalingam 204n.

Loboe Toewa (Sumatra) 30, 420, 439.

Lōkamahādēvi, queen of Rājarāja I 223.

Lokissara 130n.

Lo-tsa-lo-tsa, of the Chinese Chronicles, Rājarāja I 435.

Lüders 135n.

### M

Ma'bar (Coromandel Coast) 439, 441.

McLean, *Manual* 715n.

*Mada-adimai(gal)s* 366, 367n, 695, 698, 706.

*Mādai* 342, 444-449, 452, 455, 555, 556, 581, 588n, 634, 693, 728, 738, 740, 752, 754, 757.

*Mādaik-kūli* 333.

*Madaip-pallip-puram* 589, 595.

Madakasira (An.) 673n, 787.

*Mādam* (NA.) 114, 556, 587, 595, 598, 667, 682, 724.

*Mādambākkam* (Ch.) 720 ; (Ulaguyyavanda - śōla-catm.) 721.

*Madamudaiyār* Varaguṇa-tonḍar (builder of the stone temple at Kuhūr) 571n.

Madanapāla of Kanauj 39. 591.

*Mādāpat(ti)yam* 690, 753, 790.

*Maḍappuram* 297, 394n. 569, 590, 592, 601, 603, 604, 605, 608, 611, 612; (*M. iraiyili*) 637, 695, 765n, 785, 788.

*Maḍaviḷāgam* 567, 795.

*Maḍaviḷāgam* (Ch.) 744, 793.

*Maḍaviḷāgam* (SA.) 228, 598.

*Mādēvi*, daughter of Kannara-dēva 626.

*Mādēvip-pirāttiyār*, Śembiyan 627.

*Mādhava*, son of Venkaṭārya and Sundarī, author of *Bhāṣya* on the Ṛg Vēda 551-552.

*Mādhava* *alias* Rāja-Vallabha-Pallavaraiyan, minister of Parāntaka 597.

*Mādhava*, Rājasūnu 54.

*Mādhavarāyan* *alias* Śūraināyakan, son of Arumbākkilān Araiyan Ponnambalak-kūttan, of Maṇavil 71, 623.

*Madhura* 98, 99, 100n, 101-107, 120, 126, 127, 128, 131, 143, 151, 152, 216, 494, 520.

*Madhurakavi* 478.

*Madhurāntaka* E r a h m a m ā-rāyar, Sandhivigrahi 555.

*Madhurāntaka* Brahmādhirāja *alias* Nānamūrti-panḍita 56, 579.

*Madhurāntaka* Brahmādhirāja *alias* Vāsudēva Śridhara-bhaṭṭa 624.

*Madhurāntaka* - caturvēdimangalam (*taniyūr*, Ch.) 560, 565, 628, 651, 665, 744; (*alias* Tirukkōvalūr) 561, 580, 635, 662, 663, 780n; (in Poygaināḍu) 628, 669.

*Madhurāntaka* - cōliśvaram (in Śōlakula - māṇikka - catm.) 763,

- Madhurāntaka - dēva - maṇḍapa  
628.
- Madhurāntakadēvan māḍai 444,  
445. See Madhurāntakan  
Māḍai.
- Madhurāntakam ( Ch. ) 333,  
380, 561, 583, 618, 628, 651,  
736, 738. See Madhurantaka-  
catm., (*taniyūr*, Ch.)
- Madhurāntaka - mūvēnda-vēḷān  
*alias* Āḍavalān Ponvaṇṇan  
561.
- Madhurāntakan *alias* Kalinga-  
mān of Maṇavil 616.
- Madhurāntakan-māḍai 409, 445,  
446, 447, 560, 571, 588, 595,  
599.
- Mad(h)urāntakan, Ponnā-  
balakkūta *alias* Kālinga-  
rājan, Arumbākkilān 580,  
597. See Naralōkavīra.
- Madhurāntakanallūr (*alias*  
Kūvam) 570, 593.
- Madhurāntakanallūr 584, 585.
- Madhurāntaka Pottappic-cōḷa  
*alias* Mahāmaṇḍalēśvara  
Vimalādityadēva (son of  
Siddharaśa), 71, 621, 624.
- Madhurāntaka Pottappic-cōḷa  
(of Kul. III's days) 684,  
693; (unidentified) 297, 787.
- Madhurāntaka Pottappic-cōḷa  
*alias* Eṛamasiddha(rasan)  
137, 700.
- Madhurāntaka Pottappiccōḷa  
Eṛasiddharasa of Nellore,  
vassal of Kul. III and Rāja-  
rāja III 193, 715, 726, 731,  
738.
- Madhurāntaka Pottappic-cōḷan  
(*alias*) Gaṇḍagōpālan (Tiruk-  
kāḷattidēvan) 735, 740, 741.
- Madhurāntaka Pottappic-cōḷan  
Malamādēvaraśar 728.
- Madhurāntaka Pottappic-cōḷa  
Manumasiddhara 704, 711,  
794.
- Madhurāntaka Pottappic-  
cōḷa(n) Manumaśittaraśan  
Tiruk-kāḷattidēvan *alias*  
Gaṇḍa-gōpālan 744, 751, 752
- Madhurāntaka Pottappiccōḷa-  
Nallasiddharasa 699, 706,  
709.
- Madhurāntaka Pottappic-cōḷan  
Puḍōliyaśan, uncle of Śīya-  
gangadēvar 731.
- Madhurāntaka Pottappic-cōḷa  
(Siddharasa) 80, 639, 693.
- Madhurāntaka Pottappic-cōḷan  
*alias* Tammusiddharaiyar  
705.
- Madhurāntaka Pottappiccōḷa  
Tirukkāḷattidēva 706, 713.
- Madhurāntakap - paravai-nāṭṭu  
Mūvēnda-vēḷān 595.
- Madhurāntakap - pēraḷam *alias*  
Oraṭṭambēḍu 592.
- Madhurāntakap - pottappic-cōḷa  
Śitti-araiyan 716.
- Madhurāntakap-Pottappic-  
cōḷan Gaṇḍagōpālan 734.
- Madhurāntakap - Pottappic-cōḷa  
*alias* Vimalāditya-dēva 71,  
72n, 621.
- Madhurāntakap - Pottappiccōḷan  
Rājagaṇḍagōpālan *alias* Śrī  
Ranganāthan 688.

- Madhurāntaka Uttama Cōla 444; (son of Gaṇḍarāditya) 782 and *n*, 783.
- Madhurāntaka Vaḷanāḍu *alias* Vāṇakkōppāḍi 780.
- Madhurāntaka - viṇṇagar 584.
- Madhurāntaki, daughter of Rājēndradēva married Kul. I 52; titles of *puvana-mulūdudaiyāl*, *avani mulūdudaiyāl* and *Dīnacintāmaṇi* 52.
- Madhurāntaki, sister of Kul. I 53, 600.
- Madhurāntakīśvaram - uḍaiya - nāyanār at Perum Toḷuvūr (mod. Toḷudūr) 707.
- Madhurāpura (southern), claim of capture by Viṣṇu-Vardhana 43.
- Madhyadēśa 484.
- Madhyastha(s)* 283*n*, 305-307, 750, 755, 756.
- Madil* (wall of enclosure) 723.
- Madiraikoṇḍa Parakēsari (Parāntaka I)—Cōla 713.
- Maḍivāla-bēcirak 64, 623.
- Madras 352; quarrels between the *Valangai* and *Idangai* classes in 357.
- Madras Museum Plates of Uttama Cōla 273*n*, 329, 354*n*, 368, 370*n*, 371*n*, 416*n*, 423*n*, 427*n*.
- Madras Museum Plates of Bhaktirāja* 208.
- Maḍura(i) 352, 404, 448, 449, 450, 482*n*, 516, 530, 534, 535, 669, 670, 671, 679, 682, 685-716 *passim*.
- Maduraikoṇḍa Rājakēsari 240.
- Maduraippākkam 720.
- Maduraiyum Īlamum Koṇḍaruliṇa*, title of Rājādhirāja II 107.
- Maduraiyum Pāṇḍiyan mudittalaiyum koṇḍaruliya* Kul. III's title 118, 128, 673-716 *passim*.
- Maduvūrkuḍi 665.
- Magadai-nāḍu (Nāḍu-nāḍu) 78; (Maṇḍalam) 157, 724.
- Magadai Ponparappinān *alias* Vāṇakōvaraiyan 676.
- Magadēśan*, a standard measuring rod 754.
- Magadha 70, 420.
- Maganmai 332, 334.
- Magara Kingdom 181 and *n*.
- Māgaral (Ch.) 117, 651, 682, 726, 728, 754.
- Māgha 130*n*.
- Magulampūṇḍi (Vakulākhyapuram) 763.
- Mahābalipuram 433, 482. See Māmallapuram.
- Mahābhārata*, The 309, 464, 468.
- Mahādānapuram (Tri.) 327*n*, 559, 763.
- Mahāgala *alias* Vikkrama Śilāmēgapura 609.
- Mahāmaṇḍalēśvara - Ballaya Cōḍa 79, 633; Bettarasa 71, 611; Ghattidēva Mahārāja 72, 631; Gururāja Rudradēvaśōla Mahārāja 209, 794;

- Jikkidēva Cōḍa 651; Kandra-  
vāti Bhīmarāja 636; Kulōt-  
tunga Cōḍa Gonkarāja 641,  
643; Kulōttunga Rājendra  
Cōḍa 656, 657; Mallideva  
Cōḷa (Tribhuvanamalla)  
673; Nambaya 63, 622;  
Nuḷumba Duraiyarasan 689;  
Rājadēvan (Vallūrmahārāja)  
736; Rājarājēndracōḷa 786;  
Sūrapa Rāja 58, 594; Tri-  
bhuvanamalla Cōḍa 645, 648;  
Vālaka Kāmaya 778; Vimalā-  
ditya dēva 71, 621.
- Mahāmaṇḍalika-Bhīma Nāyaka  
80, 644; Rājarāja paṭṭai  
Siddharasa 711; Sōlamārāsan  
670.
- Mahāmātra* 254.
- Mahāmōḍi 491.
- Mahānāgakula 17.
- Mahānagaram* of Kāñcī 664.
- Mahāniyōga* (order) 745.
- Mahāpradhāna*(i) 726, 736,  
748, 754, 763.
- Mahārājapāḍi (vāḍi) 7000, 139,  
795.
- Mahārājasimha 180, 184n, 777.  
See Kōpperuñjinga.
- Mahāsabhā* 271, 289, 290, 292,  
293, 333, 347, 489, 559, 560,  
569, 572, 573, 583, 584, 590,  
595, 598, 599, 601, 604, 607,  
610, 614, 616, 617, 618, 619,  
624, 627, 628, 629, 650, 653,  
654, 655, 662, 671, 706, 714,  
729, 739, 740, 755, 760,
- Mahāsabhai ḷaimbadinmar 356,  
624.
- Mahāsabhaivivasthai* 711.
- Mahāsāstā 391, 491, 555.
- Mahāsnapana* 645.
- Mahātitttha 17, 24; (Mātōṭṭam)  
103 and n.
- Mahāvamsa*, The 16, 23, 80, 96,  
98, 99, 100, 101, 102, 107.
- Mahāvattā - vyāpāri Lāḍadēva  
Nāyaka 764.
- Mahāvratins 494, 495, 497.
- Mahāvvyavasthai* 686n.
- Mahēndra mountain 34.
- Mahēndramangalam, (battle  
between the Pāṇḍyas and the  
Hoysalas at) 185, 282, 341.
- Mahēndravarman, Palla-  
va King 482.
- Mahēśvara maṭha (at Drākṣā-  
rāma) 594.
- Mahēśvarap - perundariśanattār*  
606.
- Mahēśvara*(s) 189, 275, 323,  
366, 432, 489, 567, 585, 600,  
603, 611, 617, 619, 628, 638,  
653, 701, 721, 723, 740, 745;  
(M. bhattas) 749, 753, 760,  
762.
- Mahinda VI 129.
- Mahiyagangā 17.
- Mahrathas 69.
- Major, R. H., *India in the*  
*15th Century* 437n, 441n.
- Malabar (Coast) 413, 422, 433,  
470, 508.
- Malāḍas (Malaiyamāns) 76.
- Malāḍu (2000 country) 85,  
(*alias* Jananatha-Vaḷanāḍu)  
635, 676.

- Malai-maṇḍalam 693; (M. Kudiraiṣeṭṭigaḷ) 734, 744, 756, 763, 771, 786.
- Malai-mēl-marundu Śingam *alias* Cēdirāyan 683.
- Malai-nāḍu (Malabar) 413, 428, 438.
- Malaiyamān Periya - uḍaiyān *alias* Rājarāja Cēdiya-rāyan of Kīliyūr 561.
- Malaiyamāns of Kīliyūr 54, 55, 70n, 76, 78, 85, 110, 164-166, 337, 561, 564, 580, 586, 615, 622, 637, 644, 655, 663, 677, 679, 682, 718.
- Malaiyamān Śokkapperumāl Ponparappinān Rājagambhīra Cēdiyaraiyan of Kīliyūr 718.
- Malaiyan Mallan *alias* Rājēndra-śōḷa Malaiyamān 70n, 626.
- Malaiyan Vinaiyai Venṅān *alias* Karikāla-śōḷa Āḍaiyūr-nāḍālvān 694.
- Malaiyanūr 166, 681.
- Malaiyappiyarāyan 708.
- Malaiyaraṇa - paḍaiviḍu, in Gangai - koṇḍa - śōḷapuram 607.
- Malaiyaviccādiri - nallūr *alias* Parundal 649.
- Malamādēsvarasa 194, 728.
- Malanāḍ 232. See Malai-nāḍu.
- Malar mannu poḷil-ēḷilum, Kul. III's praśasti 117.
- Malari (Kūttan's birth-place) 521, 524; (M. uḍaiyān *alias* Kaviccakravarti-Oṭṭakkūttan) 794.
- Māḷava 70.
- Māḷavarāyan (of Uyyak-koṇḍa-Cōḷa-Vaḷanāḍu) 585; Cōḷa officer) 796.
- Malaviya Commemoration Volume 505n.
- Malaya 126.
- Malay(a) archipelago, South Indian influence in the 30, 232, 433, 434.
- Maldives, The 232, 233, 433.
- Maleya 420.
- Māḷigaik-kaṅkāṇi 786.
- Māḷigai-kōl 457.
- Māḷigaimaḍam, in Cidambaram 535.
- Māḷigai - maḍattu mudaliyār santānam 498.
- Māḷigai-manai-kulī 617.
- Malik Kafur 415.
- Māḷiruñjōlai, the *śūdra mantri* of Kul. I, chief of Pūvanūr 55; (built a maṇḍapa at Peṅṅādam) 588.
- Malla Daṇḍanāyaka 738.
- Mallai, Kōpperuñjinga ruler of 184, 776.
- Mallam (Nel.) 700, 705, 733, 735.
- Mallan Śīyan *alias* Brahmādhirāya Muttaraiyan 745.
- Mallapadēva 45, 46n; M's Piṭhāpuram inscription 555n.
- Mallapuram (Sm.) 653.
- Mallaya Daṇḍanāyaka, son of Appaya Daṇḍanāyaka 754.
- Mallidēva of Koṇḍrūru 656.
- Mallikārjuna of the Kālāmukha sect 494, 782.



- Malluvanāḍu** 529.  
**Maḷu** 306.  
**Maḷūr**(paṭṇa) (Bangalore) 422, 428, 568.  
**Māmallapuram** 348, 423. See Mahābalipuram.  
**Māmandūr** 587; (*alias* Ponparappina-nallūr) 688.  
**Māma Sōmēśvara - pratikūla kāladaṇḍu** (an epithet of Rājēndra III) 764.  
**Māmbaṭṭu** 775.  
**Mānābharāṇa** 104; (Vīrabāhu M. father of Parākramabāhu I) 609.  
**Mānābharāṇa Caturvēdi-mangalam** 401.  
**Mā-nagaram** (of Kāñcī) 294, 323.  
**Manai - yirai** (house-tax) 333, 598, 618.  
**Manai-yirai-sōru** 333.  
**Manaik-kāṭcip-pēru** 331.  
**Manaiikkōl** 765.  
**Mānakulāśaniccēri**, (in Tribhuvani) 513, 576.  
**Maṇali** 253; (*alias* Śinga-Viṣṇu-catm.) 556, 748.  
**Maṇalkuḍi** *alias* Uttama-sōlā-catm. 679.  
**Maṇalūr** 10, 12, 13, 683, 779, 792.  
**Mānambādi** (Tj.) 569.  
**Maṇa-nūl** (Śindāmaṇi) 517.  
**Maṇappaḍaviḍu** (Tin.) 595.  
**Maṇarkuḍi** 727, 796.  
**Manattul-nāyanār**, temple at Valivalam 766.  
**Maṇavai** 521n.  
**Maṇavāḷa-nambi**, (consort of) 565; (temple of at Tiruvilakkuḍi) 793.  
**Maṇavālēśvara** temple (Tiruvilakkuḍi) 793.  
**Manavāśagan - gaḍandār** of Tiruvadi 540.  
**Mānāvātārā** (Naralōkavīra) 59n, 607.  
**Maṇavil** (yil) 58, 585; (M. Kōṭṭam) 585, 597, 603, 604; (M. adhipati) 608, 614, 616, 618, 623.  
**Maṇḍala-mudaliyār** 254, 584.  
**Maṇḍalañjēri** 582.  
**Maṇḍala-Puruṣa**, author of *Nigantū-Cūdāmaṇi* 548.  
**Maṇḍalika**, of Muṇvāy-rājya 57, 589; Nuḷumban 719; Rājārāja Vangāra Muttaraiyan 169, 683.  
**Maṇḍaya**, Vaiśya 597.  
**Mandira-ōlai** 246. See Tirumandira-ōlai.  
**Māngāḍu** 674.  
**Mangai** (Vijayamangalam in Coimbatore dist.) 515.  
**Mangalakkuḍi** 615.  
**Mangalam** (*agrahāra*) 278, 279, 281.  
**Mangalam** (SA.) 184 and *n*; (Sm.) 265, 745.  
**Mangalangilān Ponnān Kākkunāyakan** 670.  
**Mangalēśvaram-uḍaiya Mahādēva** 613.  
**Mangalore** 214.  
**Mangan**, son of Āṇḍanāyaka-Piccan 721.

- Manganallūr (Tj.) 631.  
 Māṇi (brahmacāri) 330, 370.  
 Maṇigrāmam 232, 271, 417, 423.  
 Māṇikkavāśagar 74n, 520, 530, 536, 538n.  
 Maṇimangalam (Ch.) 602, 613, (alias Pāṇḍiyanai - irumadi-ven-kaṇḍa-śōla-catm. ) 639, 650, 684, 744.  
 Maṇimēkalai 518.  
 Maṇiyambalam - uḍaiyār 611.  
 Mañjāḍi 322, 387, 388, 426, 443, 447, 452, 455, 461.  
 Mañjappayya 795.  
 Manmasiddha (alias Nalla-siddha) 135, 136.  
 Maṇṇai 70; (perhaps Mālkhed) 70n.  
 Mannār 103n.  
 Mannārguḍi (Tj.) 343, 602, 752, 768.  
 Mannārkōyil (Tin.) 307, 401, 786.  
 Mannattimōhan alias Rājarājamūvēndaraiyan 660.  
 Maṇṇi-nāḍu 614.  
 Manrāḍis (shepherds) 411, 412, 761.  
 Manrāḍik-kalanai 273.  
 Manru-pādu 321, 329, 396.  
 Mantaram alias Bhujabala-siddhi-catm. 701.  
 Mantotta (Mātōttam) 103n.  
 Mantra - Brāhmaṇa Knowledge of, qualification of members of the vāriyam 286.  
 Mantra-pōnakam 639.  
 Mantris 239.  
 Mantri Vanabhid 779.  
 Manu, Cōla King (who sentenced his son to death for having killed a calf) 617.  
 Manu, Laws of 327; M. śāstra 468.  
 (Manu) Kulameḍutta-perumāl-catm. 762.  
 Manukulameḍuttu - neri - mudī-śūḍi - yarulīya (Rājendra III's praśasti) 196n, 762, 763.  
 Manumasiddharasa, (his title of Cālukya-nārāyaṇa) 193; 706, 712.  
 Manumasiddhi, Tikka's son 204.  
 Manuma-Siddiśvaram, at Nellūr 738.  
 Manumaśitti Araiyan 716.  
 Mānūr, (assembly of) 268, 282, 299.  
 Manu - viḷanga - piḷlai - perrāl-maḍam (at Kōyil Tevarāyan-pēttai) 763.  
 Māp-padakku 334.  
 Marakatadēvar 232.  
 Māramangalam (Tin.) 574, 576.  
 Maramañjāḍi (one mañjāḍi of gold on each useful tree) 331, 677.  
 Māranāḍu 530.  
 Māra-nārāyaṇan alias Vīra-santōṣa Brahma Cakravartin, Bhāradvājan, of Tiruppattūr 57, 586.  
 Marappaḍai 105n, 121, 126, 688n.  
 Mārāśi, feminine form of Mārāyan 238.  
 Marava(s) (Sāmantas) 105; 132.

- Maravaḍai* 334.  
 Mārāya Bōyiṇḍan 700.  
*Mārāyan* 238.  
 Mārāya Paṇḍa 72 ; his conquests for Gonka 630.  
 Marco Polo 226, 234, 438, 441.  
*Marijādi* (customary dues) 332.  
 Markāṇam 300*n*; (salt pans at) 415.  
 Mārkaṇḍēyan-maḍam at Tirukkaḍaiyūr 575.  
*Mārram* (or Śabhā-mārram) 286*n*, 617.  
 Marudāḍu (NA.) (*alias* Vikkiramasaōlanallūr) 581 ; M. nāḍu 627.  
 Marudamangalam 563.  
 Marudānallur (Tj.) 659.  
 Marudattūr 643.  
 Marudattūr-uḍaiyān 513.  
*Marudu* tree 382.  
 Maruttuvakkuḍi (Tj.) 507, 680, 691.  
 Maspero, 222*n*.  
*Maṭha(s)* 154, 221, 323, 348, 366, 367*n*, 383 ; (*dhanma-vāṇiyar* M.) 418, 463, 464, 469-472 ; Vaiṣṇavite M. 493 ; M. of the K ā l a m u k h a s at Koḍumbālūr 494, 496, 497, 498, 499, 500 ; 562, 567, 584, 601, 603, 609, 610, 617, 619, 629, 631, 646, 648, 666, 677, 682, 693, 695, 724, 734, 735, 738, 752*n*, 753, 761, 763, 764, 765, 767, 768, 769, 782, 787, 789, 791.  
*Maṭhādhīpati(s)* 734.  
 Mātiruvāṇḍāl 702.  
 Mati-sāgara-dēvar (at Kanupartipāḍu) 759.  
 Mātōṭṭam (Mahātitttha, Mantotta) 103 and *n*, 226.  
 Mattikāvāṭatitttha 24.  
*Mattiyakkan* (madhyastha) 786.  
 Maṭṭiyūr 126, 132 ; (*alias* Nṛpaśēkhara-catm.) 571.  
 Māttūr 631, 726.  
 Māttūruḍaiyār Udaiyapperumāl Śōlakkōnār 725.  
 Ma Tuan-lin 27, 28*n*.  
*Maula* (hereditary) 229.  
*Māvaḍai* 334.  
 Māvilangai (Uttara Lankā) 202*n*.  
 Māvūr Vīrarājēndranallūr *alias* Pon-parappina-nallūr 636.  
 Māyidēvarasa, son of Kulōtungga Śōla-Sōmanādēva 759.  
 Mayilai-nāthar, on the *Nannūl* 547*n*, 550.  
 Mayilāppūr 418 ; South M. 547, 704.  
 Mēḍama 80, 642.  
 Medukūr *alias* Kēraḷāntakacatm. 729.  
 Mēlai-vāgai 703.  
 Mēlappaḷuvūr (Tri.) 321, 376, 567, 578, 607, 608, 789.  
 Mēlapperumbalam (Tj.) 367*n*, 790.  
 Mēlgangapāḍi-nāḍu 676.  
 Mēlpāḍi (C.) 223, 495, 496*n*, 731.  
 Mēlpāḍi (Kīlaiyūr) (Tj.) 790.  
 Mēl-Śēvūr 110, 669, 686.

- Mēlvāram* 344, 384, 403, 407, 409.  
*Mēl-vēttappēru* 691.  
*Mērkā-nāḍu* 381, 390, 601.  
*Mēṛ-pāḍi-kāval* 337, 755.  
*Mēṛpākkai-nāḍu* 575.  
 Mesopotamia 437.  
*Meykandār* 538, 540; *M. dēvan* 741.  
*Mey-kunṛa-nāḍu* 587.  
*Meypporuḷ-nāyanār* 490.  
*Milāḍa*, chief 779.  
*Milalai* (*nāḍu*) 569, 588, 599, 728; (*M. kūṛram*) 621, 784.  
*Mīmāmsā*, Provision for study of, 309, 465, 467.  
*Mīnava* (*Pāṇḍya*) 122.  
*Mīnavanai* - men - *kaṇḍa* - *śōlapuram* *alias* *Āyirattali* 581.  
*Mīnavanai* - *venkaṇḍān* - *vikramaśōlan* - *dāya* - *vēlaikkārar* of *Dīna-Cintāmaṇinallūr* 630.  
*Mīnavan* - *mūvēndavēḷān* (*Rājārāja III's tirumandiravōlai*) 724.  
*Miṇḍan Attimallan* *alias* *Kulōt-tunga-śōla*, *Śengēṇi* 159, 679, 689, 717.  
*Miṇḍan Śīyan Ammaiyappan* *alias* *Eḍirili-śōlac-cambuvarāyan* 739.  
*Miṇḍan Śīyan Pallavāṇḍān* *alias* *Śambuvarāyan*, *Śengēṇi* 667.  
*Mīn-kadamai* 676.  
*Minkibanda* (*C.*) 57, 589.  
*Mīnpāṭṭam* 332.  
*Mīrai* 787.  
*Mītākṣarā* 355.  
*Mittā*, sister of *Vijayabāhu*—married a *Pāṇḍyan* prince 17.  
*Mī-yālun-ganam* 280.  
*Mīyāṭci* 395, 396; (*meyyāṭci*) 796.  
*Mōgan Ālappirandān* *alias* *Anapāya Kāḍavarāyan* 647.  
*Mōgāṇḍār* *alias* *Śōlinga-dēvan* 710.  
*Mōhan Ālappirandān*, *Kūḍal*, *alias* *Kāḍavarāyan* 164, 675.  
*Mōhan Āḷkkolli* *alias* *Kulōt-tunga-śōlak-kāḍavarāyan* 77, 635.  
*Mōhan Āṇḍatiru* 661.  
 Moreland, *The Agrarian Systems of Moslem India* 380n; *India at the death of Akbar* 328n.  
*Morijona* (*NA.*) 776  
*Mottavāḍa* dist. 587.  
*Moymām-pūmpolil-ālvār* 578.  
*Mudali-gaḷ* (*yār*)s 90, 291, 700, 733, 740, 742n, 743, 745, 758, 762, 772, 773.  
*Mudaliyārs*, *The Santānas* of 498.  
*Mudar-paḍai-kalanaiyār* 419.  
*Mudar-rīramam* 334.  
*Muḍic-cōnāḍu* 557.  
*Muḍig(k)onḍa* - *śōla-caturvēdi-mangalam* 273, 571, 578, 583, 585, (*Peṇṇāgaḍam*) 655, 747.  
*Muḍigonḍa-śōla Mūvēnda-vēḷān* *alias* *Āḍavallān Vāsudēvan* 613.  
*Muḍigonḍa-śōlapuram* 613.

- Muḍikoṇḍān, chief of the Vattar and son of Pañcana-divānan, a nobleman—*mudal*—of Tañjai 55, 573.
- Muḍikoṇḍa-śōḷa Malaiya-Kularāyan *alias* Malaiyamān Kāman Malaiyan Cēdiyarāyan of Kiliyūr 677.
- Muḍikoṇḍaśōḷamaṇḍalam (*alias* Gangapāḍi) 243*n*, 254, 584.
- Muḍi-koṇḍa-śōḷa-nallūr 579.
- Muḍi-koṇḍa-śōḷan-tenkarai nāḍu 579.
- Muḍikoṇḍaśōḷap-pērāru 610.
- Muḍikoṇḍa - Śōḷapuram 52 ; (Palaiyāru) 67 ; (*alias* Āyirattali) 132, 144, 179, 593, 601, 760.
- Muḍikoṇḍa-śōḷa-valānāḍu 717.
- Muḍittalai - koṇḍa - perumāl - tiruvīdi (West Car Street of Cidambaram) 742.
- Muḍit - talai - koṇḍa - śōḷa - puram (Madura) 126.
- Muḍi-valangum-perumāl (title of Māravarman Sundara Pāṇḍya I) 150*n*.
- Muḍi-valangu-śōḷa, title of Kul. III 150.
- Muḍi - valangu - śōḷa - catur - vēdimangalam 150.
- Muḍi-valangu-śōḷapuram (*alias* Karuvur) 150, 697.
- Muḍukan* 750, 790.
- Mugattalaiyudaiyār Kōyil 692.
- Mukandaiyar 616.
- Mukavetti* (Śri-mugavetti) 246, 247, 252, 623.
- Mukhyā-calēśvara, temple 611.
- Mukkaṇṭi Kāḍuvetti 140*n*.
- Mukkōkkilān, queen of Kul. II 75.
- Mukkōkkilān, queen of Rājaraāja II 81, 654, 655.
- Mukkōkkilānaḍigal, queen of Vikrama-cōḷa 68, 613.
- Mūlabhadra 420.
- Mūlaitta-mādēva, at Tirukkaḷar 745.
- Mūlamāyiram 641.
- Mūla-pariṣat* (mūla-paruṣai) 290.
- Mūlaparuṣai* (*ḍai*) (*yār*) 271, 272, 282, 290, 291, 353, 425, 629, 653, 682, 691; (*M. perumakkaḷ*) 727; 743, 758.
- Mūla-sabhai 632.
- Mūlasthānam-uḍaiyār, Śrī (at Eṇṇāyiram) 491; (at Tiruvārūr) 614; (at Munnūr) 735, 738.
- Muḷḷaḍiśinnam* 334.
- Mullaipalli 786.
- Muḷḷi-nāḍu 578.
- Muḷ-vāy-rājya 57 and *n*.
- Mummaḍi Nīlama - nāyakkar 661.
- Mummalarāyan, *palli-sāmanta*, 665.
- Mummanik-kōvai*, of Kamban 527.
- Mummuḍi - śōḷa - nallūr *alias* Kōttāru 579, 588.
- Mummuḍi - śōḷan - pērambalam 629.

- Mummuḍi-śōlap-pēṭṭai (*alias* Muśiri) 725.
- Mummuḍi - śōlapuram (*alias* Kālahasti) 567, 728, 742 ; (Kōvilūr) 764, 767.
- Munai-vīra-koḍiyar 418.
- Munaiyadaraiyan, 562 ; (of Naḍuvil-malai Perumūr nāḍu) 666 ; (*alias* Kulōt-tunga - śōla Malaiyarāyan) 683 ; (Pillai M.) 708 ; (*alias* Śēkkilān Araiyan Āṭkoṇḍa-dēvan) 734 ; (*alias* Śīraṇḍān) 753 ; 768 ; (M. Kula-mānikkap-perumānār Rāma-dēvan) 780.
- Munaiyadaraiyap - pallavaraiyan *alias* Tirumāmbalam - Śūrri 629.
- Muṇḍēśvari 491.
- Mungavamśa 796.
- Mūngirkuḍi 543, 635.
- Muniśandai record (on the Aiññūrruvar) 419.
- Munivarādittan *alias* Kāma-muttarasan 597.
- Munivārttilā Kumāra Paduma-dēvaraśan 757.
- Muniyūr (Tj.) 275, 281, 458, 724, 725, 752.
- Munnalūr 589.
- Munniyūr (ancient name for Muniyūr) 724, 757.
- Munnūr (SA.) 86, 334, 651, 667, 708 ; (*alias* Rājanārāyaṇa-catm.) 735, 738, 760, 769.
- Munnūrrirupattu-nālvān hall 611.
- Munnūrruppalli 625.
- Munnūrruvan 360.
- Munro 327.
- Mūnrukai - Īśvaram - uḍaiyār (at Maṇappavāḍu) 595 ; (at Perungaruṇai) 596.
- Mūnrukai - Mahāsēnai 226, 228, 229 ; (-paḍai-piḍitta - pallā-yiravar) 574, 781.
- Mūnru-paḍai Poṅkōyil Kaikkōlar of Kōnāḍu 709.
- Muppanai - īśvaram - uḍaiya - mahādēva 567.
- Muppināyaka 86, 656 ; 700.
- Muraippāḍu (plaintiff's case) 257.
- Muraṇai-nagar in Maḷḷuvanāḍu 529.
- Murikinād 796.
- Murkāvaiḍaiya - pāḍi - kāppar 336n.
- Murukkanguḷam, tank at Tirutturaipūṇḍi 734.
- Mūvalūr (Tj.) 525, 789.
- Mūvarkōvil, *vimāna trayam* at Koḍumbālūr, built by Vikramakēsari 494.
- Museum Plates of Uttama-cōla 37n. See Madras Museum Plates.
- Muśiri (Tri.) 703 ; (*alias* Mummuḍi-śōlap-pēṭṭai) 725.
- Muṭṭaiyāl 333, 556, 598, 612.
- Muttamīlkkut-talaivan, title of Rājarāja II 81.
- Muttaraiyas, the 337.
- Muttukura, an *eri-vīra-paṭṭino* 421n.

Mylapore 413, 421; South M. 547. See Mayilāppūr.  
 Mysore (country) 2, 12, 13, 44, 53, 55, 64, 97, 143, 147, 155, 170, 206, 221, 266, 344, 361, 407, 420, 491.  
*Mysore and Coorg* by L. Rice 41n.

## N

Nācci 736.  
 Naccinārkkiniyar 238n, 516, 518n, 549; (shrine to) 782.  
 Nācciyār 750.  
 Nādālvān 263.  
 Nāḍu 242, 261, 272, 274, 275, 294, 295, 296, 297, 298, 301, 322, 324, 332, 336, 342, 343, 421, 491, 586, 618, 628, 694, 696, 715, 755, 757; (*nāḍavar*) 787, 794.  
 Nāḍuḍaiyān Tiruvēkambam-udaiyān *alias* Ulagaḷanda Śōlap-Pallavaraiyan, of Tēvūr 603.  
 Nāḍu-kankāṭci 364.  
 Nāḍu-kilavan 244.  
 Nāḍu-kūru (Settlement officer) 254, 596.  
 Nāḍu-nāḍu (Magadai-nāḍu) 78.  
 Nāḍuvaccēri (Coi.) 567.  
 Nāḍu vagai 229, 254, 364.  
 Nāḍuvilmalai Perumūr nāḍu 666.  
 Nāḍuvil-paṭṭaiya-nāḍu 700.  
 Nāḍuvirkōyil 737.  
 Nāḍuvirukkai 246, 248.  
 Nāḍuvirukkam 247.

Nāgadēva *alias* Tyāgasamudra Piccan 633.  
 Nāgaiyanpaḷli (Śirukōṭṭai) 697.  
 Nāgalādēvi (Nāgāmbika) 644.  
 Nāgalinga Munivar 524n.  
 Nāgamangala taluq 41.  
 Nāgāmbika 79, 644.  
 Nāgan Korran Vāsudēvan *alias* Kāḍuvettigaḷ 704.  
 Nāganpāḍi 569.  
 Nāgan Perungādan 363.  
 Nāgapuḍōl 169, 715.  
 Nāgaram 277, 278n, 294, 298, 299, 301, 317, 324, 329, 387n, 403, 416, 421, 423, 424, 559, 560, 570, 598, 604, 605, 635; (Pūndamali) 670, 679, 696, 712, 751, 764, 794.  
 Nāgarattār 324, 560, 569, 580, 585, 597, 602, 603, 607, 628, 647; (the twenty-four N.) 664, 674, 680; (*vāṇigar* N.) 713.  
 Nāgarīśvara temple at Kañjāru-nāgaram 793.  
 Nāgarkōyil Taluq 734n.  
 Nāgavamśi ruler Dhārāvarṣa 4.  
 Nāgērcoil 579.  
 Naiyāḍar-pākkam 756.  
 Nāḷavenbā of Puḷalēndi 528, 529.  
 Nālāyirakkōvai 522.  
 Nālāyiravan Ammaiyappan (*alias* Rājēndrasōḷa Śāmbuvarāyan) 71, 76, 625, 628, 630, 639, 644.  
 Nālāyiravan - tirumaḍam 734.  
 Nālḡāvunḍa 568.

- Nallā* 412.  
 Nallaman 115.  
 Nallanāyaki, goddess at Turaiyūr 723.  
 Nallansiddha(i) son of Madhurāntaka Pottappic-cōla Erasiddha 137, 700.  
 Nallasiddha *alias* Manmasiddha 135-141.  
 Nallasiddha, brother of Erasiddha 140.  
 Nallasiddharasa 706.  
*Nallerudu* 412.  
 Nallūr (Tj.) 376, 410, 694; (*alias* Nigarili - śōlapuram) 698, 726, 755, 762, 793.  
 Nālūr 56, 303, 579, (*alias* Vānavanmahādēvi-catm.) 742.  
 Nal-vayalūr 296, 647.  
 Namaśśivāyadēvan 739.  
*Nāma-Deepa-Nighaṇṭu* 519n.  
 Nambaya, Mahāmaṇḍalēśvara, Lord of Koḷlipāka 63, 72, 622.  
 Nambi Āṇḍār Nambi, author who arranged the Śaiva canon 475, 476, 477, 531, 532, 536, 537.  
 Nambi Ārūran (Sundaramūrti) 259.  
 Nambi Kāḍa Nambi 538.  
 Nambikaliyan, name of a seat 654.  
 Nambikkuricci *alias* Śrikanṭha-catm. 632.  
 Nambi-kula 58.  
 Nambillai 542.  
 Nambirāja, son of Malla 48.  
 Nambi - tirumurugan - tirumadam 585.  
 Nambi - viṭankan *alias* Kulōtunga - śōla - tayilar - pēra-raiyan 582.  
*Nambiyahapporuḷ* of Nārkaivirājanambi 530, 548.  
 Nami - nandi - aḍigaḷ - maṭha 593.  
 Nammālvār 478, 542.  
 Nānādēśa - Tisaiāyirattu - Aiñ-nūrruvar 419; (Nānā-dēśiyat-T. A.) 793.  
 Nānādēśis 419, 421, 422, 423, 784.  
*Nānādēśiya-daśamaḍi eri-vīrapaṭṭina* (Śīrāvalli) 421.  
 Nānamūrti - paṇḍita *alias* Madhurāntaka Brahmādhirāja (Sēnāpati) 56, 579.  
 Nānarāśi paṇḍita 703, 739.  
*Nānārthārṇava - Śamkṣepa*, a Sanskrit lexicon 551.  
 Nānasambandar 473, 476, 536, (a new hymn of) 787.  
 Nānaśivadēva *alias* Umāpati dēva 110, 661.  
*Nānāvida - nāṭaka - śālai* 599.  
 Nandalūr (Cud.) *alias* Kulōtunga - śōla - caturvēdimangalam 39, 72n, 80, 107, 137, 155, 204, 207, 446, 575, 611, 621, 636, 639, 668, 674, 699, 700, 706, 711, 754, 765.  
 Nandan, the pariah saint 381, 382, 492.  
 Nandanavana (Mys.) 558.



- Nandavanam* (flower-garden), 680.
- Nandi (Mys.) 571.
- Nandikkalambakam* 510.
- Nandimārājan 626.
- Nandipanman *alias* Kaliyugameyyan 720.
- Nandipuram 321.
- Nandīsvaramuḍaiya Mahādēva 571.
- Nandivarman Pallavamalla 321, 474*n*.
- Nandiyaraiyar Sēnāpati 577.
- Nangai-Ālvār, queen of Nilagangaraiyar 774.
- Nangili 10, 11, 43; (episode) 567, 573, 575, 578, 586.
- Nāngupattī (Pd.) 513, 643, 659, 668, 670, 710.
- Nāngūr 654, (N. nāḍu) 717; 790.
- Nāñji-nāḍu 571.
- Nanna 57.
- N a n n ā ḍ ē r p ā k k a m *alias* Vikrama-śōla-nallūr 652.
- Nannūl*, of Pavaṇandi 156, 548.
- Nannūl-Maylainādarurāi* Ed. Swaminatha Aiyar 547*n*.
- Nānūrruvan Attimallan *alias* Rājendra - śōla - cēdiyarāyan 54, 580.
- Nānūrruvan Malaiyan *alias* Rājendra - śōla - cēdiyarāyan, Malaiyamān 586, 628.
- Naralōkavīra(n) 22, 58-60, 66, 69; (Arumbākkilān Ponnambalakkūttan *alias* N.) 71, 167*n*, 511; (N. maṇḍapa at Tiruppugalūr) 610.
- Nāraṇadēva(n) 72, 78*n*; (N. Puḍōlaraśan *alias* Vikramaśōlak-karuppāruḍaiyān) 622; (N. *alias* Kulōttunga-śōlakaruppāruḍaiyān) 622.
- Narasapura (Mys.) 562.
- Narasimha, Ānaimalai temple of 482*n*.
- Narasimhachar, R. A. 43*n*.
- Narasimha Nāyaka 764.
- Narasimha Tirukkālattidēva *alias* Yādavarāya 719.
- Narasimha Varma, a Cōla Śāmanta 43.
- Narasimha - varman *alias* Kari-kāla Śōla Āḍaiyūr Nādālvān, a Malaiyamān 166, 703, 717.
- Narasimhā II, Vīra (Hoysala) (his intercession in Cōla affairs) 119, 180-185, 190, 191, 192, 732, 733. See Vīra Narasimha.
- Narasinga - munaiyadaraiyar, a contemporary of Sundaramūrti 166.
- Narasinga-panmar 717.
- Narasinga-pōttaraiyar, Padāvikōṇḍa 797.
- Narasingan( varman ), ( the builder of the Iḍaigali temple at Tirukkōyilūr) 84, 647, 779.
- Narasingapuram 372*n*, 584.
- Narasingavarman, the Milāḍa chief 779.
- Naraśinga Vikkīrama Vīrar 230, 754*n*.
- Naravāhana, son of Udayaṇa 516.

- Nārāyam* (a measure) 331, 389.  
*Nārāyaṇa-kramavittan* 345.  
*Nārāyaṇa Mūvēnda Vēḷān*  
*Tirumandiravōlai* 674n.  
*Nārāyaṇap-puttēri*, in honour of  
*Nārāyaṇap-piḷḷai* who fell in  
the battle of Uratti 729.  
*Nārāyaṇapuram* 418, 704, 738.  
*Nārāyaṇa tādar* 625n.  
*Nārāyaṇīya* 649.  
*Nārāyaṇavanam* (C.) 743.  
*Nār̥kavirāja-nambi*, author of  
*Nambiyahapporul* 548.  
*Nar̥palangāsu* 706, 731.  
*Nār̥pattēṇṇāyirap* - perumbēḷḷi  
at Tirunarūṅṇḍai 640.  
*Nār̥pattēṇṇāyiravan* m a ḍ a m  
592.  
*Nār̥pattēṇṇāyiravan* - tiru - - ma-  
ḍam at Tiruvānaikkā 753.  
*Nār̥ttāmalai* (Pd.) 403, 702,  
712, 763.  
*Nāṭakaśala*(i)(s) 299; 309 ;  
(nānāvida-n.) 599, 631.  
*Nāṭarāja*, deity 490, 535.  
*Nāṭarāja* temple at Cidam-  
baram, Vikrama Cōḷa's gifts  
to 62, 65-67; Kul. II's works  
at 73-75; 486.  
*Natēśa*, at the Golden Hall of  
Cidambaram 646.  
*Nāthamuni*, who arranged the  
Vaiṣṇava canon 477, 478,  
527n.  
*Nattakkollai* (residential part  
of a village) 333.  
*Nattam* 339, 348, 727.  
*Nattam* (Ch.) 368, 370n, 372,  
375, 407.  
*Nāṭṭār* 246, 295, 296, 301, 328,  
721.  
*Nāṭṭarāja* 263.  
*Nāṭṭaraśa* 253.  
*Nāṭṭavar* 635, 739.  
*Nāṭṭōm* 586.  
*Nāṭṭuk-kaṇḍu-kāṭci* 254.  
*Nāṭṭukkōn* 244.  
*Nāṭṭuppaḍai* 230.  
*Nāṭṭuvak-kāṇi* 716.  
*Nāṭṭuva-nilai* 698.  
*Navalāṣi Rāja*, (his wife com-  
mitted *sati*) 568.  
*Nāvidar* 326.  
*Navilai* (Navilē nāḍ) 13.  
*Navilē-nāḍ* (Navilai) 13, 568.  
*Nāyakaśivālaya* temple 778.  
*Nāyakattānam* 778.  
*Nāyanārs* 473, 474, 475, 482,  
492, 678, 679.  
*Nedumpirai* 418, 704.  
*Nedungiraikkūḍi* 659.  
*Negapatam*, building of two  
Buddhist *vihāras* by the  
king of Kaḍāram 29, 295,  
508.  
*Nellāyam* 690, 707.  
*Nellore* (ūr) 87, 107, 119,  
133, 134, 135, 137, 138, 139,  
140n, 141, 155, 175, 186, 193,  
200, 203, 204, 274, 446, 661,  
680, 688, 694, 701, 706, 757.  
*Nellorepet* (NA.) 560.  
*Nellu-mudal* 428.  
*Nellūr* 111, (merchant com-  
munities of) 418; (*alias*  
Vikramasimha-puram) 594 ;  
704; (N. nāḍu) 726; 738;  
(N. māḍai) 773. See *Nellore*.

- Neluptūni-Bhīmarāja 603.  
 Nelvenṇai 635.  
 Nēminādam (of Guṇavīra-  
 paṇḍita—called after the  
 tīrthankara Nēminātha) 547.  
 Neñjuvidu-tūtu 541.  
 Nenpākkai(m) (mod. Lēpāka)  
 720, 768.  
 Nēpāla 420.  
 Nēriyan Mādēviyār, Nam-  
 birāṭṭiyār, queen of Vikrama-  
 cōla 69, 618.  
 Nerī-uḍaiya-perumāl 92.  
 Nerivārkuḷalār 768.  
 Nerivārkuḷali-nācciyār 759.  
 Neriyudaiccōla (Rājarāja II)  
 84; (N. Pallavarāyar *alias*  
 Venkāḍan Pāṇḍarangam-  
 uḍaiyān) 627.  
 Neriyudaiccōla Mūvēndavēlān  
 657n; (Kul. III's *tiru-*  
*mandiravōlai*) 707, 714;  
 (Rājarāja III's *tirumandira-*  
*vōlai*) 730, 737; 787, 790.  
 Nerkuḷam 745.  
 Nerkuṇam 318, 707.  
 Ner-kuru-sūlai 747.  
 Neṭṭūr battle of, 123, 123, 129.  
 Neyvaṇai (SA.) 564, 576, 621,  
 626, 634, 775.  
 Neyyāḍi, a Vellāla 641.  
 Neyyāḍi-pākkam (Ch.) 756.  
 Niccapaṭṭālaka of Kaṭṭinallūr  
 788.  
 Nicobars, the 433.  
 Nicuḷavallī, Goddess at Śrī-  
 rangam 778.  
 Niḍubrōlu (Kr.) 63, 630.  
 Niḍūr (Tj.) 183, 389, 544, 587,  
 (N. -nilāvinār) 599, 739.  
 Nigantū - Cūḍāmaṇi 548. See  
 Cūḍāmaṇi.  
 Nigarili - śōla - caturvēdiman-  
 galam 419.  
 Nigarili - śōla - maṇḍalam 82,  
 344, 564, 653; (*alias* Nuḷam-  
 bapāḍi) 723, 796.  
 Nigarili-śōlapuram *alias* Nallūr  
 698.  
 Nīla, minister of King Vīra  
 Cōḍa 778.  
 Nilac-cīvitam 711, 751.  
 Nilagangan Acaḷavīman 56;  
 (father of Villavan - mādēvi-  
 yār, *nambirāṭṭiyār* of Piḷlai-  
 yār Vīraśōla-dēvar) 572.  
 Nilagangaraiyan *alias* Pañca-  
 nadvāṇan 168, 681, 687, 690,  
 717.  
 Nilagangaraiyan (son of  
 Kōpperuñjinga-dēvar) 769,  
 770; (Piḷlaiyār N.) 773;  
 774.  
 Nilagangaraiyan *alias* Araiyan  
 Ponnambalakkūttan, head-  
 man of Viḷattūr 751.  
 Nilagangaraiyan *alias* Poruva-  
 nūr-uḍaiyān Araiyan Kārai-  
 Alagan 749.  
 Nīlagiri 43.  
 Nilai-irai 328.  
 Nilaimait-tiṭtu 687, 693.  
 Nilaip-paḍai 21 and n.  
 Nīla-jīvitam 640.  
 Nīla-kahāpaṇa 449.  
 Nilak-kaṇakkan 691n.  
 Nilakkūli 324, 764.

*Nilam* 408, 456, 612.

*Nilamai - alagiyān - tirumadam*  
569.

*Nilam alarupadap-perumakkuḷ*  
674.

*Nilama-nāyakkar* 661.

*Nilamudal* (land-register) 310.

*Nilavari* 567.

*Nilavāriyam* (vāriyan) 283,  
691n.

*Nilavilai - pramāṇa - isaiivu -  
tittu* 750.

*Nili Setti* 636.

*Nimandakkāran* 744.

*Ningal* 326, 339, 729.

*Ninraperumāl* *alias* *Kulōttunga-  
śōla-malaiyakularāyan* 688.

*Ninravūr* 283n.

*Ninraruliya-nāyanār* at *Tiru-  
vilimilalai* 752.

*Ninrirai* 386.

*Niraitavañjeydāl* 628.

*Nirandanūr* *alias* *Śrī Kulōt-  
tunga Cōla-catm.* (mod. *Nan-  
dalūr*) 575, 639, 700, 754.

*Niranda-Śōlamanḍalam* 557.

*Niraṇindān* *alias* *Śēdirāyan* of  
*Pananguḍi* 111, 666.

*Niraṇiñjān* *Śēdirāyan* 165, 695.

*Nirañjana guru* 497.

*Niravacciyan*, minister of  
*Rājendra - Śōla - Gangēya-  
rāyan* 626.

*Nirupanārāyaṇa - mūvēnda - vē-  
lār* 563.

*Nirvacanōttara Rāmāyaṇamu*  
by *Tikkana* 200.

*Nirvaṇṇan*, of *Tiru(nīr)malai*  
717.

*Nirvilai-(antarāyam)* 333, 556,  
598.

*Niṣadarājan* 731; *alias* *Kōlan*  
*Tirukkoḍungunṇam - uḍaiyān*  
of *Pon-Amarāvati* 111, 169,  
571, 663, 696; *Koḍungunṇam-  
uḍaiyān Alagiya dēvan* 569;  
*Tirukkoḍungunṇam - uḍaiya*  
*Kēraḷan* 704; *Koḍungunṇam-  
uḍaiyār* 714; *Keralāṇḍān*  
715; *Vīman Rājēndraśōlan* 746.

*Niṣka(s)* 444, 566.

*Niśśankamalla* of *Ceylon* 129,  
130; (title of *Kōpperuñjinga*)  
776, 777.

*Niśśankamallēśvara* 130.

*Niṣumbhasūdani*, goddess 215.

*Nittap-pēraraiyan* (grand-  
master of the dance) 238.

*Nittavinōda-catm.* *alias* *Valai-  
kuḷam* 618.

*Nittavinōda-nallūr*, (*Tirukkāc-  
cūr*) 587; 592.

*Nittavinōda Śāmbuvarāyan* 85,  
652.

*Nivandakkārar* (pala-pani) 726.

*Nivandam* 368.

*Niyāyattār* 275, 281, 310, 678.

*Niyōgam* 249n, 292, 293;  
(*Mahā-n.*) 601.

*Nokki-māḍai(s)* 446, 670.

*Northern Circars* 46.

*Nrpa-Kāma* (*Hoysala*) 41.

*Nrpaśekhara-catm.* *alias* *Maṭṭi-  
yūr* 571.

*Nrpatunga*, *Kōpperuñjinga's*  
title 183-184.

*Nrṭta-maṇḍapa*, (at *Nāngupaṭṭi*  
construction of) 670; 678.

*Nṛtyabhōga* 392.  
 Nudenkki (mod. Nutakki) 653.  
 Nūka-mādēvi, queen of Madhurāntaka Pottappiccōla Nallasiddharasa 699.  
 Nuḷamba(s), The 78, 169, 194.  
 Nuḷambadēvan, son of Sokkanāyan, Lord of Dāmalūr and Āvai 589.  
 Nuḷambādarāya 288.  
 Nuḷumba dēvar 589.  
 Nuḷambādhirāja(n) (an official of Kul. I) 593; (Kul. III's official) 154; 680, 684, 685, 690, 692.  
 Nuḷambapāḍi *alias* Nigarili-śōlamanḍalam 723.  
 Nuḷambar, Kul. II's feudatory 78, 637.  
 Nuḷambāvāḍi (32,000) 9n.  
 Nūngama, queen of Nallasiddha 137.  
 Nūngamādēviyār 693.  
 Nunganād 361.  
 Nutakki (Gu.) 79, 636; (old Nudenkki) 653.  
 Nuvaragiri 18.  
 Nyāyattār (Judges) 240, 257, 275, 660.

## O

Odra 583.  
 Ōduvān *alias* Rājagambhīra Sambuvarāyan 667.  
 Ōduvār 783.  
 Olagapuram (SA.) 618, 674.  
 Ōlai 248, 249, 729, 733, 787.  
 Ōlai-nāyagam 246, 248.

Olakkaiyūr (mod. Olakkūr) (*alias* Rājamahēndra-nallūr) 637.  
 Olakkur (SA.) 274, 637, 660.  
 Oḷugarai, lake (building of a sluice to) 776.  
 Oḷugu 340, 743; (O. uḷittakōśam) 747.  
 Oḷupara 645.  
 Omāmpuliyūr (SA.) 772.  
 Ōmgārīśvaram-uḍaiyār temple (at Kuttālam) 700, 783.  
 Ōmkāradēva Irāvaḷar 484-485, 711.  
 Opporuvarumillāda-nāyanār at Tiruvarai-yaṇi-nallūr 707.  
 Oppu (comparison) 247.  
 Orattambēdu *alias* Madhurāntakap-pēraḷam 592.  
 Oratti (Chingleput) 177. See Uratti.  
 Ōrirukkai 560.  
 Orissa 40.  
 Orri-araśan 751.  
 Orungallu 142.  
 Ottakkūttan, poet-laureate, his *parani* on Vikrama Cōla's Kalinga war now not available 62n, 70n, 75, 115n, 521-524, 526, 528, 547.  
 Ōvāda-kūttar, the grandson of Ottakūttan (set up Sarasvati shrine) 524, 794.  
 Ōvikula 353.

## P

Pāccūr 181.  
 Pāḍagams 383, 458, 561, 618, 702.

- Paḍai mudalis* 680.  
*Paḍaiṅṅar* 297, 391, 764, 788.  
*Paḍai-vīdu* (camp) 91.  
*Paḍaiyilār* (the military) 341.  
*Paḍavalu* (officer) 656.  
*Paḍi* 387.  
*Pāḍi-kāppār* 336, 727.  
*Pāḍikāval* (village watch) 86, 111, 324, 331, 335-337, 408, 618, 622, 647, 650, 655, 662, 676, 677, 702, 718, 730, 764.  
*Pāḍi-kāval-kāṇi* 336.  
*Pāḍi-kāval-kūli* 332, 336, 654.  
*Paḍinenṅaiyāṅam* 324, 794.  
*Paḍiyāri-Vayirappa* - Nāyakan, the *Mahāpradhāna* of Madhurāntaka Pottappiccōlan 726.  
*Paḍiyilār* 716, 747.  
*Padmāvati*, wife of Rājendra, *pradhāni* 564.  
 Pagan, embassy from, to China 27, 28; Burmese story of the conversion of a Cōla prince to Buddhism by Kyanzittha of P. 40; Viṣṇu temple built by the *nānādēśis* 422.  
*Paiyulān* Pallavaraiyan Vānarāya *alias* Śōliyavaraiyan 765.  
*Paiyulān* Periyān Alagiya-perumān *alias* Śōlagangan of Paiyūr 764.  
*Paiyūr* 391, 764.  
*Paiyūr* - nāḍālvān Valaiyam-alagiyaṅ 751.  
*Paiyyūr* 513, 643.  
*Pāki nāḍu* 231.  
*Pākkai-nāḍu* 738.  
*Pālaikkuricci* 689.  
*Paḷaiyanūr* 105n, 109, 244, 300, 328, 354, 386, 387, 388, 665, 666, 672, 766, 780.  
*Paḷaiyanūr* - uḍaiyaṅ Vēdavanam - uḍaiyaṅ Ammai-yappan *alias* Anṅan Pallavarāyan 102, 103, 109, 659; 680.  
*Paḷaiyārai-Nandipuram* 794.  
*Paḷaiyāru* (*alias* Muḍi-koṇḍa-Śōlapuram) 67, 216.  
*Paḷaiyaśivaram* (Ch.) 18n, 565.  
*Pālaiyūr* Kilavan Viḍivitānkan Śelvan *alias* Tyāgavinōdamūvendavēlan 693.  
*Paḷaiyūr* - uḍaiyaṅ Candrasēkhara-nāti-vitānka *alias* Kulōttunga - cōla Mahābali-Bānarāja 617.  
*Paḷam-puḷḷi-māḍai* 446, 740.  
*Paḷangāśu(s)* 342, 450n, 453, 455, 613, 633, 642, 664, 672, 688, 701, 707, 760.  
*Paḷani* 586n.  
*Pālār*, The 36, 167.  
*Pālarāvāyan* 734.  
*Pālarāvāyar* Kaḷappālarāyan of Kunṅattūr, younger brother of Śēkkilār 534, 633.  
*Pālayan* *alias* Nittavinōda Śōlagamūndan 788.  
*Paḷiyili aiṅṅūruvar* 229, 230.  
*Pallāpuram* 717.  
*Pallava(s)* of Kañci 163, 232, 268, 404, 406, 438n, 482, 510.  
*Pallavan* - māḍēviśvaram-uḍaiya - nāyanār at Kōviltūr 765.  
*Pallavāṅḍār* *alias* Kāḍavarāyār, Tōṅdaimaṅḍalan-goṅḍa 769.

- Pallavāṇḍar *alias* Vīrar Vīran  
Kāḍavarāyar, Toṇḍaimaṇḍa-  
langonḍa 776.
- Pallavāṇḍār Edirili - Śōlac-  
Cambuvarāyar, Śengēni 738.
- Pallavaraiyan Ālavandān *alias*  
Rājarāja Śiśupālan of  
Māmandūr 587.
- Pallavarājan (officer of Kul.  
III) 675.
- Pallavaraśar, Sēnāpati (Karu-  
nākara's elder brother) 59,  
577.
- Pallavarāyan(r) (unidentified)  
790, 791.
- Pallavarāyanpēṭṭai (Tj.) 85 ;  
P. inscription of the 8th year  
of Rājādhirāja II discussed  
89-95, 102, 651, 654, 655,  
664, 773.
- Pallavarāyar of Kārigai Kuḷat-  
tūr 85, 89-93, 100, 105 ;  
(Tiruccirrambalam - uḍaiyān  
Perumāṇambi) 108, 109, 115,  
- 664.
- Pallavarāyar, Sēnāpati (Ins-  
pection of temple treasury)  
577. See Pallavaraśar, Sēnā-  
pati.
- Pallavarāyar—(who built the  
temple at Pallavarāyanpēṭṭai)  
651; (of Palaiyanūr) 690.
- Palli (a revenue term) 387  
and *n.*
- Palli (Jain or Buddhist temple)  
221, 235, 464, 472, 505, 507,  
509.
- Palli Angāḍi Ayyāran 594.
- Pallī-candam 29, 110, 280, 297,  
301, 394*n*, 505, 507, 666 ;  
(*P. c. iraiyili*) 696, 734, 785,  
788, 796.
- Palli-ebucci 730.
- Pallikkāni 86, 655.
- Pallipadai 222, 223.
- Pallipīḍam 570.
- Pallis (class of people) 326,  
330.
- Palli-śelvan, charged with culp-  
able homicide 635.
- Palli Śengēni Śāttan Śōlan  
*alias* Sēnāpatigaḷ Vāṇarājar  
568.
- Palli Tiṇḍivīman, an archer  
598.
- Palliyāḷvi 745.
- Paḷuvēṭṭaraiyan Kumaran  
Maṇavan 789.
- Paḷuvūr 55, 455.
- Paḷuvūrāṇḍān 690.
- Pammal Nakkanāyanār 720*n*.
- Pampā, The 36
- Panaippākkam (renamed Kali-  
kaḍinda-śōla-nallūr) 634.
- Paṇaiyāṇḍi *alias* Gaṇḍa-gōpāla-  
mānikkam 738.
- Panaiyavaram (SA.) 463.
- Panaiyūr (old Śelli-nagar)  
Nambi's birth place 534.
- Pāṇakāni 640.
- Paṇam 322, 611.
- Pāṇan (bard) 126, 640.
- Pāṇapēru 640.
- Panangāḍu-nāḍu 647.
- Panangūḍi 111, 666, 730, 736,  
792.

*Paṇa-tūkkam* 462.  
 Pañcadēha, Śiva's aspect 490.  
 Pañcanadi-vāṇan of Tañjai 55, 573.  
 Pañcanadivāṇan Nallanāyan 720n.  
 Pañcanadivāṇan Nilagangaraiyan (Pillaiyār) 168, 681; 773, 774.  
 Pañcanadivāṇan Parāntakadēvan *alias* Kulōttunga-cōla-Gonkayan of Kuricci 622.  
*Pañca-śalāgai-accu* 695, 702.  
 Pañcava Mahārāja Rājendra Cōda 796.  
 Pañcavanmādēvi *alias* Kulōttunga-śōla-catm. (Āccāpuram) 670, 722.  
 Pañcavanmādēvi-catm. *alias* Tirunaraiyūr 610, 612.  
 Pañcavanmādēviśvara in Rāmanāthan Kōyil 223.  
 Pañcavan Mahādēviyār 219.  
*Pañcavāra(m)* 331, 402 and n, 556.  
 Pandanallūr (Tj.) 485, 714.  
 Paṇḍarāja 79, 644.  
 Paṇḍaravāḍai (Tj.) 375, 481, 605; (Kōyil-Tēvarāyanpēṭṭai) 616, 779n.  
 Pāṇḍavap-perumāl (Tiruppāḍagam) 589.  
*Paṇḍa-vēṭṭi* 332.  
*Pāṇḍikkōvai* 510.  
 Pāṇḍikulāśani - vaḷanāḍu 668, 754n.  
 Pāṇḍimaṇḍalam 101, 126, 751; (P. nāḍu) 784.

Pāṇḍi - nāḍu - koṇḍān 71; (feudatory of Vikrama Cōla) 629.  
 Pāṇḍi - nāḍu - koṇḍān *alias* Kaṇḍar Sūriyan (feudatory of Rājādhirāja II and Kul. III) 110, 663; (*alias* Śengēṇigal) 666, 673.  
 Pāṇḍip-paḍai 316.  
 Pāṇḍiyadaraiyar, the uncle of Yādavarāya 730.  
 Pāṇḍiyanai - irumaḍi-venkaṇḍa-śōla-catm. *alias* Maṇimangalam 639.  
 Pāṇḍiyanai - venkaṇḍa Śōla-catm. 611.  
*Pāṇḍya-gaja-kēsari*, title of Ballāla II 148.  
*Pāṇḍyakhaṇḍana*, title of Narasimha II 148.  
 Pāṇḍya - kula - samrakṣaṇa - dakṣa - dakṣiṇa - bhujā, title of Vīra Sōmēśvara Hoysala 198.  
*Pāṇḍya - maṇḍala - sthāpana - sūtradhāra*, title of Kōpperuñjinga 200n.  
*Pāṇḍyan Kingdom, The* 15n, 21n, 44n, 131n, 132n, 144n, 148n, 150n, 179n.  
 Pāṇḍya-rāja, royal official 154, 680.  
 Pāṇḍya(s), The, Kul. I's reconquest of 15; his war with P. 18-25, 70; civil war 88, 89, 90, 92, 93, 97-107, 117; 118; Imperialism of the P. affected the Cōlas 119; P. war under



- Kul. III 120-132; invasion of Cōḷa country 143-149; 185, 190, 191, 192; Rājēndra III's wars against 197-200, 203; P. expansion 206; 268, 318, 320, 345, 420, 441, 449, 456, 482<sub>n</sub>, 510, 535, 607; (War of succession) 668, 669, 678.
- Pañcāṅga* (part of the temple-building) 637.
- Pangaḷa-nāḍu* 156, 687.
- Paṇimakkaḷ* 239, 243, 323.
- Pāṇini* 470, 711.
- Pāñjarai* (Tiru)nallūr *alias* Sittira-mēḷi-nallūr 625, 739.
- Pan-māhēśvarar* 272.
- Panmai* 332.
- Paññāka* Muttaraiyan Āḷappirandān Araśanārāyaṇan *alias* Kulōttunga - Śōlak - Kacciyarāyan of Kūḍalūr 77, 642.
- Pannāttār* 274, 660, 683.
- Pannateru* (Tj.) 692.
- Paṇpadaikka* Āḍuvār, shrine 698.
- Paṇṭarangam* (Nel.) 589, 720.
- Pāpanāśam* (Tj.) 694.
- Paraiccēri* 339.
- Parait-tari* 334.
- Parakēsari* 295, 328, 506; (P. māḍa) 765; (P. who took the heads of the two Pāṇḍyan Kings) 768, 778.
- Parakēsarinallūr*, a suburb of Cidambaram 168, 685.
- Parakēsaripuram* 294.
- Parākramabāhu*, ally of Kōp-peruñjīnga 182-183.
- Parākramabāhu* I, ruler of Ceylon 1153-86 A.D. 17, 98, 100, 101, 103, 104, 105, 106, 120, 128, 129, 609.
- Parākrama-catm.* 611.
- Parākrama Pāṇḍya* 44; (of the Civil War) 98, 105, 120.
- Parākrama-śōḷap-pēraḷam* *alias* Vāriyūr 592.
- Paramēśvarimangalam* - uḍaiyān Śilambaṇindān Mādavarāyan Kūttāḍuvān Cēdirāyan 726.
- Paranavitana* 23<sub>n</sub>, 130<sub>n</sub>.
- Paraṇi* 520-522, 798.
- Parañjōti*—his *Tiruvilāiyāḍal-purāṇam* 535.
- Parāṅkuśadāsa*, a pupil of Madhurakavi 478<sub>n</sub>.
- Paranṛpa* - rākṣasa Vīra - Cōḷa Iḷangōvēḷār 556.
- Parāntaka* I 66, 120-121, 214<sub>n</sub>, 219<sub>n</sub>, 222, 245, 268, 271, 273, 283 and *n*, 285, 300, 360, 419, 444, 448, 449, 450 and *n*, 476, 477<sub>n</sub>, 483, 506, 537; patron of Venkaṭa-Mādhava, author of Ṛg Veda *bhāṣya* 552; 785<sub>n</sub>.
- Parāntaka* II (Sundara Cōḷa) 450<sub>n</sub>, 477, 494.
- Parāntaka*, title of Kul. I 49, 597, 598.
- Parāntaka* Brahmādhirāya (Parāntakasya Sēnādhipō) 594.
- Parāntaka-catm.* 565; 722.
- Parāntakadēva*, Parakēsari-Varman Tribhuvana Cakravarti 215<sub>n</sub>, 779, 789.

Parāntakadēva, Rājakesari  
Cakravartin 215n, 794.

Parāntaka Pāṇḍya, contem-  
porary of Vikrama Cōla 34,  
97.

Parāntaka Yādava Bhīma *alias*  
Uttamaśōla Malāḍ - uḍaiyār  
782.

Parasamaya - kōlari - māmuni  
605.

Para - samaya - kōlari - maṭha  
(at Āccāpuram) 611.

*Pāraśavak-kāṇi* 572.

Pāraśivan Ponnān *alias* Kāla-  
vinōda nirttappērariyan—  
holder of the post of *naṭṭuva-*  
*nīlai* 698.

Paraśurāmēśvara, temple at  
Guḍimallam 622, 721, 731,  
735, 746.

Paraśurāmīśvaram uḍaiyār (at  
Puttali) 556; (at Tirumanga-  
lam) 647.

Paravai-nācciyār 639.

Paravīrasimha 755.

*Parihāras* 330.

Pārijātavanēśvara, at Tiruk-  
kaḷar 780.

Parimēlaḷagar, 50, 230n, 425n,  
550.

*Paripāḍal* 550.

Paripūrna Śivācārya, head of  
the Kūttāḍu-nāyanār maḍam  
783.

*Parīṣattam* 771.

*Parivarttanai-iśaimu-tittu* 767n.

Pariyanañjēri *alias* Vīra-simha-  
catm. 755.

Parivāras, 218,

*Parrili* (unclaimed) 340, 743.

Pārthivapuram (Tv.) 796.

Pārthivaśēkhara title 224.

Pārthivēndravarma 286.

*Parudai* 271n.

Parudimāṇikkam *alias* Arum-  
bākkilān of Maṇavil, Araiyan  
604.

Parudipperumāl Santānam 767.

Parundal *alias* Malaiyaviccādiri-  
nallūr 649.

Pārvati 587, 598, 600; (P.  
bhāgar at Talai-nāyar) 722,  
739.

Pārvatīśvaram - uḍaiyār 689.

Pāśāli nāḍu 585.

*Paśān(am)* (harvest) 599, 708,  
735.

Pāśi 100, 101.

Pāsupatīśvaram - uḍaiyār (at  
Tiruppandaṇainallūr) 714.

*Pāsupatas*, The 493, 496n, 499.

Pati - pāda - mūlap - paṭṭuḍaip-  
pañcācāriyan dēvakanmi 688.

*Pati-pāda-mūlattār* 272.

*Pāṭṭam(s)* 322, 333, 396.

Paṭṭāṇḍār nācciyār *alias* Nam-  
birāṭṭiyār nācciyār, (queen  
of Śāḍum Perumāḷ) 772.

Paṭṭaśāḷins (weavers) 416.

*Paṭṭi* 573.

Paṭṭinak-kūrṅam 246, 295.

*Paṭṭinappālai* 438n.

*Paṭṭinavans* 355.

Paṭṭinavar (fishermen) 364,  
365.

Pattinik-kuratti-aḍigaḷ 506,

- Pattisvaram (Tj.) 109, 672, 704.  
 Paṭṭi(t)-teṇḍam 334, 708.  
 Paṭṭōlai 247, 252.  
 Paṭṭōlai-kāśu 334.  
 Paṭṭudaiya Pañcācāryas 795.  
 Paṭṭukkōṭṭai (Tj.) 765.  
 Paura 298.  
 Pauṣkarabhāṣya composed by Umāpatiśiva 538n.  
 Pavalakkunru Periyāl 613.  
 Pavaṇandi, author of *Nannūl* 156, 548, 581n.  
 Pāvan-dittan *alias* Ākāraśūramalaiyamān, son of Vāṇakōvaraiya - malaiyamān 700.  
 P(bh)anḍāravāriyam 750.  
 P(bh)attavāriyam 750.  
 Pedakonḍūru (Gu.) 656.  
 Peggada 58.  
 Pegu (Rāmañña) 17, 438.  
 Pelliot, P., 25n, 233n, 359n.  
 Penṇādam (SA.) 49, 55, 273, 417, 578, 583, 588, 613, 618, 621, 635.  
 Penṇāgam 86, 581; (*alias* Muḍi-koṇḍa-śōla-catm.) 655.  
 Penṇā - nadīnātha, title of Kōpperuñjinga 184n.  
 Penṇār(i), The 36, 163, 165, 166, 167, 564, 587, 614, 681, 697, 700, 710, 757, 773, 775, 780.  
 Penṇaraśiyār *alias* Uḍaiyālvār 772.  
 Penṇāttuvānāna Irājagambhīramārāyan 774.  
 Penugonḍa 636.  
 Penumuli (Gu.) 656.
- Pērambalam (at Cidambaram); Kul. II covered it with gold 76, 533, 639, 642.  
 Pēraraiyan 238.  
 Pērāsiriyar 549, 550.  
 Pērāvūr (Tj.), (nāḍu) 611; 745.  
 Pēriḷamaiyār 272, 324, 671.  
 Pēringūr 612.  
 Periplus 233.  
 Periya-korukkai (Tri.) 408, 756, 759n.  
 Periyakōṭṭai (Md.) 782.  
 Periya Nambi, first opponent and then disciple of Rāmānuja 635n.  
 Periya-nāṭṭār 274, 587, 660.  
 Periya-nāṭṭu-ṣayattār 694.  
 Periya - pirāṭṭiyār, Goddess set up by the mother of Aḷagiya Pallavan Kōpperuñjinga at Tiruveṇṇainallūr 710.  
 Periya-Śittappa nāyakkan 706.  
 Periya-tirumoli 486n.  
 Periya - uḍaiyān *alias* Rājarājan 54, 561.  
 Periya-uḍaiyān Irāiyūran *alias* Rājarāja-Cēdiyarāyan of Kīliyūr 663, 697.  
 Periya - uḍaiyān Nīrēṇṇan *alias* Rājarāja Malaiya-Kularājan, Malaiyamān 85, 652-653.  
 Periya - uḍaiyān Rājarāja Kōvalarājan, son of Kīliyūr Malaiyamān Irāiyūran *alias* Rājarāja Cēdiyarāyan 697.  
 Periya-vāccān Piḷlai 542.  
 Periya-ṣaiyam 344.

- Periyān *alias* Ediriliśōla Mūvēndavēlān 657.
- Periyan Alāgiya Perumāl *alias* Śōlaganga 764.
- Periyan-Sōman 666.
- Periyān Tiruccirrambalam - uḍaiyān Śēliya Vēlān, of Uraṇūr 729.
- Periyapālaiyam (Coi.) 719.
- Periyapurāṇam, The* 73n, 254n. 472, 505, 518, 530-533, 537.
- Periyuḍaiyān *alias* Karikāla-Śōla Āḍaiyūr-nāḍālvān 717.
- Persians, the 432.
- Persian Gulf*, by Wilson 233n, 434n, 437n.
- Persian Gulf, The 233, 434, 437, 440.
- Perumbalūr 771.
- Per(u)mānaḍigaḷu, title of Kul. I 49.
- Perugai 771.
- Perugalūr-nāḍu 77, 642.
- Perumakkal* 293.
- Perumāl-dāsa 755.
- Perumāl Pāṇḍyarāyan 706.
- Perumāl Pillai *alias* Cōlakōn 771, 772.
- Perumān *alias* Gaṇḍagōpālap-piecan, of Nerukuppai 754n.
- Perumāṇambi 109. See Palla-varāyar.
- Perumbādikāval* 77, 337, 580, 635, 636, 642, 643, 649, 677.
- Perumbarrap-puliyūr (Cidambaram) 627, 674, 682, 685, 740, 742, 761, 770.
- Perumbarrap - puliyūr Nambi, author of *Tiruvilaiyāḍal Purāṇam* 530, 534-536.
- Perumbēr (Ch.) 83, 562, 565, 655.
- Perum-Toluvūr (mod. Toludūr) 707.
- Perumakka(i)l (S.A.) 568, 611.
- Perunambi title 239n.
- Perundan(r)am 226, 239, 240, 660.
- Perundēvanār, author of *Bhārataveṇbā* 510.
- Perundēvanār, his commentary on *Viraśōliyam* 544, 545.
- Perundiru-vāṭṭi Śālā 613.
- Perungadai*, the Tamil version of the Bṛhat-kathā 515, 516.
- Perungalūr 418, 704.
- Perungaruṇai (Md.) 596.
- Perunguḍi *alias* Virudarāja-bhayankara-puram 647.
- Perunguḍigaḷ* (landlords) 389, 390.
- Perun-guri* (Sabhā) 293, 557, 565, 578, 579, 580, 590; (P. koṭṭi) 602, 604.
- Perungurimahāsabhai* 293, 585, 624, 686, 739, 752, 761, 766, 767.
- Perungurip-perumakkal* 679.
- Perufjēri (Tj.) 703.
- Pērūr 356.
- Peru-vali* (trunk roads) 417.
- Peruvāḷndān 748.
- Peruvālvu - tanda - perumāl-catm. (mod. Peruvāḷndān) 748.

- Peruvari* 317n, 333, 567, 616, 619, 662.  
*Peruvayal-nāḍu* 628.  
*Peruvilai* 429, 430.  
*Pēr-vari* (poll tax) 334.  
*Pervvayalu* 568.  
*Piccan* 785.  
*Piḍāgai* 332, 566, 755.  
*Piḍa-nāḍu* 594.  
*Piḍāri* 490; (P. temple at Tirunaraiyūr) 627; (P. Vaḍavāyircelvi) 702; (P. temple at Cidambaram) 771.  
*Piḷḷai(p)-Perumāl*, (father of Śaḍaiyan, Cēdi chief of Pudevāpuri) 789, 795.  
*Piḷḷaittamil* (on Kulōttunga II) 522.  
*Pingalam* 498n.  
*Pingalandai* 548, 549.  
*Piramala-dēvi* 759.  
*Pirāntakan Mādēvaḍigal* *alias* Śembiyan Mahādēviyār 793.  
*Pirāntaka-puram* 751.  
*Pirāṭṭi Ālvār*, builder of Brhadāmbā shrine in Tiruvaran-guḷam 169, 714.  
*Pirudigangaraiyan* of Purak-kuḍi 698.  
*Pirudigangan(r)* 582; (Piḷḷai-yār P.) 727.  
*Pirudivigangan Vanniya Mādēvan Alagiya-Śōlan* 156, 687, 703.  
*Pirudivi-māṇikkappādi-teru* at Tiruppāsūr 665.  
*Piṭhāpuram* inscription of Mallapadēva 45, 555n.  
*Piṭhāpuram* plates of Vira Cōḍa 31 and n, 32.  
*Pittan* (Śiva) 259, 261.  
*Podiyil*, The 19.  
*Polakēsi* 796.  
*Polālvi Dundu Nāyakan* 748.  
*Poli* (Cud.) 757.  
*Poli-Śāttalagiyān* 724.  
*Polonnāruwa* 15; renamed Vijayarājapura 17, 25, 300.  
*Pōḷūr* (NA.) 507.  
*Pon* 295; (P. Kalañju) 372; (P. same as Kalañju) 374, 444, 565, 719.  
*Pon-Amarāvati* 111, 145, 566, 569, 663, 696, 731, 746.  
*Pondicherry* 307, 468, 522, 561.  
*Ponmāru*, chiefship of 784.  
*Ponmukhari*, The 36.  
*Ponnamarāvati* 100, 715. (See Pon-Amarāvati).  
*Ponnambalakkūttan* 71, 576, 580, 597, 601, 614, 618, 623. See Naralōkavira.  
*Ponnambalakkūttan* *alias* Nilagangaraiyan, Araiyan 751.  
*Ponni* (Kāvēri) 7, 144, (P. nāḍudaiyān) 781.  
*Ponparappina-Īśvara*, image set up at Kūgaiyūr 157-158, 678.  
*Ponparappinān* *alias* Magadaiperumāl 694.  
*Ponparappina Magadēsan* 157; (*alias* Vāṇakōvaraiyan) 676, 694, 709.  
*Pon-parappinān*, a Malaiyamān of Kīliyūr 165.  
*Pon-parappina-nallūr*, *alias* Māmaṇḍūr 688.

- Pon - parappina - nallūr *alias* M ā v ū r Vīrarājēndranallūr 636.
- Pon-parappina Perumāl, Nāyanār 743.
- Ponparappina Vāṇakōvaraiyar 775.
- Ponparṛi (Ponpetti) 545.
- Ponparṛiyuḍaiyān A r a i y a n Mūvāyirat - toruvan *alias* Kurukula-rāyan 592.
- Pon-perṛi Uḍaiyān Śēndan Konambi *alias* Adigaimān 576.
- Ponpetti (Ponparṛi) 545.
- Pon-vari 342, 765.
- Pon-vāriyam 285.
- Poonamallee (Pūvirundamallinagaram) 717.
- Porkaḍamai 730.
- Porkōyil Śōḷa-mārāyan 611.
- Porkōyil Toṇḍaimān 623. (See Naralōkavīra and Ponnambalakkūttan).
- Porkuḍanguḍuttarūḷiya Mahādēva at Tirunelvenṇai 576, 635.
- Pōrrippahrodai 541.
- Poruḷaṇi (arthālankāra) 546.
- Poruvanūr - uḍaiyān Araiyan Kārai - Alagan *alias* Nīlagangaraiyan 749.
- Pōsala(r) Hoysala 732, 776.
- Potana Cōḍa, of the Karikāla family and father of Jikkidēva Cōḍa Mahārāja 651.
- Pottagam 310, 340, 623, 708, 713, 729, 743, 747, 767.
- Pottapalli (Mys.) 597.
- Pottappi, (in the Pullampet Taluq, Cuddapah dist.) 135, 155; 621, 624, 660, 716; (P. nāḍu) 71, 611, 750.
- Pottappiccōḷan *alias* Kuṇamālaippāḍi-uḍaiyān Ātkoṇḍān Gangaikoṇḍān 111, 664.
- Pottappi Kāma Cōḍa Mahārāju 58, 595.
- Pou-kan (Pagan) 27.
- Poygai (NA.) 334, 753; (Virincipuram) 755.
- Poygai-ālvār 622.
- Poyyā-moḷi Pulavar 530.
- Prabandhas, The 478.
- Prābhākara school of Mimāmsā 309, 465, 468, 550-551.
- Prabōdhacandrōḍaya 482, 666n.
- Pradhānis 101, 111, 564, 719, 733, 736, 740, 749.
- Praḷayangāttān - Ālvān *alias* Śōḷagangadēvan 722.
- Pramāṇa - vācakan - maḍam 590.
- Pranaya 316.
- Prapanna-gāyatrī 543.
- Prāptam (legitimate dues) 292.
- Pratilōma (caste) 354, 356.
- Pratimā-nāṭaka of Bhāsa 223n.
- Pratiṣṭhā-dakṣinā 759.
- Prayōgavivēkam 547.
- Prēmpalli 79, 80, 641, 642, 645.
- Prithiviganga 763.
- Prithuviśvaram-uḍaiyān Tirukkeḷi...paḍiyan Maḷavarāyan 757.

- Prōla of Anumakoṇḍa Kākatīya chief 47, 133.
- Prōlāmbikā 649n.
- Psalms of a Śaiva Saint* by T. I. Tambyah 538n.
- Pūdalūr 668.
- Pūdam (ālvār) 622.
- Pudōlasāni, wife of Eriyama-reḍḍi of Kappalūr 788.
- Pudōli (mod. Poli) 757.
- Pudōli-mādēviyār 169, 686.
- Pudōliyarasa 194, 731.
- Pudukkāśu* 611, 701, 713.
- Pudukkōttah 80, 86, 99, 124n, 125, 130, 133, 142, 151, 169, 192, 199, 229, 266, 274, 280, 296, 403, 419, 494.
- Puduppākkam 245, 246.
- Pudutturai (Tj.) 679.
- Puduvai 521, 525; (P. Cādaiyan *alias* Cēdirāja) 789.
- Puduvāpuri (Śadaiyan, son of Pillai Perumāl, a Cēḍi chief of) 795.
- Pugaḷābharāṇa-Vināyaka (at Nīdūr) 739.
- Pugaḷēndi 528, 529, 547.
- Pugali-vēndar 729.
- Pugaḷōka - mānikka - catm. 615, 617.
- Pugaḷ-māḍu (vilāṅga)* or (*Valāra*) Kul. I's *praśasti* 3, 4n, 560-608 *passim*.
- Pugaḷ śūḷnda puṇari*, Kul. I's *praśasti* 3, 4, 18n, 19, 555-601 *passim*.
- Pugaḷ śūḷnda puviyil* 601.
- Pugaḷ - vāṇiyan of Karuvili 784.
- Pugunda* (entered) 247.
- Pūjāris* 568, 588.
- Pukkaturāivallavan *alias* Akalanka Śambuvarāyan 628.
- Pulaiccēri 103.
- Pulaiya(r)s 381, 382.
- Pulakkadai madil* (wall at the backs of houses) 352n.
- Pulal* 698.
- Pulalāya Viṇṇagar 781.
- Pulapatturu (Gu.) (ancient Pulipattūr) 794.
- Pular-kōṭṭam 740.
- Pulattha mountain 16.
- Pulatthinagara, occupation by Vijayabāhu 16, 24.
- Pulikallu (C.) 788.
- Pulimaṭṭi, battle of 796.
- Puli-nāḍu 577, 796.
- Pulipattūr (mod. Pulapatturu, Gu.) (*alias* Rājādhirāja-Pottappiccōḷa Āgōmallaraśarūr) 794.
- Pulivāy (Chingleput) 230, 754.
- Puliyūr (Cidambaram) 145.
- Puliyūr-kōṭṭam 399, 531.
- Puliyūr - uḍaiyān Ādittadēvan, chief of Miḷalai nāḍu 728.
- Pulladēva, a *maṇḍalika* 170, 707.
- Pullamangai (Tj.) 622.
- Pullikranta Eriyama Raṭṭaḍi, father of Yangi Raṭṭaḍi 653.
- Pūmaḍandaiyum Jayamaḍandaiyum*, Vira Pāṇḍya's *praśasti* 120.
- Pū māḍu puṇara* Kul. I's *praśasti* 3, 607.

- I'ū mādu puṇara* beginning of Vikrama Cōla's praśasti 61, 610-632 *passim*.
- Pū mādu vaḷara* Kul. I's praśasti 3.
- Pū magal puṇara* Vikrama Cōla's praśasti 61.
- Pū mālai miḍaindu* Vikrama Cōla's praśasti 61, 62n, 611-631 *passim*.
- Pu-mangai-vaḷara* praśasti of Parakēsari alias Tribhuvana-Cakravartin Parāntakadēva 789.
- I'ū-mannu padumam* Kul. II's praśasti 73n, 635-646 *passim*.
- I'ū-mannu-pāvai* Kul. II's praśasti 73n, 633.
- I'ū-mannu-yāṇar* Kul. II's praśasti 73n, 645.
- Pū-maruviya puvi-ēlum* Kul. II's praśasti 73n, 633.
- I'ū-maruviya polil ēlum* praśasti of Rājarāja II 81, 647, 650, 653, 655.
- Pū maruviya tirumaḍandaiyum* Kul. I's praśasti 3, 557.
- Pū maruviya tirumādum*, praśasti of Rājarāja II 81, 647-655 *passim*.
- Pū-maruviya tiśai mugattōn* Kul. III's praśasti 117, 677, 692.
- Pū maruviya tiśaimugattōn* praśasti of Rājādhirāja 96, 661.
- Pū-maruviya-vaḷar* (of Kul. II) 637.
- Pū mēl arivaiyum* Kul. I's praśasti 2, 561.
- Pū-mēvi-maruviya* Kul. III's praśasti 117, 676.
- Pū-mēvu tirumagaḷ* Kul. II's praśasti 73n, 639.
- Pū mēvi vaḷara* Kul. I's praśasti 3, 563.
- Pū-mēvi(u) vaḷar* Kul. II's praśasti 73n, 633-646 *passim*; Kul. III's praśasti 117, 682.
- Pū-mēya vaḷar* Kul. II's praśasti 73n.
- Pūmiyum tiruvum* Kul. I's praśasti 3, 556-560.
- Pūm-pugār-nagar* 616.
- Pūm-puliyūr-nāḍagam* 513, 592.
- Pūndamali* 418; (nagaram of P.) 670, 704; (vāṇigar nagarattār of P. alias Uyya-koṇḍān-Śōlapuram) 713.
- Pūṇḍi* 615, 729, 752.
- Punganūr* (C.) 94, 404, 558, 671.
- Pūṅōyil Nambi* 514, 781.
- Pūṅōyil - nāyakat - talaikkōli* 514.
- Puñjai* 225n, 425, 629; (P. Kidārangonḍān) 653, 659, 671.
- Punnai* 740.
- Punnaivāyil* 342; (alias Rājanārāyaṇa-catm.) 637.
- Pūp-pon* 556.
- Puṇamalai nāḍu* 296, 663, 704, 715.
- Puṇambāḍi* (outer city) 217, 235.
- Puṇanānūru* 519.



Purāṇas 464.  
 Purangarambai-nāḍu 712.  
 Puravu 316.  
 Puravu-vari 246; (P. varip-  
 pottagam) 250; 296, (P.  
 officers) 562; (P. Kaṅkāṇi)  
 786.  
 Puravuvari - Śī - Karaṇa-nāya-  
 kam 682.  
 Puravu - vari - śrī - karaṇattu-  
 mugaveṭṭi 623, 643, 649.  
 Puravuvari - tiṇaik - kaḷam 247,  
 250, 251n, 572; (P. nāya-  
 kam) 578; (P. nāyakam)  
 595, 623.  
 Puravuvaritiṇaik - kaḷattuk -  
 kaṅkāṇi 247.  
 Puriśai 667.  
 Purōśaikkudaiyār, (Satyavākkar  
 Tiruvēgambam-udaiyār) 747;  
 748.  
 Pūrvācāram 304, 329n.  
 Pūrva-marjjādi-irai 329n.  
 Pūśal (fight) 620.  
 Puṣya, asterism of Kul. I's  
 birth 2.  
 Puttali (Ch.) 556.  
 Puttulān Āḷudaiyān Kāman  
 Vaśirāvaṇan 725.  
 Puttūr 718; (alias Tribhuvana-  
 mādēvi-catm.) 724, 728, 752.  
 Puvanai (Tribhuvani) 522.  
 Puvana(i)mulududaiyāl. Kul.  
 I's queen 573, 575, 578.  
 Pūvaṇan-kāri, lord of Śēylūr  
 582.  
 Pūvaṇūr 588; (P. udaiyān  
 Araiyan Tiruvaiyāruḍaiyār  
 Śōḷagangar) 728n.

Puvi-mangai-valāra, praśasti of  
 a Parāntakadēva 215n, 794.  
 Pūvirundamalli-nagaram (Poo-  
 namallee) 717.  
 Puyal peruga vaḷam-berukka  
 (Kul. III's praśasti) 675.  
 Puyal vāyppa (vaḷam) (Kul.  
 III's praśasti) 677-720 pas-  
 sim.  
 Puyal vāyttu (vāykka) vaḷam  
 peruga praśasti of Rājarāja  
 II: later adopted by Kul. III  
 82, 116, 121, 127n, 648, 673n,  
 676-718 passim.

## Q

Qais (or Kish) entrepot of  
 Indian trade 437.  
 Quilon 129, 433, 439, 441. See  
 Kollam.

## R

Rācamalla Yādavarāya, a  
 subordinate of Erasiddha 169.  
 Rādhā country 718n.  
 Rādhā cult 493.  
 Raghava Aiyangar, M., 38n,  
 59n, 474n, 544n.  
 Raghava Aiyangar, R., 115n,  
 519n, 524n, 526n, 527n.  
 Rājabhaṇḍāra (Royal treasury)  
 727.  
 Rājādhirāja I (performed  
 aśvamēdha) 220; (his guru-  
 dēvar) 221, 326, 331, 369,  
 377, 407, 421, 447, 453, 459,  
 468, 797.

Rājādhirāja II, 82 ; Pallava-rāyanpēṭṭai inscription of R., 87-95; date of his acc. discussed 94; his reign 96-114; his *pruśasti* 96; Pāṇḍyan Civil war 97-107; extent of empire 107; titles feudatories 108-111; his latest regnal year—(16)—115, 240, 256, 274, 365, 446, 458; 654 and *n*, 657*n*, 659-672, 674*n*, 678, 686*n*, 689, 690, 703, 724, 746, 780*n*.

Rājādhirāja- (R. Catm.) 602; (R. Vaḷa-nāḍu) 717.

Rājādhirāja-Malaiyarāyan *alias* Tiruvarangam-uḍaiyān 111, 666.

Rājādhirājan *alias* Rājēndra-Śōḷa-anantapālan 599.

Rājādhirāja-Pottappiccōḷa Āgōmalla-araśarūr *alias* Pulipattūr 794.

Rājādittapuram (Tirunāvalūr) 565, 638.

Rājāditya 496.

*Rāja - drōham* ( *in* ) 189, 265, 753, 784.

Rājagambhīra(n), Rājarāja II's title 84; (R. Kūrūr) 657; (R. tiruvīdi) 658.

Rājagambhīra Añjukōṭṭai-nāḍ-ālvān 105.

Rājagambhīra Añjukōṭṭai-nāḍ-*alias* Attimallan Śambukulapperumāl 749.

Rājagambhīra Cēdiya-rāya *alias* Malaiyamān Attimallan

Śokkapperumāl 85, 655, 662, 663.

Rājagambhīra Cēdiyarāyan of Kiliyūr 111; (*alias* Malaiyamān Ākāraśūran) 644, 755.

Rājagambhīra Cēdirāyan *alias* Kiliyūr Malaiyamān Alagiyān Ākāraśūran 699.

Rājagambhīra-nallūr 749.

Rājagambhīra Śambuvarāyan *alias* Ōduvān 667.

Rājagambhīra Śōḷiyavaraiyan *alias* Śokkanāyan 783.

*Rāja-gurus* 221.

Rājakēsari—measure 374, 403, 459.

Rājakēsari(varman) 281*n*, 282, 303, 375, 481.

Rājakēsari - Caturvēdimangalam 399, 616.

Rājakēsari Mūvēndavēḷān, title bestowed on Śāttan Guṇabhāṭṭan *alias* Haracarāṇa Śēkharan of Ālattūr 783.

Rājakkal - tambirān, (title of Kul. III) 149; (R. tiruvīdi) 149, 681.

Rājakuñjara title 224.

Rājamahēndra, king 566.

Rājamalla-catm. *alias* Agaram-Nāgapuḍol 733, 786.

Rājamalladēva *alias* Bhujabala-siddharasa 715.

Rājamalladēvar *alias* Yādavarāya of Karuppūṇḍi 705.

Rājamalla-peruvadi 571.

Rāja-mārttāṇḍa-catm. *alias* Uṟiyūr 586,

Rājamāttāṇḍan *alias* Aparājita  
vikramavarman 713.

Rājanārāyaṇa, a Śāmbuvarāya  
71.

Rājanārāyaṇa - caturvēdiman-  
galam (Kalavai) 71, 620 ;  
(Punnaivāyil) 637; 670,  
(Munnūr) 735, 752.

Rājanārāyaṇa Gadyas 639, 788.

Rājanārāyaṇa Munaiyadarai-  
yar, Sēnāpati (also called  
Araiyān Rājēndra - śōlan)  
574 and n.

Rājanārāyaṇa Mūvēndavēlāu  
711, 716, 738, 784.

Rājanārāyaṇa-nallūr 578.

Rājanārāyaṇa-pallavarāyan of  
Pālaikkuricci 689.

Rājanārāyaṇa Śāmbuvarāyan  
620n, 655.

Rājanārāyaṇa Śāmbuvarāyan  
*alias* Sēngēni Ammaiappan  
Śīyan Pallavāṇḍān 86, 110,  
651, 667.

Rājanārāyaṇēśvaram uḍaiyār  
717.

Rājarāja I 21; his embassy to  
China 28, 29, 34, 41, 57, 66,  
84, 146, 171; his Byzantine  
royalty 213-215, 216, 217,  
218, 221, 223, 224, 226, 227,  
229, 231, 233, 242, 259, 265,  
271, 285, 295, 317, 318,  
321, 322, 325, 327, 330, 337,  
338, 339, 341, 345, 358, 361,  
364, 370, 376, 386, 392,  
393, 397, 399, 400, 401, 425;  
(mission to China) 435, 444,  
449n, 450, 451, 453, 454, 459,

461n; (perhaps Nambi Āṇḍār  
Nambi was his contemporary)  
475, 476, 479, 483; (state of  
Śaivism in his days) 484;  
(his toleration) 485, 498, 501,  
503, 507, 511, 512, 537, 544,  
617n, 798.

Rājarāja II, his reign 80-88 ;  
peaceful reign, his *praśastis*,  
his queens 81; extent of  
empire 82 ; growing weakness  
of the Central Government  
83-84 ; his capital, titles 84 ;  
his feudatories 84-87 ; his  
successor Rājādhirāja, a  
grandson of Vikrama Cōla 87,  
89, 90, 91, 92; date of his  
death and the acc. of his  
successor 93-94, 97, 107,  
108, 115, 116, 133, 166, 274,  
418, 551, 647-658, 663, 667n,  
669, 673, 780n.

Rājarāja III, 148, 161n, 171;  
his acc. and relation to  
Kul. III 172; his *praśastis*  
173-174; epoch of great  
political changes in South  
India 175; disturbances and  
conflicts 176-178 ; Pāṇḍyan  
invasion 178-180; Kōpperuñ-  
jinga's part in the over-  
throw of Cōla power 180-184;  
defeat of the Pāṇḍya by  
the Hoysalas 184-185 ; dis-  
order and weak Government  
187-190; Hoysala influence in  
Cōla country 190-192; his  
feudatories 192-195, 230, 247,  
265, 289, 290, 334, 338, 371,

- 376, 408, 410, 446, 672n, 703n, 721-760, 764n, 767n, 768, 772, 784n.
- Rājarāja, son of Kul. I, Mum-madi Cōḍa, Viceroy of Vengi 5, 6; 31.
- Rājarāja, Eastern Ganga King 30, 31, 37, 38n, 583n, 798.
- Rājarāja-adigan 697.
- Rājarāja - brahma - mangalam 640.
- Rājarāja - Caturvēdimangalam (Enṇāyiram) 465, 588, 596, 652; (Attāla-nallūr) 578; 591, 710, 786.
- Rājarāja Cēdirāyan 110, 561, 635; (R. C. Sēnaimīgāman) 661; 677, 741.
- Rājarāja Cēdiyarāyan, *alias* Kiliyūr Malaiyamān Malaiyan Periyudaiya-nāyan 561, 661; (Iraiyūran) 663, 721.
- Rājarāja Cōḍaganga son of Kul. I, Viceroy of Vengi 31.
- Rājarāja dēva, Cēra 401.
- Rājarājadēvan *alias* Adiyamān of Tagaḍūr 166, 167, 681.
- Rājarājadēva, Trikalīngādhipati 564.
- Rājarājadēvan (*alias* Ponparappina Magadēsan) 157, 706, 708; (*alias* Vāṇādarāyan) 691.
- Rājarājadēvan Ponparappinān *alias* (Kulōttunga - Śōla) Vāṇa-Kōvaraiyan of Ārgaḷūr 686, 693, 696, 710.
- Rājarājadēvan Vāṇakōvaraiyan 743,
- Rājarāja Dēvēndravarma 583n, 798.
- Rājarāja Kāḍavarāya (of the days of Rajak. Tribh.-Cn. Rājarājadēva) 780.
- Rājarāja Kāḍavarāyan *alias* Kūḍal Ēlīśai-mōgan Maṇavāḷap-perumāl *alias* Vāṇilai-kaṇḍa-perumāl 164, 692, 704.
- Rājarāja Karkuḍi mārāya 105.
- Rājarājak - Kāḍavarāyan *alias* Ālappirandān Mōhan, feudatory of Rājarāja II 85; (who conquered the four quarters) 649.
- Rājarāja Kōvalarāyan 110; (*alias* Iraiyūran Periyudaiyān) 661; 677, 704; (*alias* Ākāraśūran) 741.
- Rājarāja(n)-māḍai 445, 451, 573, 614, 642, 653.
- Rājarāja Magadai-nāḍālvān 78, 636.
- Rājarāja Malaiyakularāyan *alias* Malaiyamān Śūriyan Nīrērran (Edirikaṇāyan) 679, 718, 719, 782.
- Rājarāja Malaiya-kula-rājan *alias* Malaiyamān Periyudaiyān Nīrērran 85, 652-653.
- Rājarāja Malaiyamān *alias* Arulāḷa Perumāl (son of Tirucecurak-kaṇṇappan Malaiyamān) 110, 661.
- Rājarāja-maṇḍalam 788.
- Rājarāja-maṅgalādarāyan 681.
- Rājarāja Muttaraiyan *alias* Āykolundu Arikaṇḍan of Kōṭṭūr 572,

Rājarāja-mūvendaraiyan (*alias* Mannattimōhan) 660, 687.  
 Rājarāja-mūvēndavēḷār, (*alias* Kuḷamulār Ēran Kūttan) 562; 577.  
 Rājarāja Nīlagangaraiyan *alias* Kōvan 687.  
 Rājarāja Nīlagangaraiyan *alias* Kulōttunga-Śōḷa Kaṇṇappan Tūsi Ādināyan Pañcanadivānan of Tiruccuram 687, 690.  
 Rājarāja Panaiyūr-nāṭṭu Mūvēnda Vēlān *alias* Dēvaragaṇḍan 641.  
 Rājarāja Piccan 633, 790.  
 Rājarāja Śambuvarāyan 687; (*alias* Virapperumāl Edirili-Śōḷa Śambuvarāyan Ālappirandanāyan) 758.  
 Rājarāja Śambuvarāyan *alias* Śengēṇi Ammaiappan Pāṇḍi 110, 669, 675, 686, 735.  
 Rājarāja Śisupālan *alias* Śōḷa-ganga Pallavaraiyan Āḷavandān 587.  
 Rājarāja Śōḷan Rambhaiyār 585.  
 Rājarāja-śōḷan-ulā 74, 80n, 81n, 84.  
 Rājarāja - tennāḍu 571.  
 Rājarāja Vaḷanāḍu 794.  
 Rājarāja Vangāra-muttaraiyan (*alias* Kaḍandai Śēndan Ādittan) 111, 169, 662, 683, 685; *alias* Śēndan Kūttāḍuvān 86, 654, 655.  
 Rājarāja-vāñjiyūr 652.

Rājarāja-vijayam, a Kāvya 512.  
 Rājarāja Viḷupparaiyan 754.  
 Rājarāja Viṇṇagar (Enṇāyiram) 588; (Brahmadēsam) 591; (R. V. Emberumān of Naḍuvirkōyil) 737.  
 Rājarāja - Īsvara (set up at Tirukkaḍaiyūr) 691.  
 Rājarājan Kūśu 444; (stone used for weighing, at Tiruvārūr) 454.  
 Rājarājan Kundavai-ālvār 595.  
 Rājarājapaṭṭai Siddharasa, Mahāmaṇḍalika, son of Rājarājapaṭṭai Bettarasa 711.  
 Rājarājapaṭṭai-Bettarasa 711.  
 Rājarājappaṭṭai Vattiyarasar 700.  
 Rājarājap - perumbalḷi, a Buddhist *vihāra* at Negapatam built by the King of Kaḍāram 29, 570.  
 Rājarājap - peru - nīrāvīyom (yār) 418-419, 746.  
 Rājarājap - peruvilai 692, 730, 737, 751.  
 Rājarājapura(m), (Dādāpuram) 486; 590, 593; (*alias* Kīl - Paḷaiyāru) 765; 767; (Taḷakkād) 43, 584.  
 Rāja - Rājendra Cōḷa, Mahāmaṇḍalēśvara 786.  
 Rājarājē(i)śvaram-uḍaiyār 125; (of Dārāśuram) 152; (at Kuḷattūr) 651; (at Pedakonḍūru) 656, 657n.  
 Rājarājēśvara temple in Tañjāvūr 215, 216, 502-504, 537, 733n.

- Rāja - rājēśvaram - uḍaiya - mahādēva, at *nagaram* Irattakula-kāla-puram 598.
- Rājarājēśvara - *n ā ṭ a k a m*, a drama 512.
- Rājarattha (northern part of Ceylon) 15; disappearance of Cōla rule from this region 16.
- Rājarāvuttarāya, headman of Mangalam 745.
- Rāja - Śikhāmaṇi - Caturvēdimangalam (Śōmangalam) 558.
- Rājasimha, Pāṇḍya 121.
- Rājāśraya, palace at Tanjore 235.
- Rājāśraya - Caturvēdimangalam 355, 603, 650.
- Rājasundari, daughter of Kul. I 30, 37, 53; (R. Catm.) 589, 600, 604, 746.
- Rājasvam 425.
- Rājavallava Pallavaraiyan 692.
- Rāja - vallabha Pallavaraiyan *alias* Mādhava, minister of Parāntaka 597.
- Rājavidyādhara Śrī Sāmanta, envoy sent by the King of Kaḍāram to Kul. I 29.
- Rājēndra I, his embassy to China 28, 171, 214, 216, 221, 223, 226, 231, 232, 233, 244, 328, 330, 354, 358, 368, 389, 392, 397, 399, 401, 407, 409, 422, 425, 426, 428; (mission to China) 435, 436, 457, 459, 460; endows college at Enṇāyiram 465-467; (perhaps contemporary with Nambi Āṇḍār Nambi) 475, 477, 479, 484, 485, 491, 545, 617, 787n, 788.
- Rājēndra(dēva) II 166, 219n, 256, 263, 341, 377, 409, 621, 647n.
- Rājēndra III 154, 171; recognised as heir apparent 186, 195; relations between Rājarāja III and Rājēndra III 196n; his successes 196-200; alliance with Cōḍa Tikka 200; victory over the Vira Rākṣasas of Uttara Lanka 202; Kāñcī not recovered 203; relations with the Hoysalas 205-206; final conquest of Cōla power by Jaṭāvarman Sundara Pāṇḍya I 206; end of his reign 207; 247, 324, 410, 411, 446, 453, 557n, 761-768.
- Rājēndra *alias* Kulōttunga I 2, 9n, 40, 49, 555-560, 596.
- Rājēndra Cōḍa son of Gonka II 46n, 47, 134.
- Rājēndra-Cōla-Catm. 583.
- Rājēndra - Cōḷēśvara, built by Kulōttunga - śōla - Kēraḷa - rāyan at Cōlapuram 579, 588.
- Rājēndra - Cōḷēśvaram-uḍaiyār at Pon-Amarāvati constructed by Viman Rājēndraśōlan *alias* Niṣadarājan 746.
- Rājēndracōḷadēva (unidentified) 663.

- Rājēndradēva, gift to the temple at Olakkūr in Kul. II's reign by 637.
- Rājēndradēvar, Parakēsari Odeyār 795.
- Rājēndra Kōṇa Lōkarāju 648.
- Rājēndra Korramangala-nādālvān *alias* Vāṇadarāya 738.
- Rājēndrap-peruvilai 345.
- Rājēndra, *pradhāni* of Tri-kalingādhipati Rājarāja dēva 564.
- Rājēndrapuram 506.
- Rājēndra, Rājakēsari, spurious Cidambaram record of 375, 407 and *n*.
- Rājēndraśinga - mūvēnda-vēḷān (Kul. III's *tirumandira-ōiai*) 681; (Rājarāja III's *tirumandiravōlai*) 722.
- Rājēndra-śōḷa-Ācāriyan, temple architect 681.
- Rājēndra - śōḷa - anantapālan *alias* Rājādhirājan 599.
- Rājēndra - Śōḷa - Caturvēdimangalam (Ayyampēṭṭai) 288, 684, 685, 705; (Uttaramēḷūr) 713.
- Rājēndraśōḷa-Cēdiyarāyan *alias* Malaiyamān Nānūrūvan Malaiyan 628.
- Rājēndra - Śōḷa - Cēdiyarāyan *alias* Nānūrūvan Attimallan 54, 580, 586.
- Rājēndra-Śōḷa Cēdirāyan *alias* Tillaināyakan Dēvarkandan Ahamuḍaiyān Malaiyan 612.
- Rājēndra-śōḷa Gangēyarāyan of Veli-nāḍu 626; (R. *alias* Śōḷiyan) 626.
- Rājēndraśōḷa - Karikāla - śōḷa - Cakravartin 796.
- Rājēndra - śōḷa - madil 584.
- Rājēndraśōḷa Malaiyakularājan *alias* Śūrriyan Rāman 70n, 622, 628.
- Rājēndraśōḷa Malaiyamān *alias* Malaiyan Mallan 626.
- Rājēndraśōḷa-malaiyamān *alias* Śandiran-malaiyan 54, 564.
- Rājēndra-Śōḷa-maṇḍalam 594.
- Rājēndra-śōḷa Mummadi Viṣṇudēvan Durai Araśan, Vaitumba-mahārāja 732.
- Rājēndra - śōḷa - mūvēndavēḷān *alias* Viḷakkandaik - kāvidi Muppa Redḍi 754.
- Rājēndra-śōḷan, a hall in the palace at Muḍikoṇḍa - śōḷapuram 593, 601.
- Rājēndra Śōḷan (Kēraḷan) *alias* Niṣadarājan 114, 566, 612.
- Rājēndra - śōḷa - nallūr (*alias* Kiḍangil) 616; (Anapāyanallūr separated from) 634; (*alias* Toṭṭagudi) 656, 681.
- Rājēndra - Śōḷappādi at Tiruvalangāḍu 272n, 556.
- Rājēndraśōḷa Pallavar-ādittan 85; (Kāñcīpura - paramēśvaran Mukkaraśar Kāḍuvēṭṭiyān) 650.
- Rājēndraśōḷa Pottappic - Cōḷan *alias* Kannaradēva 72, 626.

- Rājēndra-sōla-paṭṭinam *alias* Vīlīnam 21n, 571.
- Rājēndra - sōla - pēriḷamaiyār 760.
- Rājēndrasōla Śambuvarāyan (*alias* Śengēni Attimallan) 667; (Śengēni Ammaiappan Attimallan) 724.
- Rājēndra-sōla Śāmbuvarāyan *alias* Śengēni Nālāyiravan Ammaiappan 71, 625, 630, 639, 644.
- Rājēndra - sōla Tuvarāpati-vēḷān *alias* Sundarattōḷan Kaṇḍan 114, 593.
- Rājēndra - sōla - vaḷanāḍu *alias* Vāṇagōppāḍi 614.
- Rājēndra - sōla - viṇṇagar 565, 569, 714, 786.
- Rājēndrasōlap - periya - ēri of Punganūr 404, 558.
- Rājēndra - Sōlap-perumballi (a Buddhist *vihāra* built at Negapatam by the King of Kaḍāram) 29.
- Rājēndrasōlap - pu (du) nāḍu 719.
- Rājēndrasōlan *māḍai* 445.
- Rājēndrasōlan - maṭha, at Kāṭṭumannārkōyil (old Vīranārāyaṇa-catm.) 617.
- Rājēndra - sōlan - śālai 787.
- Rājēndrasōlan Tuvarāpati-vēḷān *alias* Sundarattōḷan Kaṇḍan 114, 593.
- Rājēndrasōlap - padinenpūmi 344.
- Rājēndrasōlap - pēraḷam *alias* Āyturai 618.
- Rājiga, a familiar form of Rājēndra (Kul. I) first recognised by Fleet 9 and n.
- Rāma, shrine of 491, 584.
- Rāma, son of Kanda or Kandēna 87, 657.
- Rāmagiri (Ch.) 169, 170, 689, 707, 727.
- Rāmāgrahāra 566.
- Rāmagrāma 54.
- Rāmaṇa, the *daṇḍanāyaka* of Kāmadēva Cōḍa Mahārāya 594.
- Rāmanandiśvaram 740.
- Ramaṇa Śāstri 538n.
- Rāmanātha (dēva), Hoysala 206, 766.
- Rāmanāthan Kōyil 223.
- Rāmaṇṇa 58.
- Rāmañña (Pegu) 17.
- Rāman Narasingapanman 647.
- Rāman Śūriyan *alias* Rājēndrasōla Malaiyakulārājan, Malaiyamān 628.
- Rāman Tāḷi *alias* Śivahattan 754n.
- Rāmēnuja (story of Cōḷa persecution of) 474-475; 479; (persecution of) 487-488, 494, 542, 543, 635n.
- Rāmānujabhāṣya (provision for expounding) 464, 467, 480, 787.
- Rāmānuja - nūṇṇandādi 542, 543, 635n.
- Rāmāyaṇa, The 309, 464, 468, 543; (Kamban's) 524, 526-527.
- Rāmēśvaram 44, 98, 130, 185.



Raṇabhīma-mangalam 297, 782.  
 Rangachari 43n.  
 Rangacharya, M., ed. of *Rūpāvatāra* 467n.  
 Ranganātha temple at Śrīrangam, (its fifth wall, a temple of Rāma, etc., built by Vikrama Cōla) 67; 477; Tirumangai's part in its construction 508; 764.  
 Rangēśa 243; (of Śrīrangam) 778.  
 Rapson 450n.  
 Rāsingadēvan *alias* Śōlakōn 785.  
 Rāṣtrakūtā (inroad) 214, 245, 426, 483.  
*Rathakāras* 324, 355, 603, 659, 779.  
 Ratnagiri (Tri.) 566, 590, 695, 785.  
 Raṭṭapāḍi, attempt to extend Cōla empire into R. given up 1.  
 Raṭṭapāḍi - koṇḍa - śōla - vaḷa-nāḍu 585.  
 Raṭṭarājya 688.  
 Raurava Āgama the Sanskrit original of *Śiva Nāna-bōdam?* 538n.  
 Ravi-dēva, daṇḍanāyaka 199.  
 Ravikulamāṇikkap - perun-deruvu 665.  
 Ravitaḍānakoppa, Narasimha's camp at 185.  
 Rāyakōṭa (Salem) 168.  
 Redḍipālem (Nel.) 155, 711.  
 Renadout 234n.  
*Researches* by Gerini 28n.

Ṛgveda 467, 469.  
 Rice, Lewis 41n.  
 Rockhill 438.  
 Rohaṇa freed by Kittī 15.  
 Ṛṣabhavāhanadēva 600.  
*Ṛṣisamudāya* (ttār) of Jina Kāñcī 507, 599, 627.  
 Ṛṣiyūr (Tj.) 708.  
 Rudragaṇa 300.  
 Rudra - mähēśvaras 275; (urit-tira-śrī-mähēśvaras) 695.  
 Rudraśōlai (uḍaiya) mahādēva 571, 634.  
 Rum (Byzantium) 234.  
*Rūpāvatāra* 466, 467 and n, 469, 551, 613.

## S

Sabbēśvara linga (set up by Errama Nāyaka and named after his father) 656.  
*Sabhā* 262, 273, 277-279, constitution and working of 281-293, 294, 296; procedure 298-301, 303-307, 310, 311, 317, 318n, 325, 328, 329, 332, 333, 340-343, 346, 347, 353, 365, 368, 380, 386, 387, 389, 391, 398, 399, 417, 422, 425, 428, 458, 468, 489, 558, 559, 566, 570, 571, 576, 578, 580, 586, 588, 591-593, 596, 600, 601, 602, 604, 605, 608, 610, 611, 612, 613, 614, 616, 617, 619, 620, 629, 631, 637, 640, 644, 647, 648, 649, 652, 662, 667, 668, 670, 671, 674, 689, 691, 692, 705, 713, 721,

## THE CŪLAS

- 724, 726, 728, 729, 735, 737,  
739, 741, 742, 747, 752, 758,  
793.
- Sabhaip-podu* 409, 601.
- Sabhaiilai* 347, 380, 429, 430,  
570, 588, 605, 616, 623, 632,  
680, 715, 735, 764.
- Sabhāmadhyama* 379n.
- Sabhā-mañjikkam* 379.
- Sabhā-mārram* 617n.
- Sabhā-mārrañ-jollu* 286n.
- Sabhānartaka* Kālingarāja,  
Maṇaviladhipati 608. (See  
Naralōkavīra).
- Sabhāviniyōgam* (local cesses)  
292, 319, 325n, 568, 612, 741.
- Sabhā-vyavasthai* 566, 590.
- Saciva* 243.
- Śadagōpar-andādi*, work of  
Kamban 527.
- Śadaiyam*, Rājarāja I's star of  
nativity, 365.
- Śadaiyan*, patron of Kamban  
521, 525, 527.
- Śadaiyan*, (Cēdi chief of Pudu-  
vāpuri, son of Piḷḷai Perumāl)  
795.
- Śadaiyappavallal* *alias* Śara-  
rāman, Kambar's patron 525.  
See *Śadaiyan*.
- Sadāśiva-bhaṭārar*, temple 795.
- Sadvaiṣṇava* 582.
- Śadira* - viḍanga - nāyakar 662,  
735, 750.
- Śadiran Irājan* *alias* Kulōt-  
tungaśōḷa Kidārattaraiyan  
662.
- Śadiri* 612.
- Śādum-perumāl*, Kūdal Ālap-  
pirandān Kādavarāyan 772.
- Sāhani Mādharma Bhaṭṭan* 639.
- Śailarāśi* (Kālāmukha) 495,  
703, 739.
- Śailēndras*, the 433.
- Śailēndra* - Cūdāmanivarma -  
Vihāra, Śrī (Rājarājap-  
perumbalḷi) — Buddhist  
vihāra built at Negapatam by  
the King of Kadāram 29,  
570.
- Śaivācāryak-kāṇi* 644.
- Śaivas*, the 481, 485, 488, *Śaiva*  
Siddhānta Śāstras 538-541.
- Śaivasiddhānta Śāttiram* 541n.
- Śaiva* - *Sittānta Varalāru* by  
Anavaratavinayakam Pillai  
539n.
- Śaivism* 221, 222, 473, 474, 475,  
479, 482, (state of Ś. under  
Rājarāja I) 484, 493, 505,  
533; literature of Tamil Ś.  
536-541.
- Śaiyya* mountain 19.
- Sakalabhuvana Cakravartin*  
(Avani Ālappirandān) Śrī  
Kōpperuñjinga 769-777.
- Śākkai-kāṇi* 392.
- Śaktīśvara* temple, at Nutakki  
79, 653.
- Śākyarakṣita* of Orissa 40.
- Śālābhōga* 385, 386, 394.
- Śalamikkagaṇḍan* - *Śandi* 758.
- Sālankāyana*, family 651.
- Śālai*, destruction of Cēra fleet  
at 20, 226, 233.
- Śaligait-tari* 334,

- Śāliya nagarattār(tōm) (guild of weavers) 294, 379n, 602, 685, 771.  
 Śāliyūr 433.  
 Śaḷukki (NA.) 559, (*alias* Śōḷa-Kōraḷa-puram) 635, 725, 788.  
 Śaḷukkis, The 71.  
 Śaḷuvankuppam (Ch.) 348, 712.  
 Sāma Veda 481.  
 Sāmanta 496.  
 Sāmanta Bhōja 204.  
 Sāmantan Adiyamān 167.  
 Śāmanata(s) 101, 723; (Ś. *mudali*) 725.  
 Samar (impartial) 288.  
 Samarakēsari title 224.  
 Samastajagad̄ka - vīra (Rājendra III's *praśasti*) 763, 768.  
 Śambai 707.  
 Śambanārkōyil 105, 678.  
 Sambandar 473, 474, 475; (Nana S.) 476, 646.  
 Sambupuram 635.  
 Śamburāja 200, 202.  
 Śambuvarāyan Aḷagiya Śīyan 735.  
 Śambuvarāyan Pallavāṇḍār, father of Śambuvarāyan Aḷagiya Śīyan 735.  
 Śambuvarāyan *alias* Śengēṇi Miṇḍan Śīyan Pallavāṇḍān 667.  
 Śambuvarāyap-pērāru 674.  
 Śambuvarāyas, The, of the Śengēṇi family 71, 109, 158-159, 194, 298n, 337.  
 Sampradāyins 608.  
 Samudāyam 724.  
 Samudra Gopayya *daṇḍanāyaka* 181, 183, 190, 191.  
 Samvatsaragrāma-kārya 729.  
 Śamvatsara-varaṇam 739.  
 Śaṅbai, (*alias* Vālaiyūr) 614, 644; (*alias* Virarājēndrapuram) 757.  
 Sandhi-vigrahi(n) 157, 555, 644, 694.  
 Śāndikkūttu(s) 628, 662.  
 Śandiran Malaiyan *alias* Rājendra Śōḷan 54, 564.  
 Śandivilakku 156, 307, 622, 633, 688, 720, 733, 754, 755, 760.  
 San-fo-ts'i, Kingdom (Śrī Vijaya) 27.  
 Śandu-vigraham 254. See *Sandhi-vigrahi*.  
 Śangam (age) 213, 220, 232, 352, 510, 516, 517, 519, 520.  
 Sangamarāja 115, 116.  
 Śangēndi (Tri.) 324, 760.  
 Sāni Orri Āḷvi, *dēvaradiyāl* 666.  
 Śankara 472, 473, 493, 510.  
 Śankaradēvan 724.  
 Śankaradēvan-aṛaccālai 612.  
 Śankaran, chieftain of Pudukai 521, 522.  
 Śankaranārāyaṇa cult 74n.  
 Śankaran Iḷangāri - Kuḍaiyān Ambalangōyil-Koṇḍān *alias* Anantapālan of Pērāvūr nāḍu 70, 611, 613.  
 Śankarappāḍi(yār) 272 and n, 556, 580, 597, 718n; (Vaḍak-kil-angāḍi-Ś.) 779, 791.

- Śankaraśōlan 115.  
 Śankaraśōlan Ulā 95, 115, 116.  
 Sankarpa - nirākaraṇam 540n,  
 541.  
 Sannaiccāni, an endowment by  
 779.  
 Santānas, spiritual groups 498.  
 Sānulu 274, 562.  
 Sapta-mātargaḷ (seven mothers)  
 491.  
 Saptama Viṣṇu-var dhana 49n,  
 579, 581, 583, 584, 585, 601.  
 Śārappaṭṭanam *alias* Vikrama-  
 śōlapperunderuvu 668.  
 Śararāman *alias* Śadaiyappa-  
 vallal, Kamban's patron 525,  
 See Śadaiyan.  
 Sarasvati, 491, 523, 524, 708,  
 794.  
 Sarasvatiyandādi of Kūttan  
 523.  
 Śarigai 730.  
 Śariradaṇḍam (corporal  
 punishment) 306.  
 Śarkāram (reward) 513, 576.  
 Sarvajña-khaḍgamallan, *biruda*  
 of Kōpperuñjinga 776, 777.  
 Sarvakara - parihāramu - irai-  
 yili dēvadāna 606.  
 Sarvalokāśraya (title of Kul. I)  
 49; (S. Śrī Viṣṇuvar dhana  
 Mahārāja) 562.  
 Sarvamānya 786.  
 Śarva Śiva, rāja-guru of  
 Rājendra I 221; (Śarva Śiva  
 Paṇḍita, Udaiyār) 484.  
 Sasadīvatā Sinhalese poem  
 130n.  
 Śasikula-Caḷukkis 72.  
 Sastri, Dr. K. N. V 328n.  
 Śaṭhakōpa (*alias* Nammālvār)  
 478, 527; (hymns of) 654.  
 Sati 360-362, 638.  
 Śatru - bhayankarat - terinda-  
 vēlam 219.  
 Śaṭsahasra country 48, 57, 63,  
 622.  
 Śāṭta-gaṇam 272.  
 Śāṭtamangalam 279, 734;  
 (assembly of) 739.  
 Śāṭtan Guṇabhaṭṭan *alias*  
 Haracaraṇa - Śekharaṇ of  
 Ālattūr 783.  
 Śattimangalam (*alias* Ammai-  
 nallūr) 695; (Ś. aiññūruvar)  
 784.  
 Śaṭṭippirasādam 629.  
 Śaṭṭippuram 629.  
 Śattivana - nāyakan *alias* Kāda-  
 varāyan of Palaiyanūr 766.  
 Sattiya - vācakarāna - danma-  
 vāṇiyar 695.  
 Satyāśādha Sūtras 468.  
 Satyāśraya - kula - kāla - catm.  
 616.  
 Satyavācakas, the 418.  
 Saurāṣṭra 420.  
 Śauripperumāl, at Tirukkaṇṇa-  
 puram 503n; (Ś. perun-  
 deruvu) 654; 768.  
 Śāvakam (Zābag) 116n.  
 Śāvanasāyakan *alias* Malaiya-  
 kularājan 54, 564.  
 Śāvers, The 19, 20.  
 Śāyāvanam (Tj.) 616, 717, 784.  
 Sayiññai (at the end of each  
 signature) 568.

- Śēdarāyan *alias* Malai-  
maṇḍala Nāyakan, a Vēḷaik-  
kāran of Jayabāhudēvar 23n.  
Śēdirāyan, (throne) 579, 581.  
Śēdirāyan *alias* Araśan Toṇḍai-  
mān Perumāl-pillai 754.  
Śēdirāyan *alias* Nīraṇindān—  
of Panangudi 111, 666.  
Śēdirāya - vellān, chief of  
Śambai 707.  
Sejjama 58, 594.  
Śēkkilān Ammaiappan Parān-  
takadēvan *alias* Karikāla-śōḷa  
Pallavarāyan 534, 675.  
Śēkkilān Araiyan Āṭkoṇḍa-  
dēvan *alias* Munaiyadaraiyan  
of Kunṛattūr 734.  
Śēkkilān Pattiyadēvan Āṭkoṇ-  
ḍān of Kunṛattūr 732.  
Śēkkilān Varandarum-perumāl  
Tiruvūragap-perumāl 755.  
Śēkkilār 75, 76, 257, 259; his  
account of Ādanūr 381, 475n,  
505, 526; his life and work  
530-534; (*puravu-vari-tiṇaik-  
kaḷam Ś.*) 572.  
Śēkkilār Nāyanār Purāṇam by  
Umāpati Śivācārya 531.  
Śēkkilār Pālarāvāyan Kaḷap-  
pālarāyan of Kunṛattūr 534,  
633, 747.  
Śēkkuk-kaḍamai 757.  
Sēletṭi-uyyavandān *alias* Viḷi-  
ñattaraiyan of Viḷiñam 571.  
Śēḷiyakōnār, Pillai 763.  
Śelkal 692.  
Śelli-nagar (now Panaiyūr in  
Tinnevelly dist.) Nambi's  
birth place 534.
- Śelva Ganga *alias* Uttama Cōḷa  
Ganga 156, 720.  
Śelva - Tiruvārūr, a maṭha at  
734.  
Śelvi Rājakēsari measure 769.  
Śēmāpillai 207, 768.  
Sembangudaiyān Nārāyaṇan  
Ādittan *alias* Śōḷa-Sundara-  
mūvēnda-vēlān 779.  
Śembiyan Bhuvanigangaiyār  
795.  
Śembiyan Kaḷattūr (*alias*  
Acyutamangalam) 753.  
Śembiyan - Kaṇḍiyūr 565.  
Śembiyān-Kāṭṭūr 558.  
Śembiyan Mahādēvi (Tj.)  
223, 289; 741, 792.  
Śembiyan-Mahādēvi, queen of  
Gaṇḍarāditya, 223, 483, 486,  
782, 784, (*alias* Pirāntakan  
Mādevaḍigaḷār) 793.  
Śembon 447, 455, 614.  
Śemmā-Śeṭṭi 754.  
Śemponmāri (Rammad Dt.),  
battle of 20.  
Śēnāpatis 228, 240.  
Śēnāvaraiyar 549.  
Śēnbaik-kuḍi-mudaliyār 763.  
Śēndalai 352, 506.  
Śēndamangalam (SA.) 164,  
175, 181, 182, 184n, 193, 717,  
726; (Ś. paṛru) 774.  
Śēndamangalam-uḍaiyān Arai-  
yan Edirili Śōḷan *alias* Irun-  
gōlan 168, 680, 685.  
Śēndamangalam-uḍaiyān Śiva-  
davanap-perumāl *alias* Irun-  
gōlar, Pillai 747.  
Śēndanār 537.

- Śēndan Divākaram* 519n, 549.  
*Śēndan Kūttāḍuvān alias Rājara-  
 rāja Vangāra Muttaraiyan*  
 86, 654, 655.  
*Śēndiram* 614.  
*Śēngalunīr* 614.  
*Śēnganān* 486.  
*Śēnganūr* (Tj.) 290, 758.  
*Śēngāṭṭuk-kōṭṭam* 712, 786.  
*Śēngēni* line 71, 76, 85, 86,  
 109, 114, 158-159.  
*Śēngundar* 521, 522, 523.  
*Śēngundar Pirabandat-tiraṭṭu*  
 by Nāgalinga Munivar 524n.  
*Śēng(k)unṛam*, (NA.) 376 ;  
 406, 698.  
*Śēñji* (Ch.), (a *dēvadāna* cī  
*Tiruvēkambam-uḍaiyār*) 69n,  
 624, 704, 710, 731, 733, 775.  
*Śēñjiyar*, Lord of 69.  
*Śēñjiyar-kōn Korrandai* 528.  
*Śēnnaittikānai - māda . . . . .*  
*ppillai alias Irungōlan* 743.  
*Śēnnavaraiyar (alias Ānaman-  
 galam - uḍaiyān Araiyan*  
*Vaḍuga-nāḍan)* 762.  
*Śēnnīr* 397.  
*Śēnnīr-amañji* 333, 616.  
*Śēnnīrvēṭṭi* 749-750.  
*Śēn Tamīl* 76n.  
*Śēralan* (Cēra) 123.  
*Śēramādēvi* (Tin.) 227, 574.  
*Śēramānār Rāma-Vanmar* 614.  
*Śēramānrōlan*, a *tapasya* 647.  
*Śēris* 273, 284 ; gods of 491,  
 560, 578.  
*Śēri-sabhā* (of *Muḍi-Koṇḍa-  
 Śōla-catm.*) 583.  
*Śēṭṭaiyār* (Jyēsthā) 490.  
*Śēṭṭis*, The 418, 615, 676.  
*Śēṭṭurai* 712.  
*Sēuṇas*, The 175.  
*Śēvai-kāvalar* (Śēkkilār) 531.  
*Śēvakak-kāśu* 332.  
*Śēvalai* 278n.  
*Śēvaranmēḍu* (modern Śēvalli-  
 mēḍu) (called also *Agara-  
 nagariśvara-catm.*) 633.  
*Śēvaya Daṇḍanāyaka* 762.  
*Seven mothers*, The (*Sapta  
 mātargal*) 491 and n.  
*Śēvūr*, battle of 163.  
*Śēvvalimēḍu* (Ch.) Sanskrit  
 inscription of Vikrama Cōla  
 68, 630, 633.  
*Sewell* 33n, 93, 135n, 136n,  
 185n, 339n, 605n, 640n, 668n,  
 679n, 680n, 684n, 699n, 708n.  
*Śēyāmangalam* 582.  
*Śēylūr* 582.  
*Śeyyār* (Ch.) 701.  
*Śeyyūr* (Ch.) (*alias Jayan-  
 goṇḍa-Śōlanallūr*) 637.  
*Shi-(lo)-lo-cha yin-to-lo Chu-lo*  
 (Śri-rāja-Indra Cōla) 436.  
*Shiyali* (Tj.) 188, 473, 474,  
 521n, 541n, 635, 667, 680,  
 722, 730.  
*Sholingur* 404.  
*Short History of Ceylon:*  
*Codrington* 14n, 18n.  
*Siam* 232.  
*Siang-fu* period 436.  
*Śīdanam* 689.  
*Siddha*, King 684.  
*Siddarasa(s)* 71, 72n, 111, 119,  
 621, 624, 733.

- Siddhāntasārāvali* of Trilōcana-  
śiva 485.  
*Siddhānta Śiromaṇi* 460.  
Siddhalingamaḍam (SA.) 54,  
111, 586, 608, 610, 612, 613,  
628, 655, 671, 679, 718.  
*Siddēśvara-Caritra* 204n.  
*Siddhānta-ratnākara* 152.  
Siddhāya-kāśu 331.  
Siddhi *alias* Madhurāntaka  
Pottappic-Cōḷa 137.  
Śiddhīśvara 663.  
Siddhiyaraiyar of Nellūru 668.  
Sihala(s) 17, 23.  
*Śikāraiappēru* 692.  
*Śilappadikāram* 515, 546, 550.  
Śilavatī, mother of Kōpperuñ-  
jinga 161, 777.  
*Śil-Kuḍimai* 333. -  
*Śillirai* 317, 333, 616.  
*Śilpis* 353, 418.  
*Śil-vari* 317n, 408, 619, 637,  
640, 641, 662, 730.  
Simhācalam 34, 555.  
Simhaviṣṇu-Catm. *alias* Kīlk-  
kuḍi 689.  
Śinakkan of Araīśur 530.  
*Śindāmaṇi* 516-518.  
Sindhuyugmāntaradēśa 32.  
*Śindu* 751.  
Singalāntaka - Caturvēdimanga-  
lam 386, 387n.  
Singalappaḍai 688n.  
Singalattaraiyan 734.  
Singalavan 123.  
Singāḷva-nāḍu 664.  
Singaṇ(ṇ)a Daṇḍanāyaka 199,  
758.  
Singaṇam 11, 12.  
Singaṇan 11.  
Singappiḷḷaiyār *alias* Vīra-  
rākṣasa Yādavarāya 169, 689.  
Singappirān-āḷvān 565.  
Singaraśar 732.  
Singārattōppu (Cidambaram)  
691.  
Singa - Viṣṇu - Caturvediman-  
galam *alias* Maṇali 556, 748.  
Singhalese, the 668.  
*Śinnam* 667.  
Śippuli nāḍu 231.  
Siraf 233, 234, 434; (modern  
*Tahiri*) 434n, 437.  
*Śiraimiṭṭa-perumāl* (one of the  
titles of Cōḷēndrasimha) 709;  
(*alias* Śīyagangadēvar) 731.  
Śirāḷa, a śūdra 584.  
Śirāḷar 490.  
Śirāman Arumolinangai *alias*  
Ēḷulagam-uḍaiyār, - Kul. I's  
queen 574.  
Śirāṇḍān *alias* Munaiyadarai-  
yan 753.  
Śirāvalli 421.  
Śiriḷango, father of Karunākara  
Tonḍaimān 582.  
*Śir manni iru nāngu tiśai pra-  
śasti* of Rājarāja III 173, 174,  
721, 723, 725, 734, 742, 748,  
749, 755, 758, 760.  
*Śir manni malarmagaḷ(um)*  
*praśasti* of Rājarāja III 174,  
725, 730.  
Śirrāḍi 790.  
Śirrambala - nāḍigaḷ 541n.  
Śirramūr (a *palliccandam*)  
110, (Pārśvanātha temple at)  
506, 666, 780.

- Śirṛāmūruḍaiyān Perumān  
 Karpagam *alias* Kalappāla-  
 rājar 597.  
 Śirṛānaiccūr 305, 790.  
 Śirṛiccambākkam 591.  
 Śirṛingūr 610, 655.  
 Śirṛiyārrūr 245.  
 Śirū-aparādam 347n.  
 Śirūdanam (taram) 226, 239,  
 240, 390, 660.  
 Śirūdanattup-perundaram 240.  
 Śirūkaṛumbūr 702.  
 Śirūkōṭṭai 167; (Nāgaiyanpaḷḷi)  
 697.  
 Śirū-Kunṛanāḍu 544.  
 Śirūmuri (communication) 780.  
 Śirū-pāḍi-kāval 337n, 643, 649,  
 690, 739.  
 Śirūpaḷuvūr 570.  
 Śirūtirukkōyil - mahādēva at  
 Erumbūr 629.  
 Śirūtonḍan - tirumaḍam (at  
 Tiruccengāṭṭangudi) 739.  
 Śirūtonḍar 254n, 490.  
 Śirūvalaippūr 643.  
 Śiruvāy *alias* Kali-Kaḍinda-  
 Sōla-mangalam 636.  
 Śisūpālan 165, 587, 713.  
 Sītā 491, 584.  
 Śittākkāḍu 789n.  
 Śittama-dēviyār 738.  
 Śittaraśan 714.  
 Sittavidādēva *alias* Akalanka  
 Śiyagangan 731.  
 Śittāyam 317, 705.  
 Śittira-mēli-nallūr *alias* Pān-  
 jarai Tirunallūr 625, 739.  
 Śiva 474, 483, 486, 488, 489,  
 520, 587, 598, 699, 707, 711.  
 Śiva-brahmaṇas 189, 272, 300,  
 563, 565, 570, 602, 610, 619,  
 621, 628, 656, 666, 695, 697,  
 701, 719, 721, 753, 768; (of  
 the 30 vaṭṭams) 669, 680, 692,  
 712, 715, 763.  
 Śivacaraṇālayan *alias* Śivapāda-  
 śekhara mūvēndavēḷān 668.  
 Śivadavana Perumāl *alias*  
 Kālingarāyan 736, 737.  
 Śivadharma, (provision to ex-  
 pound) 371, 464, 481, 657n.  
 Śiva - dharmīśvaram - uḍaiya-  
 nāyanār 663.  
 Śiva-drōha(m) (i) 189, 265, 690,  
 753.  
 Śivāgrayōgi 538n.  
 Śivakaśindāmaṇi, a secular  
 Jain Kāvya in Tamil 505,  
 516-518, 527, 532.  
 Śivahattan *alias* Rāman Tāli  
 754n.  
 Śivalōkam-uḍaiyār, temple 572.  
 Śiva-Ūāna-bōdam of Meykaṇ-  
 ḍār 538-540.  
 Śiva-Ūāna-śittiyār of Aruṇandi  
 539-541.  
 Śivānanda-mahāmuni of Tirut-  
 turaiyūr 635.  
 Śivankūḍal (Ch.) 624.  
 Śivapādaśekharamangalam 718  
 722.  
 Śivapādaśekhara-nallūr 691.  
 Śivapādaśekhara-puram (*alias*  
 Śivāyam) 762.  
 Śivappirakāśam 541.  
 Śivapputtōyppār (dyers) 339n.  
 Śivapuram (Tj.) 188, 462, 602,  
 612, 758.



- Śivapuri (Rd.) 71, 97n, 114, 294, 390, 566, 571, 582, 593, 612, 620.
- Śivāyam (Tri.) 205n, (*alias* Śivapādaśekhara-puram) 762.
- Śivayōgi(n)s 493, 575, 583, 590, 603.
- Śiyagangadēvar *alias* Śirai-miṭṭa-perumāl 731.
- Śiyagangan - adigāri - vellālan *alias* Sūranāyakan 684.
- Śiyagangan Amarābharāṇan *alias* Tiruvēgambam-udaiyān, Kuvalālapura - paramēśvaran, Ganga-Kulōdbhavan 702.
- Śiyagangan, Ganga - Kulōrbhavan, Kuvalālapura-paramēśvaran—ancestor of the patron of Pavaṇandi 56, 78, 581, 644.
- Śiyagangan, Amarabharāṇa, Ganga patron of Pavaṇandi, 155, 168, 548, 581n, (*alias* Sūra Nāyaka) 674.
- Śiyagangar *alias* Arungunrai-Pillaiyār 674.
- Śiya-gangar *alias* Sūryanāyakar 746.
- Śiyamangalam (NA.) 158, 630, 635, 695, 699.
- Śiyan Ammaiappan *alias* Edirili-śōlac-cambuva(rāyan) 663.
- Śiyanācci *alias* Śrī-Vaiṣṇava mānikkam 758.
- Śiyan Udaiyapillai *alias* Akalanka Nādālvān 693.
- Śiyāttumangai (Tj.) 739.
- Smith—*Early History of India* 797.
- Smith—*Catalogue of Coins in the Indian Museum* 450n.
- Smṛti(s), (influence of) 262, 269, 355.
- Śnapana maṇḍapa 678.
- Śōdivaḍugan *alias* Jayangonḍa-śōla Kidāratraraiyan 689.
- Śōdiyambākkam 329.
- Śokkac-cīyan, 184n, (*biruda* of Kōpperuñjinga, and the name of the southern *gōpuram* of Cidambaram) 770; (a garden) 773.
- Śokkanāyan 589; (*alias* Rājagambhīra - Śōliyavaraiyan) 783.
- Śokka-Śīyan (Kōpperuñjinga, Aḷagiya Śīya) 184n.
- Śokkiyār 722.
- Śōḷagangadēva(n), (feudatory of Kul. III) 156, 720; (*alias* Praḷayangāttān-Ālvān) 722; (Pillaiyār S.) 760.
- Śōḷa-Gangan, a feudatory of Rājendra III 207, 391; (*alias* Paiyuḷān Periyān Aḷagiya-perumān) 764.
- Śōḷa-Ganga Pallavaraiyan Ālavandān *alias* Rājarāja Śīsupālan of Māmaṇḍūr 587.
- Śōḷa - Ganga - Pallavaraiyan (a surname of Śīsupālan) 165; (*alias* Piravāvenrān Rājā(rāja) Śīsupālan) 713.
- Śōḷa - Kēraḷa(deva) — (title of Kul. III) 126, 150, 480n, (Ś. K. Catm.) 601, 649, 655,

- 676, 697, 732; 779, 780, 782.
- Śōla-Kēraḷa-maṇḍalam (Kongu) 150-151, 697n.
- Śōla-Kēraḷan palace at Gangai-koṇḍa Cōlapuram 216.
- Śōlakēraḷapuram ( Śaḷukki ) 559, 635.
- Śōla - Kēraḷa - Viṇṇagar - emberumān 725.
- Śōla-kōn, Vikrama's throne in the ēkānta-kūḍam within his palace at Vīra-nārāyaṇa-Catm. 619.
- Śōlakōn, a feudatory of Vikrama Cōla 69, 619.
- Śōlakōn, a *mudali* of Kōpperuñ-jingadēva 758; (Araśūruḍaiyan Śenganivāyan Ś.) 769, 771, 772, 773.
- Śōlakōn *alias* Rāśingadēvan 785.
- Śōla-Kōnār *alias* Bhūtamangalam-uḍaiyān Orriyūran Bhūpālasundaran 590, 596, 597.
- Śōlakōnār *alias* Araiyar Udayañjeydān 726.
- Śōla - kula - mādēviyar queen of Rājendra III 207, 766.
- Śōlakula-māṇikka-Catm. (Mahādānapuram) 559, 763.
- Śōlakulāran Mangalādhirāyar 695.
- Śōlakulasundaran Kaliyānapuran-goṇḍār 55, 578.
- Śōlakulasundaran Viēcādari-ālvār, mother of Virudarāja-bhayankara Vāṇakōvaraiyar 570.
- Śōla-kulavalli-paṭṭinam (Nega-patam) 29, 570, 705.
- Śōla-Kulavalliyār *alias* Ādittan Āṇḍakuṭṭiyār, queen of Kul. I 53, 591n.
- Śōla - mādēvi - Caturvēdimangalam 422.
- Śōla-māligai near Palaiyāru 216.
- Śōlamaṇḍalam 59, 101, 729, 745.
- Śōla-māttāṇḍa-Catm. 566, 582.
- Śōlamūvēnda-vēḷān 245.
- Śōla-mūvēnda-vēḷār Adigāriḡaḷ 344.
- Śōlāniyamam 329.
- Śōlan Śōruḍaiyāl(ār) *alias* Kāḍavan Mahādēvi, Kul. I's queen 53, 569.
- Śōlan-umai 567.
- Śōla-pāṇḍiyap-pērāru 571.
- Śōla-pāṇḍiya-valānāḍu 566.
- Śōlappillai *alias* Aḷagiya-Śōla (son of Ammaiappan) 158, 702.
- Śōlapuram (NA.) 404, 573, 640.
- Śōla-Śūḷamaṇic-ceri 616.
- Śōlavvaiyār, 170, 719.
- Śōlēndira - Śinga - Mūvēnda - Vēḷār 652.
- Śōlingadēvan *alias* Mōgāṇḍār 710.
- Śōliya Kāśus 453.
- Śōliyan *alias* Rājendraśōla Gangayarājan 626.
- Śōliyavaraiyan *alias* Paiyulān Pallavaraiyan Vāṇarāya 765.
- Śōliya-varāśan 787.
- Śōlāni (Śabdālankāra) 547.
- Śōmadēva 10. See Śōmēśvara II.

- Sōmadēvan of Gōmaḍam 774.  
 Sōmaladēvi, Narasimha's queen  
 191, 732, 748n, 749.  
 Sōman' of Puvanai, a patron of  
 Kūttan 522.  
 Sōmanātha - Caturvēdimanga-  
 lam 393, 791.  
 Sōmanāthadēva (temple at  
 Aeyutamangalam) 691, 697,  
 718; (at Kumbakōnam) 726.  
 Sōmanātha Viṭṭaya 762.  
 Sōmāṇḍiyamma 79, 641.  
 Sōmangalam (Ch.) 558, 688,  
 706.  
 Sōmasiddhānta, (provision for  
 expounding) 464, 481, 666.  
 Sōmaskanda image, set up 638.  
 Somasundara Desikar 89, 92.  
 Sōmaya Daṇḍanāyaka, an offi-  
 cer of Vīra Sōmēśvara 763.  
 Sōmaya Pregarā 80, 644.  
 Sōmēśvara I 143.  
 Sōmēśvara II, elder brother of  
 Vikramāditya VI, 8, 9n, 13.  
 Sōmēśvara, Vīra, Hoysala 198,  
 200, 201, 203, 205, 206, 732,  
 762. See Vīra-Sōmēśvara.  
 Sōmūr 229.  
 Sōṇāḍu, "Kōpperuñjinga who  
 took Ś." 777.  
 Sōṇāḍu - valaṅgiyarulīya, title  
 of Sundara Pāṇḍya, Māra-  
 varman 144.  
 Sōnavari 730.  
 Song annals of China, The 25.  
 Sōnavārariṅgar 599, 765.  
 Sōpānam, (pulimugam-āna-) 744; 754.
- Śōruḍaiyāl, wife of Nittavinōda  
 Śambuvarāyan 85, 652.  
 Śōru-māṭṭu 598.  
 Śōṭṭaic-Cōla-kōn, throne in the  
 hall of the palace at Vikrama-  
 śōlapuram 634.  
 Śourip-perumāl 625.  
 South India and her Muham-  
 madan Invaders (S. K.  
 Aiyangar) 124n, 196n.  
 South Indian Coins by Desika-  
 chari 449n.  
 Sovarasappa 796.  
 Śramaṇas 318.  
 Śrēṇi (militia) 229, 230.  
 Śrī-bali 330, 391, 574, 604, 787.  
 Śrī-bhaṇḍāra 569, 666, 713.  
 Śrī-bhaṇḍārap-pottagam (tem-  
 ple accounts) 582.  
 Śrī-bhaṇḍāra vāriyam 569.  
 Śrībhaṭṭāraki 491.  
 Śrī - bhūti - Caturvēdimangalam  
 568.  
 Śrī-Cōla Gangadēva 796.  
 Śrī Kailāsa, temple at Śembi-  
 yanmahādēvi 792.  
 Śrī-Kailāsa alias Rājēndra-  
 Śōlīśvara 574.  
 Śrī - Kailāsam - Arikulakēsari -  
 Īccuram - uḍaiya - mahādēva  
 618.  
 Śrī Kailāsattu Śāsanabaddha-  
 Caturvēdi - bhaṭṭat - tānap-  
 perumakkaḷ 792.  
 Śrī Kailāyam Uḍaiyār of  
 Śeñji, Uḍaiyān 775.  
 Śrī - Kailāsam - uḍaiyār Śiva-  
 pāda - śēkharīśvaram-uḍaiya-  
 mahādēva 606.

- Śrī-Kaṇṭha, (a deity) 490 ;  
(Śrī K. Śambhu) 718n.  
Śrīkaṇṭha - caturvēdi - manga-  
lam, *Sabhā* of 262, 303, 347,  
455 ; (*alias* Nambikkuricci)  
632.  
Śrīkaṇṭha Śambhu, father of  
Īśvaraśiva 152.  
Śrīkaṛaṇa nāyagams 643, 649.  
Śrīkaṛaṇattu - mugavetti 623,  
643, 649.  
Śrī - kāriyañjeykira adigāriḡal  
569.  
Śrī Kāryam 574, 724, (S. K.  
śeyvān) 688.  
Śrī-Kōyil 490 ; (S. K. vāriyan)  
584, 622.  
Śrī-Kuḍittittai 330.  
Śrī-mahēśvarak-kaṅkāṇi (Śey-  
vār) 574, 688.  
Śrīman - mahāpradhāni-maṇḍa-  
likar-iyama-rājan Simhaṇa  
Daṇḍanāyaka 763.  
Śrī - mayēśvarak - kaṅkāṇi 633.  
Śrī-muga-vetti 252.  
Śrī-mukh(g)am 243, 249, 284,  
575.  
Śrī-Mūlavāsam, in Malabar,  
centre of Buddhism 508.  
Śrīmuṣṇam (SA.) 579, 581,  
786.  
Śrīnātha (Nāthamuni ?) 477.  
Srinivasa Aiyangar, M., *Tamil  
Studies* 357n.  
Śrīnivāsanallūr (Tri.) 282,  
593.  
Srinivasa Pillai, K. S., 475n.  
Śrī-pāda-kōl 457.  
Śrīpādantāṅgi 696.  
Śrīpīṭha 754.  
Śrī-Pūman-Nambi 567.  
Śrī-purāṇa of Āḷudaiyanambi  
481, 666.  
Śrī-Rāma-dūtan 585.  
Śrīrangam temple 479, 480,  
527n ; Tirumangai's part in  
building it 508.  
Śrīrangam (Tri.) 67, 123, 124,  
125, 132, 138, 147, 177n,  
180, 181, 196n, 199n, 208, 527,  
567, 569, 693, 694, 763, 764,  
778.  
Śrīrangam Kōyilolugu 67.  
Śrī Ranganāthan *alias* Madhu-  
rāntaka Pottappiccōḷan Rāja-  
garḍagōpālan 688.  
Śrīrangaśāyi *alias* Vikramaśōḷa-  
vinṇagar-Perumāḷ 620.  
Śrīrudram 781.  
Śrīvaiṣṇavas 272, 356, 422, 479,  
582, 586, 601, 625, 629, 677,  
682, 685.  
Śrī-Vaiṣṇava-vāriyam 569 ; (S.  
V. v. Śeykira Arattamukki-  
dāśan) 650.  
Śrīvallabha of Ceylon 103, 104 ;  
(the traitor) 668.  
Śrīvallabha, Jaṭāvarman 21n,  
22, 56, 585.  
Śrī Vallādhpati 778.  
Śrī Varāha Dēva 364.  
Śrī Vijaya, empire of, Kul. I's  
connection with 26-29 ; 232,  
433, 436.  
Śrīvilliputtūr (Rd.) 588.  
Śrī - yakki - palañjalākai accu  
611.

- Śrutimān Mūvāyirattoruvan Jananāthan *alias* Edirili-śōlanādālvān 726.
- Śrutimāns 359, 715.
- Sthānapati 274, 562.
- Sthānattār 275, 311, 366, 629, 691, 740, 761, 781; (tānattār) 695, 711, 714, 733, 766.
- Sthānikas 762.
- Strīdhana (dowry) 241n, 716, 792. See Śīdanam.
- Strī-Rājya 420.
- Studies (in Cōla History and Administration) 20n, 22n, 59n, 67n, 283n, 298n, 398n, 742n, 779, 798.
- Subrahmaṇya, deity 490, 700, 723.
- Subrahmaṇya Aiyar, K. V., (K. V. S. Aiyar) 544n, 583n, 797, 798.
- Subrahmaṇya Śiva of Cidambaram 499, 761.
- Sūcakar Karuṇākara vīrar 418; (S. K. v. maḍam) 682.
- Sucīndram (Tv.) 49, 120, 271, 282, 401, 413, 582, 592, 798.
- Śūdra(s) 55, 355, 584, 588.
- Sugaṭūr (Mys.) 64, 610.
- Sulai(y)man 226n, 233 and n.
- Śūlamangalam (Tj.) 686, 705.
- Śūlāmaṇi 510, 544.
- Śūlāmaṇi - padma - vihāra 235, (Cūdāmaṇi Varma) 244.
- Śumai-kūli (freight charge) 640.
- Sumatra 30, 420, 433, 439.
- Śuṇḍan Gangaikoṇḍān (*alias* Tuvarāpati Vēlān) 71, 390, 620.
- Sundara - Cōla - Pāṇḍya, Uḍaiyār 331, 389.
- Sundara Cōla (Parāntaka II) 214, 223, 243, 321, 361, 380, 396, 450n.
- Sundara - Cōlavinṇagar - ātulaśālai—a hospital at Tanjore endowed by Kundavai 218.
- Sundara - Cōlīśvaraṇ - uḍaiyār at Koḷattūr 706.
- Sundara(mūrtti) 166; his dispute with Śiva 257-259, 261, 474n, 532, 536, 537, 646.
- Sundara Nandi Panmar 773.
- Sundara Pāṇḍya I, Jaṭavarman (*acc.* 1251) 192, 193, 198, 204, 206, 765n, 766n, 783.
- Sundara Pāṇḍya, Māravarman *acc.* 1216 A.D., carried fire and sword into the Cōla country—and performed a *Virabhiṣēka* at Āyirattali 132, 141, 143, 144-149, 151, 154, 175, 178, 179, 185, 198.
- Sundara Pāṇḍya II Māravarman *acc.* 1238 A.D., 198, 199n.
- Sundara-Śōlan, Maṇḍapa 615.
- Sundaraśōla-vēlār 615.
- Sundarattōlan Kaṇḍan *alias* Rājendra Śōla Tuvarāpati-vēlān 114, 593.
- Sung Government of China 435; (S. annals) 436.

- Sungam*, its meaning 50; its abolition by Kul. I 50, 424-425.
- Śungamum Karaiyum Śeygira* 254.
- Śungandavirttān (river ?) 607.
- Śungandavirtta*(ruḷina) title of Kul. I 50, 51, 589, 608, 652, 783.
- Śungandavirtta Śōlanallūr 50, 576, 579, 581.
- Śungandavirtta - Śōlap - pērāru 644.
- Śungandavirttu iruṇikki ula-gāṇḍa-* (epithet of Kul. I) 581.
- Śūrai Nāyakan *alias* Mādhava-rāyan, son of Naralōkavīra 71, 623.
- Śūrāmbā, wife of Kulōttunga Cōḍa Gonka 649.
- Śūra Nāyaka (*alias* Amarā-bharana Śīyaganga) 155, 674, 684, 709.
- Śūrapa Nāyaka 87, 657.
- Śūraparāja, Mahāmaṇḍalēsvara, of Bīragoṭṭa 58, 594.
- Śūra-vaṭṭālam-uḍaiya - nāyanār 615.
- Śūriyan Āṇḍān Kamalākara Bhaṭṭan 738.
- Śūriyan Nīrērran *alias* Rājara-ja Malaiyakularāyan, Kīli-yūr Malaiyamān 718.
- Śūriyan Nīrērran Ediri-Kaṇā-yan *alias* Rāja Rāja Malaiya-kularāyan of Kīliyūr 679.
- Śūriyan Pavalakkunṇanār 590.
- Śūriyan Piraman Sahāyan 54, 564.
- Śūriyan - tiruk - kōpuram, of Candramauḷīsvara at Tiru-vakkarai 663.
- Śūriyavalliyār, daughter of Kulōttunga I—(married to a Sinhalese prince called Vīrap-perumāl) 25, 609.
- Śūrriyan Rāman *alias* Rājēndrasōla Malaiyakula-rājan, (Malaiyan Mallan) 70n, 622, 626, 628.
- Śūrūr 82, 650.
- Śūrya(dēva) 490, 491, 556, 575, 603, 751.
- Śūryanārkōyil (Tj.) 596, 603.
- Śūryanāyakar *alias* Śīya-gangar 746.
- Śūryan Maravan, Malaiyamān 54; (*alias* Śūriyan-malaiya-kularājan of Kīliyūr) 564.
- Śūryasiddhānta* 460.
- Śūryavalli --- daughter of Kul. I 53. See Śūriyavalli.
- Śuttamallan Muḍikoṇḍān *alias* Vāṇakōvaraiyar 69, 610, 614.
- Śuttamallan Śōlakulasundaran *alias* Gangaikoṇḍa - Śōla-Vāṇakōvaraiyar 55, 570.
- Śuttamallan Uttama Śōlan *alias* Ilangēsvaran 55, 567, 607.
- Śuttamalli Valanāḍu 664.
- Śuttamalli Viṇṇagar-ālvār 578.
- Śuttavallinallūr Śōlanukka-nal-lūr 767.
- Svāmidēvar, (a holy man) 101; (Uḍaiyar S., the guru of Kul. III) 222, 692, 718, 791.

Svāmidēvar Śrī - Kaṇṭha - śiva  
615.  
*Svāmi-vāram* 602.  
Śvētāraṇya, (Tiruvenkāḍu)  
589.  
Śvētavana - perumānār *alias*  
Tonḍai-mānār 742.  
Sw(v)aminatha Aiyar, V., 50n,  
515n, 518n, 524n, 535 and n.  
Syria, 234.

## T

Tabard 515n.  
*Taccan* 786.  
*Taccāsāriyam* 759.  
*Taccu* 595.  
*Ta-chung* period 436.  
*Tādar* 493.  
Tadāvūr (Sm.) 155, 676, 702.  
Tadi-malingi 455.  
*Tadimārum Kudiraic - cēvagar*  
219n.  
*Tādippadai* 793.  
*Taduttāṭkoṇḍa-purāṇam* 257n.  
Tagaḍūr (Dharmapuri) 42, 143,  
155, 166, (Ganga-nāṭṭu- T.)  
564; 655, 681; (nāḍu) 82,  
166, 564, 653, 655, 681;  
(Tagaḍai) 697.  
Tagaḍūr Kilavan 83.  
Tahiri, modern name for old  
Siraf 434 and n.  
Taittiriya 310.  
*Takkayāgapparani* ed. Swami-  
natha Aiyar 50n, 62, 74, 84n,  
239, 522, 523, 524n,

Takkōlam (NA.) 169, 294, 586,  
597, 602; (*alias* Vallava-  
puram) 608, 642; (*alias*  
Kulōttunga - śōlapuram) 692,  
746.  
Takkulam 712.  
Takuapa, Tamil inscription at  
232.  
*Tālaccemmai* (fineness pres-  
cribed by the royal treasury)  
328, 455.  
Talaicangāḍu (Tj.) 273, 322,  
336, 340, 353, 394n, 399, 425,  
629, 653, 727, 743, 745, 746.  
Talaikkāḍu *alias* Rājarāja-  
puram 584.  
*Talai-māru* (exchange) 386.  
Talaināyaka-catm., (Sabha of)  
678.  
Talaināyar (Tj.) 287, 678, 687,  
695, 722, 739, 748.  
Tālaip-paḷli, a village in Nāgar-  
kōyil Taluk 734 and n.  
Talaiyāri Śevvi-nāyaka, son of  
Kāmasāni 744.  
Talakād(u), captured by the  
Hoysalas from the Cōlas 41,  
42, Rājarājapura 43, 584.  
Talakāḍu-goṇḍa- title of Biṭṭiga  
Viṣṇu-Vardhana 42.  
Talavakāra Sāma (provision  
for) 466, 470.  
Tālgūṇḍa inscription 438n.  
Taliiccēris at Tanjore occupied  
by hetaerae 218.  
*Taliyilār dēvaradiyār* 640.  
Tāmaraicceru 746.  
Tamarlingam 798,

- Tāmarai - maḍu *alias* Cittira-  
mēli-nallūr 701.  
Tambalagāma 17.  
Tambyah, T. I. 538n.  
*Tamilakkūttu* 569.  
*Tamil-civa-ñāna-bodac - cirappu*  
by Kāntimatinātha Pillai  
538n.  
*Tamil-nāvalar-caritai* 526, 547.  
*Tamil Studies*, M. Srinivasa  
Aiyangar 357n.  
*Tamil Varalāru* by K. S. Srini-  
vasa Pillai 475n.  
Tamināyakan Puḍoli Bhīman,  
Talayāri, a pradhāni of  
Siddhiyaraiyar 668.  
Tammusiddha(i) son of Era-  
siddhi 135, 136, 138, 140,  
418, 701 ; (*alias* Madhurān-  
taka Pottappic-cōlan) 705.  
Tanakkamalai Āḷudaiya-nāya-  
nār at Tāyanūr 776  
Tānattār see Sthānattār.  
Tanḍai-mālai-uḍaiyān 700.  
*Tanḍal* 281.  
*Tanḍuvān(r)* (collector) 287,  
660, 686.  
T'ang empire of China 433.  
*Tani-āl* 690, 702.  
*Tanic - cēvagam* of Uḍaiyār  
Kōḍaṇḍarāma 219.  
*Taniyāt-pēru* 334, 739.  
*Taniyūr* 86, 242, 560, 565, 572,  
576, 588, 602, 628, 651, 655.  
Tañjai (Tañjākkūr in Māra-  
nādu, near Madura) 530.  
Tañjai 55, 144, 497, 573, 713.  
Tañjai-māmaṇi temple at Tan-  
jore 218.
- Tañjai - vānan - kōvai* 529, 530,  
548.  
Tañjākkūr, the Tañjai of the  
*kōvai* 530.  
Tañjāvūr 215-218, 235, 318,  
341; (T. peruvali) 417, 644;  
(T. Kūrram) 754n.  
Tanjore 66, 151, 153, 193, 215,  
219, 223, 327, 367n, 370, 371,  
386, 413, 414, 415, 450, 451,  
456, 457, 477, 484, 485, icons  
presented to temple of 490;  
great temple at 501-505;  
536n, 537, 614, 723, 733n, 789.  
*Tañṇīrp-pandal* 739, 796.  
Taṇṇiyālattūr 717.  
*Tapasvi(n)s[yar]* 580, 583, 590,  
613, 615, 638.  
Tapōrāśi 494.  
Tappāda - vēdiyan - tiruvāśal  
(at Śambanārkōvil) 678.  
*Tāppadi-arīsi* 334.  
*Taram* 327, 403.  
*Taram-iḍudal* (grading) 386.  
*Taramili* 327, 697, 753.  
Tāranāth 797.  
*Taravu* (receipt) 735.  
*Tari(y)-irai* 334, 649, 676;  
(maḍavilāgattil t.) 692,  
(t. i. kāśu) 708, 718.  
*Tariip-puḍavai* 332.  
Tattamangalam 789.  
*Tattān* 786.  
Tattanuḍaiyār Īsāna dēvar 755.  
*Tattārakkāṇi* (goldsmith's hold-  
ing) 392.  
*Tattār(a)p-pāṭṭam* 332, 649,  
676, 718.  
Tattuvanāthar, of Shiyali 541n.



- Tavapperumāl *alias* Nānaśiva-767.
- Tavapperumāl - tirumaḍam at Valivalam 766.
- Tāyanūr (SA.) 776.
- Tāyanūr - mangalam Kilān Dēvādidēvan-malaiyan 776.
- Tāyatonga title 224.
- Tāyilunalla - perumāl *alias* Ilangōvēlār of Śēnda-mangalam 726.
- Tāyilu-nalla-puram 421, 696.
- Tchou-lien (Cōla) 27.
- Ṭcki plates of Rājarāja Cōḍa-ganga 31, 32*n*, 34*n*.
- Teliki, The Merchant Guild of 418, 650.
- Telinga-Kulakālapuram (Nārt-tāmalai) 702, 712.
- Telinga Vīman of Kuḷam 33; (Bhīman) 62, 97.
- Tellāru (battle of, defeat of Rājarāja III by Kōpperuñjīngā) 183, 184*n*; 777.
- Tellārrup-parru 703.
- Telugu Cōḍas, The 58, 134-141, 155, 175, 193, 194, 200, 201, 203, 204, 205, 206, 297, 446.
- Telugu Vidya 135.
- Telungar, the (driven to the north by the son of Kōpperuñjīngā) 776.
- Tenganguḍaiyān - Kūttavaḍu-gan, a Śirudanam officer 607.
- Ten - Kailāyam - uḍaiyār, Āḷu-ḍaiyār 627.
- Ten-Kavira-nāḍu 80.
- Ten - Koṅgu 357, 778*n*.
- Ten-Mayilāpuri (South Mylapore) 547.
- Tennan (Pāṇḍya) 122.
- Tennavadaraiyan *alias* Vēlān Tiruppūvanam - uḍaiyān of Irumbāḷi 621.
- Tennavan Āpattudavigal 226.
- Tennavan Brahmarāyan of Cidambaram 629.
- Tennavan(r) (Pāṇḍya) 122, 123, 124, 127.
- Tennēri (Ch.) 285, 333, 586, 591, 598, 617*n*, 670, 676.
- Tennilangai 418.
- Tentirukkālatti-Mahādēva 615.
- Tēnūr (Md.) 132*n*, 714.
- Tereyūr 43.
- Tērūruvēlar-uḷavār 678.
- Tēttarundiḷal (beginning of one of Kulaśēkhara's hymns—2nd ten) 479*n*, 569.
- Tēvai (aids) 718.
- Tēvūr 603.
- Tēvūr - uḍaiyān Vēlān Manatukkiniyān *alias* Virāṭarājan (builder of a hospital and maṭha at Tiruppugalūr) 610.
- Tigulas (Tamils) 43.
- Ti-hua-kia-lo, King of Chulien 25, 26.
- Tikka I (*alias* Gaṇḍagōpāla) Tikkanṛpati (*alias* Tirukkālattidēva) 138; 194, 200, 202*n*, 204, 205.
- Tikkālivallam 788.
- Tikkana (Sōmayāji) 200, 201, 202*n*, 204.
- Tikki-nāyakan 726.
- Tillai Mūvāyira Vēlān 775.

- Tillai(nagar) (Cidambaram) 73, 74, 639.
- Tillai-nāyakan Dēvar-Kaṇḍan Ahamuḍaiyān Malaiyan *alias* Rājendra Śōla Cēdirāyan 12.
- Tillaisthānam 294.
- Tillaiivāl-andaṇan-maṭha 583.
- Tillaiyāḍi (Tj.) 618, 790.
- Tillaiyāli (Īsvaram - uḍaiyār) 618; (T. nallūr) 790.
- Tillaiyāli *alias* Vīranārāyaṇa Mūvēndavēlān 583.
- Tillaiyamman temple, at Cidambaram 771.
- Tiṇaiyanēri *alias* Kulōttunga-śōla-catm. 598.
- Tiṇḍivanam (SA.) 333, 568, 576, 616.
- Tiṅgal-mōham 332.
- Tinnevelly 132n, 155, 418, 571, 608, 693.
- Tiraimūr 278n, 299, 574.
- Tiraiyālam 738.
- Tirakkōl (NA.) 506.
- Tiramam 426n, 454, 558, 606, 628, 644.
- Tiramangalam 597.
- Tirappu 297, 340, 743.
- Tirayanēri 676.
- Tirimalakke 98.
- Tīrthamalai (Sm.) 296, 564.
- Tīrthanagari (SA.) 781n.
- Tiru-ārruttali-Āluḍaiyār 647.
- Tiruccālal 476n, 630.
- Tiruccāndup-paṭṭi 734.
- Tiruccattimurram, (T. temple) 704, 742; (T. uḍaiyār at Kīl-Palaiyāru *alias* Rājarājapuram 765; (T. mudaliyars) 498, 753, 766, 767, 783.
- Tiruccatturai (Tanjore dist.) 205, 628, 716, 766, 795.
- Tiruccēlur Mahādēva 789.
- Tiruccembon - paḷli - uḍaiyār 678.
- Tiruccendurai (Tri.) 455, 781.
- Tiruccengāṭṭanguḍi (Tj.) 530, 670, 681, 683, 697, 739, 768.
- Tiruccengōḍu 321.
- Tiruccenneri - uḍaiyār 600.
- Tirucciṇrai (Tj.) 346, 600.
- Tirucciṇrambalak - kōvai(yār) 519, 550.
- Tirucciṇrambalam (Tj.) 758, 763.
- Tirucciṇrambalam - uḍaiyan Perumāṇambi, the elder Pallavarāyar 108; (see Pallavarāyar).
- Tirucciṇrambalam - uḍaiyār (shrine at Cidambaram) 626; (name of a Śaiva teacher) 722; (deity at Gōvinda-puttūr) 722; (temple of, at Lēpāka) 768; (Cidambaram) 770.
- Tiruc - ciṇrambalam - Uḍaiyār Jayangoṇḍa Śōlan of Kīliyūr 795.
- Tirucciṇrambala - nallūr 595, 749.
- Tirucciṇrambalavan Māna-śēkaran, Cōla minister and lord of Mukandaiyar 616.
- Tiruc - ciṇrambala-vēlaikkāran-tirumaṇḍapam, at Tirukkaḍaiyūr 575, 617.
- Tirucciṇrēmam 759, 763.
- Tiruccōpuram (SA.) 760, 781.

- Tiruccūla - vēlaikkārar* of Puñ-  
jai 225n, 671.
- Tiruccuḷi (Ramnad) 180n, 785.
- Tiruccūrk-kaṇṇappan Abayam-  
p u k k ā n Nīlagangaraiyan  
Śōlagangadēvan 728.
- Tiruccūrakkāṇṇappan Malaiya-  
mān 110, 661, 688.
- Tiruccūr Kulōttunga - Śōla  
Kaṇṇappan Nalla - nāyanār  
Pañcanadivānan Nīlaganga-  
rāyan, Piḷḷaiyār 720.
- Tiruccuram 687.
- Tiruccurru-māligai* 618.
- Tiru - edirkol - pādi - uḍaiyār  
temple 675.
- Tirugñānasambandan g u h a i  
696.
- Tirugōkaṇṇam (Pd.) 80, 191,  
642, 732, 749.
- Tirujñānasambandiśvaram-uḍai-  
yār 749.
- Tirukkaccālai - uḍaiyār, Ālu-  
ḍaiyār 604.
- Tirukkāccūr (Ch.) 169, 345,  
405 ; ( Nittavinōda - nallūr )  
587, 664, 681, 686, 698, 716.
- Tirukkaḍaiyūr (Tj.) 122, 124n,  
222, 283, 338, 458, 489,  
534, 575, 614, 653, 668, 671,  
675, 689, 691, 692, 698, 730,  
791.
- Tirukkadavūr (old name of  
Tirukkaḍaiyūr) 575, 614, 616,  
653, 671, 680, 730, 791.
- Tirukkaikōṭṭi* 783.
- Tirukkai valakkam* 527.
- Tirukkalākkuḍi 97n, 132n, 663.
- Tirukālādēva-mahārāja 765.
- Tirukkala(i) Maṇḍan Āḷvan-  
gakāra Malaiyamān 70n, 610.
- Tirukkalar (Tj.) 275, 576, 681,  
704, 745, 780.
- Tirukkālatti *alias* Mummudi  
śōlapuram 567. (See Kāla-  
hasti).
- Tirukkālattidēva ( Tikkanṛpa  
of literature) 138; (son of  
Piḷḷaiyār Manumasiddhara-  
san) 712; (T. *alias* Gaṇḍa-  
gōpāla) 742n.
- Tirukkālattidēva (*alias* Yādava-  
rāya) 169, 686, 689, 690, 692,  
719, 732.
- Tirukkālattidēvan *alias* Tyāga-  
samudrap - paṭṭai - Śitta-  
maraśar Tikkānaip-perumāl  
758.
- Tirukkālatti - uḍaiyān(r)*, (a  
measure) 580, 724; (deity)  
705.
- Tirukkālā(v)uḍaiyār, temple  
649, 693.
- Tirukkalīrṛuppaḍiyār* 539.
- Tirukkalukkunṇam (Ch.) 23n,  
567, 572, 593, 638, 773.
- Tirukkalumalam (Shiyāli) 635,  
757, 762.
- Tirukkāmakkōṭṭam - u ḍ a i y a  
nācciyār, set up at Kōvilūr  
by Prince Purōśaik-kaḍaiyār  
748; 757, 767.
- Tirukkāmīśvaram - u ḍ a i y a -  
nāyanār 736.
- Tirukkāñji (Pondicherry) 405,  
590, 596.
- Tirukkaṇṇappadēvar 652.

- Tirukkannappadēvar Tiru-maram* 520.
- Tirukkannapuram (Tj.) 57, 207, 323, 356, 411, 418, 503n, 584, 586, 624, 625, 654, 682, 684, 740, 766, 768.
- Tirukkarkuḍi - viḷumiya dēva at Uyyakkondān - tirumalai 557.
- Tirukkarrali-mahādēvar Kōyil (Kailāsanātha at Kāñcī) 584; (at Kuttālam) 793.
- Tirukkarrali-piccan 483.
- Tirukkāttuppalli - uḍaiya-nāyanār, temple at Kāñcī 664.
- Tirukkavālīśvaram, at Śaṅbai 644.
- Tirukkāvaṇam* 640.
- Tirukkēdāra-(lingam) 615, 617; (T. Uḍaiyār) 679.
- Tirukkīlkkōṭṭam - uḍaiyār 748.
- Tirukkōḍikā(val) (Tj.) 525; (Tirukkōṭīśvara) 631, 675, 700, 721, (*alias* Kaṇṇamangalam) 794, 795.
- Tirukkodungunṇam - uḍaiyān Kēraḷarājan *alias* Vīramalāgiya Niṣadarājan of Ponnamarāvati 169, 571, 696, 704.
- Tirukkōlakkāl (Tj.) 710.
- Tirukkolambiyūr (Tj.) 629.
- Tirukkollambūdūr (Tj.) 117n, 716.
- Tirukkolgai* (gold ornament) 714.
- Tiruk-korra-vāśal* 317.
- Tirukkōśālai* 769.
- Tirukkōṣṭhiyūr (ṭṭiyūr) (Rd.) 606.
- Tirukkōṭīśvara, temple (mod. Tirukkōḍikāval) — called Tyāgasamudram 631.
- Tirukkōṭṭiṭṭai - uḍaiyār 660.
- Tirukkōvai(yār)* 74n, 486, 519, 520, 530.
- Tirukkōvalūr 2, 85, 165; (*alias* Śrī Madhurāntaka - catm.) 561, 580, 608, 635, 661, 662, 663, 700.
- Tirukkōyilūr (SA.) 54, 70n, 78, 275, 331, 480, 543, 561, 564, 580, 582, 626, 629, 635, 647, 661, 663, 664, 677, 699, 721, 728, 779, 780n.
- Tiruk - kuḍa - mūkkil (Kumbakonam) 272.
- Tiruk - kumarīccuram - uḍaiyanāyanār, at Kāvaṇippākkam 744.
- Tiruk-kural* 50, 541, 550. See *Kural*.
- Tirukkurugāvūr (Tj.) 670n, 671.
- Tirukundai-Śībāggīyatturai 735.
- Tiru - maḍaip - pallip - puram* 595, 755, 758.
- Tirumaḍai - viḷagam* 659, 664, 681, 701, 718, 731, 761, 786.
- Tirumagaḷ Jayamagaḷ* Kul. I's *praśasti* 3, 566.
- Tirumākālam - uḍaiyār, at Ambar 724.
- Tirumakkōṭṭai (Tj.) 558.

- Tirumalai (hill) 167, 491;  
(near Pōlūr) 507, 749.
- Tirumalai Śrī Venkaṭēśvara*  
180n.
- Tirumālam* (Tj.) 403, 593, 631,  
641, 692.
- Tirumalapāḍi - piccar 606.
- Tirumalavāḍi (Tri.) 75, 127n,  
191, 311, 455, 507, 597, 629,  
633, 644, 645, 663, 673, 709,  
723, 725, 728, 734, 756.
- Tirumāḷigai* 649, 735; (T.  
pillai) 762.
- Tirumāḷigai Piccan of Tirut-  
turaippūṇḍi, maṭhapati* 674.
- Tirumāḷigaittēvar* 537.
- Tirumāḷiruñjōlai* 750.
- Tirumalīśai* (Ch.) 720.
- Tirumalīśai - ālvār Tirumāḷigai  
maḍam* 629.
- Tirumālpuram* (NA.) 480, 592.
- Tirumaluvāḍi* (Tri.) 52, 579.  
See *Tirumalavāḍi*.
- Tirumāmbalam Śūrri alias  
Munaiyadaraiyap - pallavarai-  
yan* 629.
- Tirumāmbalamuḍaiya mahādēva*  
571.
- Tirumaṇāñjēri* (Tj.) 371, 562,  
616, 675, 695, 728, 785.
- Tirumaṇāñjēri - uḍaiya-nāyanār*  
275.
- Tiru-maṇḍapa* 754.
- Tirumandiram* of *Tirumūlar*  
536, 537, 538n.
- Tiru-mandira-ōlai* 35, 189, 247,  
248n, 287, 578, 608, 642, 643,  
652, 681, 707, 714, 722, 724,  
730, 737, 768; (*t. m. o. kaṇ-  
kāni*) 786, 790.
- Tirumandira-ōlai-nāyagam* (*kan*)  
247, 248n, 784.
- Tirumandirappōnagap - puram*  
703.
- Tirumangai Ālvār* 473-475, 486,  
508, 625.
- Tirumangalakkuḍi* (Tj.) 755.
- Tirumangalam* (Tj.) 325, 718;  
(Tri.) 647.
- Tirumangēśvara temple* 673.
- Tirumani* (NA.) 759.
- Tirumāṇikka - malai - uḍaiyār  
Kōvil* 695, 762.
- Tirumāṇikkengai - uḍaiya-nāya-  
nār, temple at Kālahasti* 719.
- Tirumāṇikuli* (SA.) 77, 124,  
129, 167, 307, 605, 612, 627,  
635, 639, 675, 694, 696, 727.
- Tirumaṇjana Śālai* (bathing-  
hall) 29 and n, 570.
- Tirumaṇjanattārvēlam* 216.
- Tiru-manni-valāra*, introduction  
of Rājendra I is cited in the  
commentary on *Viraśōḷiyam*  
545.
- Tiru manni valāra iru kuvaḍ-  
aṇaiya*, historical introduc-  
tion of Kul. I 557, 559.
- Tirumanni vilānga*(um) histo-  
rical introduction of Kul. I's  
*praśastis* 2, 555, 556, 557,  
558, 559, 560, 608.
- Tirumāranpāḍi* 747.
- Tiru - maraikkāḍ - uḍaiyār* (of  
*Vēdāraṇyam*) 755.

- Tirumayānam (Tj.) 669, 671, 679, (T. uḍaiyār at Tirukkaḍavūr) 680 ; (T. uḍaiyār at Tirumeyñānam) 742; 781.
- Tirumēl-koyil (at Tittagudi) 662.
- Tiru - mēr - kōyil - ālvār (at Tonḍamānāḍ) 727 ; (at Māgaral) 754.
- Tirumērrali-Mahādēva at Tirunalakkunram (mod. Kuḍumiyāmalai) 652.
- Tirumeykāppar 218.
- Tirumeyñānam (Tj.) 742.
- Tirumoli* 756.
- Tiru - mudu - kunram - uḍaiyār 400, 619, 769.
- Tirumugam* (royal letter) 145, 246, 249, 774.
- Tirumukkūḍal, (inscription of Vīrarājendra) 247, 255, 368, 373, 374; (Provision for a college and hospital) 468-469, 560.
- Tirumūladēva maṭha 768.
- Tirumūlar—author of *Tirumandiram* 536, 537.
- Tirumullaivāyil (Ch.) 446, 740.
- Tirumunaippāḍi 54, 77, 586, 642 ; (T. Kil-Āmūr-nāḍu) 672.
- Tirumurai 762.
- Tirumurai-kaṇḍa-purāṇam* 531, 536.
- Tiru - muraittēvārac - celvan - maḍam at Munniyūr 757 ; (guhāi at Tiruviḍaivāyil) 62.
- Tirumurram* (shrine of Piḍāri, Sēttaiyār, etc.) 490.
- Tiru - muṭṭam - uḍaiya Mahādēva (Śrīmuṣṇam) 579.
- Tirunāgēsvaram 272, 371; Śēk-kilār devoted to the deity of 531, 784.
- Tirunalakkunram-uḍaiya mahādēva (at Kuḍumiyāmalai) 585, 652, 709.
- Tirunalam 580, 590, 605.
- Tirunallūr 614, 793.
- Tirunāmanallūr (SA.) 77, 558, 564, 638, 780.
- Tirunāmattuk-kāṇi* 394, 636, 639, 640, 671, 694, 703, 713, 715, 722, 724, 727.
- Tiru - nānam - perra Piḷḷaiyār (Śambandar) 722, 767.
- Tiru - Nāna - Sambandar (n) 536, 662; (T. N. S. guhai) 752; (T. N. S. tirumaḍam) 767; (the new Tiruviḍaivāy hymn of) 787.
- Tirunandavanam* 729.
- Tiru - nandā - viḷakku 573 ; (t. n. v. kuḍi) 761.
- Tirunāraiyyūr (Tj.) (nāḍu) 59, (T. *alias* Pañcavanmādēvi-catm.) 610, 612, 627, 648, 663, 673, 677; (nāḍu) 790.
- Tirunāraiyyūr (SA.) 275, 721.
- Tirunārāyaṇa - bhaṭṭa *alias* Kavi-Kumuda-Candra, author of *Kulōḷṅga - Cōla - Caritai* 513, 576.
- Tirunārāyaṇa Piriyatt - ālvār, temple of 623.
- Tirunārāyaṇapurattu-ālvār 593.

- Tirunarungoṇḍai (SA.) a pallic-candam 507, 640.
- Tirunaṭṭamāḍi *alias* Vijayālaya Muttaraiyan 794.
- Tirunāvalūr (Rājādittapuram) (mod. Tirunāmanallūr) 564, 565, 638.
- Tirunāvukkaraśu 536; image of 156, 652, 716, 720, 763; T. dēva-maṭham 603.
- Tirundu - dēvan g(k)uḍi 601, 619.
- Tirunedundāṇḍagam* 480, 780.
- Tirunelvēli 648; (T. Uḍaiyār) 693.
- Tirunelveṇṇai (mod. Neyvaṇai) 564, 576, 621.
- Tirunīla-viṭankan-maṭha 580.
- Tirunīrāvi 625.
- Tirunīrmalai (Chingleput) 156, 717, 720, 728, 741, 760.
- Tirunīru 418, 704.
- Tirunīrṛue-Cōla, (Kul. I's surname) 49; (T. nallūr) 50, 589; 642n; (T. puram) 682; (T. mangalam) 737.
- Tirunīrṛuccōla, a title of Kul. II 76.
- Tirunīrṛuccōlan - tiru - maḍai-vilāgam 676.
- Tirunīrṛu Vīramāgada Śōlac-candi 775.
- Tirupati 163, 491.
- Tiruppāccūr (Ch.) 111, 255, 603, 623, 665, 666, 704, 711, (-pāśūr) 712, 731, 734.
- Tiruppāḍagam (Pāṇḍavaperumāl) 560, 589.
- Tiruppāḍi - mārru* 691.
- Tiruppāḍiyak-kāni* 633, 790.
- Tiruppāḍiyam*, Singing of 370, 471, 476, 479, 480; (sung by a choir of 50 persons to the accompaniment of musical instruments) 503, 598, 606, 615, 633, 690, 762, 786.
- Tiruppālaivanam (Chingleput) 137, 446, 654, 689, 693, 712, 713, 729, 732, 734, 736, 738, 745.
- Tiruppalaṇam (Tj.) 232, 294, 324, 410, 712, 794.
- Tiruppālappandal (SA.) 781.
- Tiruppālatturai (Tj.) 595, 652, 685, 749.
- Tiruppālātturai (Tri.) 379n, 628, 753, 763.
- Tiruppālliccivikaik - kāvalar* 368n.
- Tiruppāllyarai* 762.
- Tiruppālly-yelucci* 479, 567, 598, 628, 744, 760.
- Tiruppālatturai-uḍaiyār 749.
- Tiruppāmburam (Tj.) 153, 325, 367n, 698, 706.
- Tiruppanandāl (Tj.) 60, 376, 577, 655, 657, 679, 723.
- Tiruppandanainallūr 714.
- Tiruppangili (Tri.) 372, 755.
- Tiruppaṇi* (construction or repair of temples) 757, 762, 794.
- Tiruppānmalai 337, 338, 506.
- Tiruppaññili 359.
- Tiruppāpuliyūr (SA.) 592, 605.
- Tirupparikala - maṇḍapa* 595.
- Tiruppariśaṭṭam (cloths) 623.
- Tiruppārkkadal 287.

- Tiruppār - kaḍar - cittiramēli -  
vinnagarir - paḷlikonḍa-peru-  
māl 701.
- Tirupparuttikkunṟu(am) (Ch.)  
(Jina-Kāñcī) 489, 507, 599,  
627, 696.
- Tiruppāsur (Chingleput) 170,  
418, 485, 665, 704, 711. See  
Tiruppāccūr.
- Tiruppattīsvāram-uḍaiyār 563.
- Tiruppattūr 57, 100, 723, 759,  
761.
- Tiruppavitram*, supply of 485,  
711.
- Tiruppēr 65, 311, 624.
- Tiruppērambalam - ponmēynda-  
perumāl nallūr 636.
- Tirup - perumaṇam - uḍaiyān,  
temple of 698, 707.
- Tirupperumānāṇḍār 643.
- Tirupperunduraic - carukkam  
538n.
- Tiruppiḍavūr 761.
- Tiruppugalūr (Tj.) 374, 560,  
571, 573, 579, 580, 585, 599,  
610, 640, 647, 653, 681, 689.
- Tiruppulippagavar 586.
- Tiruppulivanam (Ch.) 558,  
597, 660, 713.
- Tiruppūndurutti (Tj.) 512,  
795.
- Tiruppuraṁbiyam (Tj.) 73,  
271, 417, 560, 639, 693, 749.
- Tirupputtūr 586.
- Tiruppūvanam - uḍaiyān *alias*  
Tennavadaraiyan, Vēḷān of  
Irumbāli 621.
- Tiruttakkadēva, Jain poet,  
author of *Śivakāśindāmaṇi*  
516, 517.
- Tiruttalūr (SA.) 651.
- Tiruttān - tōṇṟi - āḷuḍaiya -  
nāyanār, at Jambai 587.
- Tiruttāntōṇṟi - (maḍam) - uḍai-  
yār 737; (T. Āḷuḍaiya-  
nāyanār at Jambai) 757.
- Tiruttān - tōṇṟīsvāram-uḍaiyār,  
at Śōḷa-mārttāṇḍa-catm. 582.
- Tiruttavatturai-mahādēva 572;  
(T. uḍaiya-nāyanār) 733.
- Tiruttiṇḍīsvāra, at Tindivanam  
568.
- Tiruttonḍar Purāṇam* (*Periya*  
*purāṇam*) 531.
- Tiruttonḍattogai*, (lives of Śaiva  
saints by Sundaramūrṭti)  
532, 537.
- Tiruttonḍattogai - Īśvāram-  
uḍaiyār, at Cidambaram 674.
- Tiruttonḍat - togaiyān - (tiru-  
maḍam), (at Gōvindaputtūr)  
499; (at Cidambaram) 500;  
(at C i d a m b a r a m and  
Gōvindaputtūr) 761; (T.  
guhāi at Tiruviḍaivāyil) 762.
- Tiruttonḍīsvāra, shrine 77, 638,  
780.
- Tiruttōṇipuram* (īśvāram)  
uḍaiyār (at Shiyali) 730,  
757, 762.
- Tiruttōṟram - uḍaiya - mahā -  
dēva at Perumbaluvūr 607.
- Tiru - ttūṅānai-māḍam-uḍaiya  
Mahādēva 578, 583, 621, 635.



- Tirutturai - nāyanār, temple at Tirutturaippūṇḍi 734.
- Tirutturaipūṇḍi, (a *guhāi* in it demolished) 500, 674, 722, 729, 734.
- Tirutturaiyūr 635.
- Tiru - uḍaitalai - mahādēva at Tiru-urāiyūr 650.
- Tiru-urāiyūr 650.
- Tiruvāḍandai (Ch.) 364, 368n, 373, 413, 428, 597, 616.
- Tiruvāḍatturai (S. Arcot) 69, 169, 190, 215n, 569, 610, 685, 747, 768, 794.
- Tiruvāḍavūr - aḍigal (T. purānam) 538n, 652; (T. nāyanār) 659; (T. Perumāḷ) 733; (T. dēvar) 734.
- Tiruvāḍavūrāḷi - nāyanār 662.
- Tiruvadi(gai) (S. Arcot) 58, 59, 64, 77, 111, 182, 511, 540, 596, 603, 620, 639, 642, 643, 664, 671, 672n, 716, 780.
- Tiruvāḍinilai* 713.
- Tiruvāḍiśūlam (Ch.) 601.
- Tiruvāḍittīśvaram - uḍaiyār temple 745.
- Tiruvāḍiyār* 293.
- Tiruvāḍuganāthan *alias* Sēnāpati Virarājendra - dhanmapālar 560.
- Tiruvāḍutaṇḍu* 701.
- Tiruvāḍuturai (Tj.) 70, 390, 392, 404, 410n, 425, 452, 457, 458, 469, 483, 498n, 567, 580, 581, 590, 592, 599, 601, 611, 612, 613, 614, 615, 616, 629, 631, 725, 733, 753, 789.
- Tiruvagastīśvara temple in Ānāngur (Tj.) 623, 792.
- Tiruvagattīśvaram - uḍaiya(r) (Mahādēva at Vālaikkāḍu) 581; (T. U. nāyanār at Āvūr) 775.
- Tiruvagattiyān Paḷḷi - uḍaiyār 721.
- Tiru - vāgīśvaram - uḍaiyār at Mēlai-vāgai 703.
- Tiruvagnīśvaradēva at Kīḷiyānūr 787.
- Tiruvaigāvūr (Tj.) 590, 638, 708.
- Tiruvaiyārru - Yōgi of Nallūr 793.
- Tiruvaiyāru (Tj.) 395, 408, 451, 538, 636, 760; (Mudaliyār T. uḍaiyār) 762.
- Tiruvakkarai (SA.) 110, 182, 367n, 483, 486, 577, 608, 627, 663, 673, 776.
- Tiruvāḷakkōyil - uḍaiyār 664; (at Kaḷattūr) 739, 756.
- Tiruvālandurai - yuḍaiya-Mahādēva 634.
- Tiruvālangāḍu (C.) 109, 241n, 244; (plates) 246n, 251, 252n, 272n, 301, 328, 330, 354n, 360, 366, 386, 397, 431, 513, 556, 618, 668, 670, 707, 716, 779.
- Tiruvālangāḍu (Tj.) 366, 367n, 410, 457, 690, 695, 705, 706, 711, 733, 734, 792.
- Tiruvāḷañjuli (Tj.) 109, 595, 614, 621, 652, 664, 665, 734, 736, 747, 749, 774.
- Tiruvāḷattittattu* 713.

- Tiruvāli *alias* Edirili Śōlacatm. 679.
- Tiruvāli - parappinān - kūṭṭam 751.
- Tiruvāli - parappinān Śāndi* 741.
- Tiruvāliśvaram (Tin.) 226, 227, 229, 331, 781; (T. uḍaiyār at Turaiyūr) 723.
- Tiruvallai Andādi* by Varadarāja 788. See *Vallai Andādi*.
- Tiruvallam (NA.) 159, 330, 335, 365, 374, 476, 514, 572, 574, 591, 605, 617, 641, 679, 709, 778, 788.
- Tiruvalundūr-(nāḍu) 108, 525, 672, 715, 793.
- Tiruvāmāttūr (SA.) 299, 330, 369, 457, 459, 566, 633, 659, 687, 769.
- Tiruvānaikkā(val) (Tri.) 693, 742, 748, 753, 763, 783.
- Tiruvāna(i)kkōyil (Ch.) 495, 623, 624, 642, 702, 739, 756.
- Tiruvanandal* 729.
- Tiru - vanantiśvaram - uḍaiyār (at Tennēri) 598; (at Bādūr) 624, 633.
- Tiruvānbūr 705, 754.
- Tiruvanēkatangā - padam - uḍaiya Mahādēva, of Nagaram Kāñcipuram 584.
- Tiruvaṇṇāmalai (NA.) 150, 153, 156, 157, 163, 166, 334, 432, 660, 677, 678n, 681, 683, 687, 688, 695, 696, 699, 700, 701, 703, 710, 727, 737, 740, 741, 743, 745, 755, 756, 758, 759, 763, 769, 770, 772, 774, 775, 776.
- Tiruvan Śelvan 704.
- Tiruvaraiyaṇi-nallūr 707.
- Tiruvaranga, personal name of Pallavarāya Karuṇākara Toṇḍaimān 582.
- Tiruvarangam 569. See Śrīrangam.
- Tiruvarangam-Uḍaiyān Nambi *alias* Kāḍavarāyakkōn 651.
- Tiruvarangam uḍaiyān *alias* (Dhanmaparipālan) Rājādhirāja Malaiyaraiyan 111, 666, 683.
- Tiruvarangattu Amudanār (of Mūngirkuḍi) 543, 635.
- Tiruvaranguḷam (Pd.) 169, 714, 715.
- Tiruvārūr (Tj.) 66, 69n, 109, 127, 152, 256, 369n, 392, 409, 410, 452, 454, 514, 538, 573, 614, 617, 621, 639, 640, 641, 646, 659, 666, 699, 781.
- Tiruvaratturai 740.
- Tiruvaratturai - uḍaiya - nāyanār, (at Tiruvaḍatturai) 685.
- Tiruvaruṭpayan* 541.
- Tiruvāśugam* 510, 519n, 536; Pope's T. 538n.
- Tiruvāśalil-pōnda kuḍimai* 317n, 567, 612.
- Tiruvayan - iccuram (Iśvara), temple 692, 743.
- Tiruvayindrapurattu Ālvār 563; 572.
- Tiruvāyk-kēlvi* 235.

- Tiruvāymoli* 371, 478, 479, 480, 567, 664.
- Tiruvāymolidēvar 479.
- Tiruvēdam - Alagiyān Tirumadam (at Tiruveṅṅainallūr) 769.
- Tiruvēdi-malai, at Vāyalūr 625.
- Tiruvēgambam - uḍaiyāl Tyāgasundari, daughter of Nuḷumbār 637.
- Tiruvēgambam - uḍaiyān *alias* Kuvalālapura - paramēśvaran Ganga - Kulōdbhavan Śīyaganagan Amarābharānan (Śīya-gangan) 702, 709.
- Tiruvēgambam-uḍaiyān Śendāmaraiḱkaṅṅan *alias* Vayirādarāyan 747.
- Tiruvēkambam - uḍaiyān, the Kilavan of Tagaḍūr 655.
- Tiruvēkambam Uḍaiyār (at Kāñci) 583, 651, 721, 746; (at Taḍāvūr) 676, 702; (at Kaṅiccaipākkam) 739.
- Tiruvēkambam Uḍaiyār (Śeñji or Gingee, a *dēvadāna* of) 69n, 624, 731.
- Tiruvellaik-kāval* 667.
- Tiruvēl Araicēkkai 369.
- Tiruvēlaikkāra Mūnru - kai-Īsvaram - uḍaiya - mahādēva 596.
- Tiruvellarai (Tri.) 71, 629.
- Tiruvēlucik-kuḍimai* 333, 616.
- Tiruvēlvikkūdi Ālvār, at (mod.) Tiruvilakkūdi 793.
- Tiruvēmbāvai 476n, 562.
- Tiruvēndipuram 56, 148; T. inscription on the Hoysala intervention in the Cōla Kingdom 179-182, 183, 184n, 190, 572, 606, 740; (construction of the west *Gōpuram* of the Viṣṇu temple of) 777.
- Tiruvēnga(i)vāśal (Pd.) 628, 662, 735, 750.
- Tiruvēnga (i) vāyil - (*Āṇḍār*) 628; (T. uḍaiya - nāyanār) 750.
- Tiruveṅkāḍu (Tanjore) 189, 332, 339n, 369, 410, 584, 589, 665, 679, 725, 787.
- Tiruveṅkāḍuḍaiyār, temple at Kaḍappēri 568; Madhurāntakam 583, 628.
- Tiruveṅkāṭṭu Nācciyār, daughter of Araiyar Uḍaiyañjeydān *alias* Śōlakōnar 726.
- Tiruveṅkāṭṭu - nangai 633.
- Tiruveṅṅainallūr (SA.) 77n, 159, 160, 161, 164, 187, 207, 257, 259, 261, 643, 645, 675, 683, 690, 692, 700, 710, 717, 719, 741, 766, 769, 770, 771, 772, 774.
- Tiruveṅṅainallūr - uḍaiyān Meykaṅḍadēvan - ūṇḍaipperumāl *alias* Eḍuttu-valiyavēlār 741.
- Tiruveṅṅi - uḍaiyār 728.
- Tiruverumbūr(biyūr) 174, 262, 278n, 303, 352, 455, 648, 758.
- Tiruvīḍaic-curam-uḍaiyār 601.
- Tiruvīḍaig(k)ālī-ālvār 561, 564, 580, 582, 626, 629; (T. nāyanār) 661; (T. emberumān) 663, 677; (T. Piḷḷaiyār) 678.

Tiruvīḍaikkālī (Tj.) 470, 735, 791.  
 Tiruvīḍaimarudil (mod. Tiruvīḍaimarudūr 227, 402, 499, 574; (T. māḷigai - maḍattu-mudaliyār Santānam) 755.  
 Tiruvīḍaimarudūr (Tj.) 69, 123, 152, 299, 352, 574, 575, 592, 614, 615, 617, 618, 620, 640, 687, 691.  
 Tiruvīḍait-tittai - uḍaiyār 752.  
 Tiruvīḍaivāyil (Tj.) (Nāna-sambandar's hymn on T. preserved in inscription) 476, 563, 589, 671, 762, 787.  
 Tiruvīḍaiyāttam 274, 297, 307, 394, 662, 677, 694, 701, 702, 706, 720, 752, 753, 785, 786, 788.  
 Tiruvīḍī - maḍappuram 586, 622.  
 Tiruvīḍippaṇi 622.  
 Tiruvikkiraman-Śandi 766.  
 Tiru-vilaccinai 586.  
 Tiruvīlaiyādal Purāṇam of Perumbarrap-puliyūr Nambi 530, 534-536.  
 Tiruvīlakkuḍi (Tj.) 419, 565, 615, 617, 742, 793.  
 Tiruvīlaku-patti 555.  
 Tiruvīlāp-puram 561, 571, 631.  
 Tiruvīlimilalai (Tj.) 108, 411, 537, 672, 734, 759, 767, 783.  
 Tiruvīl Vinnagar Ālvār, at Ārppākkam 555.  
 Tiruvīndaḷūr (-nāḍu) 651, 655.  
 Tiruvīrāmanandīśvaram - uḍaiyār temple at Tiruk-kaṇṇapuram 683, 684.

Tiru - virāmīśvaram - uḍaiyār (at Eydār) 652; (at Tiruvaratturai) 740; (T. pagavar at Tiruvīḍaikkālī) 791.  
 Tiruvīraṭṭānam - Uḍaiyār (Kīlūr) 580, 708, 780; (Tiruvadi) 639; (at Tirukkaḍavūr) 730.  
 Tiru-virumbūlai-uḍaiyār 598.  
 Tiruvīśaiippā(s) 536.  
 Tiruvīśaiyamangai, temple of Gōvindaputtūr 499, 761.  
 Tiruvīśalūr (Tj.) 358, 782.  
 Tiruvōṇam (star of nativity of Kōpperuñjinga) 774.  
 Tiruvorriyūr 49, 56, 87, 124, 138, 173, 256, 275, 339, 342, 343, 363, 367n, 369, 371, 372n, 375, 376n, 407, 409, 418, 452, 458, 469, 470, 491, 495, 496, 497, 498n, 526, 556, 558, 562, 566, 569, 579, 606, 637, 655, 657, 663, 666, 667, 683, 694; (T. ammai) 701, 704, 714, 719, 726, 729, 735, 747, 751, 784.  
 Tiruvorriyūr-vadi 694.  
 Tiruvōttūr (NA.) 64, 159, 409, 619, 621, 638, 660, 665, 708, 717, 741, 761.  
 Tiruvulagalanda-(ruḷiya) - paḍi (Land-Survey) 569, 581, 590.  
 Tiruvulagalanda - śrī-pāḍakkōl 619.  
 Tiruvundiyār 539.  
 Tiruvuṇṇāḷigaik - kaṇap - perumakkaḷ 272.  
 Tiru - vuṇṇāḷigai - Sabhai 272, 568, 746, 755.

- Tiruvūral-Mahādēva 586.  
 Tiruvūragattu Emberumān 665.  
 Tiruvuśāttānam-udaiyār temple at Kōvilūr 765n.  
 Tisai-vāṇigar 775.  
 Tisaiyāyirattu - Aiññūruvar, a mercantile corporation of South India 30 and n, 322, 418, 419, 440, 660.  
 Tittagudi (SA.) 86, 111, 169, 322, 376, 636, 654, 660, 662, 676, 677, 679, 683, 685.  
 Tittai-vilumiyān *alias* Pillai Adiyār 567.  
 Tittu 246, 249.  
 Tolkāppiyam 238, 549.  
 Toludagaiyūr, held by Śōlakōn, sacked by the Hoysalas 182.  
 Toludūr (SA.) 707.  
 Toṇḍaimān 642, 723, 724, 781.  
 Toṇḍaimaṇḍalam (nāḍu) 71; 163; Kōpperuñjīnga ruler of 184; 242, 246, 318, 345, 391, 476, 528, 531, 581, 598, 629, 764, 788.  
 Toṇḍaimaṇḍalan - goṇḍa Palla-vāṇḍār *alias* Vīrar Vīran Kāḍavarāyar 776.  
 Toṇḍai-maṇḍala-Śatakam 528.  
 Toṇḍai-nāyanār 584.  
 Toṇḍamānād (C.) 222, 727.  
 Toṇḍamān-nallūr 182, 781.  
 Toṇḍaimān-Ārrūr 733.  
 Toṇḍai-mānār *alias* Śvētavana-perumānār 742.  
 Toṇḍar - Śīr - pāravuvār, title conferred on Śēkkilār 533.  
 Toṇḍi 100, 101.  
 Tottagudi *alias* Rājendra-Śōlanallūr 656, 681.  
 Trailōkya - mahādēvi queen of Kul. I 53, 555; 795.  
 Travancore 70; (S. T.) 333, 413; 500 Vestiges of Jainism in 505.  
 Trevaskis, author of *The Land of the Five Rivers* 492n.  
 Tribhuvana-cakravartin, title of Kul. I 4, 49.  
 Tribhuvanacōḷadēva, title of Kul. III 150.  
 Tribhuvanam (Tj.) 127, 150, 152, 716.  
 Tribhuvana - mādēvi (*-alias* Kampa-mādēvi), Kul. I's queen 53, 591.  
 Tribhuvana-mādēvi-catm. (Tribhuvani) 563, 566, 572, 576, 590, 619, 777; (Uḍaiyār-kōyil) 644, 649, 667; (Puttūr) 724, 728, 752.  
 Tribhuvana - mādēvippērēri, at Kūvam 593.  
 Tribhuvana - mahādēviyār, big bazaar of, at Tanjore 217.  
 Tribhuvanamalla (dēva) Cōḍa Mahārāja 79, 86, 636, 645, 648.  
 Tribhuvanamalla-dēva, Cāluki, of Raṭṭarājya 688.  
 Tribhuvanamalla Malli Cōḍa, mahāmaṇḍalēśvara 155 (*alias* Uṇṇaiyūr puravarādhiśvara) 673.  
 Tribhuvanamalla Pāṇḍya 9.

- Tribhuvanamalla Śrī - Kēśava-dēva, temple at Kōṭyadona 636.
- Tribhuvana-Sundarat-teru 663.
- Tribhuvanavīra(dēva), title of Kul. III 126; T. Cōḷa-dēva 150; Periya-dēvar T. 155, 547, 683, 699, 701, 706-715, 722, 728, 734, 762, 767, 771, 772.
- Tribhuvanavīrac - Cambuvarāyan 736.
- Tribhuvana - vīran - padiyilār* 711.
- Tribhuvanavīran peruvaḷi 710.
- Tribhuvanēśvara, temple at Tribhuvanam 125, 150; Rāmāyaṇa reliefs in 152.
- Tribhuvani (Pondy.) 3, 277, 307, 331, 356, 374, 375, 405; (college at) 468, 513, 522, 558n, 559, 561, 563, 566, 572, 576, 577, 593, 595, 603, 608, 618, 623, 777.
- Tribhuvanēśvaram (at Tiruvalaṅjūli) 750.
- Trigarta 70, 525.
- Trikalingādhipati Rājarājadēva 564.
- Trilōcanaśiva 485.
- Trilōkasundari of the Kalinga race and queen of Vijaya-bāhu 17.
- Trimūrti conception 472.
- Tripurāntakam (Kurnūl) 39, 58, 193, 197, 207, 587, 594, 595, 765, 777.
- Tripuri 4n, 14.
- Triśūlam (Ch.) 50, 110, 559, 589, 661, 713, 741.
- Trivikrama Cōḷadēva 782.
- Trivikrama Perumāl, temple at Tirukkōyilūr, (built of stone by Rāman Narasingapanman) 647, 780.
- Tucci 482n.
- Tudela, Benjamin of 437, 441.
- Tugalarubōdam* 541n.
- Tugava - maṇivālēndu - maṇḍapam 731.
- Tukkacci (Tj.) 615, 753.
- Tulābhāra* 221.
- Tulai-(nīrai)-pon* 455.
- Tumbaiyūr *alias* Jayangoṇḍa-śōla-catm. 735.
- Tummūru (Nel.) 735, 754.
- Tūṇāṇḍār, temple, at Śīyamangalam 158, 630, 635, 695, 699.
- Tuṇḍa-nāḍu 55, 717; (T. N. uḍaiyān) 726.
- Tuṇḍai - nāḍuḍaiyār Śōlakula-sundaran Kaliyāṇapurangoṇḍār 578.
- Tunga, Cōḷa (verses in praise of) 795.
- Tungabhadrā, The 6, 10, 11, 12, 39, 214, 231.
- Turaigal* (departments) 90.
- Turaiyūr (Tri.) 352n, 530, 723.
- Tūśagat-tari* 334.
- Tuvarai (Dvārakā) 80.
- Tuvarāpati-vēḷān *alias* Kaṇḍan-Mangalattēvan 114, 593.
- Tuvarāpati - vēḷān (Rājendra Śōḷa) *alias* Kaṇḍan Sundarat-tōḷan 114, 593, 612.

Tuvarāpati Vēlān *alias* Śuṇḍan  
Gangaikoṇḍān 71, 620.

Tyāgasamudrappattai P o n n i  
Araśar 742.

Tyāgavinōda - mūvēndavēlān  
*alias* Pālaiyūr Kilavan Vīdi-  
viṭankan Śelvan 693.

*Tyāgamāvinōdan*, a title recall-  
ing Vikrama Cōla's surname  
527.

Tyāgapatākā, Vikrama Cōla's  
queen 68, 69.

Tyāgasamudra, Vikrama Cōla's  
title 68; (T. Catm.) 620, 701;  
(name of the temple of  
Tirukkōṭiśvara) 631.

Tyāgasamudra Piccan *alias*  
Nāgadēva 633.

Tyāgasamudrap - pattai Śitta-  
maraśar Tikkānaip-perumāl  
*alias* Tirukkālatti-dēvan 756,  
758.

Tyāgasamudrappattai - Vīma-  
raśan (or Bhīmarasa) 735,  
742 and n.

Tyāgasamudra - terinda - villi-  
gaḷ 641.

Tyāgavalli, (with title of  
*puvana-mulududaiyāl*, chief  
queen in the later years of  
Kul. I) 52; (omission of  
in *praśasti*) 586; (T. catm.)  
593, 760.

Tyāgavalli *alias* Bhuvana-mulu-  
dudaiyāl, queen of Kul. II  
75.

Tyāgavārākara, Vikrama Cōla's  
title 68, 630.

Tyāga - vinōdak - kaḍigai-mārā-  
yan, the *Kēlvi* 781.

## U

Ubaiyan *alias* Vikrama Cōla-  
Cēdiyarāyan of Kīḷiyūr 70n,  
621.

*Ubhayat-tiṭṭu* 621.

Uccangidroog (Uccandi) 227.

Uḍaiyalūr (Tj.) 606, 622, 727,  
760.

*Uḍaiyān* 241.

Uḍaiyanambi 607.

Uḍaiya Nāyakan *alias* Dēvāram-  
aḷagiyān Vāṇarājan 733.

Uḍaiya Piḷḷaiyār, image set up  
633.

Uḍaiya Pirāṭṭiyār, mother of  
Madhurāntaka Uttama-Cōla  
783, 785.

Uḍaiyār Kāḍavarāyar 164.

Uḍaiyārguḍi (SA.) 429, 617.

Uḍaiyārkōyil (Tj.) 568, 644,  
649, 667; (stone Śrī pīṭha  
for the temple at) 693.

*Uḍamai* 339n.

*Uḍan Kūṭṭam* (Council of offi-  
cers) 92, 247, 254-256.

Udayacandra, Pallava General  
321.

Udayamāttāṇḍa Brahma-mārā-  
yan (built Sōmēsvara temple  
at Sugatūr) 610.

*Udayaṇṇ Kadai* (Perungadai)  
by Kongu-vēḷir 515.

Uḍayaṇṇjeydān *alias* Śōlakōnār,  
Araiyar, headman of Māttūr  
726.

- Udayapāla 751.  
 Udayēndiram (plates of Hastimalla) 505; (copper plates of Vira Cōḍa) 778.  
 Udirap-paṭṭi 390, 620.  
 Uḍuttavāḍai 555.  
 Ugaḷūr-kūrṅam 707.  
 Ugappār-pon 330.  
 Ugavaipon 332.  
 Ujjapuri 135.  
 Ukkal 479; (*alias* Vikramābharāṇa-Catm.) 726, 740.  
 Ulā 522, 529.  
 Ulagaḷandān, (the measuring rod engraved on temple walls) 792.  
 Ulagaḷanda-Śōḷa-Catm. (Kala-vai) 574.  
 Ulagaḷanda - Śōḷap - Pallavaraiyan *alias* Nāḍuḍaiyān Tiruvēkambam Uḍaiyān, of Tēvūr 603.  
 Ulaguḍaiya-perumāl 747.  
 Ulaguḍai Mukkōkkilān, queen of Rājarāja II 81, 82.  
 Ulagu-kaṅ-vidutta-perumāl 717, 726.  
 Ulaguyyakkonḍa Kāḍavarāyan 687.  
 Ulaguyyak - konḍa - Śōḷa-Catm. 613.  
 Ulaguyyavanda - (nāyanār) (Kul. III) 701; (U. Perumāl, Parakēsari Tribhuvana Cakravartin) 173, 784.  
 Ulaguyyavanda - Śōḷa - Catm. (Māḍambākkam) 721.  
 Ulakku 322, 461.  
 Ulatti (a female labourer) 382.  
 Ulaviṅṅai 332.  
 Ullālai (inner city) 217; (U. Karuvu-Kaḷattu - āriyak-kaṅkāṅi) 786.  
 Uḷḷanguḷanda - nāyanār, at Puḍōli 757.  
 Uḷḷāvur Kamban Vāṇādaraiyan 674.  
 Uḷḷiyūr 304.  
 Ulōgamādēvi - puram (mod. Olagapuram) 674.  
 Ulvari 578, 623, 718, 730.  
 Ulvari (disguise) 291.  
 Umai Ālvār, queen of Ilakkumadēvar 758, 759.  
 Umaikkunallār 764.  
 Umai-nangai, mother of Trailōkyamahādēvi 53, 555.  
 Umaiyālvi, Araiyan 669; (daughter of Durai Araṣan) 723.  
 Umaiyālvi Tāyilunallāl *alias* Śivakāmasundari Māṅikkam, a *dēvaraḍiyār*, builder of the temple of the Goddess at Ūṭṭattūr 784-785.  
 Umāpatidēva *alias* Nānaśivadēva 110, 661.  
 Umāpati Śiva Ācārya 475, 531, 533, 534, 536, 537, 538n, 540-541.  
 Umāsahita, deity 490.  
 Uṅmai-neri-vilakkam 541.  
 Uṅmai-vilakkam of Manavāsa-gan-gaḍandār 540.  
 Uṅṅip-piḷḷai 754.  
 Upasandhi 736.  
 Uppukkāṣu 333, 616.







- Ūr 189, 262, 275, 277, 278, 279,  
 280, 281, 291, 292, 294, 296,  
 298, 300, 301, 304, 317, 318,  
 345, 365, 386, 398, 400, 428,  
 556, 558, 566, 584, 587, 592,  
 604, 616, 619, 637, 638, 656,  
 699, 723, 757.  
 Ūragam 273, 329, 416.  
 Ūraiyūr (Tri.) 151, 650.  
 Ūraiyūrpuravarādhīśvara,  
 Telugu-Cōḍa, title 208, 673,  
 778.  
 Ūr-alavu 767.  
 Ūr-ālvargal 280.  
 Ūramai - iraiyilip - parruppēru  
 785.  
 Ūrandai (Ūraiyūr) 144.  
 Ūrangai 125, 133; (Orungallau  
 Ūrangai ?) 142.  
 Ūraṇūr 729.  
 Ūratti, fight at 177; (fight  
 between Pillaiyār Vīranara-  
 singadēva *alias* Yādavarāya  
 and the Kādavarāya) 729.  
 Ūratturai (Kayts) 103 and *n.*  
 Ūrattūr-Kūrram 280.  
 Ūravākinallūr 748.  
 Ūravākinān (Kāyastha Maitrī-  
 kara) 666.  
 Ūravākkina - talaikkōli 747.  
 Ūravar 729, 734, 744, 749, 753,  
 766.  
 Ūriyūr *alias* Rāja-mārttāṇḍa-  
 Catm. 586.  
 Ūr-Kilatti 241*n.*  
 Ūr-Kil-Iraiyili 318, 320, 338,  
 584, 628, 655, 662, 699, 711,  
 728, 732, 741, 752, 757, 767.  
 Ūrkkal 792.  
 Ūrk-kalañju 332.  
 Ūrkkanaṅku 671, 705.  
 Ūr-madil (town-wall) 352*n.*  
 Ūrōm 280.  
 Ūr-mañjikkam 379.  
 Ūriḍuvari 331.  
 Ūriḍu-varippāḍu 317, 318, 345.  
 Ūr-nattam 339.  
 Ūr-paḍi-taramili 723.  
 Ūr-pāgan - goṇḍaruliya (na)-  
 nāyanār (mahādēva), at  
 Elvānāsūr 555, 732.  
 Ūrp-paraiyan 786.  
 Ūrppodu 379.  
 Ūrrattūr-nāḍu 696, 785.  
 Ūruḍaipperumāl *alias* Edirili-  
 śōla Kādambarāyan 710.  
 Ūrudaiyān 244.  
 Ūrumūr *alias* Vikrama - cōḷa-  
 catm. (Erumbūr) 629, 650.  
 Ūruppuṭṭūr Aḍigal Nambī  
 Bhaṭṭan 705.  
 Ūruvu kōl-nilan kāśu 331, 389.  
 Ūr-vāriyam 578, 705; (U. v.  
 perumakkal) 787.  
 Ūr-vilai 429, 430.  
 Ūr-vivasthai 711.  
 Ūśāttānam - (Uḍaiyār) 324;  
 (*alias* Kēraḷakulāśani-Catm.)  
 732; (at Kōvilūr) 751, 764;  
 (Kōvilūr) 766.  
 Ūtkala 38*n.*  
 Ūtkrṣṭa-āyōgavas 355.  
 Ūt - kūṭṭattup - puravu - vari-  
 tinaikkalam 578.  
 Ūttakkūr 713.

Uttama Cōla 37n, 244, 245, 273, 329, 354, 368, 370n, 371n, 400, 416n, 423n, (gold coin of) 443, 483, 792.  
 Uttama Cōla Ganga *alias* Śelva Ganga 156, 720.  
 Uttama - Cōla - ganga Vēṭṭum Amarābharāṇa 731.  
 Uttama-Cōla-vaḷanāḍu 641.  
 Uttama-gaṇḍa-māḍa 446, 594.  
 Uttaman Ammangai 602.  
 Uttamaśōḷa-catm. 285-286, 595, 608; (*alias* Maṇalkuḍi) 679.  
 Uttamaśōḷa Malāḍ-uḍaiyār *alias* Parāntaka Yādava Bhīma 782.  
 Uttamaśōḷan maṇḍapa 696, 715.  
 Uttamaśōḷan, (grantha legend on the gold coin), 450n; (U. Ś. *vāykkāl*) 608; (U. Ś. *vaḷa-nāḍu*) 625.  
 Uttamaśōḷan *alias* Virāṭarājan 628.  
 Uttamaśōḷa - Pallavan (title of Śēkkilār) 531.  
 Uttama - śōḷa - puram *alias* Kōyārrūr 577, 731.  
 Uttanūr 557n, 559.  
 Uttara Lankā, Rājendra III's expedition against 202.  
 Uttaramantri (ōlai-eḷudum) 246.  
 Utta(i)ramērūr(lūr) 216, 262, 268, 273, 283, 285, 298, 304, 311, 329n, 337n, 351, 404, 417, 458, 479, 493, 563, 569, 588n, 701; (*alias* Rājendra-śōḷa-catm.) 713, 714, (*alias*

Gaṇḍagōpāla-catm.) 758, 779, 789.

Uttarapurāṇa of Guṇabhadra 516.

Ūṭṭattūr-(nāḍu) (Tri.) 274n, 347, 359, 394n, 409, 421, 628, 629, 632, 643, 696, 715, 726, 745, 784, 785.

Uttirāḍam, asterism of Vikrama Cōla's birth 61.

Uṭukūru (Nel.) 713, 750.

Uvacca aḍimai 367n.

Uvaccar(n) 300, 330, 717.

Uyakkōṇḍa-Cōla-vaḷanāḍu 585.

Uyyakkōṇḍān Śōḷapuram *alias* Pūndamali 713.

Uyyakkōṇḍān - tirumalai (Tri.) 557, 603.

Uyya-vanda-dēvar 539.

Uyyavandān Tiruvaṇṇāmalaiyān Vijayabāhu Māsāttunāyan 603.

## V

Vaccanandi (Vajranandi) of Kalandai 547.

Vaccanandi-mālai of Guṇavīra 547.

Vāccila-dēvi 688.

Vācciya-mārāyan 238.

Vaḍa - Kailāyamudaiya - Mahā-dēva 578.

Vāḍākkāḍan 428.

Vaḍakkil - angāḍi Śankarappāḍiyār 779.

Vada-panangāḍu nāḍu 296, 647.

- Vaḍa - perungōyil - ālvār, at Vikrama-śōḷa-catm. 588.
- Vaḍataḷi Uḍaiyār at Omāmpuliyūr 772.
- Vaḍavāyil Śelviyār *alias* Candrakulamādēviyār 674.
- Vaḍavāyircelvan, headman of Korramangalam 624.
- Vaḍavāyircelvi, Piḍāri 702.
- Vādavūr 624.
- Vadi 417.
- Vādibhasimha 516.
- Vaḍugan Dēvan 241n, 689.
- Vaḍugapperuvali (Āndhra road) 417, 556.
- Vaḍugu(as) (Telugus) 125, 133, 141, 227.
- Vagaiṇḍa-kāśu 334.
- Vagai-śeydal (settlement operations) 385.
- Vāgbhata, author of *Aṣṭāṅga-hṛdaya* 469.
- Vāgīśar, headman of Maṇalūr 792.
- Vāgīśvara (rakṣita) 40; (Paṇḍita) 666.
- Vāgūr 761.
- Vaidumba 194.
- Vaidumbarāyan 674n.
- Vaigavandān *alias* Bhuvanādigangan 746.
- Vaiyagattār-kal 455.
- Vaikhānasas (priestly group of Vaiṣṇavas) 272, 318; (V. Sāstra) 468; 626, 780.
- Vaikunḍattu Embelumān temple at Tiruveṇṇainallūr 710.
- Vairamēgha(n), (improbable that Nandivarman Pallavamalla had the title) 474n; 795.
- Vairamēgha-taṭāka of Uttaramērur 283, 404.
- Vaiṣṇava(s), Śrī 474; (V. hymnology) 477, 481, 488, 489, 493, 499, 508, 542.
- Vaiṣṇavi 555.
- Vaiṣṇavism 474, 475, 477, 479, 487, 493, 505.
- Vaiṣṇavism by Bhandarkar 479n, 494n.
- Vaiśya(s) 355, 356n.
- Vaitumba - mahārāja Rājendraśōḷa Mummaḍi Viṣṇudēvan Durai Araśan 732.
- Vaiyapuri Pillai, S. 519n, 549n.
- Vājasanēya, provision for 310, 466.
- Vajranandi (Vaccanandi) 547.
- Vākkūr (Bāhūr) 256.
- Vakulākhyā-puram (Magulampūṇḍi) 763.
- Valabha 496.
- Vālagiri, The 145.
- Vālaikkāḍu 57, 581.
- Vālaikulam *alias* Nittavinōda-catm. 618.
- Vālaiyāpati, a mahākāvya 518.
- Vālaiyūr *alias* Śaṅbai 614.
- Vālaiyūr - nakkar - Yōgavāṇar 296.
- Vālaka Kāmaya 208, 778.
- Vālakkaṇam 329.
- Vālanāḍu 242.
- Vālandānār 161.

- Valangai - idangai - mahanmai* 332.
- Valangai - mahāsēnai 344; (V. M., Perumbadai) 557.
- Valangai, (vēlaikkūrar)* 225 ; 357-359.
- Valañjiyar 271, 351, 417, 418, 419, 423, 424, 682, 784, 793.
- Valaparla (Nel.) 645.
- Valappūrnāḍu (Sm.) 566.
- Valavanārāyaṇa - Catm. *alias* Kunganūr (Punganūr) 671.
- Valavan Pallavaraiyan, Karuṇākaran Sundarat-tōḷuḍaiyān 613.
- Vālga andanar* 761.
- Valikagāma (Vallikāmam) 103n.
- Vālilār* (swordsmen) 390, 620.
- Valivalam (Tanjore dist.) 188, 737, 766, 768.
- Vallabha, (Cālukya) 5; 496n.
- Vallai-andādi* 514.
- Vallaiya Daṇḍanāyaka 752.
- Vallāladēva (Hoysala Ballāḷa II) 155, 684.
- Vallam 724.
- Vallam (Ch.) 773, 793.
- Vallān (Cālukya) 226.
- Vallanāḍu 715.
- Vallavapuram (*alias* Takkōlam) 608.
- Vallaya Daṇḍanāyaka 191, 749.  
See Vallaiya D.
- Vallikāmam (Valikāgāma) 103 and n.
- Valliyam (tiger) 795.
- Vallūr - mahārāja Rājadēvan, Mahāmaṇḍalēśvara 736.
- Vallūrpura (capital of Mahārājapāḍi 7000) 139.
- Vaḷḷuvappākkam 751.
- Valmikēśvara at Tiruvārūr (*gōpura* built by Kul. III) 152.
- Vālmiki 524, 525.
- Vālperra Kaikkōlar* (swordsmen) 225.
- Valukūr (mod. Vaḷuvūr) 652.
- Vāḷuvarāyan 682.
- Vaḷuvūr (NA.) 692, 743.
- Vaḷuvūr (Tj.) 458, 557, 645, 652, 662, 669, 717.
- Vamśakara Gonka I 57.
- Vāṇādarājan(r) 690 ; (*alias* Araiyan Rājarāja dēvan) 691; 714, 723, 762.
- Vāṇādarāya *alias* Rājendra Korramangala-nāḍālvān 738.
- Vāṇādhirāja(n), (a royal throne) 593; (Kul. III's official) 287, 678, 691, 692.
- Vāṇaga(ko)ppāḍi 296 ; (V. *alias* Rājendra śōḷa-valanāḍu) 614; 757; (*alias* Madhurāntaka Valanāḍu) 780.
- Vāṇakō-mādēviyār *alias* Karuṇākaran Elvār - Kulaliyār *dēviyār*, wife of Śuttamallaṅ Mudigoṇḍān *alias* Vāṇakōvaraiyar 610.
- Vāṇakōvaraiyan *alias* Magadai Ponparappinān 676.
- Vāṇa - Kōvaraiya(u), Malaiyaman 165, 700; (*alias* Ēka-

- vāsagan Kulōttungaśōlanār) 156, 673, 708.
- Vāṇakōvaraiyan *alias* Rājarājadēvan Ponparappinān of Ārgaḷūr 696, 710.
- Vāṇakōvaraiyan Śuttamallan Uttamaśōlan *alias* Ilangēśvaran 55, 567, 578, 607.
- Vāṇakōvaraiyan Tāyilum Nalla Perumāḷ Tirunīrru Vīramāgada-Cōlan 775.
- Vāṇakōvaraiyar *alias* Ékavācakan Ulagukan-vidutta Perumāḷ 717, 726.
- Vāṇakōvaraiyar *alias* Śuttamallan Muḍigoṇḍān(r) 69, 610, 614.
- Vāṇakōvaraiyar(s) 54, 55, 156-158, 337, 679, 690, 725, 728, 733, 736, 742, 764; (V. Vīraparumar) 782, 784.
- Vāṇakula-rāyan, a Kīḷiyūr Malaiyamān 165, 682; (Kūttan Śēndan *alias* V.) 618.
- Vāṇan 69.
- Vāṇan of Tañjai, hero of the *Kōvai*, perhaps minister of Māṇavarman Kulaśēkhara I 530.
- Vāṇapuram 605.
- Vāṇarājar, Sēnāpati *alias* Paḷḷi Śengēni Śāttan Śōlan 568.
- Vāṇarāyan maḍam, (built in the premises of Tiruvuśāttānam udaiyān temple by Paḷḷi Pallavaraiyan Vāṇarāya *alias* Śōliyavaraiyan) 765 and *n.*
- Vānavan-mahādēvi, queen of Sundara Cōla 361.
- Vānavanmādēvi - caturvēdimangalam, (Tiruccirai) 346, 600; 593; (Nālūr) 742.
- Vānavan - mādēvi - puram 605.
- Vānavan Mūvēndavēḷān 791.
- Vāṇavarājar of Korramangalam 575.
- Vanavāsi 226.
- Vāṇaviccādira-nāḍālvān, builder of Kulōttunga-Cōlēśvara 643.
- Vaṇḍainagar (mod. Vaṇḍuvāñjēri) 59.
- Vaṇḍālañjēri 59.
- Vaṇḍalūr (Chingleput) not to be identified with Vaṇḍainagar of old 59*n.*
- Vaṇḍūr 422, 428.
- Vaḍuvāñjēri, old Vaṇḍainagar 59.
- Vaṇḍuvarāja 582.
- Vaṇḍuvarāpati **Emberuman** 639.
- Vaṇḍuvār - kuḷali-nācciyār 734.
- Vangāra Muttaraiyan *alias* Kaḍandai Ādittan Maṇḍali 677.
- Vānidāsan 526.
- Vāṇigar - nagarattār of Pūndamali 713.
- Vāṇiya(r) (oil mongers) 334, 676.
- Vāṇiyan Tādan 526.
- Vañji 530.
- Vaṇṇakkūḍi 620.

- Vaṅṅāra - mādēva - Āṇḍān(r)-  
 maḍam, at Tiruvālangādu  
 733, 734.  
 Vanniya(s) 359.  
 Vanniyanāyar Malaiyamān *alias*  
 Kariya-śēnai Uyyak-koṇḍān  
 635.  
 Vanniyapparru 297, 391n, 788.  
 Varāccinnam 725.  
 Varadarāja-perumāl, shrine at  
 Tiruvakkarai 486.  
 Varadayap-pulavar 514, 788.  
 Varāhadēva, at Tiruvaḍandai  
 428.  
 Vāram 670, 745, 785.  
 Varambūśal 789.  
 Varāṇam (Śeydal) 281, 288,  
 604, 684, 685.  
 Vārāṇasī (Benares) 485, 711;  
 (V. Bhikṣāmāṭha) 714.  
 Vārāṇavāśi (Gaḍilam) 182; (V.  
 Uḍaiyān Kalappālan) 757.  
 Vārāṇavāsi Mādēvar 771.  
 Vārāvaigal 303.  
 Vari 247.  
 Varikkūru - Śeyvār 642, 682,  
 690, 714, 768.  
 Varippādu 317.  
 Varippottagak - kaṇakku 246,  
 247, 249, 250.  
 Varippottagam 246, 247, 249,  
 251; (V. nāyakam) 623.  
 Variśai 785.  
 Vāriyam(s) 281-283, 285-287,  
 293.  
 Vāriyapperumakkal 283.  
 Vāriyar 281, 282.  
 Variyilār 578, 642, 768.  
 Variyilādu(s) 246, 247, 251.  
 Variyūr (salt pans at) 415;  
 (*alias* Parākrama - Śōlap-  
 pēraḷam) 592.  
 Varṇas 355.  
 Vārya 281.  
 Vāśalil-pōnda-kuḍimai 317n.  
 Vāśal-tiramam (door-tax) 333,  
 598.  
 Vāśanan 72, 626.  
 Vaṣāru *alias* Kunivalanallūr 67,  
 615.  
 Vāsudēva, race of 420.  
 Vāsudēvan Kēsavan *alias* Śeṅ-  
 ḍalangāradāsar *alias* Mahā-  
 muni 786.  
 Vāsudēva Śridharabhaṭṭa *alias*  
 Madhurāntaka Brahmādhi-  
 rāja 624.  
 Vātagiri 16.  
 Vātāpi 227; (V. Viṭankar) 660.  
 Vāṭikā 456.  
 Vāttava 70.  
 Vātti 463.  
 Vāvilōṭa (C.) 581.  
 Vayalaikkāvūr (Ch.) 757.  
 Vayalūr 793.  
 Vāyalūr 184n, 334, 511, 566,  
 625, 739; (V. Kilavan) 747,  
 777.  
 Vāyārrūr 514.  
 Vayirādarāyan(r) 366; (Allūr  
 Kilavan) 695, 706, 723;  
 (*alias* Vāyalūr - Kilavan  
 Tiruvēgambam-uḍaiyān Śe-  
 ḍāmaraik-kaṇṇan) 747; 752,  
 792.



- Vayiramēgapuram *alias* Jananātha-nallūr (mod. Vayirapuram) 619.
- Vayirapuram (SA.) 619.
- Vayiri Akkanār Tribhuvana-mādēvi 795.
- Vāykkēlvi 246, 248.
- Vayirapāla 751.
- Vāyttalaippaḍi - Kulai - Yaraiyargal 790.
- Vēda(s), (provision for the study or recitation of) 466, 469, 470n, 493, 494, 665, 781, 786.
- Vedāl (NA.) 494, 506, 703.
- Vēdanai 331.
- Vēdānta, its influence on Indian out-look 211, 212; (provision for study of) 309, 466-468, 470, 735.
- Vēdānta-vēdyar-maḍam 608.
- Vēdapuriśvara temple at Kīlaiyūr 678.
- Vēḍar (hill-tribes) 344.
- Vēdāraṇyam (Tj.) 168, 199, 367n, 633, 676, 723, 755, 758, 763, 766, 768.
- Vedavanamuḍaiyān of Paiyyūr 513, 643.
- Vēdavanamuḍaiyān Karuṇākaradēvan *alias* Amarakōn of Paḷaiyanūr 109, 665, 672; (V. Ammaiappan Pallavaraiyan) 670.
- Vedic sacrifices rare in Cōla times 220.
- Vedilai 329.
- Vedura II, Velanāṅṭi prince 32.
- Vēl 587, 599.
- Vēlaikkāra(n)(r) a division of troops 23n, 24, 225, 226; (Tiru-V.) 596.
- Vēlam(s), the female part of the palace establishment 122 and n, 123, 217, 218, 219, 228.
- Velamas (their quarrel with brahmins) 765.
- Velanāṅḍu (chiefs) 46n, 57, 63, 72, 83, 133.
- Velanāṅṭi Cōḍa, 79; (son of Gonka) 634, 644.
- Velanāṅṭi, prince Vedura II 32; (Rājēndra) 47, 57, 72, 79, 86; (V. Gonka) 562, 630; (V. Rājēndra Cōḍa) 656.
- Velanguḍi 573.
- Vēli 297, 327, 332, 342, 396, 407, 408, 409, 410, 456, 457, 458, 502, 556, 570, 572, 584, 586, 613, 614, 615, 620, 621, 623, 629, 634, 636, 637, 648, 649, 654, 661, 667, 677, 694, 699, 701, 702, 724, 726, 727, 735, 736, 740, 743, 748, 752, 755, 758, 766, 790.
- Veliccēri 399.
- Vēlik-kāśu 332, 556, 612.
- Vēli-nāḍu (Velanāḍu) 72, 626, 643.
- Vēlināyakam 653.
- Vēlip-payaru 334.
- Vēlkuḷattaraśar (Cālukya kings) 11.

- Vellai(p) Pillaiyār (of Tiruvalaṅjuli) 736, 747, 749.
- Vellāla(s)(r) 256, 263, 264, 353, 359, 367n, 383n, 527, 531, 577, 598, 611, 641, 698, 716, 790.
- Vellān 322, 386.
- Vellangumaran, Kēraḷa general of Rājāditya 496n.
- Vellān-irai 332.
- Vellān-vagai (peasant proprietorship) 331, 385-390, 793.
- Vellān-veṭṭi 612.
- Vēlpulattaraśu (Cālukya king) 11.
- Vēlsāru 748.
- Vēlūr (SA.) 274, 675, 683, 687.
- Vembarrūr (Ghatikā at) 470.
- Vēṇād (South Travancore) 22, 69, 70, 120, 129.
- Vēṇād(v)uḍaiyān, younger brother of Śōlakōn 758, 775.
- Vēṇbāppāṭṭiyal of Guṇavīra 547.
- Vēṇḍu-kōḷ 331.
- Vēṅgaḍam hill (Tirupati) 163.
- Vēṅgai-Manḍalam 33, 125, 133. See Vengi.
- Vengala-nāḍu 357, 778.
- Vengi, Kingdom of, ruled by Kulōttunga's sons as Viceroys 1, its loss and recovery 2, 4, restored to Vijayāditya 5, 6, 8, 9, 12; Yaśaḥkarna's invasion in 14; viceroys of 30-32, 34, 35, 39; Vikramāditya's activity in 44-46, 48, 62, 63; V. dēśa 79, 83, 94, 97, 125, 133, 141, 214, 316, 451, 643, 787.
- Vengi-dēśa-Cālukya(n) - ankakāra 80, 644.
- Vēṅkāḍan Pāṇḍarangam-uḍaiyān *alias* Neṟiyudaic - Cōla-Pallavarāyar of Marudāḍunāḍu 627.
- Venkaṭa - Mādhava, author of Ṛg Vēda *bhāṣya* 551-552.
- Venkatasubbaiya, V. 89, 90n, 91n, 94, 95n, 103n; 683n.
- Venkayya 35n, 38n, 58n, 94, 117n, 135n, 136n, 137n, 140n, 196n, 224, 251n, 337n, 338n, 377n.
- Venkoba Rao 89, 93.
- Vēṅmali 667.
- Vēṅmaṇip-pāḍi 421, 696.
- Vēṅṇāḍu 605.
- Vēṅṇai, the place of Meykaṇḍār 539.
- Vēṅṇai, Śaḍaiyan of 525.
- Vēṅṇi, nagaram of 679.
- Vēṅṇik-kūrṅam 111, 622, 664.
- Vēṅṣinṅiyambākkam 698.
- Vēppattūr (Tj.) 601, 619.
- Vēśāli-nāḍu (naḍuvil-nāṭṭu V.) 761.
- Vēśālipparaiyar 692.
- Vēṭṭi 329, 333; (V. kāśu) 389, 416, 556, 598, 690, 702, 730, 739, 750.
- Vēṭṭi-muṭṭai-yāl (free labour on specified occasions) 333, 616, 718.
- Vēṭṭippēru 301.
- Vēṭṭippuḍavai 334.





- Viccādari-ālvār 55, 570.  
 Vicitra-citta (Mahēndravarmaṇ) 482.  
 Viḍaiyil adigāri 247.  
 Viḍēl-vidugu-kal 455.  
 Viḍit-tiruppani 685.  
 Viḍivīḍanga-catm. 790.  
 Viḍivīḍangan (measure) 459.  
 Viḍivīṭankan Śelvan *alias* Tyāgavinōda - mūvēndavēḷān, Pālaiyūr Kilavan 693.  
 Viḍukāḍaḷagiya Perumāḷ Adigaimān, son of Rājarāja-adigan 143, 167, 697.  
 Viḍu-tiṭṭu (release deed) 692.  
 Viḍvān (learned) 288.  
 Vidyāraṇya 538n.  
 Vidyārāśi 494.  
 Vighnēśvara shrine 656.  
 Vihāra(s), Bauddha 221, 464, 472, 508, 509.  
 Vijayabāhu I, Ruler of Ceylon 14; Kitti assumes the name V. 15; ruler of 'all Ceylon' 16, 17, 22, 23, 25.  
 Vijayābhiṣēka 118, 131, 142, 701, 705-716 *passim*.  
 Vijayādittan, name of a sluice 786.  
 Vijayāditya VII, uncle of Kul. I, 5, 6, 14, 30, 31.  
 Vijaya Kampavarman 426.  
 Vijayālaya, Cōḷa 210, 215, 217; (V. line) 352, 419, 475, 482, 487, 549, 552; (a gift of his 4th year referred to in an inscription of Vikrama Cōḷa) 615.  
 Vijayālaya Muttaraiyan *alias* Tirunaṭṭamāḍi 794.  
 Vijayamāmudī (great crown of victory) 126.  
 Vijayamangalam (Coi.) 515.  
 Vijayanagar rulers 488, 549n, 552.  
 Vijaya - Nandi - Vikrama - Varman, Pallava 476.  
 Vijaya-nulamban *alias* Durai Araśan 723.  
 Vijayarājapura, new name of Polonnāruwa 17.  
 Vijayarājēndra-catm. 615.  
 Vijayarājēndradēva (Rājādhirāja I) (who took Kalyāṇapuram and Kollāpuram and died on the back of an elephant) 377, 648, 649.  
 Vijayarājēndra Cōḷadēva, Tribhuvana-Cakravartin 781, 782.  
 Vijayarājēndradēva Aṇukkiyār Pallavan Paṭṭālinangai 783.  
 Vijigīṣu 51.  
 Vijñānēśvara, jurist 355.  
 Vijñapti 248.  
 Vikkalan 10, 11, 124, 694.  
 Vikkiramādittan Tirumudukunṇan *alias* Virudarājabhayankara Ācāryaṇ 569.  
 Vikkirama - Śilāmēga-Īśvara at Mahāgala *alias* Vikkirama Śilāmēga-pura 609.  
 Vikkirama Śilāmēga-pura *alias* Mahāgala 609.  
 Vikkiramaśōḷanallūr *alias* Marudāḍu 581.

Vikkirama - Śōlan - tiru - vāśal, Svasti Śrī (South entrance into the central shrine of the Brhadiśvara temple) 789.

Vikkiramaśōlan-tirumāligai, Śrī (East wall—1st *prākāra* of Tirukkōṭīśvara temple) 631 and *n*; (name of 3rd *prākāra* at Cidambaram) 685.

Vikkirama-Śōla Paḍuvūr-nādāl-vān *alias* Kaliyan Taṇḍai Tirunattap-perumāl 666-667.

Vikkiramaśōlap-pērāru 719.

Vikkirama - śōlap - perunderu, at Āyirattali 628.

Vikkiramaśōla - vaḷanāḍu 794.

Vikramābharna-catm. *alias* Ukkal 726, 740.

Vikrama-Cōḍa-dēva 657.

Vikrama Cōla, title of Kul. I 49.

Vikrama Cōla, Parakēsari 22*n*, 32, 33, 34, 35*n*, 38*n*, 44, 45, 46; fourth son and successor of Kul. I 52, 57, 59; reign 61-72; *praśastis* 61-62; literature under 62-63; recovery of Vengī 63-64; of Gangavāḍi 64; flood and scarcity 64-65; gifts at Cidambaram 65-67; royal tours 67-68; titles and queens 68-69; feudatories 69-72, 75, 76, 87, 92, 96, 97, 113, 161, 203, 347, 355, 469, 507, 511, 522, 527, 568*n*, 591*n*, 610-632, 639, 644*n*, 649, 652*n*, 657, 696*n*, 721.

Vikramacōla-catm. *alias* Urumūr 629.

Vikrama Cōla - Cēdiyarāyan *alias* Ubaiyan 70*n*, Kul. II's feudatory 78, 615, 621, 636.

Vikramacōla - Kōvalarāyan 78, 636.

Vikrama-Cōla-nallūr 718.

Vikrama-Cōlap-pērāru 326.

Vikrama Cōla Śambuvarāyan *alias* Ammaiappan Kaṇṇudaipperumāl 158, 686.

Vikrama - Cōlīśvaram Uḍaiyār (at Parakēsari - nallūr, in Cidambaram) 168, 685; (at Tirumāṇikuli) 627; (at Kurālam or Kuttālam-Tj.) 783.

Vikramāditya VI, Cālukya, his *digvijaya* described by Bilhana 4; fight with Kul. in the north 5; peace with Vīrarājendra 6; his war with Kul. I 8-13, 14, 15, 41; his activities in Vengi 44-48, 55, 63, 375, 578*n*.

Vikramakēsari, (builder of Mūvar Kōvil at Koḍumbālūr) 494, 782.

*Vikramānkadēvacarita* ed. by Bühler 9*n*, 51*n*.

Vikrama. Pāṇḍya, seeking Cōla help 121, 122, 127, 128, (probably his son was Jaṭavarman Kulaśekhara) 131.

Vikrama Pāṇḍya, Sakalalōka Cakravartin Rājanārāyaṇan 786.

Vikrama - Simha-puram (*alias* Nellūr) 594, 731.

- Vikramaśinga (title) 224; (V. Viḷupparaiyan) 562.
- Vikramaśōla Brahma-mārāyan *alias* Ārā - amuda - mādēvan 694.
- Vikrama-śōla-catm. 588; (*alias* Kāviriḷpākkam) 654; (*alias* Korukkai) 662.
- Vikramaśōla Cēdiyarāyan 629, 636.
- Vikrama - śōla - dēvan - tiru - magalār Āḷudai-nācciyār, Śrī 630.
- Vikramaśōla Kaṇuppār-udaiyār Puḍōliyaraiyar *alias* Gaṭṭi-dēva mahārāja, Mahāmaṇḍalēśvara 72, 631.
- Vikrama - Śōlak - Karuppār-udaiyān *alias* Nāraṇadēvan Puḍōlaraśan 622.
- Vikramaśōlan, name of a *prākāra* of the temple at Tirumālam 631.
- Vikramaśōla - nādālvān *alias* Śengēṇi Ammaiyappan Attimallan 168.
- Vikrama Śōla - nallūr 612; (*alias* Nannādērpākkam) 652.
- Vikramaśōlan - Śandi 618, 639.
- Vikramaśōlan - tengu - tiruvīdi, one of the main streets of Cidambaram 67, 771.
- Vikramaśōlan - tiru - maḍaip - paḷli, at Brahmaḍēśam (SA.) 630.
- Vikramaśōlan-tirumāligai, first *prākāra* of Cidambaram temple 67.
- Vikrama - śōlan - tiruvīdi, in Tiruvāḍuturai 725.
- Vikramaśōlan - ulā, The 13, 20, 38n, 58, 59, 60, 62, 68, 69, 525, 528.
- Vikramaśōlan - viḍangalūr 766.
- Vikrama-śōlap-permāḍi Kāmuṇḍān, *nāṭṭu-kāmuṇḍān* 796.
- Vikramaśōlapperunderuvu *alias* Śārappaṭṭanam 668.
- Vikrama-Śōla-puram, 52; palace at 75, 151, 626, 634, 675.
- Vikrama Śōla, Śāmbuvarāyan *alias* Ammaiyappan Kaṇṇuḍaip-perumāl (under Kul. II) 76, 640, 641.
- Vikramaśōla Śāmbuvarāyan *alias* Śengēṇi Ammaiyappan Attimallan 158, 686, 694.
- Vikrama - Śōla - viṇṇagar - Perumāl, (*alias* Śrīrangaśāyi) at Kāñci 620.
- Vikravāṇḍi (SA.) 786.
- Vilai-dravṇyam 557.
- Viḷakkandaik - kāvidi Muppa Redḍi *alias* Rājēndraśōla-mūvēndavēlān 754.
- Viḷāppākkam 506.
- Viḷāśāru *alias* Kuvalaya-tiladacatm. 627.
- Viḷattūr 751.
- Viḷinallūr (tan taṇḍalāna) 774.
- Viḷiṇam 20, 226; (*alias* Rājēndra-Śōla-paṭṭinam) 21n, 571.
- Villavan (Cēra) 124n.
- Villavan Mahā (mā) dēvi 56 (nambirāṭṭiyār of Piḷlaiyār Viraśōla-dēvar) 572.

Villavarāyan(r) 600 ; 674<sup>n</sup>,  
675, 687.

Villigaḷ (bowmen) 225, 227,  
365; (..... koṇḍa - Śōlat-  
teriñja v.) 594.

Viḷuppādarāyan 768.

Viḷupparaiyar 579.

Vimalādēvadēvan, younger  
brother of Madhurāntaka  
Pottappic - Cōḷan Malamā-  
dēvaraśar 728.

Vimalādityadēva *alias* Madhu-  
rāntaka Pottappic - Cōḷa,  
Mahāmaṇḍalēśvara 71, 72<sup>n</sup>,  
621, 624.

Vīma - nāyaka, of Śelkal 692.

Vīman Rājēndraśōḷan *alias*  
Niṣadarājan 746.

Vīman, Telinga of Kuḷam 33.  
See Bhīma.

Vīmaraśan 742; (called Tyāga-  
samudra-paṭṭai Bhīmarasa)  
742<sup>n</sup>.

Vīnai(k-kāni) 619, 781.

Vinā-veṇbā 541.

Vinayāditya (Hoysala) 41.

Vināyaka, the spiritual guru of  
Perumbarrappuliyūr Nambi  
535.

Vindanūr 307, 786.

Vindha - mahādēvippērerī 786.

Vingunirtturutti-udaiyār Śon-  
navārarivār 765.

Viniyōgam 389.

Viṇṇappam 606.

Vīrabāhu, Uparāja 24; (V.  
Mānābharana, father of Parā-  
kramabāhu I) 609.

Vīrabhayankaram, tank 678.

Vīrabhiṣēka 118, 131, 132, 145,  
701-716 *passim*.

Vīrabhōga 390, 601, 613, 660.

Vīra Campa (son of Vīra Cōḍa)  
208, 778, 779.

Vīra Cōḍa, title of Parāntaka I  
552.

Vīra Cōḍa, King of the Uda-  
yēndiram plates 208, 778,  
779.

Vīra Cōḍa, son of Kul. I, Vice-  
roy of Vengi 31, 32.

Vīra-Cōḷa takṣan, engraver of  
Anbil plates 354<sup>n</sup>.

Vīradhara, Rājarāja II's title  
84.

Vīra Ganga (Viṣṇu-Vardhana)  
43.

Vīrāgaran Ammaiappan, Śen-  
gēni 758.

Vīrai-Kūṛram 794.

Vīra Kēraḷa 122, 123<sup>n</sup>, 124,  
129.

Vīrakēraḷan Adhirājadēvar of  
Kongu 584.

Vīramalaḡiya Niṣadarājan *alias*  
Tirukkoḍungunram - udaiyān  
Kēraḷarājan 169, 571, 696 ;  
(see Niṣadarājan) ; (Vīra-  
malagiyān Śandi) 571.

Vīramangalam 638.

Vīramānguḍi *alias* Periyakkuḍi  
794.

Vīramē tuṇai (followed by  
*pugaḷ mādu viḷanga*) Kul. I's  
*praśasti* 3, 556, 561, 587, 590,  
595.



- Vīra-mūḍi*, (crown of heroism) 126.
- Vīra Narasimha, Hoysala 147, 148, 172, 177, 178, 732, 738, 740, 749. See Narasimha II.
- Vīranarasimha (-singadēva) Yādavarāya, his titles Tirukkālattidēva, Śaśikula Calukki, *tani-ninru-venra* 169-170, 177, 686, 689, 706, 707, 712, 719, 724, 727, 729, 730, 731, 733, 738.
- Vīra Narasingadēva, Hoysala Viṣṇuwardhana 736; see Vīra Narasimha.
- Vīranārāyaṇa - Caturvēdimangalam (Kāṭṭumannār - Kōyil) 68, 617; (Vikrama's palace at) 619.
- Vīra - nārāyaṇa Jagadoppaganḍan Kāmaraśan 757.
- Vīranārāyaṇa Kṛṣṇa 478.
- Vīranārāyaṇa - māvali - Vānarāyan 607.
- Vīranārāyaṇapuram 477, 478 and *n*; (in Miḷalaināḍu) 569.
- Vīranārāyaṇa - viṇṇagar - ālvār 563, 576.
- Vīrānatappallavaraiyan, court-poet of Kul. III 698.
- Vīrāṇḍān, Śengēni 660.
- Vīraṇukka - vijayam*, a poem in praise of Vīraśōla-Aṇukkan 514, 781.
- Vīra Pāṇḍya, son of Parākrama Pāṇḍya of the civil war 99, 100, 105; set up on the throne of Madura by the Cōlas 106, 120, 121, 122, 123, 127, 128, 669.
- Vīra Pāṇḍya (13th Century), Śēmāpillai a feudatory of 207.
- Vīrapattina* 421.
- Vīraperumāl Ediriliśōla Śambuvarāyan, Ālappirandān *alias* Rājarāja Śambuvarāyan 758.
- Vīrapperrumāl *alias* Kulōttunga-Śōla Śambuvarāya, Śengēni 743.
- Vīrapperrumāl, Sinhalese prince (married Sūriyavalliyār, daughter of Kul. I) 25, 609.
- Vīrarājēndra, his *praśasti* coupled with that of Kul. I 3, 4; his challenge to the Vallabha (Sōmēśvara I), his war with Vikramāditya 5; death of 6, 8, 15, 72, 78*n*, 247, 255, 316, 332, 362, 374, 436; Tirumukkūḍal inscription 468-469, 495, 544, 545, 552, 796*n*.
- Vīrarājēndra dēva (title of Kul. III) 149; (V. D. Mangalam) 621; 677, 717-720, 751*n*; (Rājēndra III) 765.
- Vīrarājēndra-dhanmapālar *alias* Tiruvaḍuganāthan, Sēnāpati 560.
- Vīrarājēndran - *tiruppaḷḷi-yelucci* 562.
- Vīrarājēndrapuram *alias* Śaṅbai 757.
- Vīrarājēndraśōla - *padakkam*, a jewel 766.

Vīrarājēndra - Viṇṇagar Ālvār 611.  
 Vīrarākkada 158; (Śengēni V. Sambuvarāya) 692.  
 Vīra-rākṣasa(s) of Uttara Lankā 202.  
 Vīrarākṣasa - brahma - mārāyar 560.  
 Vīrarākṣasa Śrī - Kāñcīpura - paramēśvara Vīrarājēndra Śrī Nuḷamba Duraiyaraśan, Mahāmaṇḍalēśvara 689.  
 Vīrarākṣasa Yādavarāya *alias* Singappillaiyār 169, 689.  
 Vīra Rāmanātha, Hoysala 205, 206, 766.  
 Vīra Śaiva Vīra Pratāpa Cōla Rāja 208, 795.  
 Vīrāśani Ammaiappan Taninru-venṛān Tan vaśi Kāṭṭuvān Aḷagiya - śōlan *alias* Edirili. . . . . Śengēni 753.  
 Vīra-śāsana 421.  
 Vīraśēkhara Kādava (*alias* Araśanārāyaṇan Aḷappirandān) 163, 640, 769.  
 Vīraśēkharan *alias* Adigamān of Kūdalūr 700.  
 Vīra - śēkharan *alias* Virudarājabhayankara Adalaiyūr nādālvān, Nāṭṭān 590, 605.  
 Vīraśikhāmaṇi Mūvēndavēḷār, Adigārigaḷ 555.  
 Vīrasimha - catm. *alias* Pariyanāñjēri 755.  
 Vīraśōla, the big street of, at Tanjore 217.  
 Vīra Śōla, Ilāḍa chief 338.

Vīraśōla Anukkan 514, 781.  
 Vīra Śōla (Iḷangōvēḷar) 360.  
 Vīraśōladēvar, Piḷḷaiyār, (perhaps son of Kul. I) 56; (his *nambirāṭṭiyār* was Villavan Mādēviyār, daughter of Nilaganan, Acalavīman) 572.  
 Vīra - śōla - maṇḍalam (Kongu) 142.  
 Vīraśōlan Attimallan *alias* Ediriliśōla Śambuvarāyan 737.  
 Vīraśōlan *alias* Irungōlan Gangaikoṇḍān 572.  
 Vīraśōlan Attimallan 158; (*alias* Kulōttungaśōla Śambuvarāyan) 682.  
 Vīra-Śōla-Perumānaḍigaḷ 796.  
 Vīraśōlappērāru 789.  
 Vīra-śōlap-piramarāyan (Rājendra III's tirumandira-ōlai) 768.  
 Vīra-Śōlapuram 780.  
 Vīra-Śōliyam 321, 521, 544, 545.  
 Vīra Sōmēśvara, Hoysala 184, 185, 191, 192, 196n, 198, 199, 200, 201, 732, 748, 749, 752, 763.  
 Vīrassvāminātha-bhaṭṭan 608.  
 Vīrāṭarājan, *alias* Tēvūr-udaiyān Vēḷān Manatuk-kiniyān 610; (*alias* Uttamaśōlan) 628; 723.  
 Vīraṭṭānam temple, (of Kīlūr) 636; (at Valukūr, mod. Valuvūr) 652; (at Tiruvadi) 781.  
 Vīrēśalingam 204n.

- Viriñcipuram 334; (V. Poygai) 755.
- Viriyūr 661.
- Virōdaya, title of Rājarāja II, 84.
- Virperumbēdu 731.
- Virudarāja *alias* Vikramāditya 5.
- Virudarājabhayankara (title of Kul. I) 5, 49; (V. Catm.) 583, 612, 614; (V. vaḷanāḍu) 607; (V. puram) 647; (V. vaḷanāḍu, vaḍagarai) 685.
- Virudarāja - bhayankara Adalāiyūr-nādālvān *alias* Nāttān Vīrasēkharan 590.
- Virudarāya - bhayankara-nallūr (Tēnūr Md.) 714.
- Virudarāja - bhayankara Vāṇakōvaraiyar 55, 570.
- Virundangal (wives) 92.
- Viṣaya(m) 272, 779.
- Viśiṣṭādvaita school 467.
- Viṣṇu 322, 329 : (temple at Tirumukkūdal) 468, 471, 478, 479, 480, 485, 486, 488, 490, 588, 699.
- Viṣṇuism 473.
- Viṣṇu-Vardhana Biṭṭiga 42 ; (Vira Ganga) 43, 44, 147, 166. See Biṭṭiga.
- Viṣṇuwardhana Mahārāja (Kul. I) 37, 49, 562, 564, 567, 579, 583, 584, 585, 601.
- Viṣṇuwardhana, Piḷḷaiyār 56, 572.
- Viśvēśvara, (image of) 683; (temple at Nallūr) 694 ; (V. dēva in Tirumāṅkuli-udaiyār temple) 696; (set up at Munnūr) 738; (temple of V.) 790.
- Viṭṭamaṇiyān-paṭṭi 736.
- Viyākkirapāda - mā - munīś - varam-udaiyār, at Pulivāy 754.
- Viyāpāri - nagarattōm (merchant-guild) 294n, 602.
- Vizagapatam plates 38n.
- Vogel 28n.
- Voyage du Marchand Arabe Sulayman (ed. Ferrand) 226n, 233n, 234n, 363n, 433n, 434n.
- Vṛddhācalam (SA.) 77, 78, 160, 161, 164, 190, 407, 511, 619, 645, 704, 769, 770, 771, 772.
- Vṛtti 385.
- Vuṇṇāttadigal, Nakkan 790.
- Vyāghrapurī (Cidambaram) 499.
- Vyākaraṇa, Provision for study of 309, 465, 466, 467, 469, 470; (V. dāna maṇḍapa at Tiruvorriyūr) 470, 613; (V. dānap-perumāl at Tiruvorriyūr) 711.
- Vyākarna - dāna - (Vyākhyāna) maṇḍapa, at Tiruvorriyūr 470, 714.
- Vyavastha(i)(s) of local associations 236, 283, 284, 290, 291, 292, 566, 588, 604, 739, 742, 746.

## W

- Walawē Gangā 17.  
 Warangal 142.  
 Wassaf 438.  
 Wilson—*The Persian Gulf* 233,  
 434n, 437n.  
 Woolner (Asoka Text and  
 Glossary) 254n.

## Y

- Yādava king, of Dēvagiri, his  
 help to Vikramāditya VI, in  
 his war against the Cōla 9.  
 Yādavanārāyaṇa Perumāl of  
 Agaram Nāgapuḍol 733.  
 Yādavaprakāśa 542.  
 Yādavarāya 710, 736, 740, 745.  
 Yādavarāya Bhujabala Siddha-  
 rasa 738.  
 Yādavarāya *alias* Ghaṭṭiyadēva,  
 Cālukya-nārāyaṇa 731, 733.  
 Yādavarāya *alias* Rājamalla-  
 .dēvar, of Karṛuppūṇḍi 705.

- Yādavarāyan *alias* (Śaśikula  
 Caḷukki Tani - ninṇu - venṇa).  
 See Vira-narasimha Y.  
 Yādavarāyas, The 72, 78, 194,  
 342.  
 Yājñavalkyasmṛti 355.  
 Yajus, Vēda 469.  
 Yāmunācārya 542.  
 Yangi Raṭṭaḍi, son of Pulli-  
 kranta Eriyama Raṭṭaḍi 653.  
 Yāpparungalam 543, 544, 550.  
 Yāpparungalakkārigai (Yāppu)  
 543, 544, 549, 588.  
 Yaśaḥkarnadēva, Haihaya ruler  
 invades Vengi 14.  
 Yedurūr 155, 707.  
 Yeldur (Mys.) 560, 561.  
 Yemen 437.  
 Yerraguṇṭapāḷem (Cikavolu)  
 (Nel.) 712.  
 Yōgi-Mallavaram 78n, 729.

## Z

- Zābag (Śāvakaṁ) 116n.  
 Zayton 440.